

# The Borden Star

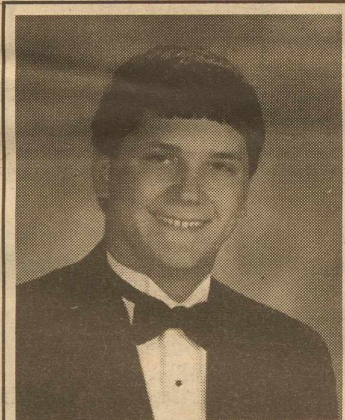
Borden ★ Dawson ★ Garza ★ Howard ★ Lynn ★ Scurry

Volume XXXVII

July 28, 2010

## Tarleton Named MVP at All-Star Basketball Game

Courtesy of Lamesa Press Reporter  
By Dwight Hines



Brendan Tarleton

Borden County's Brendan Tarleton was named Most Valuable Player during the East-West Six-Man All-Star Basketball game held last weekend in Lubbock.

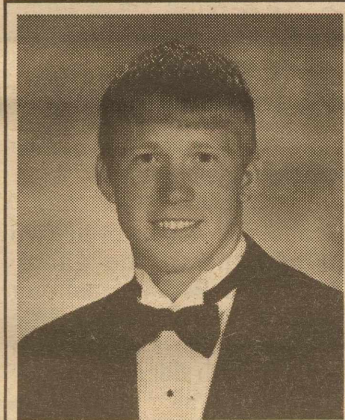
Tarleton scored the first seven points for the West team.

"I just did my job, really," Tarleton said. "I got down there quick and the guards fed me the ball."

Tarleton led the West with 11 points in the game that saw the West beat the East by 29 points.

He had high praise for teammates.

If we dominated the paint, it was because the guards were getting the ball into the post," he said. "I got MVP because those outside guards were



Michael Cooley

feeding it to me and I was just doing my job."

Ashli Stockton of Sands played point guard on the ladies West Six-Man All-Star Basketball team. The West girls' team also had a huge win.

"I got to play a lot, considering there were 16 girls on the team. I had lots of assists," she said.

Stockton enjoyed learning new plays and playing on the same team as some of her rivals.

"I really had a great time. It was lots of fun," she said.

All-star football team  
Sands' Mustang Coach Wayne Henderson was chosen to coach the West Six-Man All-Star Football team, which also played against the East last

weekend in Lubbock.

Unfortunately, the West team had trouble the minute the ball was kicked off.

"We had a horrible first half. Anything that could go wrong, did, in that first half. We fumbled, threw interceptions, lost the ball, missed tackles, it just wasn't the start we wanted," Henderson said of the 72-18 loss for the West.

Henderson depended heavily on his Mustang player, Johnny Rogers.

"Johnny was my on-field defensive coach. He really helped run it and explain it to the defense," Henderson said.

Henderson said that the guys had a great week of practice and enjoyed scrimmaging and learning new plays.

"We had 13 running backs, QBs and Spread, but no linemen. So we had to figure out who was going to play on the line as they learned new plays. It was tough," Henderson said.

But he does not use that as an excuse.

"We came back in the second half and scored 16 points to their 12 points. It just didn't happen soon enough," Henderson said.

Borden County Coyote

(Continued to Page 3)

### ATTENTION BORDEN COUNTY FOOTBALL PLAYERS

The 2010 Football season will kick off  
August 2nd at 4:30 PM.  
We will practice from  
5:00 to 9:00 PM

## USDA Announces Conservation Reserve Program General Sign-Up

WASHINGTON, D.C. - July 26, 2010 - Agriculture Secretary Tom Vilsack today announced that a general sign-up for the Conservation Reserve Program (CRP) will begin on August 2, 2010 and continue through August 27, 2010. During the sign-up period, farmers and ranchers may offer eligible land for CRP's competitive general sign-up at their county Farm Service Agency (FSA) office. The 2008 Farm Bill authorized USDA to maintain CRP enrollment up to 32 million acres. Jim Miller, Agriculture Under Secretary for Farm and Foreign Agriculture Services, made the announcement on behalf of Secretary Vilsack during a conference call with reporters.

"America's farmers and

ranchers play an important role in improving our environment, and for nearly 25 years, CRP has helped this nation build sound conservation practices that preserve the soil, clean our water, and restore habitat for wildlife," said Miller. "Today's announcement will help us create a greener and healthier America, and I encourage all interested farmers and ranchers to contact their local FSA office to learn more how to take advantage of this opportunity."

To help ensure that interested farmers and ranchers are aware of the sign-up period, USDA has signed partnership agreements with several conservation and wildlife organizations, which will play an ac-

(Continued to Page 3)



# Back to School News

## BCISD Registration Set for August 2nd-4th

With July winding down, it is just a few weeks before the start of the 2010-2011 school year at Borden County Schools, where classes resume on Monday, August 23<sup>rd</sup>, 2010.

Borden County I.S.D. junior high and high school students should plan to register for the upcoming school year.

BCISD Registration has been set for Monday-Wednesday, August 2<sup>nd</sup>-4<sup>th</sup>, 2010, in the BCISD Library. Students new to the district, as well as current BJH & BHS students, should register on these days.

The following schedule has been established, and students will be seen on a first-come, first-serve basis:

**Junior High** - Monday, August 2<sup>nd</sup> - 9:00 - 5:00

**High School** - Tuesday, August 3<sup>rd</sup> - 9:00 - 5:00

**Late Registration** - Wednesday, August 4<sup>th</sup> - 9:00-5:00 (for all students unable to register on designated day)

**Elementary students new to the district** - anytime

All students new to Borden County I.S.D. will need the following items for registration: Social Security card, birth certificate, and shot record.

BJH students (grades 6-8) will receive their class schedules and will select their lockers. The process should be completed in about 5-10 minutes.

BHS students (grades 9-12) will pick up their class schedule and select their lockers. Mr. McMeans will meet with

all high school students to update or create their four-year graduation plan during tutorials once school is in session.

On a special note, football players should arrive early enough to finish registration prior to their workout time. Additionally, all college-bound seniors interested in taking the first administration (Sept. 11) of the ACT college entrance exam should register online prior to August 6<sup>th</sup>. They will need to use a credit card to pay for the test online at [www.actstudent.org](http://www.actstudent.org). The BHS school code requested when you register is 442-650. The test costs \$48 with writing (suggested) and \$33 without the writing test. Contact Mr. McMeans at the number below if computer access is needed to register.

If you have questions concerning registration, please do not hesitate to call Mr. McMeans or Mrs. Massingill at the school during regular office hours (8-5) at (806) 756-4313.

**Nurses Note:** Any student that received immunizations during the summer need to bring updated records to registration. All immunizations must be obtained before entering the first day of school.

## Athletic Physicals Scheduled For July 31st

By Coach Richey

We are scheduled to take athletic physicals Saturday, **July 31<sup>st</sup>, at 10:00 A.M.** in Abilene, Texas.

We will depart from Gail at **8:00 A.M.** You will need to have your physical form signed and filled out before we leave. The doctor will not sign it if your parent or guardian does not sign it. You will need to wear shorts and a T-shirt for the physical.

We will be at the Action Sports and Physical Therapy clinic in Abilene. The telephone number there is (325)676-5633. The address there is 1717 Pine Street. Easy directions are, as you come in on Interstate 20 you will take the Hardin Simmons exit. Stay on Pine Street and it will be on your left, just a few blocks past the hospital.

If you would like to meet us there so you can stay and shop in Abilene that would be fine. You will need to bring some money to eat lunch. We will try to be back in Gail by **3:00 P.M.**

If you plan to play a sport this year of any kind during the upcoming school year, you are required by our school district to take a physical. The school furnishes the physical at this time. If you can not make this date then you will need to get a physical on your own and at your expense.

Also you will find in this letter an **Acknowledgement of Rules form** and a **Steroid Form**, read them, have your parent read them, sign them both and bring all of the paperwork with you. The medical release, will allow us to seek emergency treatment for you if there is a need during the school year.

We are truly excited about the upcoming year and we look forward to seeing all of your smiling faces. If you have any questions, feel free to call me at home or on my cell. Trey Richey: (806)756-4417 home or (806)759-3335 cell. Take care and enjoy the remainder of your summer.

## ATTENTION FOOTBALL PLAYERS

The 2010 Football season will kick off August 2<sup>nd</sup> at 4:30 PM. I hope you all are looking forward to getting started. I am extremely excited about the upcoming season, as it will be an opportunity to build on our division II success in back to back championship years, with the move to Division I. The expectations around us may not be the same as last year with the move up and also the graduation of such a good group of players, but I believe that we can surprise many folks as I know that we have a ton of talent just waiting for their opportunity. I am extremely optimistic that we are up for the challenge.

We will practice from 5:00 to 9:00 PM until school gets started.

I hope you are running and lifting to get ready. If not, then it would be a good idea to start. Don't leave it up to the coaches to get you in shape.

I hope you have had a good and eventful summer and are now ready to make history and leave a life-long mark on the community of Gail and Borden County High School. We again have the opportunity to play when the grass is dead if we take care of business. What an exciting opportunity you young men have for the 2010 football season.

I will see you on July 31<sup>st</sup> for the physical and August 2<sup>nd</sup> for practice at 4:30 PM, as we will test you in the weight room in preparation for a new division with the same results.

Thank,  
Coach Richey

## All-Star Games...

(Continued from Page 1)

Michael Cooley scored two touchdowns in the game. Klondike's Brock Bushong played defensive safety, while Dawson's Landon Brown played on both sides of the ball. "Landon ended up with an ankle injury," reported Henderson.

He was glad to see the football team come together and

have fun, since most of them had played against each other over the years.

"I hated to see it end this way for this bunch of kids. They had a good week, worked hard and they had a great time. I think they made lifelong friend during the practices. At least, that's what I hope for them," said Henderson.



**Got News?**

Mail to:

P.O. Box 137  
Gail, Tx. 79738

Email:

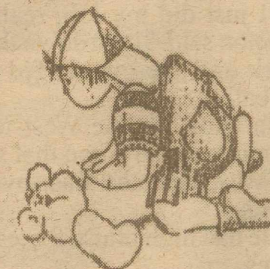
[kdean@bcisd.net](mailto:kdean@bcisd.net)

or call

806/756-4313  
ext. 275

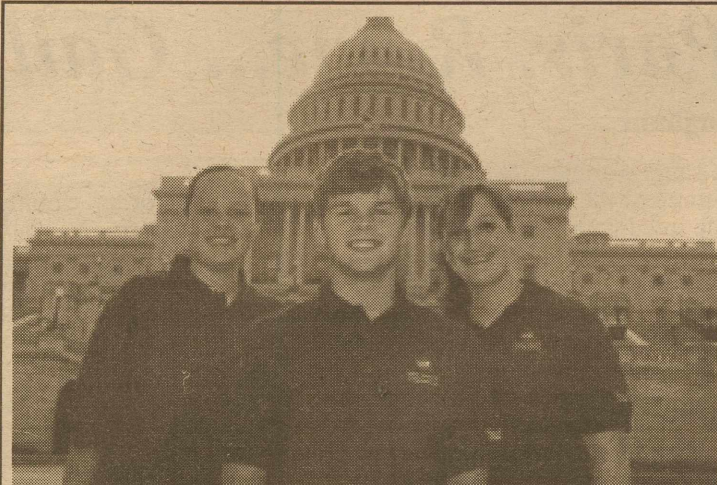
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**806/759-5111**



The Borden Star (USPS or PUBLICATION No. 895-520) is published weekly except Christmas and New Year's week for \$12.00 per year by the Borden Star, PO Box 137, Gail, Texas, POSTMASTER: Send Change of Address to the Borden Star, PO Box 137 Gail, Texas 79738.





Borden County student, John Hensley (center), recently toured Washington, D.C. representing Big County Electric Cooperative at the Government in Action Youth Tour 2010.

## Local Student Tours Washington, D.C. in Youth Tour 2010

Three area students represented Big Country Electric Cooperative (BCEC) at the 2010 Government in Action Youth Tour June 10-18, 2010 in Washington, D.C. Felysha Walker of Paint Creek, Holly Bearden of Stamford and John Hensley of Borden County joined over one hundred students from Texas and more than 1,000 students from across the nation representing their respective co-ops.

While in D.C., the trio toured the Pentagon City Mall, Old Town Alexandria, Mount Vernon, Arlington National Cemetery, Smithsonian Museums, National Cathedral, Ford's Theatre and Museum and the Capitol. They also toured many memorials including the Lincoln Memorial, World War II Memorial, Holocaust Museum, Vietnam Memorial, Korean Memorial, Washington Monument, Franklin Delano Roosevelt

Memorial and Jefferson Memorial, watched the Sunset parade at Iwo Jima and participated in a Wreath-Laying Ceremony at the Tomb of the Unknown Soldier. As you can see, they had a very eventful stay in D.C.!

The youth tour has been hosted annually since 1957 by local electric co-ops, their statewide organizations and the National Rural Electric Cooperative Association (NRECA). Each year, BCEC hosts a speech contest from which winners are selected to receive a 9-day, all-expense paid trip to Washington, D.C. and \$1,500 scholarship. BCEC representatives will be visiting local high schools late this fall to present information about the 2011 contest. Participation is a fun learning experience — who knows, we could send you to Washington, D.C. next summer!

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## USDA Announces Program Sign-Up...

(Continued from Page 1)

tive role in USDA's 2010 CRP outreach efforts. Additionally, Secretary Vilsack has recorded two public service announcements, which are available to the press and public at [www.fsa.usda.gov/psa](http://www.fsa.usda.gov/psa).

CRP is a voluntary program that assists farmers, ranchers and other agricultural producers to use their environmentally sensitive land for conservation benefits. Producers enrolling in CRP plant long-term, resource-conserving covers in exchange for rental payments, cost-share, and technical assistance. CRP protects millions of acres of America's topsoil from erosion and is designed to improve the nation's natural resources base. Participants voluntarily remove environmentally sensitive land from agricultural production by entering into long-term contracts for 10 to 15 years. In exchange, participants receive annual rental payments and a payment of up to 50 percent of the cost of establishing conservation practices.

By reducing water runoff and sedimentation, CRP also protects groundwater and helps improve the condition of lakes, rivers, ponds and streams. Acreage enrolled in the CRP is planted to resource-conserving vegetative covers, making the program a major contributor to wildlife population increases in many parts of the country. As a result, CRP has provided significant opportunities for hunting and fishing on private lands.

Land currently not enrolled in CRP may be offered in this sign-up provided all eligibility requirements are met. Additionally, current CRP participants with contracts expiring this fall covering about 4.5

million acres may make new contract offers. Contracts awarded under this sign-up are scheduled to become effective Oct. 1, 2010.

FSA implements CRP on behalf of Commodity Credit Corporation. FSA will evaluate and rank eligible CRP offers using an Environmental Benefits Index (EBI) for environmental benefits to be gained from enrolling the land in CRP. The EBI consists of five environmental factors (wildlife, water, soil, air and enduring benefits) and cost. Decisions on the EBI cutoff will be made after the sign-up ends and after analyzing the EBI data of all the offers.

Those who would have met previous sign-up EBI thresholds are not guaranteed a contract under this sign-up. In addition to the general sign-up, CRP's continuous sign-up program will be ongoing. Continuous acres represent the most environmentally desirable and sensitive land. For more information, visit <http://www.fsa.usda.gov/crp>.

USDA is an equal opportunity provider, employer and lender. To file a complaint of discrimination, write: USDA, Director, Office of Civil Rights, 1400 Independence Ave., SW, Washington, D.C. 20250-9410 or call (800) 795-3272 (voice), or (202) 720-6382 (TDD).

## Borden County Elementary Supply Lists 2010-2011

**Kindergarten:** Elmer's school glue (not past), 2-glue sticks, 2-boxes of 16 Crayons, Scissors (Fiskars for kids), 4-#2 pencils, 2-Folders w/pockets, Big eraser, Supply box (cigar box size), Towel for nap time, Baby wipes/wet wipes (1 box), 1 box-Kleenex, Gym Shoes.

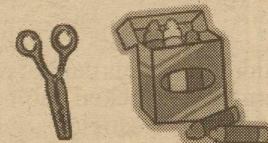
**First Grade:** 2-Boxes of 16 Crayons, 12-#2 Pencils, Supply box, Scissors (Fiskars for kids), 2 Medium sized bottles Elmer's Glue, 2-Glue sticks, 1-One subject spiral notebook (wide ruled), 2-Boxes Kleenex, Pink eraser, Gym shoes.



**Second Grade:** 12-#2 Pencils, Crayons, Colored Pencils, 2 Bottles Elmer's Glue, 4 Glue sticks, Notebook paper (wide ruled), Scissors, Eraser, Ruler, Small supply box, 1-Red pocket folder (no brads), 3-pocket folders of choice (no brads), 2 Boxes Kleenex, Gym shoes.

**Third Grade:** 1-Wide ruled spiral notebook, 1-Ruler (metric & standard), 4-Red

pens, 1 Bottle school glue, 2-Glue sticks, 3-Pocket folders (no brads), 24-#2 Pencils, Large supply box, Crayons, Colored pencils, Scissors, 1 Box Kleenex, 1 Box wet wipes, 1 Pkg. notebook paper (wide ruled), 1 Pkg. 3X5 index cards, Gym shoes.



**Fourth Grade:** Crayons, 1 Box #2 Pencils, 3-Red grading pens, 3-pocket folders (no brads), Notebook paper (wide ruled), 1-Ruler (metric & standard), 2-Glue sticks, 1-Eraser, Scissors, 1-Bottle Elmer's school glue, 1-Box Kleenex, 1-Large, inexpensive box-baby wipes, Index cards, Gym shoes.

**Fifth Grade:** 1-Box #2 pencils (may be mechanical), 1-Pkg. wide ruled notebook paper, 1-Pkg. colored copy paper, 4-Red grading pens, 1-Black sharpie, 2-Large glue sticks, 1-Bottle Elmer's school glue, 1-Box 24 Crayons, Colored pencils, 2-Highlighters, 2-Boxes of Kleenex, 1-Box of baby wipes, Gym shoes.

### Thought for the Day

*The probability of life originating from accident is comparable to the probability of the unabridged dictionary resulting from an explosion in a printing shop.*

--Edwin Conklin



**AgriLIFE EXTENSION**  
Texas A&M System

**Heart and Home ...**

by Julie Smith  
Borden County Extension Agent-Family and Consumer Sciences



Educational programs of the Texas AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

## Use Caution Applying Pesticides Around the House

### Bug Repellant

When putting bug repellant on children, read all directions first. Use just enough to cover the skin or clothing. **DO NOT:** use over cuts or broken skin; apply to eyes, mouth, hands or directly on the face; or apply under clothing.

### In case of Emergency

You can reach your local Poison Control Center by calling 1-800-222-1222 from anywhere in the country, or dial (806)759-5111 to reach the Borden County EMS. Place these numbers next to all of your telephones and where you store hazardous products.

### Tips for Preparing Food That May Have Been Treated

- \* Wash and scrub all fruits and vegetables under running tap water.\* You may even choose to use a fruit and vegetable wash such as Fit.
- \* After washing, peel fruits and vegetables when possible.
- \* Throw away the outer leaves of leafy vegetables like lettuce and other greens.

### Storing and Disposing of Pesticides

- \* Store pesticides where children and pets cannot reach them or in a locked cabinet.
- \* Store pesticides only in the container they came in. Never put them in a soft drink bottle or any other kind of con-

### tainer.

\* Follow the directions on the label for the correct way to dispose of the container.

\* Never use an empty pesticide container to store something else.

### Label Savvy

The word CAUTION show up on a pesticide label when a product is least harmful to people. WARNING means a product is more poisonous than one with CAUTION. DANGER means a product is very poisonous or irritating. Use a pesticide that has this word on its label with extreme care because it can burn your skin or eyes very badly.

### Tips for Your Lawn and Garden

- \* Use lawn seed and plants that grow well in your area and fight disease.
- \* Decide if you can put up with a few weeds or insects.
- \* Use your muscles, you can keep down weeds by hand pulling or hoeing.
- \* Clean up dead leaves and debris to get rid of homes for pests.
- \* Make sure you know what the pest or problem is before you use a pesticide.
- \* Use pesticides only where the pests are.
- \* Use the least toxic chemical you can find for the job.



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# London, Paris, Rome... Gail

By Barbara Swinney Cunningham

London, Paris, Rome, Gail...same planet?

London, Paris and Rome are three of the largest cities in the world. Gail in Borden County TX is.....not. In 2000, 729 people lived within the 906 sq. miles of "Coyote Country County." Only seven sq. miles is water. Who's shocked? "Borden County is the fourth least populous county in Texas, and the tenth least populous county in the United States," so says Wikipedia. A person has to HUNT a neighbor—no ammunition please! Wikipedia adds, "The majority of the county is served by Borden County Independent School District. The weekly newspaper, the *Borden Star*, covers events for the school and county."


In 1876 Borden County was created from Bosque County and named for Gail Borden, Jr., the inventor of condensed milk. Gail became the county seat in 1891. In 1949 oil was discovered in Borden County and I was born. The first was significant to the county...the second...not so much.

My school days at Borden County School began in 1956 and ended at graduation in 1967. I learned the academics but so much more. In my era (Does that make me sound old?) good character was a valued thing in Borden County. I hope it still is.

Miss Steadman (2<sup>nd</sup> grade) showed me kindness with her gentle words when I became upset over a "k" on a bad arithmetic paper. Yes, arithmetic! I can say that...my era. I learned compassion from Mrs. Johnson (3<sup>rd</sup> grade) when she wiped my tears and gave me a hug after scolding me and commitment from Mr. McMeans (science) as he explained the Darwin Theory and followed up with, "I didn't come from a Monkey." In typing class Mrs. Jarrett's "keep your eyes on the paper and your hands on the keys" still rings in my ears when I need to focus. Ah, speech! Mr. Jarrett and Flipper Flopper the Bunny taught me not to take myself too seriously. Who could? (Sorry, Mr. Jarrett, I didn't learn to appreciate History until much later.) Who could forget Sid Long's calm, steadfastness? Thank you all! These were teachers that were dedicated to their students and their jobs.

"School days, school days, good ole Golden Rule Days" was practiced and I graduated with solid examples of good character. That solid foundation allowed me to remember from whence I came while gawking at Queen Elizabeth's crown jewels at the Tower of London, touring Westminster Abby, viewing Paris from the Eifel Tower, looking at Monna Lisa in the Louvre, walking St. Peter's Basilica at the Vatican, or sitting on the seats of the Coliseum in Rome. There is no denying the beauty and wonder of these ancient cities, but Gail holds the real meaning of life for me. Love of God, family, America, "Coyote Country" and neighbors. Who knew?

On August 6<sup>th</sup> and 7<sup>th</sup>, 2010, I hope to see my classmates of 1967. Perhaps some of the dear people that were a great example to me will be there. Go Coyotes!!



**SEEDS FROM THE SOWER**

Michael A. Guido  
Metter, Georgia

Years ago a sailing ship was blown off course. They ran out of fresh water, and the passengers were dying of thirst.

In their darkest hour a ship approached them. Frantically they signaled, "We need drinking water."

Back came the answer, "Lower your buckets. You're in fresh water!"

What was true of the water is true of the Word. Thirsty transgressors, dying in their despair, are within reach of the water of life.

The Bible says, "The Word is near you...the Word of faith."

By faith in the Lord, by taking the water of the Word, you can be saved and satisfied.

Visit us at: [www.TheSower.com](http://www.TheSower.com)

Save This Date  
**August 6 & 7, 2010**  
**Borden All-School 2010 Reunion**

- The last "5 Year Reunion" held on the old school campus
- See plans for the new campus
- Send suggestions for activities this year
- Send new addresses of Exes/Employees/Parents/Friends of Borden School
- More information to follow

BHS All-School Reunion  
PO Box 316  
Gail, Texas 79738  
E-mail: [rdclewis@poko.com](mailto:rdclewis@poko.com)



**ELECT**  
**LONNIE A. DOYLE**  
**FOR**  
**Borden County Treasurer**  
**Your consideration, vote and support will be greatly appreciated.**

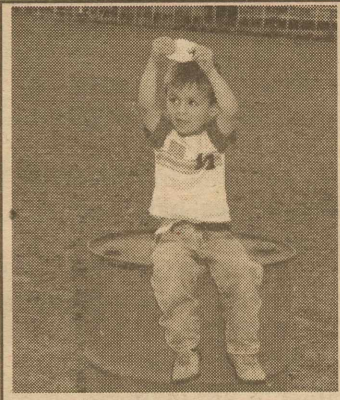
Subject to action      Pol. Adv. Pd by Jon C.  
of Republican Part      Herring, Treasurer



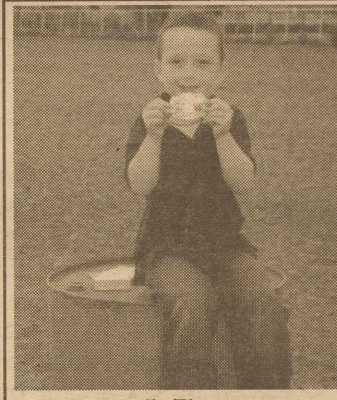
# Borden County Youth Horse Club



**AVERY  
PRICE**



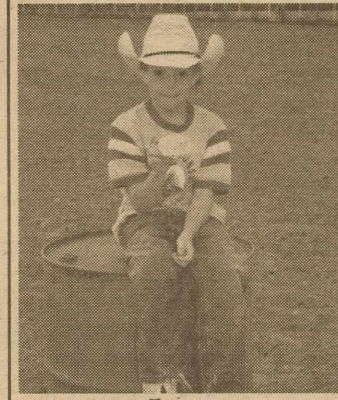
**DARREK  
KIZER**



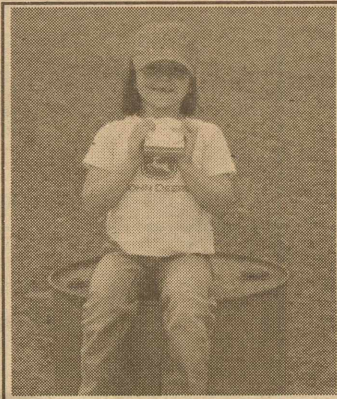
**J. TOM  
PRICE**



**KATIE  
GRAY**



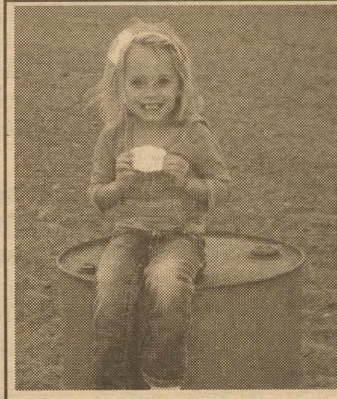
**LUKE  
STUMP**



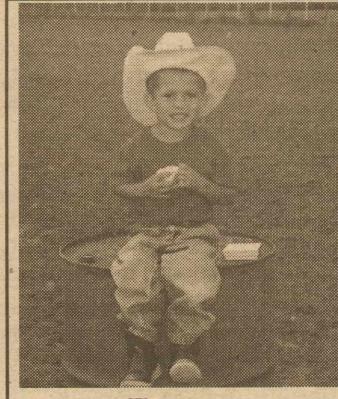
**BROOKLYN  
GRAY**



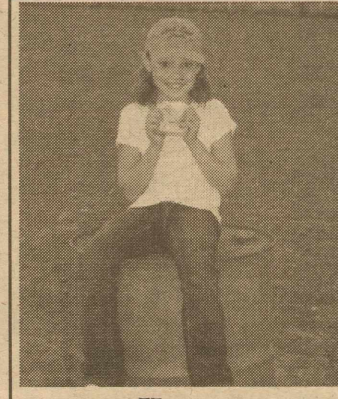
**DARREN  
KIZER**



**JACLYN  
STUMP**



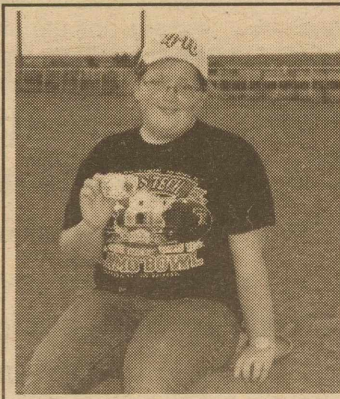
**KORBEN  
SCHMIDT**



**MACEY  
HERRINGTON**



**CALI  
HOWARD**



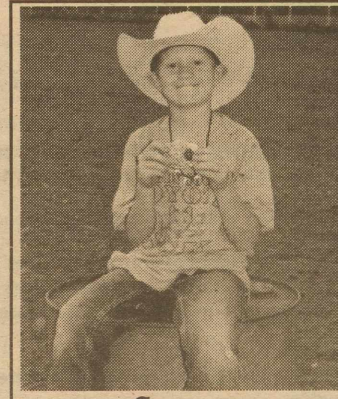
**HALEY  
GRAY**



**KAMBELL  
SCHMIDT**



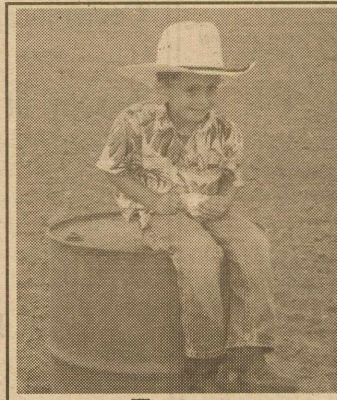
**LAKYN  
SANDLIN**



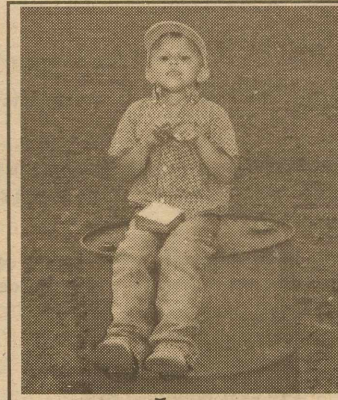
**CUTTER  
MCNEELY**



**HALEY  
KIZER**



**KARSON  
SCHMIDT**



**LUKE  
CARPENTER**





## Legal Notice

### Open-House Style Public Meeting Statewide Long-Range Transportation Plan 2035

The Texas Department of Transportation (TxDOT), in cooperation with the Federal Highway Administration, will host the second series of open-house style public meetings for the development of the Statewide Long-Range Transportation Plan 2035. This plan will establish a framework for addressing the challenges of our aging infrastructure, urban densification, and a growing population through 2035. The plan will also address the need for improvements to all modes of transportation including roadways, pedestrian and bicycle facilities, transit, freight rail, passenger rail, airports, water ports, pipelines, and Intelligent Transportation Systems.

The purpose of this second series of meetings is to present project updates and to solicit comments and input to aid in the development of the plan. Information will be available

for viewing at the meetings, including exhibits and videos about the status and results of the study to-date. Representatives from TxDOT will be in attendance to discuss the development of the plan and answer questions. Forms will be provided for submitting written comments.

The open-house style public meeting in the Abilene District will be held on Thursday, Aug. 12, 2010, from 4:00 pm to 7:00 pm at 1350 N. Arnold Blvd., Abilene, Texas.

Information regarding additional meeting locations throughout the state can be found at [www.txdot.gov](http://www.txdot.gov), key word: transportation plan 2035 or by calling the project's toll-free information line at 1-888-5-TX-PLAN (1-888-589-7526).

For those unable to attend the open-house style public meeting, written comments can be submitted on the project website at: [www.txdot.gov](http://www.txdot.gov), key word: transportation plan 2035; by email at: [TPP\\_txtranplan@dot.state.tx.us](mailto:TPP_txtranplan@dot.state.tx.us);

or by mail to: Peggy Thurin, P.E., Project Manager, Statewide Transportation Plan 2035, 4544 Post Oak Place, Suite 224, Houston, Texas, 77027.

Persons with special communication or accommodation

needs may call Mary Beth Kilgore at 325/676-6806 for assistance. Requests should be made no later than three days prior to the meeting. Every reasonable effort will be made to accommodate needs.



### BORDEN COUNTY ISD BID REQUEST

The Superintendent's Office, on behalf of the Board of Trustees of the Borden County Independent School District will receive bids and/or quotes for propane, diesel, and gasoline for the 2010-2011 school year.

Proposals shall be addressed to Jimmy Thomas; Borden County Independent School District; Box 95; Gail, Texas 79738, and shall be delivered in a sealed envelope marked appropriately as "Propane Bid" and/or "Gasoline/Diesel Bid". Proposals may also be submitted by fax and/or by e-mail to the numbers or address listed below. Proposals will be received up to but no later than 12:00 noon on Thursday, July 29, 2010. Bids will be opened and read as they are received. Proposals will be tabulated, researched, and selected by the Board of Trustees or its designee as appropriate. Bids received after the specified date will not be considered.

The Borden County ISD Board of Trustees or its designee reserves the right to accept or reject any or all proposed bids, to waive any and all technicalities, and to accept the proposal that will best serve the needs of the District.

Questions regarding bid specifications and additional information shall be directed to Jimmy Thomas by writing the above address; by e-mail to [jthomas@bcisd.net](mailto:jthomas@bcisd.net); or by calling 806/756-4313. Transmissions by fax may be sent to 806/756-4310.

By Order of the Board of Trustees  
Borden County Independent School District  
Mike Valentine, Secretary

### Notice of Public Hearing on Budget BORDEN COUNTY APPRAISAL DISTRICT

The Borden County Appraisal District will hold a public hearing on a proposed budget for the 2010 fiscal year.

The public hearing will be held on August 10, 2010, at 8:00 AM, at the Borden County Community Center located at 116 East Wilbourn Avenue, Gail, Texas.

A summary of the appraisal district budget follows:

The total amount of proposed budget.	\$ 96,161.00
The total amount of the current year's budget.	\$ 97,033.00
The total amount of increase/decrease over the current year's budget.	\$ (872.00)

The number of employees compensated under the proposed budget.	1
	(full-time equivalent)

The number of employees compensated under the current budget.	1
	(full-time equivalent)

The appraisal district is supported solely by payments from the local taxing units served by the appraisal district.

If approved by the appraisal district board of directors at the public hearing, this proposed budget will take effect automatically on January 1, 2011 unless it is disapproved by the governing bodies of the county and school district served by the appraisal district.

A copy of the proposed budget is available for public inspection in the office of each of those governing bodies. A copy is also available for public inspection at the appraisal district office.

**Borden County Appraisal District**  
P.O. Box 298 --- 140 East Wilbourn Ave.  
Gail, Texas 79738  
Phone: 806-756-4484 --- Fax: 806-756-4431

### NOTICE OF PUBLIC HEARING

### BORDEN COUNTY APPRAISAL DISTRICT BIENNIAL REAPPRAISAL PLAN For Tax Years 2011 and 2012

The Borden County Appraisal District Board of Directors will conduct a public hearing to consider and adopt the Borden County Appraisal District Biennial Reappraisal Plan at 8:00 a.m. on August 10, 2010. This meeting will be held in the Borden County Community Center located at 116 East Wilbourn, Gail Texas.

A copy of the proposed plan is available at the appraisal district office.

**Borden County Appraisal District**  
P.O. Box 298---140 East Wilbourn Ave.  
Gail, Texas 79738  
Phone: 806-756-4484---Fax: 806-756-4431



## *Business & Professional Good Neighbor Review of Post*

### **McDonald's Bill Cohen - Owner**

McDonald's is always recognized as a social center for travelers and the public in general. They are known by those who visit them as headquarters for "Good Eats". Come in and bring your friends, for here you are always welcome. There is always a friendly atmosphere and their patrons, seen for every walk of life make these popular places their regular eating-place. You will find their inside dining area always clean and orderly arranged. Or if you wish take out service they have a convenient drive up window. When Bill Cohen had the idea of opening a McDonald's in Post, it was with the idea that this modern restaurant would be greatly appreciated by the people of Garza county and surrounding areas and this has been proven to be true. Bill Cohen wishes to take this opportunity to invite the people of Borden County as well as all the surrounding areas to come in and visit them and see what they have to offer you. Phone 806/495-0495.

### **Brady's Package Store Gregg & Wendy Tidmore - Owners**

Brady's Package Store is conveniently located at 503 E. Main in Post to better serve the people of this area. Nowhere will you find a firm that endeavors more to please it's every customer regardless of the size of their order as conscientiously as they do. The people of this area have come to know they can depend on Brady's Package Store for all their party needs. Here can be found a large selection of beers, wines and liquors as well as mixes and ice. In their dealings with the public a spirit of fair treatment and accommodation is so evident that it has become a hard and fast rule "Once a customer, always a customer". This is the most popular package store in Post. Their employees are always courteous and accommodating and eager to serve you in anyway they know how. The new owners, Gregg and Wendy Tidmore pledge to continue to uphold the fine reputation of honesty, quality and service that Brady's has been known for in the past. They have been the owners for the past 9 years. We are more than pleased in this review to call attention to this very prominent place of business in Post, phone 495-3150.

### **Golden Plains Care Center Mike Mayo, Administrator Roberta Clark - Director of Nurses**

Golden Plains Care Center is a small rural nursing facility conveniently located for the residents of Post and surrounding communities. Our care center is nestled down in a safe, quiet neighborhood among small town friends. Golden Plains Care Center has a long-standing history of providing a full range of services and is widely recognized as the nursing facility of choice in this area. Golden Plains Care Center employs licensed professionals who are skilled in handling the medical and emotional needs of each resident. There is 24 hour per day nursing care supervised by trained, caring, loving, and interactive staff, geared to restoring and maintaining each resident's highest level of mental and physical health. Golden Plains Care Center is a "skilled nursing facility" providing excellent physical, occupational and speech therapy services to those who may prefer a short-term stay of 20 to 100 Medicare covered days. For anyone needing to recover from a hospitalization or surgery, Golden Plains Care Center offers a comprehensive and successful rehabilitation program. The selection of quality nursing home is one the most important and can also be one of the most difficult decisions a loving family can ever make. So whether you need a short-term rehabilitation stay or an extended long-term stay, Golden Plains Care Center can customize a plan of care to meet your specific needs. Call 806/495-2848 or come by 605 W. 7<sup>th</sup>, Post for more information and just talk to some of our satisfied residents.

### **Handy Oilfield Supply Since 1974**

Handy Oilfield Supply is conveniently located at 111 Broadway in Post to better serve the oil industrial people of this area. Their reputation has been achieved through service, satisfaction and quality merchandise. Nowhere will you find a firm that endeavors more to please it's every customer regardless of the size of their order as conscientiously as they do. The oil people of this territory have come to know they can depend on Handy Oilfield Supply for quality products and the service at the lowest possible prices.

In their dealings with the oil industry, a spirit of fair treatment and accommodation is so evident that it has become a hard and fast rule "Once a customer, always a customer."

This is one of the more popular businesses in our area. Their employees are always courteous and accommodating and eager to serve you in any way they know how.

We are more than pleased in this review to call attention to this very prominent firm and to say they are civic leaders and up-to-date in their methods and are deserving of the support shone them by the oil industry. Phone 806/495-3516.

### **H&M Dirt Construction, Inc.**

H&M Dirt Contractors is equipped with the best mechanical equipment for all classes of work consisting of land clearing, road building, pond building, pipeline construction, excavating and bulldozing of all types. This firm is one of the leaders of it's kind in this area and they built their reputation upon the service, satisfaction and good will extended to their many customers throughout the oil, farming and ranching industry of this area. Having been in this line of work for a number of years, the management provided the demands of the people he serves with a quality service at reasonable prices. The people of this area, the oil-man, the farmer, the rancher and the public in general, prefer doing business with H&M Dirt Contractors because they know they will be treated fairly. Business goes where it is invited and stays where it is well treated. Through constant vigilance and execution of this policy they have attained success and popularity throughout this section of West Texas. They are located on East Hwy. 380 in Post. Phone 806/495-3293 or 495-3070 for information or work in the nature of dirt work of any kind.

### **Post Insurance**

For all kinds of insurance call on Post Insurance Agency located at 128 E. Main Street in Post. This firm represents some of the largest companies and they are ready to serve you in your every insurance need. They are now serving a great number of people in this section with auto, home, business, farm and ranch insurance. They are so many things over which we have no control, both of a personal and property nature, that you owe it to yourself and your family to insure against these things which do happen. When you think of insurance, think Post Insurance Agency. Go over your needs with them and they will be able to assist you in selecting the kind of insurance suited to protect you adequately. Once they have made a study of your problems, you will be advised how best you can meet that manumit cost. You are invited to come in and discuss insurance with no obligation on your part and see for yourself if your protection is sufficient for all your needs. In this review we feel a sense of satisfaction in recommending this firm in Post for insurance of all kinds. Phone 806/495-2894 for any information.

### **Willborn's Welding**

Willborn's Welding located at 1104 N. Ave. F in Post is the firm to see for all your welding needs. Phone 806/495-3377. This firm specializes in a complete welding service. Their slogan is "WELDING ANYWHERE—ANYTIME". This company is one of this sections' best equipped welding shops receiving work from all of the surrounding area and serving both industrial and agricultural interest in a most up-to-date manner. Willborn's Welding has been especially instrumental in helping to keep the wheels of industry moving. Many of the business men and farmers of this area offer the highest praise for the work done in their shop. However, a job does not have to be brought into their shop to receive their attention and service, for they are equipped with modern portable equipment and much of their work is handled right on your job, thereby saving much lost time in transferring the job to be work done to their shop. All work, wither large or small will always receive the same interest and courteous consideration, and in this Business and Professional Good Neighbor Review of Post they have our highest recommendations.



## *Business & Professional Good Neighbor Review of Post*

### *Citizens Bank*

This prominent locally owned and operated bank is located at 210 N. Broadway, Post, phone 806/495-3545. The **Citizen Bank** is an institution of financial strength and safety and may well be termed "The Friendly Bank". It was founded by men of character and integrity who were very prominent in business and commercial activities and have progressed as this district itself has grown and progressed. Under the management of efficient and capable people they invite accounts of businessmen, women, ranchers, farmers, laborers or all people who desire profitable connections with a modern banking institution. At this bank, you will find strength, seasoned judgment, dependability, accuracy in handling details and breadth of vision—all to be applied to the management of your personal or commercial affairs. In making this Good Neighbor Review, we wish to make the statement that at **Citizens Bank** you may at all times save with safety for they are an FDIC member bank where all decisions are made locally.

### *Holly's Drive-In* Since 1971

This restaurant is located 615 Broadway in Post and is one of the finest and most popular in this section. They have gained a name that has spread over a large area as a place where both the local and traveling public can well satisfy their demands in good eating. The menu consists of many tempting dishes served with courtesy and a pleasant smile and is indeed the way of fast service and good food. Here you will find inside dining in nice surroundings or if you wish they have curb service where by you may eat in the convenience of your own car. Or if its take-out you want, you may phone 806/495-2704 and they will bring it to you when you arrive. Everyone will find this a pleasant place to visit while in Post, whether working or shopping for the day.

### *Mi Casa Su Casa*

At the Rock Station

Open 6:00 a.m. – 2:00 p.m.

Closed Mondays

Closed Saturday, July 31<sup>st</sup>

Breakfast Burritos served daily till 11:00

Thurs, July 29<sup>th</sup>-Chicken Fry w/gravy, Mashed Potatoes, Green Beans, Roll

Friday, July 30<sup>th</sup>-Quesadillas, Salad, Guacamole

Sunday, Aug. 1<sup>st</sup>-Pork Chops, Mashed Potatoes, Gravy, Roll, Peach Cobbler

Tues., Aug. 3<sup>rd</sup>-Fajitas, Beans, Rice, Salad, Guacamole

Wed., Aug. 4<sup>th</sup>-American Enchiladas, Rice, Beans, Salsa

Call in orders at 806/756-4466

Come eat with us!

### *Hometown Pharmacy*

Alisa Peters - Owner

**Hometown Pharmacy** is conveniently located in downtown Post at 132 W. Main where pharmacy is a profession. They are well known throughout this area for the finest service and the highest quality in all your pharmaceutical needs. They carry a large stock at all times, whereby you can be assured of having your prescription filled quickly. A registered pharmacist is on duty at all times to see that your prescription is scientifically filled and who can determine what will interact properly with and allergies or illness you may have. "Quick Service" is their motto, so you can call in your prescription at 806/495-2535 and it will be ready for you when you arrive or it can be sent by mail if you live out of town in a rural area. It can be in your mailbox the next day. We in the Good Neighbor Review of the Post Business and Professional firms do highly recommend this prominent pharmacy to all our many readers. Remember phone 806/495-2535.

### *Germania Insurance*

Jerry Taylor Agency

The reputation of **Jerry Taylor Insurance Agency** has been built upon has excellent insurance service, the satisfaction and good will of his many satisfied policy holders. One of the leaders of its kind in this section, this firm is under the management of a man who knows the insurance business and needs of his customers and furnishes a quality insurance service at fair prices. If you will come by his office, Jerry Taylor will be glad to go over your coverage with you and advise you on what additional insurance you might need. Or you may phone his office at 806/495-3330 and he will be glad to visit with you at your home or place of business and go over your insurance needs with you. After going over your insurance coverage and needs, he will advise you on how to meet any additional needs at the most economical price to you. At the present time he is serving a large number of people throughout this section in their insurance needs, whether for home or auto. In this review of the business and professional concerns of this section, we highly recommend **Jerry Taylor Insurance Agency**, your local **Germania Insurance** agent, located at 113 N. Ave. H in Post. Phone 495-3330 for any information or for an appointment.

### BORDEN COUNTY ISD PUBLIC NOTICE

The Superintendent's Office, on behalf of the Board of Trustees of the Borden County Independent School District will sell the following vehicle at the Lubbock Auto Auction located at 1122 East 34<sup>th</sup> Street in Lubbock, Texas at 10:00 AM on Thursday, August 12, 2010:

2002 Ford 16 Passenger Bus  
Vin # 1FDXE45F52HA28039

This vehicle may be viewed at the above address through August 11, 2010. Please contact Jimmy Thomas at (806) 756-4313 no later than 5:00 PM on August 11, 2010, if you would like to submit a bid on this vehicle.

The Borden County I.S.D. Board of Trustees reserves the right to accept or reject any or all proposed bids, to waive any and all technicalities, and to accept the proposal that will best serve the needs of the district.

Questions regarding additional information shall be directed to Jimmy Thomas by writing: P.O. Box 95, Gail, Texas, 79738 or by calling (806) 756-4313. Transmissions by fax may be sent to (806) 756-4310.

By order of the Board of Trustees  
Borden County Independent School District  
Mike Valentine Secretary