

## CITY HALL WINS SUIT



## NEW DIRECTOR

The First State Bank, Brackettville has announced the election of Jon Held as a director of the bank. Mr. Held and his wife Charlotte are residents of Fort Clark Springs. Jon was born in Massillon, Ohio and attended Baldwin Wallace College in Cleveland, Ohio and Stanford University in Palo Alto, California. During World War II he served as a naval officer in the South Pacific. After the war he worked in San Antonio as an appraiser for the Veterans Administration Home Loan Program. In 1949 he moved to Corpus Christi and was very successful as a developer and home builder.

In addition to being a director of The First State Bank, Jon is a director of the First National Bank of Corpus Christi and the San Jacinto Title Company of Corpus Christi.

## CITY HALL

BY: WM THURBER, CITY MANAGER

PENA VERSUS CITY COURT CASE
On Tuesday January 25, 1983 the Pena Versus the City of Brackettville Court Case was heard in Judge Thurmonds' District Court before a selected panel of twelve jurors from Kinney County.

The suit for $\$ 5,000$ in alledged damages was intitiated on Noveriber 6,1978 by Mrs. Elvira Pena when she suffered a fall when she slipped in the mud and broke her left arm while visiting relatives at the public housing project complex on West Thorn street.

The jury found that the area in question was maintained in a resonably safe condition and that the plaintiff not the defendant(City was negligent.

One thing that was pointed out to me at the trial was that City Hall was a monster, an ugly institution. City Hall is not a monster, it is not an ugly institution-it is nothing but a green building that sits on the corner of Keene and Spring Streets.

City Hall is nothing but a building that provides a meeting place in which your City Government meets to coordinate and carry out the policies of City Government a meeting place in which requests from the residents are coordinated with the abilities and capabilities of the means at our disposal in which to accomplish the requests based soley on the merit and what is best for the Community.

Major decisions are made and policy guidance is directed by the Mayor and City Council - Residents
continued on page 2


SANDRA KESTER, DIRECTOR OF DEAF MINISTRIES TO SPEAK

Mrs. Sandra Kester, Director of Deaf Ministries at Trinity Baptist Church of San Antotio, will be guest speaker at the Woman's Missionary Union meeting of First Baptist Church, Brackettville on February 8 th , at 10 am , in the home of Mrs. Neil Cecil at Fort Clark Springs.
The Great Commission found in Matthew 28:18-20 provides the foundation stone for MWU. Ye Shall be my witnesses - tell the good newslove your neighbor as yourselves. THIS IS MISSIONS.
Mrs. Kester will share with the Wru ladies her experiences for the last 9 years as Director of Deaf MInistries; which includes interpreting worship services, teaching Sunday School classes for children youth and adults, conducting felt lowship programs, teaching sign language, personal interpreting, and she also directs a deaf choir. THIS IS MISSIONS.
VISITORS ARE WELCOME TO JOIN US FOR AN INSPRIATIONAL PROGRAM.

## THE KINNEY CAVALRYMAN

USPS 100-610
P.O.DRAWER CQ

BRACKETTVILLE,TEXAS 78832
(512)563-2696

Judy Loos............. . Publisher
George Loos............ Bus. Manager RoseMary Slubar....... Production Crystal Loos.......... Production
***********
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***********
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************
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*************
$\phi \phi \phi \theta \phi \phi \phi \phi \phi \phi \theta \theta \phi \phi \oplus \phi \theta \epsilon$ CRYSTAL SEZ:
"One kind word can warm three winter months.'

Continued from Page 1
(City Wins Case)
elected by the citizens. The Council directs the City Manager; the City Manager directs the activities of the employees.

The City Council meets the second Tuesday of each month in the City Hall building and your interest and comments are and will be appreciated. Constructive criticism is the key to constructive city government.

Remember a City election will be held Saturday April 2, 1983 to elect two (2) Council members for a two year term. City Government cannot be any better than the people who run it - the voters and residents of the City.


Sage, known for its sweet odor and flavor, is a relative of the mint family.


## Order aerial-applied Graslari before June 30 and save all these ways:

1 Buy at 1982 price with guaranteed protection.
2 No payment required until
December 15, 1983.
Extra discounts for payment before December 15 .

4Additional 4\% discount when Graslan applied at Elanco's convenience.*
*We recommend application this Spring to get Graslan's brush control benefits a year earlier. Then, when the cattle market improves, you'll be ready with more grass for higher carrying capacities.

## Graslan gets the brush. You get the grass.

Graslan is a totally new, proved effective approach to brush control. A high-density, pelleted herbicide that works through the roots of whitebrush, cenizo, blackbrush, oak and other troublemakers...controls them for years in just one application. For early-order savings, see your Graslan Range Management

Specialist. Or right now, call toll-free:

## ELANCO

Pioneering a new era in range management.

## 1800-428-4441

FEDERAL CROP INSURANCE INFORMATION UPDATE

College Station-Acreages of barley, wheat, and oates insured by the Federal Crop Insurance Corporation, or by a private insurance company reinsured by FCIC, in the Texas counties of Bandera, Crockett, Edward, Kerr, Kimble, Real, and Sutton must be planted no
later than January 15,1983 , to
eligible for insurance coverage according to F.W. "Ted" Crouch, Director of the College Station Field Operation Office of the Federal Crop Insurance Corporation.
"The number of acres planted to these crops must be reported tothe agents by January 31,1983 Crouch added. "Insured farmers who have questions should contact their agents."

Page 3... The Kinney CAVALRYMAN...February 4, 1983


By Norman H. Hooten
The combined efforts of the Brackettville Police Department, the Kinney County Sheriff's Department and Juvenile Officers from Del Rio led to the arrest of two juvenile females Tuesday.

They are suspects in a residential burglary reported by Mrs. Irene Villasenor Sunday night. Mrs. Villasenor returned from a trip to Eagle Pass to discover that burglars had entered her home during her absence and took an estimated $\$ 600.00$ worth of personal property and jewelery. Investigation determined that the burglars had entered through a bathroom window.

Mrs. Villasenor called me Tuesday and reported that a young female at the elementary school was wearing a pair of her earrings. Chief of Police Donnie Nance and I went to Jones Elementary School to investigate. We interviewed six juvenile females and recovered the earrings. I then called Juvenile Officers into the case. They obtained statements from two of the young females and recovered approx $\$ 200.00$ worth of Mrs. Villasenor's property. The case is still under investigation and more arrests are probable. We hope to recover the balance of the property soon.

I wish to commend Mrs. Courtney Schwander and her staff at Jones Elementary for their assistance in this matter. This case is a prime example of the results of several different departments working together, thereby creating positive results. Teamwork of this kind is very important, not only in criminal investigations, but also for the overall welfare of our community. There seems to be a trend developing where the people of our county and community are pulling together for the common good. I for one, am extremely pleased to see this trend developing.

A set of keys were found in front of the Exxon Station last week end and are in the possession of Chief of POlice Donnie Nance. Anyone who has lost a set of keys may contact Chief Nance or me and upon a proper description, the keys will be returned.

An electrical failure at the jail last weekend resulted in several of the cell doors opening and an
overall state of emergency existed in jail security. The jailers handled the situation very well. Chief Jailer Jim O'Halloran and I were contacted at approx. 5:30am and upon our arrival we found it was necessary to remove some steel plates from the lock system and operate the locks manually. The system has been repaired and the jail is operational.

## KINNEY COUNTY LIBRARY

Sixteen representatives from tje Westerm Dostroct :obraroes (including Kinney Co., Uvalde Co., Maverick Co., and Ral Co., Del Rio didn't make it) met last Tuesday at the Membership Lounge at Ft. Clark Springs to discuss the San Antonio Major Resource System (S.A.M.R.C.) District l0's FY 1984 Budget. Input from our local Librarian, Mrs. Charolette Corey, and lay representative, Mrs. Charles Shipman, helped to ascertain the direction in which federal and state funding given to S.A.M.R.C./District 10 will be spent. "Friends of the

Library," chairmaned by Martha Blackwell, provided coffee and donuts.

We still need 3,150 labels from Campbell's products, Franco-American Recipe Dog Food, \& triangles from Swanson Products to get a free 60* x $60^{\prime \prime}$ wall screen for the library.

Our thanks goes to Mrs. Maurice Martineau for the full day of volunteer labor at our cold library.

Also we thank "Robby" Robinson, Bess Fritter and W. Dobbs for responding to our request for magazines. Also, we thank Mr. John Hayes for donating a beautiful set of 1979 Funk \& Wagnall's Encyclo$\frac{1}{2}$ edia plus yearbook \& Dictionary.

There are still a couple of Cultural Information Service Magazines for viewers of the up-andcoming TV feature "The Winds of War ${ }^{\prime \prime}$

Aslo available are James Clavell's Shogun, Tai-pan, Noble House \& King Rat.

Respectfully Yours,
Charlotte Corey

## Save money with a heat pump for heating and air conditioning



In cold weather, the heat pump absorbs the heat always present in outside air and transfers it inside. In hot weather, it removes heat from the interior to air condition and dehumidify your home.
The heat pump is an especially good choice for South Texas because it performs most economically in places with a relatively mild climate. In the area served by Central Power and Light Company, a properly installed heat pump can produce at least $21 / 2$ units of heat for every unit of energy needed to run it.
If you'd like more details, just inquire at your CPL office. Well be happy to give you information about heat pumps and other devices that help you use energy wisely.
CPL People-Working With You To Help Hold Energy Costs Down

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## CITY HALL

## BY: WM TMURBER, CITY MANAGER

The City Council held thej.r regular monthly meeting Tuesday 11 January 1983 at City Hall, The highlights of which included the Mayor calling for a city Election to be held the lst Saturday in April to elect 2 Councilman for the expiring terms of Councilman Woodson and Cou ncilman Davis.

The City manager presented th financial report for the month of December with a comparison of the financial status of the City for the close of 1982 versus 1981. The City staff has been working well as a team and the year and reports more than justify the pay raises and new equipment and supplies purchased by the City Increased revenues with no rate increases have enabled the staff to continue to increase services and support for the residents.

A new two year contract for Mr. Chester Young the City Tax Attorney was awarded and future plans made to include tax billings on the new computer to be put in operation by the City in March was discussed.

No bids on City owned property offered for sale were recieved and accepted by the Council so City will retain rights to all City lots previously advertised.

Sheriff Norman Hooten appeared before the Council to explain his decision to charge $\$ 18$ a day for City prisoners remanded to the County jail. The jail charges were accepted by the Council as well as approving and adopting ordinances 215 thru 219 as had been previously published in the Public Notice Section of this paper. The Ordinance covering Posting of Bills and Notices; Council Place Assignments; Rabies Coutrol of Household pets; Personnel Policy for City Employees and Ordinance covering Emergency Disaster Operations were read, approved and adopted and are effective for City Operations.

Mr. Chris Gomez gave an interesting report on a program for community support for this years little league baseball season. The Council was receptive to the program presented and will consider specific request for support at the Feloruary meeting.

Any City resident who is a qualified registered votor is asked to contact the City Manager if they would be interested in performing the duties as the Election Judge, Assistant or election clerks for the upcommina election in April.


# DAVE'S TOWING SERVICE 563-2987 

Visitors to the high country in Big Bend National Park pause in their ascent of the South Rim Trail to look out over the basin of the Chisos Mountains. The 14 mile trail can be hiked by those willing to
endure the rigors of the trail; or the trip can be made by horseback from the trailride concession located in the Basin. TTDA Photo b Michael Murdhy

THE UNITED STATES POSTAL SERVICE

ANNOUNCES AN, EXAMINATION FOR

## CLERK AND CARRIER

POSITIONS IN THE POST OFFICE AT AREA 5:

1. Brackettville, 2. Camp Wood, 3. Carrizo Springs, 4. Crystal City 5. Del Rio, 6. Eagle Pass, 7. La Pryor, 8. Leakey, 9. Rocksprings, 10. Sabinal, 11. Uvalde

## BUSINESS OPPORTUNITY

For As Little As $\$ 3,300.00$ You Can Start Your Own Business And Be The Boss. Select Your Own Hours, Employees And Location To Serve Famous "Blue Bell Ice Cream. You Will Receive Complete Set Up:

* Ice Cream Dispenser For 16 Different Flavors.
* Hot Dog Cooker and Bun Warmer.
* Malt and Skake Triple Head Blender.
* Cash Register \& Price Board.
* Cups, Lids, Straws, Plates, Sugar Cones, Syrups, Containers, Dispensers, Various Toppings, Cheeses, ETC.
* Supplier List For Obtaining Chips, Foods and Ice Creams At Wholesale Prices.

FOR OPPORTUNITY

CALL:
(512)563-2972

## Making Family Life More Fun

Nearly two decades ago, tertainment horizons im sociologists were predicting measurably, you may want that the home would once to take that creative step again become the center of and purchase your own family entertainment. The video camera. Minolta's two growing sophistication and state-of-the-art cameras are lowering cost of home video part of a complete portable systems have turned this video system that is easy forecast into a reality.
Videotaping, both with portable cameras and off the television set, is fast becoming a popular alternative to expensive outside amusements.
With the purchase "deck". videotape recorder or you and your AC adapter, you and your family can tapes pre-recorded video films that can be purchased or rented at nominal cost Used with a video re Used with a video recorder, a tuner unit permits vision programs for several vision programs for several
weeks. This means that you weeks. This means that you
can record the program you can record the program you
are watching, and/or another one on a different channel simultaneously; or you can record your favorite out! is turned off and you are chure a free color bro is turned off and you are chure on home video, write
out of the room-or even Consumer Relations, Dept on vacation. even While the tuner and recorder will expand your en- NJ 07446


## ATTENTION GOLFERS !!

FORT CLARK SPRINGS --GOLF \& TENNIS CLUB

## OPENING OF NEW GOLF COURSE \& CLUBHOUSE-ON-THE-CREEK

(lst 9-holes NOW READY and FULL 18-holes to be open by May 1983)

# GET ACQUAINTED FEES <br> GREEN FEES-- $\$ 5.00$ FOR 18 HOLES <br> OF ONLY \$3.00 FOR 9 HOLES 

- ACCEPTING LIMITED NUMBER OF APPLICATIONS TO GOLF \& TENNIS CLUB MEMBERSHIPS
:- FROM NON-MEMBERS OF FORT CLARK SPRINGS
- SPECIAL RATES FOR TOURNAMENTS,PARTIES \& COMPANY OUTINGS
-1983 GOLF CARTS \& PULL CARTS RENTALS AVAILABLE
- BRING THIS AD WITH YOU AND WE'LL REDUCE GREEN FEES $\$ 1.00$ \& CART RENTALS $\$ 2.00$

FOR INFORMATION WRITE: GOLF \& TENNIS CLUB, P.O.BOX 330 ,
BRACKETTVILLE,TEXAS 78832
563-9204
Fort Clark Springs Golf \& Tennis Club
Horace Wood Smith, General Manager

##  <br> Is Your Child Hyperactive? <br> FOR PARENTS

A bright child with a short attention span, lack of self-control, perceptual difficulties, regular frustration and learning problems, may be hyperactive. The childs
Hyperactivity is a learning disability, ranging from mild to severe, affecting an
estimated five percent of all grade-school-age children in the United States.
The causes are not yet fully understood, but may include genetic, biological, physiological, social and environmental factors.
Its symptoms sometimes lead parents and teachers to consider a child "bad" or "uncontrollable." That can lead to inadequate learning opportunities. In addition, opportunitactive child suffers considerable emotional pain while struggling to learn in an environment which hinders rather than helps.
A hyperactive child can A hyperactive child can
sometimes be helped with sometimes be helped with
medicine or with a diet medicine or with a diet
change. A restructured educhange. A restructured edu-
cational environmentcational environment-
shorter shorter lessons, greater
understanding and reinunderstanding and reinOf the three to four Oillion children in the U.S. million children in the U.S. who may be suffering with hyperactivity, under ten percent have been identified
and are being medically and are being medically
treated or specially edutreated
cated.


A bright child 1 difficulty in school may be hyperactive-
and can be helped.
$\qquad$
To help all hyperactive * children, their parents and * teachers, the Center for Hyperactive Child Information was created. It is a clearinghouse for research and provides a free referral service for parents looking , or help from special zations. It also maintains an ongoing anso maintains and paign to tell paide teachers about hyperand children and theyperactive * need. It is supplp they veluntary contributions by 11 its services are provided ree of charge are provided,
People interested in a free * booklet "Helping the * Hyperactive Child", or * people concerned enough + about America's children to
want to make a tax-deductible contribution, can write to the Center for Hyperactive Child Information,
Inc., P.O. Box 406, Murray Hill Station, New York, N.Y. 10156.

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OFFICIAL RETURNS, SPECIAL ELECTION, KINNEY COUNTY, TEXAS (ELECCION ESPECIAL) CONDADO DE KINNEY, TEXAS January 15, 1983 ( 15 Deenero de 1983)
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"OPTIONAL COUNTY ROAD LAW OF 1947

|  | ABSENTEE | PCT. | 1 | PCT. 2 | PCT. 3 | PCT. 4 | TOTAL |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR | 35 | 76 | 88 | 56 | 174 | 429 |  |
| AGAINST | 16 | 25 | 48 | 23 | 17 | 129 |  |

## *

$\qquad$

FOR INFORMATION LEADING TO ARREST AND CONVICTIONOF PERSON OR PERSONS WHO BURGLARIZED MY HOME ON FORT CLARK SPRINGS BETWEEN SEPTEMBER 18 AND NOVEMBER 24.

TAKEN WERE: 2 ANTIQUE GUNS, 3 -SHOTGUNS, 2 RIFLES, 1. PISTOL, TV SET; BETAMAX VIDEO RECORDER, STEREO, AND MISCELLANEOUS HOUSEHOLD GOODS:

ALL INFORMATION WILL BE KEPT CONFIDENTIAL.

Page 6...The Kinney CAVALRYMAN...February 4, 1983

## DAVIS HARDWARE \& RANCHSUPPLY




Stepladder Stool 26 -inch aluminum folding ladder weighs only 41/2 los. 150

Quantities Limited
YOUR TRUE VALUE
HARDWARESTORE
563-2528

## TEXAS DEPARTMENT

 OF HUMAN RESOURCESDear Child Welfare Board Member: We currently have a foster home recruitment campaign underway in our area. Of urgent need are bilingual foster Parents. Can you help us spread the work?

The next foster parent training (NOVA) will be held on three Saturdays during the months of February and March. The dates are February 12, February 26, and March 12 . The sessions will be held from 9am 5 pm at the Word Outreach Center, 603 E. 12 th in Del Rio. It is important that both husband and wife attend all three trainings, unless it is a single parent applying.

This training is also recommended for people who just want more information on foster care. Attending the training does not necessarily commit persons to becoming foster parents but is a necessary element of the certification process. The 21 hour training has been well received by all current foster parents.
Please help us spread the word! Sincerely,
Sarah Webster
Child Placement Supervisor.
Consclidated Report of Condition of $\qquad$ The First State Bank . 19.82 .
at close of business on DeC. 31

[^0]
## CHAMBER OF COMMERCE

## FRONTIER FAIR

TORTILLA TOSSING TOURNAMENT March 18th \& 19th - Civic Center Friday - 18th : Tortilla Tossing Booths Baby Contest Variety Review
Saturday - 19th: Parade
Tortilla Tossing
Fiddlers Contest Chili Cook-off-
C.A.S.I. by Chili Cooks (Chili Association Society International) Queen's contest Pageant March 12th

Chamber of Commerce Annual BAnquet March 5th - Civic Center
Dan Cook - T.V. personality \& Sports Commemtator, will be the Speaker.
Tickets are available $\$ 7.50$ a piece or $\$ 75.00$ per table.
'Nothing shows a man's character more than what he laughs at.'

AREA ASSISTANCE<br>AMBULANCE<br>563-2757<br>SHERIFF'S DEPT. 563-2788<br>MEDICAL CLINIC<br>563-2434<br>CITY POLICE<br>503-2100<br>FIRE DEPT.<br>563-2233<br>TEXAS HIGHWAY PATROL 563-2.788

## The Longhorn

HAPPY HOUR

5-7 HALF PRICE

BEFR \& COCKTAILS



## CLASSIFIED ADS

All Classified Ads: $15 ¢$ per word, 13 word minimum insertion-- $\$ 2.00$ per week. NO BILLING OF CLASSIFIEDS.

## KINNEY COUNTY LAND

(512)563-2446

7 $\frac{1}{2}$ Acre Country Estate with beautiful 3 bedroom, 2 bath home in Cline, 3 fireplaces and swimming pool.

Small 2 bedroom home in North Brackett, priced under $\$ 20,000$, owner financed.

75 acres with hunters house, barn, pens, good well, tank. $10 \%$ down payment.

SEE US FOR RENTALS

## FOR SALE

FOR SALE......
Two (2) Lots on Spring Street.
Call: 563-2758 owner/agent.
************************************
FOR SALE.............
49'er on Fort Clark, 2 bedroom, 1 bath, carpeted, wood stove, two ceiling fans. Call 563-2758 owner/ agent.
FOR SALE........
. 4 bedroom, Home on Ann Street situated on $2 \frac{1}{2}$ lots. Call: BRACKETTVILLE LAND COMPANY 563-2125

HUNTER'S JEEPS:
1959 CJ-5, Completely Rebuilt,
1951 CJ-2A, Runs $\$ 1,100.00$
SEE DON HOOD, JEEPARTS AND SERVICE, Highway 90 East. 563-2125

FOR SALE BY OWNER
1981 Chevrolet Caprice, Diesel, 25,000 miles, excellent condition. Contact: 563-2462.

Grain Fed Lambs ready for Butcher, call 563-2561, evenings.

Bookkeeping services available.. contact Jeannie Hood, 563-2125.

## DEER LEASE WANTED

1,000_-- 2,000 acres. Season Lease wantef for family use. Interested in Long Term arrangement. Land Owners property will be respected. Call Collect for Don Montgomery. Week days call 817-444-2516 Nights call: 817-444-2297.


There are about one million newspaper carriers in the United States.


A young robin eats as much as fourteen feet of earth worms a day.
$\% \% \% \% \% \% \% \% \% \% \% \% \% \% \% \% \% \%$
LIQUOR, BEER \& WINES PARTY \& BAR SUPPLIES
Wholesale and retail

DRIVE - IN LIQUORS
1913 AVE. F. 17 th ST. AT AVE. F
BEHIND DAIRY QUEEN

Ph. 512-775-1858
DEL RIO. TEXAS 78840
OPEN 10:00 A. M. TO 9:00 P. M. DAILY EXCEPT SUNDAY
\%\%\%\%\%\%\%\%\%\%\%\%\%\%\%\%\%\%
\$500 CASH REWARD FOR INFORMATION LEADING TO THE ARREST AND CONVICTION OF TRESPASSERS ON THE PINON
RANCH 1 ALL INFORMATION WILL BE KEPT CONFIDENTAL 563-2883

## Brachettuille Anta Parts

Brackettville, Texas 78832 LOCALLY OWNED

[^1]563-2258

Art Muñoz, Jr. OWNER


Mon.-Wed.-Fri. 9:00--4:00
563-2193

## MASON

## SHOES \& BOOTS

Buy Direct
Top Quality,
For Men \& Women
Robbie Robertson 563-2993

## BRACKETTVICEE CHURCHES IN

FIRST BAPTIST CHURCH (Southern Baptist)
Sunday School 9:45 abm. Worship Service 11:00 a.m. Worship Serivce (sun) 7:00 p.m. Prayer Meeting (wed) 7:00 pom.

REV. RONNIE D. WATSON
FRONTIER BAPTIST CHURCH Sunday School

10:00 abm.
Worship Service 11:00 a.m.
Prayer Meeting (Sun.) 7:30 p.m.
Prayer Meeting (Wed) 7:30 pom.

## CHURCH OF CHRIST

Sunday School 9:30 abm
'Worship Service
10:30 atm.
Bible Study (Sun)
6:30 p.m.
Bible Study (Wed)
6:30 p.m.

## UNITED METHODIST CHURCH

Sunday School (Children) 9:45 a.m. Sunday School (Adult) 9:45 a.m. Mrning Worship 11:00 a.m.
Morning Worship

## BARRY COX, Pastor

## ST ANDREWS EPISCOPAL

Church Services (Sun) 6:00 pom.
REV. EDWARD P. BUSH


[^0]:    $\stackrel{n}{\Phi}$ 1. Cash and due from depository institutions IFrom Sche............ 6) 2. U.S. Treasury securities
    3. Obligations of other U.S. Government agencies and corporations
    4. Obligations of States and political subdivisions in the United States (From Schedule B, item 2, Column E) 5. All other securities
    6. Federal funds sold and securities purchased under agreements to resell
    7. a. Loans, Total (excluding unearned income) (From Schedule A, item 10)
    b. Less: Allowance for possible loan losses
    c. Loans, Net
    8. Lease financing receivables.
    9. Bank premises, furniture and fixtures, and other assets representing bank premises,
    10. Real estate owned other than bank premises

    1. All other assets (From Schedule G, item 3)
    2. Total Assets lsum of tiems 1 thru 1 II)

    Labilities
    13. Thand deposits of individuals, partnerships, and corporations (From Schedule F, item 1, Column A) 14. Time and savings deposits of individuals, partnerships, and corporations (From Schedule $F$, item 1, Columns $B \& C$
    15. Deposits of United States Government (From Schedule $F$, item 2 , Columns \& \& \& C)
    17. All other deposits (From Schedule $F$ F, item 4 , Columns $A$ \& \& \& C).
    18. Certified and officers' checks (From Schedule F, item 5, Column A)
    19. Total Deposits (sum of items 13 thru 18)
    a. Total demand deposits (From Schedule F, item 6 , Column A)
    b. Total time and savings deposits (From Schedule $F$, item 6 , Columns $B \& C$ ).
    20. Federal funds purchased and securities sold under agreements to repurchase
    21. Interest-bearing demand notes (note balances) issued to the U.S. Treasury and other liabilities for borrowed money
    22. Mortgage indebtedness and liability for capitalized leases
    23. All other liabilities (From Schedule H , item 3)
    24. TOTAL LIABILITIES (excluding subordinated notes and debentures) (sum of items 19 thru 23 )
    25. Subordinated notes and debentures
    36. Preferred stock

    |  |  |  |
    | :--- | :--- | :--- | :--- |

    28. Surplus
    29. Undivided profits and reserve for contingencies and other capital reserves.
    30. TOTAL EQUITY CAPITAL (sum of items 26 thru 29)
    31. TOTAL LIABILITIES AND EQUITY CAPITAL (sum of items 24,25 and 30 )
    32. Amounts outstanding as of report date
    a. Standby letters of credit, total
    b. Time certificates of deposit in denominations of $\$ 100,000$ or more (included in Schedule $F$, Column $C$ )
    c. Other time deposits in amounts of $\$ 100,000$ or more (included in Schedule F , Column C)
    33. Average for 30 calendar days (or calendar month) ending with report date: a. Total deposits (corresponds to tem 19 above)
[^1]:    113. Spring St.
