## STUDENT RECEIVES <br> SCHOLARSHIP

Serving the Counties of Borden, Dawson, Garza, Howard, Lynn \& Scurry



## KRISTI ADCOCK

Kristi Adcock of Borden County has been selected, the 1990 recipeint of the \$1,000 Wal-Mart Foundation Community Scholarship, according to Mike Sherry, Wal-Mart store manager in Lamesa. The scholarship is awarded each spring by-Wal-Mart to an area college or university bound high school student and is payable over a one year period.
Kristi, daughter of Randy and Verna Adcock, is a senior at Borden County High School in Gail. She plans to attend Angelo State University in San Angleo this fall.
In making the announcement, Sherry said, "It is with great pleasure that we announce Kristi Adcock as the winner of this year's scholarship. It was a difficult decision for our team of
well-qualified, local judges who had to select from many outstanding students." Sherry said selection of the scholarship recipient is based primarily on academic performance, involvement in the school and community, and financial need. Kristi has been active in sports band, and club events at Borden County High School.

Scholarship alternates by the panel are Amy Lewis of Borden County High School, first alternate; and Steve Teal of Lamesa High School, second alternate.
The Lamesa Wal-Mart Foundation Community Scholarship is one of over 1,300 scholarships totalling $\$ 1.3$ million being given throughout the retail chain's 17 state, 1,325 store trade territory.

## 1990 SPRING LITERARY MEET

With eight first place finishes, Borden High School literary students finished with a strong third place showing in U.I.L. competition March 26-30. Students competed in various events at o'Donnell Gail, and Loop.

First, second, and third place winners will advance to regional competition to be held on the campus of South Plains College April 20. Listed below are all competitors in the 1990 Spring Literary Meet

Results cont. on pg. 3

## LETTER

 Dear EditorWe are a wildlife group promoting abundant useful wildlife over predators. The predator is to wildlife what the weed is to the garden and farmer, a predator that, if not controlled, takes over! We need wild game and predator facts from your readers who would write us about the wildlife situation in your area, especially farmers, ranchers and hunters and those who like to see wild game.

Questions are: has the hunting and wild game declined or increased over the last 25 years in your area? How about predators, skunks, crows,


REGIONAL QUALIFIERS: Seated L to R-Kristi Adcock, Randi Woodward, and Julie Harris. Standing L to R-Cody Stone David Buchanan and James Lewis. Not pictured are Amy Lewis, and Rachel Romero. (Star Photo)

## TO THE EDITOR

fox, coyotes, coon, predator abundance or wolves, mountain disappearance in lions, eagles, magpies, etc. Have they increased and has it effected your abundance of game? Example: South Dakota 20 years ago was estimated to have 32 million pheasants and called the Phesant Capital of the World. Today they estimate one and one-half million. Monitoring of 82 pheasant nests by game officials, showed predators prevented pheasant production from the entire 82 nests!

Over Wyoming ranch deer hunting is down 90\% due to coyote predation on deer fawn. We're seeking a picture of game and

North America.
You may ask why not go just to the wild game experts, biologists and game wardens? We would but many are silenced by their superiors and all that can be obtained is a formal statement, saying virtually nothing. We can give many examples of this.

In cooperation with Common Man Institute which has spent over 3 years extensively researching wolf history, we discovered a tremendous game and bird predator problem in many areas. Hunting is down as much as 90\%.
cont. to pg. 4

## BORDEN TENNIS NEWS

## GIRLS DOMINATE LEVELLAND TOURNAMENT

It took two weekends and two different sites, but Borden County captured top honors in the Levelland South Plains Tennis Association Tournament. Schools in the South Plains met last weekend in Levelland to start the large field tournament. Due to cold wind and snow, the tourney was postponed to this past weekend and moved to Hart.

Amanda Anderson won the singles division by way of two wins and two defaults. In the First Round, she received a bye due to seeding. She then defeated Mysti Mitchell of Sundown by scores of $6-0$ and $6-2$. In the next round she defeated Melissa Sewell of Spade 6-0, 6-0. In the semi-finals, Amanda was to meet Halley Bradley of Dimmitt. Bradley was forced to default due to a conflicting track meet the next day. Advancing to the finals, Anderson was to play April


Bennett of Hart. Bennett had eliminated Leslie Fryar of Borden in the quarter-finals, after Leslie won her opening round $6-0,6-0$ over Sonya Winn of Plains. Bennett had to default the finals to Amanda due to a previous commitment in the Lubbock Tennis Tournament, which she won.

In the girls' doubles Borden completely dominated. Rachel Romero and Amy Lewis defeated Shara Dee Woodward and Shayne Hess in an all Gail final. Amy and Rachel received a bye the first round and then defeated Hart 6-4, 6-1. Hart had eliminated a Plainview team in the previous round. Then in the semi-finals Rachel and Amy defeated Nazareth 6-3, 6-3 to reach the final. Nazaretha eliminated slaton in their quarter-final. Shara Dee and Shayne beat a boubles team from Nazareth in the first round $7-6$, 6-3. They then defeated Spring-lake-Earth in the quarter-finals in a marathon split set match 6-3, 4-6, 6-3. In the semi-finals Shayne and Shara Dee defeated Plainview

## FFA NEWS

The Gail FFA Poultry team recently travelled to the Nolan County Judging contest at Sweetwater. There they competed with some 25 teams in the poultry division.

The Gail FFA team had an excellent day

6-1, 6-2. Plainview had defeated Dimmitt in their quarter-final In the finals, Amy and Rachel completely dominated the first set, winning six straight games and jumped out to a $1-0$ lead in the second set. Then Shara Dee and Shayne ran off the next three games for a 3-1 lead before Rachel and Amy captured the next five games and the match 6-0, 6-3

Borden plays in the District Tennis Tournament in Plains this week Play starts Tuesday, April 3, and concludes Thursday, April 5. Playing in Girls Singles will be Amanda Anderson and Leslie Fryar. In Girls Doubles will be Rachel Romero and Amy Lewis and Shara Dee Woodward and Shayne Hess. In Boys Singles will be Shawn Lewis. In Boys Doubles will be Cole Vestal with Patrick Herridge and Ross Hataway with Kirk Jones.
they won first place in the contest as a team. Team members consist of Cody Cooley, Patrick Herridge, Amanda Anderson and Kandy Belew.
Patrick Herridge and Cody Cooley also


FIRST PLACE INDIVIDUAL WINNER: PATRICK HERRIDGE, SECOND PLACE INDIVIDUAL WINNER: CODY COOLEY. (Star Photo)


POULTRY JUDGING TEAM: Patrick Herridge, Cody Cooley, Amanda Anderson, and Kandy Belew. (Star Photo)

00000000000000000000000000000000000 EASTER FUN IS HERE!!


WHO: Pre-School Children
WHAT : Easter Egg Hunt
WHEN: Thursday, April 12th
at $1: 30 \mathrm{p} . \mathrm{m}$.
WHERE: 4-H Exhibit Building
Every pre-schooler is invited to come and enjoy the Pre-School Easter Egg Hunt. Please bring 1 dozen individually wraped eggs. Refreshments will be furnished. Come and join us in the FUN!

Borden Co. I.S.D. April, 1990


| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| 8 |  |  | " |  | Holias | ${ }^{14}$ |
| ${ }^{15}$ |  |  | 18 |  |  |  |
| 22 |  |  |  |  |  |  |

## TRACK TEAM COMPETES IN SANDS RELAYS

Jennifer Trussel continued her winning ways in the shot put, but finished second with a toss of 31'9". She had her best toss in the finals, but the girl from Loraine had a better toss in the preliems to win the blue ribbon. John Paul Harris finished fourth in the pole vault with a clearing height of $10^{\prime} 6^{\prime \prime}$. He also ran the 200 meters but failed to place in the finals. Clay Miller ran the high hurdles in 18.4 but his time wasn't fast enough to be in the top seven. Marino Granados ran the 800 meters in 2:27.7. Juve Balaque ran the 200 meters in 26.1 and Cody Cooley tossed the


## LITERARY

 MEETCont. from pg. 1
ACCOUNTING:
Randi Woodward, first place; Kandace Belew, Elizabeth Garcia

SHORTHAND:
Kristi Adcock, first place; Randi Woodward, fifth place; Elizabeth Garcia, sixth place

TYPING:
Charlotte Ball
SCIENCE:
Kristi Adcock, Cole Vestal, Rachel Romero

LITERARY CRITICISM:
Amy Lewis, first place; Julie Harris third place

READY WRITING:
David Buchanan, first place; Pat Underwood, sixth place; Jennifer Trussel

[^0]Shara Dee Woodward
$\frac{\text { CROSS-EX DEBATE: }}{\text { Amy Lewis/Cody }}$ Stone, first place; James Lewis/David Buchanan, second place; Jeff Lewis/Kristin Kilmer, fifth place
$\frac{\text { LINCOLN-DOUGLAS DEBATE: }}{\text { Shawn Lewis, fourth }}$ place

PERSUASIVE SPEAKING:
Kandace Belew; Shawn Lewis, sixth place

SPELLING:
Amy Lewis, Shara Dee Woodward

INFORMATIVE SPEAKING:
Heather Armstrong fourth piace; Cole Vestal, fifth place; Randi Woodward, sixth place.

PROSE:
Jacquelyn McPhaul Shara Dee Woodward

POETRY:
Rachel Romero, fifth place; Kelly Jo Odgen; Angela Evans

CALCULATOR:
Jacquelin McPhaul,


BORDEN COUNTY UIL PARTICIPANTS:-Seated L to R. Heather Armstrong, Kristin Kilmer, Julie Harris, Kristi Adcock, Randi Woodward, and Angela Evans. Standing L. to R.-Jeff Lewis, Cody Stone, Clint Bennett, David Buchanan, and James Lewis. Not available for picture were: Patrick Herridge, Amy Lewis, Rachel Romero and Shara Dee Woodward. (Star Photo)

Angela Evans, David Clint Bennett Buchanan

## NEWS WRITING:

Kristi Adcock, first place; Clint Bennett

EDITORIAL WRITING:
Julie Harris, second;
Patrick Herridge,

## HEADLINES:

Kristi Adcock, first; Rachel Romero, fifth; Julie Harris

FEATURES:
Rachel Romero, first; Amy Lewis, second.
shot 37'91/2"
In the girls running events Jennifer Trussel ran 30.2, Heather Armstrong ran 31.2 and Kaela Van Vleet ran a 32.3 in the 200 meter dash. Kaela also ran the 400 meters in 74.1. Jacquelyn McPhaul placed fourth in her heat of the 100 meters with a 15.4. Kim Doyle ran a 15.1 and Heather Armstrong ran her 100 meters in 14.9.

The two teams travel to Wellman this Saturday and the district meet will be in Plains on the 12 th of April.

## STUDENT LUNCHES

April $9-13,1990$

MONDAY
Summer Sausage Pinto Beans Fruit Hot Rolls Milk Salad Bar

TUESDAY
Macaroni \& Cheese
Peanut Butter
Crackers
Zucchini Sticks Fruit Milk Salad Bar
WEDNESDAY
Chicken Nuggets Mashed Potatoes English Peas Jello Hot Rolls Milk
Salad Bar THURSDAY

Hamburgers
French Fries ettuce - Pickles Dessert Milk
Salad Bar FRIDAY No School

LUNCH PRICE
$\mathrm{K}-7 \mathrm{th}$. $\$ 1.00$ per day or $\$ 23.00$ a month

8th-12th. \$1.25 per day or $\$ 28.75$ a month. Teachers: $\$ 1.50$ per day. Guest: $\$ 2.50$ per day.


## NOTICE

The second primaries of the Democratic and Republican parties will be held on April 10, 1990. Applications for ballots to be voted by mail are now being taken at the County Clerk's Office, stated Dorthy Browne, County Clerk.
Absentee voting in person will be conducted in the County Clerk's Office for five days, April 2nd through the 6th, during regular office hours.

PUBLIC NOTICE
ON TUESDAY, APRIL 10TH, ALL VOTING BOXES FOR THE REPUBLICAN ELECTION WILL BE LOCATED IN THE BORDEN COUNTY COURTHOUSE ONLY. BE SURE AND VOTE!

## - CENSUS '90

All personal information remmians complctely confidential Federal Law protibitis the Census Sponsored by the Texas Department of Commerce

## LETTER

cont. from pg. 1
To everyone who writes, we will send a free wopy of "What Everyone Who Enjoys Wild Life Should Know" and a picture of a mass wild game kill by predators.
R.A. Dick Mader

Abundant Wildlife
Society of North America PO Box 639,
Gillette, WY 82717

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## LONG RANGE EXTENSION PLANNING

On April 12, 1990 at the Courthouse in Gail, a planning meeting to discuss the development of a long-range program of action that addresses the critical issues facing county residents within the next four years will be held.
Many of you will be receiving letters of invitation in the next few days encouraging your participation and assitance in developing this plan.
Critical issues such as water conservation, marketing tools, $4-\mathrm{H}$ \& Youth Developement, sustainable agricul ture, and use of natural resources are just a few items that come to mind.
You already can probably add to this list as you think into and about the future.

Upon reviewing these
letters, please give this some thought and jot down your ideas prior to April 12, and we'll look forward to seeing you there.
Your input has a great impact on the direction and type of education programs to be offered over the next four years.
Our past four year plan addressed critical issues concerning Agricultural Profitability, Agriculture Marketing, Natural Resources, Agricultural Policy, Money Management, Family Relationships, Nutrition, Diet \& Health, Parenting, Community Service, and Record Keeping, to list a few.
so please mark your calendars and plan to attend and assist in directing your Extension educational programs for 1991-1994.

## BORDEN COUNTY JR. LIVESTOCK ASSOCIATION OFFICERS AND DIRECTORS MEETING March 28, 1990

The Borden County that: the minutes will Jr. Livestock Assn. Officers and Directors met on March 28, 1990, in the Borden County Courthouse.
Those present were: Kenny Hensley, Ben Miller, Jerry Stone, Scott Clayton, D.M. Parks, John Anderson, Monte Smith, Danny Stone, Dennis Poole, Buddy Wallace, and Mike Herring.

## MINUTES:

The minutes of the February 21, 1990 meeting were read. Monte Smith moved to approve the minutes. Danny Stone seconded the motion. Motion carried.

Jerry Stone moved
be placed in the Borden Star as soon as possible after each meeting. Mike Herring seconded the motion. Motion carried.

## TREASURERS REPORT:

 Jerry Stone gave the treasurer's report. John Anderson moved to accept the treasurer's report. D.M. Parks seconded the motion. Motion carried.FINAL REVIEW OF THE 1990 STOCK SHOW

## It was general con-

 senses that:1) there will be a sign posted in the wash area stating that no animals will be
washed during the premium sale
2) there needs to be a bump or mound in the new unloading to aid in loading and unloading barrows.
3) gates in the new unloading area need to be braced to prevent them from sagging.
4) weight limits on barrows will remain the same.

Kenny Hensley appointed Dennis Poole, Buddy Wallace and John Anderson to study the steer class size numbers and steer class distribution.

1990 BORDEN COUNTY JR RODEO:

Danny Stone moved to have a junior rodeo similar to the one last year. Mike Herring seconded the motion. Motion carried.

It was general consenses that the 1990 Borden County Jr. Rodeo will be held on June $8 \& 9,1990$ with Mitch Terrel being the roder producer

## OTHER NEW BUSINESS:

John Anderson moved that the 1990 Rodeo be advertised in the Rodeo News and also the Texas Arena News. Dennis Poole seconded the motion. Motion carried.

## NEXT MEETING:

The next meeting will be on Wednesday, April 18, 1990, in the Borden County Courthouse at 7:00 p.m.

There being no further business the meeting was adjourned.
Mar. 30 - Apr. 8 - 7th Tour of Texas Bicycle Races, Austin. Some 200 top amateur and professional cyclists will attend this world-class race and sprint series including the U.S. National team and riders from many nations throughout the world. The competition will be a blend of criterium, road race, circuit race and time trial events in Round Rock, Austin, Boerne, Blanco, Bandera. Leakey, Medina, Kerrville, Blanco Lago Vista, Dallas and Fort Worth. Schedule and other information from Tour Texas, 9800 Beck Circle. Austin 78758 (512 834-8555).

## PUBLIC NOTICE

THE POLLING PLACES FOR THE DEMOCRATIC PRIMARY WILL BE CONSOLIDATED IN THE APRIL 10TH RUN-OFF ELECTION.

THE POLLING PLACES WILL BE:

Pct. 1.....Plains Community Center
2A-2B......Courthouse - Gail
3A-3B...... South Lake-3B Voting house
4A-4B......Exhibit Building-Gail
DEMOCRATIC PARTY PRIMARY RUNOFF BALLOT (ELECCION DECISIVA DEL PARTIDO DEMOCRATICO) (CONDADO DE) BORDEN COUNTY, TEXAS

APRIL 10, 1990 (10 de abril de 1990)
SAMPLE BALLOT (Boleta De Muestra)

INSTRUCTION NOTE: (NOTA DE INSTRUCCION:)
Vote for the candidate of your choice in each race by placing an " X " in the square beside the candidate's name. (Vote por el candidato de su preferencia en cada carrera marcando con una " $X$ "' el cuadro al lado del nombre del candidato.)
"I am a Democrat and understand that I am ineligible to vote or participate in another political party's primary election or convention during this voting year." ("Yo soy Democrata y comprendo que no estoy elegible para votar o participar en la eleccion primaria o la convencion de zlgun otro partido politico durante este ano electoral. '")

Governor
(Gobernador)
$\square$ Ann W. Richards
$\square$ Jim Mattox
State Treasurer
(Tesorero Estatal)
$\square$ Tom Bowden
$\square$ Nikki Van Hightower
Justice, Supreme Court, Place 2
(Juez, Corte Suprema, Lugar Num. 2)
Bob Gammage
$\square$ Ross Sears
Judge, Court of Criminal Appeals, Place 1
(Juez, Corte de Apelaciones Criminales, Lugar Num. 1)
$\square$ Frank Maloney
Morris L. Overstreet
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First National Bank of O'Donnell

We want to meet the financial needs of this community.

Come in and visit with us.
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## ASCS NEWS BY Jerry Stone

## SIGN-UP DEAD LINES

1990 Farm Program (04-13-90)

April 13, 1990 is the final date to sign into the 1990 Acreage Reductiaon Program (ARP). A farm not signed into the 1990 ARP by April 13th will be rendered ineligible for Deficiency and Price Support Programs.

## 1990 PERSON

DETERMINATION (4-13-90)
April 13, 1990 is also the date used to determine if an individual or entity qualifies as a 'person' for payment purposes. For instance if some indivudual(s) were interested in forming a Coporation the final date to have everything in order, (charter, tax number, etc.), is April 13, 1990. If a Corporation, Limited partnership, Trust or any other entity is not organized and functional by April 13. 1990, ASCS will not recognize that entity for 1990 crop year payments. Another instance would be a minor who's birthday falls after April 13th, that individual would be considered a minor for 1990 crop year payments.
LIVESTOCK FEED PROGRAM (4-19-90)

The Livestock Feed Program ends April 14

## 1990. Any 'Feed on

 Hand' after April 25th is ineligible for cost share, consequently any cost share received for feed that is 'on hand' after April 25, 1990 would need to be refunded.All feed tickets must be submitted no later than 30 days after the end of the feeding period. that means to be eligible for cost shares feed tickets must be submitted by May 15, 1990.

SMALL GRAIN CERTIFICATION DATE (5-1-90)

The final date to certify all small grain, whether it be for grain or cover, is May 1, 1990. This includes all small grain, ACR, CU etc.

HAYING AND GRAZING OF ACR AND CU FOR PAY

The 5 month non grazing period for ACR and CU for pay begins April 1, 1990 and ends August 30, 1990.

If you have small grain you are grazing you should be prepared to pull off by April.

PROVISIONS OF THE 1990 ARP PROGRAM

Just a reminder the $0 / 92$ program is available for grain sorghum and wheat
If you choose to go into the $0 / 92$ program on grain sorghum you
would be guaranteed a 91द/bushel deficiency payment on the acres designated as CU for pay. If you chose to go the 0792 route on your wheat you would be guaranteed 90 $/$ bushel deficiency payment on the acres designated as CU for pay. For more details please contact this office. Please, look at this program closely.

There is a 50/92 program available for cotton

This program works similar to the 0/92 program however their is no guaranteed deficiency rate. To be eligible for the 50/92 program you would have to plant at least 50\% of your maximum permitted. Again for further details please contact this office.
ACREAGE CONSERVATION RESERVE
A. Maintenance

Program
provisions require $A C R$ be adequately protected from wind, and water erosion ACR must also be kept free of noxious weeds, insect infestation, and rodent in festation.
B. Size, and Width Requirements

ACR must:

1. be at least a chain wide at its narrowest point.
2. be at least 5.0 acres.
Exceptions to size and width requirements

THE BORDEN STAR, WED., APRIL 4, 1990... 6

1. an acceptable skip row pattern with a consistent skip of 4 normal row widths, each skip at least 160' wide.
2. a whole field
3. the last designated field of ACR (you may have one field less than 5.0 acres).
4. wind strips at least 160" in width and/or blocks required as a result of conservation Compliance (FSA Plan).
C. Land Eligibility

ACR must have been planted to small grains, row crops, or other crops, or other crops planted annually, in two of the last three-years. Almost without exception land designated as ACR will be considered planted in the year designated. D. Eligibility

1. small grains (wheat, oats, barley, rye,
etc.)

Small grains to be considered as cover must be destroyed or clipped by May 1 , 1990, UNLESS you apply to let the small grain stand and pay a $\$ 10$ reseed fee. You will need to make application to let your small grain reseed prior to May 1, 1990 otherwise we will consider the small grain as grain for harvest and it could knock you out of the program on your other crops.

## 2. sudan/haygrazers

Most all types of haygrazers are an approved cover for ACR. As mentioned earlier these acres would be ineligible to hay or graze during the 5 month non grazing period April l-August 30.

## BUTLER SEED这 DELINTING CERTIFIED COTTON SEED

 Paymaster $145,303,404,792$Coker 3131, S110,500 Delinting Terra 383, SR-10, SR-482 Planting SP-21, SP-215, CAMD-E, CAB-CS

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## Jews Jesus

Christ in the Passover
Passover is one of the most significant of all the Jewish holidays, and it was celebrated by the most significant Jew of all time-Jesus. Come see and hear Jews for Jesus unfold the story of redemption from the Exodus to Calvary in Christ in the Passover.


VINCENT BAPTIST CHURCH
April 7th, 9:30AM
Pancake Breakfast will be served Admission Free
An offering for the evangelistic work of Jews for Jesus will be received. Jews far Jesus, 60 Height Street, San Francisco, CA 94102-5895

## OUTDOORS

FISHIN' TIPS FROM THE TRACKER* PROS


## Lenny Colombo

A new year begins and the season for selecting new equipment is upon
Considering a new bass boat this year? Here's something to remember
Each boat manufacturer is require to affix a U.S.C.G. plate stating the maximum horsepower rating for that boat.
Do not exceed the maximum rating for that boat. Do not ask a dealer to install a motor larger than the boat is rated for. The lability is simply not worth the risk. You will also find that it is al most impossible to insure a boat which is overpowered. Plus many fishing contests today have a rule forbidding the use of an over-
Fishin' Tips are presented by America's \#1 fishing boat.

## CAKE DECDHRTING CLASS

Taught By Debbie Grummet.
WHEN: April 17-May
(Tuesday evenings)
COST: $\$ 15.00$ class fee plus supplies
CALL Debbie Grummet at 399-4453 or Joan Gray at 656-4455 for details and to register for the class!

## FORBIDDEN FORTUNE <br> $\$ 30,000.00$ PER MONTH EVERY MONTH!

challenge you to join me in a totally your program 2 months ago and I now make "UNIQUE" Money-Making venture that more money in 1 month then I did all last could change your life forever, and show you year. Thank-you so much for your easy to
how to begin earning $\$ 30,000.00$ per month, operate prompt. how to begin earning $\$ 30,000.00$ per month, every month. I GUARANTEE IT! ! (See The
$\mathbf{\$ 2 5 . 0 0}$ Challenge) I have laid out this plan in great detail in a step by step manual that ever. a child could follow. I know a 67 year old and last month she made over $\$ 32,000.0 \mathrm{C}$. You could be next! Last month I made
$\$ 33,253.75$ just by working 12 hours per wee... This month 1 expect to earn over $\$ 35,000.00$ and take a 3 week vacation in
Hawaii. This program has never been offered Hawaii. This program has never been offered
...ore and ! will not offer it again. You cannot afford to pass up this opportunity in demand evz:ywhere, yet few people even know it exists. $¥ /$ thin 30 days you can be enjoying $\$ 30,000.00$ a month, every month. Don't Envy me Join me. operate proa.
M.L. Sterling, Va. File \#225 I have never seen
a program so easy to operate as a program so easy to operate as yours.
Believe me I have sent for numerous so called get rich schemes. None of 'ism yor'ed an they just cost me money. 1 started your program for less than $\$ 10.00$ and $I$ now earn over $\$ 24,000.00$ per month. Thank-you so
much. much.
TAKE THE $\$ 25.00$ CHALLETUGE I am about to offer what no one else can! Order my Secret Money-Making System Today and if you are not making at least
$\$ 30,000.00$ following my system, send i, back for a full refund. PLUS, I will send you an additional $\$ 25.0 \mathrm{C}$ simply for trying my program. You have nothing to lose aud -magine, never again having to worry $\$ 30,000.00$ or I pay you $\$ 25.00$ for just trying about your financial status. Imagine my program. Supplies are lir.ited. I will
purchasing that special home for your family honor orders only until my supply has run or driving a Brand I lew Mercedes. All titis out. If I receive your order after I have run and much more are now possible for you to out of manual I will simply return you achieve, with my easy-to-foilow Deluxe order with my Regrets. You Must Order Program. When you order my Deluxe Today To Ensure Your Copy Of My Secret Program today, 1 will offer you FREE, in my manual is my unpublished phone number for your personal use. Call anytime and I will be happy to help you with any questions.
No, this hiss nothing to do with Real Estate, playing the Lottery or Gambling. It is PERFECTLY LEGAL and does n $n$ require unusual and uniquely designed for each person that uses it. There is no "face to face" selling or lares: in: vestment required.
IN O INVESTMENT NECESSARY i started my program for under $\$ 15.00$ and was 2 years ago, In fact, with the trend of the Nation's economy today, my program is even more of a success.

## PROOF

K.C. Houston, Tx. File \#195 I was working 2
jobs and just barely getting by. I began using

PDC Corporation

PDC Corporation
Chenango Rd.
New Hartford, NY 13413
Dear Ron,
Id be crazy not to try your system. I understand if I cont start making s30,000. per
month I san return vair Manual fo. full
 your Deluxe Money-Making System. On that basis here is my $\$ 12.00$
Name
Address
City
State $\qquad$ Zip
Please include $\$ 2.00$ to cover postage and
handling of your pack handling of your package.
TIDIITTUAT

## COURTHOUSE NEWS

WHEREAS, On the 12th day of March. A.D. 1990 the Commissioner's Court of Borden County. Texas convened in Reqular Session at the Reqular meetind place there of in the Courthouse at Gail, Texas the following members of the court beind present and participating, to-wit:

VAN L. YORK. . . . . . . . . . . . . COUNTY JUDGE, Presiding
FRANK CURREY................. COMMISSIONER, Pre. \# 1
LARRY D. SMITH. . . . . . . . . . COMMISSIONER, Prec. \#2
VERNON WOLF. ................COMMISSIONER,I Prec. \#3
HURSTON LEMONS, JR....... COMMISSIONER, Prec. \#4
DOROTHY BROWNE.............COUNTY CLERK AND EXOFFICIO CLERK OF THE COMMISSIONERS' COURT
consituting a quorum, when the following pro ceedings were had, to-wit:

MINUTES APPROVED
Minutes of the meeting of February 26th, A.D. 1990 were read. Commissioner Lemons made a motion to approve said minutes as read. Commissioner Currey seconded the motion.

Voting For: Commissioner Currey, Smith, Wolf
and Lemons
Voting Against: None
ACCOUNTS ALLOWED
Current accounts were examined. A motion was made by Commissioner Currey to approve said accounts. Motion was seconded by Commissioner Lemons.

Voting For: Commissioners Currey, Smith, Wolf and Lemons
Voting Against: None
CEMETERY
A deed was received from Lamesa Lodge No. 909, A.F. \& A.M. Conveying Block 19, Gail Town Site to Borden County. Commissioner Currey made a motion to accept said deed conveying the South portion of the Gail Cemetery to Borden County. Motion was seconded by Commissioner Smith.

Voting For: Commissioner Currey, Smith, Wolf and Lemons
Voting Against: None

## PROPANE

As advertised, bids for the purchase of propane for the Courthouse, County Office Building and 4-H Building were opened at 10:00 A.M. Commissioner Smith made a motion to accept the bid from Eddins-Walcher Company, it being the only bid received. Motion was seconded by Commissioner Lemons.

Voting For: Commissioner Currey, Smith, Wolf and Lemons
Voting Against: None

## ROAD MACHINERY

As advertised, bids for the purchase of a dozer toa be used in Borden County were opened at 11:00 A.M. Bids were received from Yellowhouse Machinery Co. and West Texas Equipment Co. After discussion, commissioner

## ROAD MACHINERY

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Co. and West Texas Equipment Co. After discussion Commissioner Smith made a motion to accept the total cost bid from West Texas Equipment Co. Commissioner Currey seconded the motion.

Voting For: Commissioner Currey, Smith, Wolf and Lemons
Voting Against: None
FIRE CONTRACT
A motion was made by Commissioner Currey to enter into agreement for fire fighting for 1990 with the City of o'Donnell at $\$ 1875.00$, to be paid one-half from Precinct No. 1 funds and one-half from general fund of Borden County. Commissioner Smith seconded the motion

Voting For: Commissioners Currey, Smith, Wolf and Lemons
Voting Against: None

## ADJOURN

A motion was made by Commissioner Wolf to adjourn about 4:00 P.M. Motion wa seconded by Commissioner Currey and approved unanimously.

THE FOREGOING MINUTES READ AND APPROVED THIS THE 26TH DAY OF MARCH, A.D. 1990.

Texas A\&M's literacy clearinghouse hopes to close its doors for good
COLLEGE STATION - The new Adult Literacy Clearinghouse at Texas A\&M University would like to go out of business.
But until the need for adult literacy is gone, the clearinghouse will strive to expand the borders of current adult literacy associations even as it pushes to circulate improved instructional mateials to literacs teachers throughout the state sav the directors
The clearinghouse. a collection of teaching materials for adult education teachers, is now operating from Texas A\&M's "Riverside Campus" under the direction of Drs. Don Seaman and Mike McCallister; facults in the Texa: A\&M College of Education.
The resources of the elearinghouse could benefit many of the smaller groups with curriculums, teaching materials and other support and to improve the networks, McCallister said. Illiterace estimates range from 17 million up to 72 million, noted Seaman. who is also interdisciplinary education coordinator at Texas A\& II

COUNTY OF BORDEN
State of texas

## LEGAL NOTICE

The Commissioners' Court of Borden County will receive bids on the following
until 10:00 A. M., April 23, 1990.

1. Asphalt for the 1990 paving progran
2. Gravel for the 1990 paving program
3. Fuel for 1990
a. unleaded gasoline
regular gasoline
diesel
For specifications and information on the above contact the office of the County
Judge, Borden County Courthouse, 915/856-4391.
Bids should be submitted to the Office of the County Judge, Box 156, Borden County
Courthouse, Gail, Texas 79738.
The right is reserved by the Borden County Commissioners' Court to accept or
reject any and all bids.

BY ORDER OF, THE BORDEN COUNTY COMMISSIONERS' COURT
Van $L$ foik
Van L. York
County Judge
Borden County

## AMERICAN SAANCER SOCIETY ${ }^{8}$

NEW
RELEASES
VCR
RENTALAVAILABLE
THE TRADIM


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    Jennifer Trussel,

