



# CHURCHES

**FIRST PRESBYTERIAN CHURCH**  
Dr. Douglas Nelson, pastor. 9:45 a.m.—The church school, 10:45 a.m.—The nursery department, 11 a.m.—Common worship, 7:30 p.m.—Tuxis, Westminster Fellowship.

**ZION LUTHERAN CHURCH**  
1210 Duncan St. R. L. Young, pastor. Sunday school at 9:45 a.m. Church services at 11 a.m.

**HOLY SOULS CHURCH**  
812 W. Browning, Father William J. Stiek, pastor. Sunday masses at 6, 8, 10 and 12:30 a.m. Daily masses are held at 7 and 8 o'clock. At the Post Chapel Sunday mass is at 8 a.m. and 7 p.m.

**ST. MARK METHODIST CHURCH**  
506 S. Taylor, Rev. W. J. Smith, pastor. Sunday school at 9:45 a.m. Morning worship at 10:45 a.m.—Evening worship at 7:30 p.m. League—6:30. Evening services at 7:30 p.m. Wednesday night mid-week worship, 7:30.

**ASSEMBLY OF GOD CHURCH**  
506 S. Taylor, Rev. W. J. Smith, pastor. Sunday school at 9:45 a.m.—Evening worship at 7:30 p.m. League—6:30. Evening services at 7:30 p.m. Wednesday night mid-week worship, 7:30.

**HARRAH METHODIST CHURCH**  
Rev. Grady M. Alford, pastor. Sunday school begins at 9:45 a.m. Morning worship, 10:45. Bible study and youth fellowship meet at 7 p.m. and evening worship at 7:30 p.m. Services during the week include prayer, evangelism and reading at 7 p.m. and the Women's Society of Christian Service, 7:30 p.m.

**MCCULLOUGH METHODIST CHURCH**  
2100 Alcock St. Rev. W. J. Smith, pastor. Sunday school at 9:45 a.m. Morning worship at 10:45 a.m. Bible Communion at 7:30 p.m. Evening evangelism services at 7:30 p.m. Church practice, Wednesday at 7:30 p.m.

**FRANCIS AVENUE CHURCH OF CHRIST**  
Francis Avenue at Warren, Luther G. Roberts, minister. Sunday Bible school 9:45 a.m.; preaching and worship 10:45 a.m.; preaching and evening worship 8 p.m. Wednesday Ladies' Bible class 3 p.m. Wednesday Mid-week Bible study and prayer meeting 8 p.m.

**SEVENTH DAY ADVENTIST CHURCH**  
Corner of Browning and Purviance St. Rev. Elder Latrone of Amarillo. Sabbath school every Saturday morning at 10 a.m. Preaching at 11 a.m.

**THE SALVATION ARMY**  
Capt. Beulah Carroll, commanding. Services will be held at 11 E. Albert, Wednesday services at 8 p.m. Sunday—Sunday school at 9:45; Morning worship at 11 a.m.; Young People's service, 7 p.m.; Evening service, 8 p.m. Training Union 6:30 p.m.

**FIRST BAPTIST CHURCH**  
Corner West and Kingsmill streets. Rev. Douglas Carver, pastor. Virgil Mott, director of education and music. Sunday school 9:45. Everyman's class meets in City hall. Morning worship 10:45 o'clock. Service broadcasts 11-12:30 KPDN. Training Union at 7 p.m. Evening services at 7:30 p.m.

**CHURCH OF CHRIST**  
299 N. Somerville, L. H. Andrews, minister. Sunday Bible school, 9:45 a.m. in classes for all ages. Morning worship, 10:45 a.m. Evening service, preaching and communion at 7:30 p.m. Wednesday Ladies Bible class at 2 p.m. Prayer services at 8 p.m. Monday Men's training class, 8 p.m.

**CALVARY BAPTIST CHURCH**  
Rev. E. M. Tamm, pastor. Sunday school, 9:45 a.m. Morning worship, 10:45. Training union, 6:30 o'clock. Evening service at 7:30. Young People's service at 8 p.m. Church practice, Sunday school superintendent, Truman Fletcher, B. T. P. director; Mrs. Frank Turpin, pianist.

**CHURCH OF THE NAZARENE**  
North West and Buckler, Elbert LaBare, pastor. Sunday Bible school, 9:45 a.m. Morning service 10:45. Evangelistic services 8. Youth groups meet at 7:30. The Church with the Friend in Heart.

**ST. MATTHEW'S EPISCOPAL CHURCH**  
207 W. Browning, Rev. Edgar W. Henshaw, minister. Early Communion on the first, second and fourth Sunday in each month. Services at 11 o'clock on each second and fourth Sunday. Sunday school every Sunday at 9:45. Special services on Saint's Days as announced at the time of such services.

**FIRST METHODIST CHURCH**  
Rev. E. B. Bowen, pastor. Church school for all ages at 9:45 a.m. Arthur Babin, superintendent. Morning worship at 10:45. Junior high fellowship meets at 8 o'clock. Evening worship service at the sanctuary at 7:30 p.m.

**FIRST CHRISTIAN CHURCH**  
Broad and N. Norris, minister. 9:45 a.m. Church school. 10:45 a.m. Morning worship. Communion, 6:30 p.m. Youth group meetings, 7:30 p.m. Evening worship.

**CHRISTIAN SCIENCE CHURCH**  
302 N. First, 9:30 a.m. Sunday school, 11 a.m. Sunday services, 8 p.m. Wednesday service. The reading room in the church edifice is open daily, except Sunday, Wednesday, Saturday and legal holidays, from 2 until 5 p.m.

**Protocol Chief**

**HORIZONTAL**

1 Pictured U. S. Cl. of Pro. t. a. l., George

10 Perfidy

11 Look over

13 Chinese city

14 Portico

18 Equality

19 Ermines

21 Auricle

22 Either

23 Exist

24 Toward

26 Greek letter

27 Singing voice

29 Get up

31 Age

32 Light brown

33 Brush

35 Speak

38 Three-toed

40 Ament

41 Missour

42 Waiting place

44 Smother

49 Untanned skin

51 Demigod

52 Spanish town

54 He is an expert on

57 General effects

**VERTICAL**

1 Asterisk

2 Vase

3 Myself

4 Spar

5 Resound

6 Kronos' wife

7 Church season

8 Iridium (symbol)

9 Night goddess

11 Place

12 Tether

15 Biblical pronoun

16 Without

17 Veritable

19 Mexican shawl

20 Height

23 Wearing

25 Declaim

28 Born

30 Interest (ab.)

33 Girdle

34 Rub

36 Mohammedan prince

37 Stringy

43 Area measure

45 Strikes

46 Unoccupied

47 Away

48 Young sheep

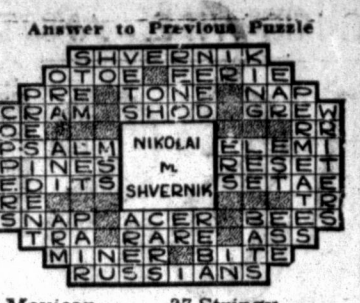
49 Lock openers

51 Poem

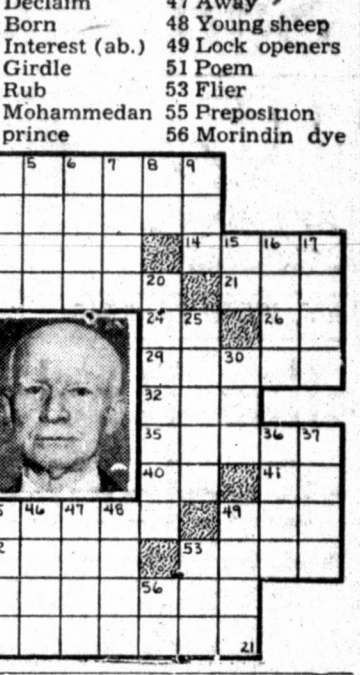
53 Flier

55 Preposition

56 Morindin dye



Answer to Previous Puzzle



role of Madeleine in the Da M... story.

## Legal Publication

THE STATE OF TEXAS

TO: S. H. Black and wife, Mollie E. Black, the unknown heirs and legal representatives of S. H. Black, deceased, and the unknown heirs and legal representatives of M. A. Cathey, deceased, and the unknown heirs and legal representatives of M. A. Cathey, deceased, S. G. Carter and wife, Mrs. S. G. Carter, the unknown heirs and legal representatives of S. G. Carter, deceased, and the unknown heirs and legal representatives of Mrs. S. G. Carter, deceased, Elbert Gaston and wife, Mrs. Elbert Gaston, the unknown heirs and legal representatives of Elbert Gaston, deceased, and the unknown heirs and legal representatives of Mrs. Elbert Gaston, deceased, Mrs. E. A. Chavez and husband, E. A. Chavez, the unknown heirs and legal representatives of Mrs. E. A. Chavez, deceased, and the unknown heirs and legal representatives of Mrs. M. A. Andrews and husband, M. A. Andrews, the unknown heirs and legal representatives of Mrs. M. A. Andrews, deceased, and the unknown heirs and legal representatives of Jerome Harris, deceased, and the unknown heirs and legal representatives of Jerome Harris, deceased.

YOU are commanded to appear and answer the plaintiff's petition at or before 10 o'clock a.m. of the first Monday after the expiration of 42 days from the date of issuance of this citation, the same being Monday, the 18th day of July, 1946, at or before 10 o'clock a.m., before the Honorable 21st District Court of Gray County, at the Court House in Pampa, Texas.

Said plaintiff's petition was filed on the 21st day of May, 1946.

The file number of said suit being No. 8299.

The names of the parties in said suit are:

R. B. Mathers, Plaintiff,

and the parties to whom this citation is addressed, and E. G. Gordon and wife, Della Gordon, J. E. Kinney, executor of the estate of Jerome Harris, deceased, John A. Reed and wife, Birdie M. Reed, W. D. Christopher and wife, Mattie B. Christopher, F. W. Gordon, Jr., Olivia Hamblin and husband, Kelly Hamblin, Retta Mae Skelton and husband, Durwood Skelton as Defendants.

The nature of said suit being substantially as follows, to-wit:

Plaintiff sues in trespass to try title, alleging that on March 15, 1915, he became the owner in fee simple of the following described real estate and premises situated in Gray County, Texas:

TRACT 1: All of Section No. 74 in Block A6, of the H. & G. N. RR. Co. Survey, Certificate No. 141291, containing 644.5 acres.

TRACT 2: All of Section No. 2, Block S1, H. & G. N. RR. Co. Survey, original grantee, containing 252.1 acres.

TRACT 3: The East middle part of Section No. 1, Block S, John Stump, original grantee, SF 962, containing 162.2 acres.

TRACT 4: The South middle part of Section No. 1, Block S, John Stump, original grantee, SF 962, containing 159.1 acres.

TRACT 5: The West and South Part of Section No. 1, Block S, John Stump, original grantee, SF 962, containing 162.2 acres.

TRACT 6: All of the South 1/2 of Section No. 22, Block M2, H. & G. N. RR. Co. Survey, Certificate No. 132748, containing 321.6 acres.

All of said tracts being further described in said petition by metes and bounds.

On such day also he was in possession of such premises and afterwards.

Not one piece of the 62,028 square feet of tile in the New York Public Library has worn out in 35 years of usage.

Electronic equipment has been developed which removes dust from the air by giving an electric charge to the particles, which can then be gathered by an oppositely charged device.

Plaintiff further alleges to the court that he and those whose title he holds, claiming the same under deeds duly executed, have had peaceable, continuous and adverse possession of the lands and tenements above described, cultivating, using and enjoying the same, for a period of more than ten years before the commencement of this suit.

Plaintiff sues for title and possession of the above described premises, costs of suit, and general and special relief.

If this Citation is not served within 30 days after the date of its issuance, it shall be returned unserved.

ISSUED this 21st day of May, 1946.

GIVEN UNDER MY HAND AND SEAL OF SAID COURT, at office in Pampa, Texas, this 21st day of May, A. D. 1946.

DEE PATTERSON,  
Clerk, 21st District Court,  
May 31-June 7-14-21  
(Seal) Gray County, Texas.

Snowflakes falling against a rapidly moving plane can cause sufficient static electricity to interfere with radio reception.

**Let's Go To VACATION Bible School**

**Watch for Announcement Sunday!**

**First Baptist Church**

Serve the Church That Lives to Serve

Unique Sermon by RUDOLPH Q. HARVEY

11 A.M. 8 P.M.

"Can a Saved Person Ever Be Lost?" "Does God Send Men to Hell?"

At Central Baptist Church in the Center of the City Francis at Starkweather

Special Music Both Services

Morning—Brilliant Duet. Night—Special Quartet.

COME WITH THE CROWD.

**THE FIRST CHRISTIAN CHURCH**

Welcomes you to Sunday services.

Morn. Sermon Topic—"A Positive Faith"

Eve. Sermon Topic—"Living on Borrowed Trouble"

Rev. B. A. Norris

people depend for the future almost as much upon the abolition of industrial conflict as upon the establishment of peace between nations.

Free enterprise is commonly hailed today as the alternative to totalitarianism or social organization. It ought to appeal to those who believe in free fellowship. But if free enterprise means chiefly the right of management to acquire unlimited profits and the right of labor to strike without limit, it is exceedingly doubtful whether free enterprise can win out, in the long run, against the strength of a totalitarian society.

Free enterprise is going to need all of its strength in the clash of ideologies that is before us today. It will need all of its strength in the clash of ideologies that is before us today. It will need all of its strength in the clash of ideologies that is before us today.

**SUNDAY SCHOOL LESSON**

**STRENGTHENING BONDS OF FELLOWSHIP**

Scripture: Luke 22:14-20; John 17:14-21

By WILLIAM E. GILROY, D. D.

The ideal society, from a Christian standpoint, is one in which men live in fellowship, in relationships of love and kindness, where justice is sought for all, where there is no fear, no anger, and where the strength of the strong is available for helping the weak, as surely as in which the language of Paul, men "by love serve one another."

It is obvious that even in the best democracies in what we sometimes call "Christianity," we are far from the attainment of that ideal. The 2400 years of war between nations has been a widespread outbreak of war between classes and interests. The welfare and happiness of the

**● In Hollywood**

By ERSKINE JOHNSON  
NEW YORK Correspondent  
HOLLYWOOD. (NEA) Ann Dvorak was on the spot.

Five members of the Loew-Lewin publicity department were "interviewing" her in the interests of the movie "Be. Ami." They were probing, they said, into her innermost soul.

"The object," one of the press agents whispered to us, "is to learn so much we can manage even the girl's mother."

"Giving 'em the third degree"—as the press agents say—is so quaint. Hollywood custom invented years ago by some unknown, inquisitive hero. The practice consists of the publicity departments calling all hands on deck, placing the trembling subject in the middle, and pounding her with questions until she's so dazed she drops all her inhibitions and hollers, "Guilty!"

Sometimes it is rough going. Stars are inclined to be extremely careful when they're talking to press agents. They hold back. They duck. They conveniently forget things. They give lie.

**THEY DIDN'T RATTLE ANN**

Ann tossed back the questions as fast as the boys reeled them off. She ran the course of some 167 questions in less than two hours without even ruffling her newly-dyed red hair. Loew-Lewin turned her hair into a red-head for the

**FIRST METHODIST CHURCH**

Rev. P. E. Yarborough of Memphis, Texas, will preach at the morning hour.

Mr. Harry Kelley, who spent some months in the Middle East, will speak at 7:30 on "The Role of the Christian in the Middle East."

Special Music at Each Service

Worship With Us

**FIRST BAPTIST CHURCH**

Corner Kingsmill and West E. Douglas Carver, Pastor

9:45 a.m.—Sunday School

11:00 a.m.—Morning Worship

Sermon Subject: "The Sovereignty of God."

(This service is broadcast over KPDN.)

7:00 p.m.—Training Union

8:00 p.m.—Evening Worship

Where Visitors Are Never Strangers

If You Like Good Singing, Good Music, a Friendly Church, Visit This Church.

CHEVROLET DEALER CAR-SERVICE IS YOUR BEST CAR-SAVER

Keep your car alive!

**SUPER SERVICE**

**CHEVROLET SERVICE**

—keep it serving safely and dependably until you get delivery of your new Chevrolet

Today, more than ever before, it's important to keep your car "alive"—to keep it serving you safely and dependably—until you can get delivery of a new Chevrolet! And the best way to do that is to come to us for skilled, reliable, car-saving service, now and at regular intervals. Our expert mechanics—working with modern tools, genuine parts, quality materials—can add months and miles to the life of your car. Remember—we're members of America's foremost automotive service organization... so come in, today!

FOR LONGER CAR LIFE AND SAFER DRIVING—WE RECOMMEND THESE SERVICE OPERATIONS...

Check steering and wheel alignment

Test battery and electrical system

"De-studge" car engine

Service clutch, brakes, transmission, rear axle

Lubricate throughout

Tune motor

**CULBERSON CHEVROLET CO.**

213 N. Ballard Phone 366

**LET US CLEAN YOUR RADIATOR NOW FOR BETTER SUMMER MOTORING**

Special Back-Flushing Insures Complete Job.

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**. JUST ARRIVED .**

**Men's PAJAMAS**

Knee Length—Short Sleeves—For Summer

Green — Blue — Tan

Seersucker \$4.50 pair

**Women's Shorty PAJAMAS**

Print in green or blue. One Piece.

Buy Now \$1.98 Pair

**Summer Hit is a Cool Sheer Dress**

590 to 1995

Cool, cool reasoning and dreamy designing bring these beautiful summer dresses into your lives. You cannot do without soft Bemberg or sheer marquisette, crisp cottons or eyelets. They're just 'the' thing for your summer wardrobe.

**FRANKLIN'S**

109 N. Cuyler, Pampa, Texas





# Shop Pampa First

YOU ARE ALWAYS WELCOME

In a Community--  
as in a Home--



# PERFECT UNDERSTANDING

*Makes for a More Harmonious and Happy Life*

Pampa business people have for a long time made their securing of merchandise . . . their providing of services . . . harmonious to the demands of **YOU**, their customers.

However, in a community as in a home, a complete and perfect understanding can only be attained if all parties are willing to "talk it over" . . . to outline their desires . . . to air their misunderstandings and complaints . . .

to make known their wants and needs!

So, the business people of Pampa ask your help by coming in and "talk-ing it over" . . . in order that they may anticipate your requirements and benefit by your constructive suggestions . . . in order that they may keep Pampa the trading center of courtesy and co-operation for everyone at the Top o' Texas.

**FOR VALUES AS GOOD AS THE BEST AND BETTER THAN MOST . . . SHOP PAMPA FIRST!**

THIS PAGE IS ONE OF A SERIES PUBLISHED BY

# PAMPA PREFERRED

A COOPERATIVE ADVERTISING EFFORT CONDUCTED BY PAMPA BUSINESS PEOPLE

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