

THE

LYNN

BORDEN

SCURRY

STAR

Volume VIII No. 37

Wednesday, June 4, 1980

Serving the Counties of Borden, Dawson, Garza, Howard, Lynn & Scurry

## "1980—A New Decade for Independent Cattlemen"

The Independent Cattlemen's Association is having its 6th annual convention and trade show in San Antonio June 26, 27 and 28.

The Theme of the convention is, "1980—A New decade for Independent Cattlemen."

Former Texas Gov. Dolph Briscoe, U.S. Sen. John Tower, Texas Animal Health Commission Executive Director Dr. John Holcombe and KTRH-Radio Farm Show personality Ben Oldag are among the top dignitaries who will attend the convention.

The headquarters hotel is the Hilton Palacio del Rio. All meetings and activities will take place at the San Antonio Convention Center near the Hilton.

"We have outstanding programs planned for all who attend and we encourage everyone interested in the future of the ranching and farming industry to come hear our speakers," said ICA President Roy Wheeler of Pleasanton.

Registration for the convention will be held from 2-6 p.m. at the convention Center on Thursday, June 26.

Those who register are invited to attend a cocktail party at the Fiesta Room and River Court at the Convention Center from 6 to 8 p.m.

Friday, June 27, at 10:15 a.m., Briscoe will address the first general session. He

Con't on P. 6



GRADUATING CLASS OF 1980-Back Row-Brad Smith, Travis Rinehart, Mark Walker David Smith, Troyce Wolf, Carley Doyle, Ben Murphy, Tim Taylor, Blane Dyess and Craig Peterson. Front-Glynda Burkett, Mayme McLaury, Carla Jones, Janna Love and Karen Williams.

### Class of 80

## Graduation Exercises

Graduation Exercises for the Class of 1980 were held Thursday, May 29 in the auditorium of Borden County Schools.

Fifteen honorees marched down the aisle as Mrs. Sallie Wilson played the processional. The invocation was given by Karen Williams. Cynthia Roemisch, who provided special music for the evening, sang "I Believe."

"Well, we made it in spite of ourselves", began Carla Jones as she gave the Salutatorian Address. Carla remarked that she was a little scared at the thought of leaving home to take her place in the world....'But', she uttered, 'We have a good foundation which we received at Borden County Schools.'

She also thanked the parents and teachers who guided and taught the graduates during their

school career.

The class history, class prophecy and class will were given by Mayme McLaury, Ben Murphy and Janna Love, respectively.

'Seniors are books that have been started', proclaimed Glynda Burkett as she began the Valedictorian's address. She urged her classmates to take advantage of every opportunity to better themselves.

Superintendent James McLeroy introduced Bob Smith Lewis (Tumbleweed Smith), guest speaker from Big Spring. 'Walk your own path across this earth....Write down your plans for the future and make every effort to accomplish them.....You are our Hope and we are depending on you to make this a better place to live,' urged Mr. Lewis in a very personal talk with the

seniors.

Mr. Mickey McMeans, High School Principal, presented the senior class for their diplomas and awards. The presentations were made by Mr. McLeroy and Mr. Ralph Miller, Board President. Following the presentations of diplomas, special awards were given. Glynda Burkett, Valedictorian, was presented a scholarship to any school in Texas as an Honor Graduate. She also received a scholarship from Howard College of Big Spring and a scholarship from any church related school in Texas. Glynda is the daughter of Mr. and Mrs. Jim Burkett of Route One, O'Donnell and maintained a grade average of 96.63. Carla Jones, Salutatorian, also received a scholarship from Howard College and a scholarship

Con't on P. 2

## Observe Boating Safety Week June 1-7

The Texas Safety Association joins President Jimmy Carter in urging all boaters to "Set Their Course for Safety" during the June 1-7 observance of National Safe Boating Week.

"Boating is everyone's sport," Donald Speier, TSA vice president for Recreational Safety, said. "Nearly 60 million Americans enjoy the freedom and thrill of boating each year, and most of them do it safely. To keep it that way, we must all do our part in making people aware of proper boating practices."

As a guide to safe boating during the 1980 boating season, the Texas Safety Association asks all boaters to:

-Check and heed the weather forecast before boating.

-Advise your family and friends staying ashore of your travel itinerary.

-Make sure your boat is sound, fully equipped with safety equipment, and suitable for the planned trip.

-Take enough personal flotation devices for all of your passengers and make sure that at least the non-swimmers and children wear them at all times.

-Make sure a second member of your party can operate the craft and knows the area of operation.

-Keep a lookout for swimmers and avoid swimming areas.

-Be careful when you are changing positions in a small craft so as to avoid tipping over.

Con't on P. 5



# Borden County School News



**BETA ACHIEVEMENT AWARDS:** Back-Tanya Hollis, Kim Wills, Roxie Wolf, Glynda Burkett, Gena McLeroy, Heather McPhaul. Front-Tammy Miller, Mickey Burkett, Kristi Stone, Kelli Williams and Dana Gray. Not Pictured, Mayme McLauray

## Awards Program

The school year is always culminated with a program to award students for their accomplishments during the school year.

### BETA ACHIEVEMENT AWARD

Twelve students received the highest award possible--The Beta Achievement Award during the awards program. To receive this award, a student must maintain a grade average of 95 with no grade below 90. Recipients of the Beta Achievement Award were Mickey Burkett, Kristi Stone, Kelli Williams, all fifth graders; Dana Gray, 6th grade; Tanya Hollis, 7th grade; Tammy Miller, Kim Wills

and Roxie Wolf, 8th graders; Gena McLeroy, Sophomore; Heather McPhaul, Junior; Glynda Burkett and Mayme McLauray, 12th graders.

### PERFECT ATTENDANCE

Receiving perfect attendance awards were Doug Love, Roscoe Massingill, Kevin Telchik, Junior Benavidez, Maria Benavidez and Gena McLeroy, all students of Borden High School. Receiving the award from elementary and junior high were Roxie Wolf, Keith Martin, Charles LaRue, Dawn Holmes, Phillip Benavidez, Nancy Martinez, Simona

Benavidez, Ronda King, Cynthia Balaque, Elvira Balaque, Arnold Portales, Amy Lewis and Greselda Portales.

### BETA CLUB AWARD

Receiving the Beta Club Award for new members were David Smith and Troyce Wolf.

### U.I.L. - AWARDS

The Borden Elementary and Junior High School placed 2nd at district in the Literary Meet. Those participating in U.I.L. and receiving awards were: Tammy Miller, Roxie Wolf, Dana Gray (Dana also received a State Award. She placed 1st in three different categories), Keith Martin, Becky Massingill, Kelly Williams, Tanya Hollis, Shana Bradshaw, Kim Wills, Tammy Ingram, Mickey Burkett, Brie Turner, Nedio Villanueva, Kelli Williams, Julie Ridenour, Sandra Buchanan, Kate Porter, Cody Stone, D'Lyn Lloyd, Ralynn Key, Jennifer Zant, Kim Turner and Shelly Lewis.

### HONOR ROLL

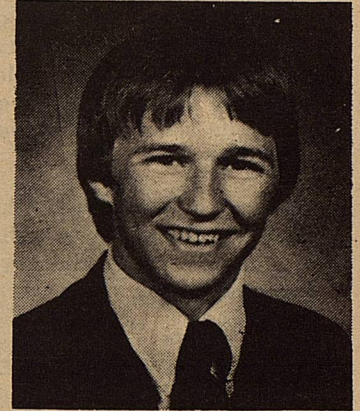
Achieving the Honor Roll (grade average of 90 with no grade below 85) were Kelly Williams, Becky Massingill, Samantha Porter, Lenora Gonzales, Michael Murphy, John Stephens, Carla Jones, Jana Edwards, Keith Williams, Ben Murphy, Karen Williams and Talley Griffin.



CARLA JONES

### HIGH SCHOOL GRADE POINT AVERAGE AWARDS

Gena McLeroy received the award for maintaining the highest grade average in high school. Her average is 96.77. Glynda Burkett received a letter of commendation proclaiming her to be in the top 1/2 percent of over a million high school students who took the merit scholarship test.



BEN MURPHY

### GOOD CITIZENSHIP AWARDS

Each year a young man and lady are chosen for their dependability, service, leadership and patriotism. Receiving the award presented by the D.A.R. (Theunis Day Chapter) was Carla Jones. Ben Murphy was chosen to be the recipient of the Student Council Good Citizenship Award. This award is presented by the Student Council and chosen by the faculty.

### HIGHEST GRADE POINT AVERAGE

Receiving the award for achieving the highest grade point in elementary and junior high were Mickey Burkett, 5th grade -98.9047; Dana Gray, 6th grade-96.8095; Tanya Hollis, 7th grade-96.0333; Tammy Miller, 8th grade-98.0714. Tammy has maintained this average since the 5th grade.

## ATTENTION!!!

### 4-H Summer Fun Days! Fluvanna Community Center

#### 1st Meeting

June 10 from 1:30-3:30

4-Hers ages 9-19 are Welcome to attend. Different crafts will be introduced at each meeting.

Reserve your space now!

Call Jane Ridenour or Jeri Daughtery for more information!

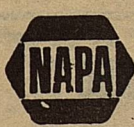
### YOUR PERSONAL DEALER

## BOB BROWN Olds-Cadillac-GMC

202 South 3rd

Lamesa, Texas

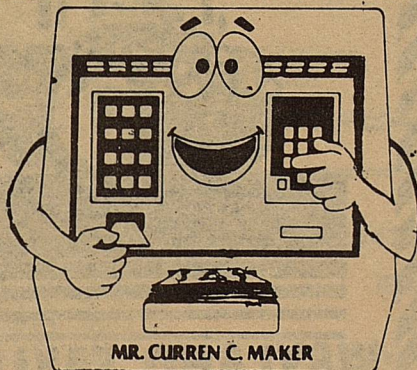
806-872-2144



### Big Spring Automotive

219 W. Third  
Big Spring, Texas 79720  
915-267-6308

IS AVAILABLE  
24 HOURS A DAY—  
SEVEN  
DAYS A WEEK.



MR. CURREN C. MAKER



### Security State Bank

1411 GREGG BIG SPRING, TEXAS  
MEMBER F.D.I.C.

### Barrington Pump & Machine

MYERS-TAITCO  
REDJACKET  
PUMPS

SIMMONS  
SUBMERSIBLES

Phone 872-8307  
Route B Box 28  
Lubbock Hiway  
Lamesa, Texas

# What's Hap-nin

Mrs. Sid Reeder has been confined to her home from injuries received in a fall, when she stepped backward at her front gate to avoid stepping on a coiled rattlesnake.

Mr. Aubrey Rogers had eye surgery last Thursday in a hospital in Odessa. He is doing fine and visiting with his sister in Midland for a few days.

Vivian and Pauline Clark of Gail celebrated their 44th Wedding Anniversary Sunday, June 1.

J. W. and Deen Lefler, former Borden County residents, were weekend house guests of Pauline and Vivian Clark. The Leflers make their home in Plainview now.

Steve McMeans, youth minister of the First Baptist Church of Post and five others from the church have gone to St. Kitts, West Indies. They will be having an Open Air Revival for 7 days.

**PICNIC ROPING**  
Saturday - June 7  
5:00 p.m.  
Gail Arena



**Margaret's**  
Hours 10 to 6 1818 26th Street Snyder

## Borden County Open 4-H Horse Show Saturday-June 21-9 p.m.

**Entry Fee:**  
\$3.00 per event. Entries are due at the beginning of the show.

*English Riding Classes have been added this year.*

**Rule Information and Entry Forms** can be obtained from the **County Extension Office.**

**Roping Headquarters of the Southwest!**  
**Professional Ropes by Leach**

**Featuring**  
**Hand Tooled Leather Products**  
**By Van Kountz**

**Cowboy Supply**  
Open Mon.-Sat. 9:00-6:00  
872-3684 118 Austin Ave.  
- West Side of Square, downtown Lamesa -  
118 Austin Ave.  
CINDY ETHEREDGE DON ETHEREDGE



**Color Explosion!**

**Borden County  
4-H  
Fashion Revue**

**June 9th**

*Come for fun, refreshments & entertainment.*

**8:00 p.m. at the School Cafeteria**

## Motley and Dawson County

### Rodeo and Horseshow Set

The Motley County 4-H Club will sponsor a Junior Rodeo on 13 & 14 of June, for persons 10 years of age and under, at the "Old Settlers Arena" in Roaring Springs, Texas.

Runt Sloan of Newcastle, will furnish the stock. For more information call Dell Bearden, 806-347-2461 or write Box 143 Matador, Texas, 79244.

### "The Saga of The 6666"

Rich and Barbara Anderson were among approximately two hundred guests invited to a preview of "The Saga of The 6666." Accompanying the Andersons were Barbara's father Jerry Clayton and his wife Daisy.

The documentary film of the historical 6666 ranch was shown in the ballroom of the Lubbock Country Club, followed by dinner and dancing. The film is being donated to the Ranching Heritage Center by Mrs. B. F. Phillips.

During an executive meeting preceding the party Mrs. Phillips also announced that the estate was donating the original barn, a landmark located at the 6666 headquarters near Guthrie, Texas. The building will be moved to the Center this summer.

Both Mr. and Mrs. Anderson are members of the Board of Overseers and Mr. Anderson serves on the executive committee of this unique museum.

The Lamesa 4-H horseclub is sponsoring an invitational horseshow June 14, at 10:00 a.m. at the Lamesa Rodeo Arena.

Belt Buckles will be awarded to 1st place winners, Cooler Sheets will be awarded to Grand and Reserve Champion Mares and Geldings.

Belt Buckles will go to

high point Pee Wee, Junior, and Senior. There will also be a highpoint County award.

Bar B Que lunches and homemade ice cream will be available at the concession stand.

For further information contact Joe Ed Wise, County Agent, Lamesa, Texas Phone 806-872-3444.



**Kimball Pianos & Organs**  
Authorized Sony Dealer  
Large Selection of Records, Tapes, Sheet Music  
Band Accessories and Component Stereos  
**LAMESA MUSIC COMPANY**  
Phone: 806-872-2401 509 S. 1st St.



**WAYLAND TAYLOR INC.**  
**O'DONNELL, TEXAS**  
806/429-2245

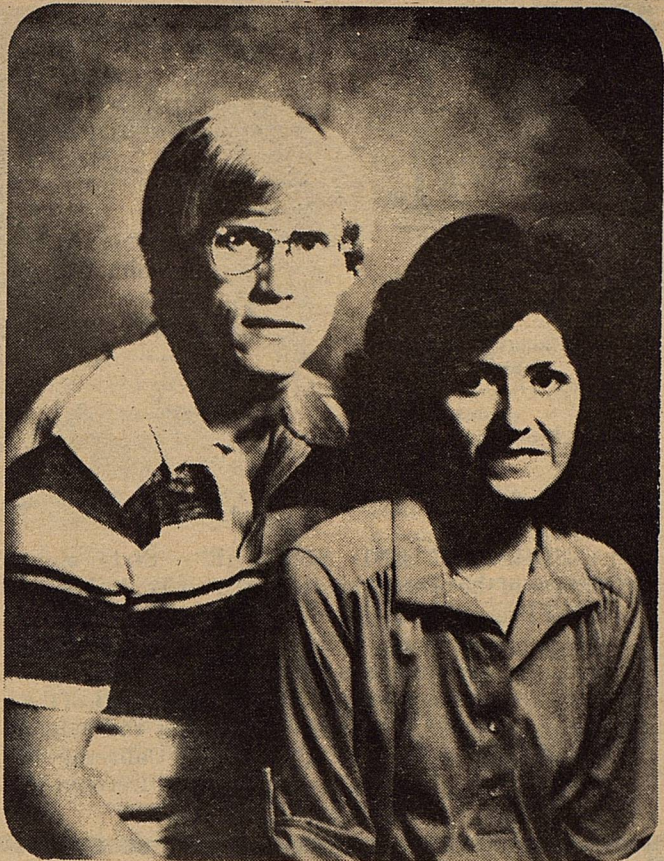
# PRIMARY RUN-OFF ELECTION

June 7, 1980

There will be only four boxes--one in each commissioners precinct.

- |            |                         |
|------------|-------------------------|
| Precinct 1 | Plains Community Center |
| Precinct 2 | Commissioners Courtroom |
| Precinct 3 | Willow Valley School    |
| Precinct 4 | County Barn, Gail       |

The primary run-off election will involve the offices for Supreme Court, Place 1; Criminal Appeals, Place 1; and Criminal Appeals, Place 3.



JoANN MARTIN & DOUGLAS LEE JONES

## JoAnn Martin, Jones plan July 4 marriage

JoAnn Martin and Douglas Lee Jones announce their engagement and approaching marriage.

Parents of the couple are Mr. and Mrs. Ralph Martin of Borden County; Ann Jones of Lubbock and Keith Jones of Earth.

Miss Martin is a graduate of Borden County Schools, Texas Tech University and is employed at Southland Schools. Jones is a graduate of Springlake-Earth and is now attending Texas Tech while employed with Furr's.

The couple will marry in the home of the prospective bride's parents July 4.

# Borden County Junior Rodeo

GAIL, TEXAS - JUNE 12-13-14

ADMISSION \$2.00 PER PERSON

8:00 P. M.

Mail Entries To:

RODEO SECRETARY

P. O. BOX 23

GAIL, TEXAS 79738

Phone for entry blank:

Phone 915/856-4321 — 9:00 to 5:00

Phone 915/856-4714 — 5:00 to 10:00

ENTRY DEADLINE: Entries Postmarked After June 9, 1980 Will Not Be Accepted.

CHECKS, CASH OR MONEY ORDER

### BOATING

Con't from 1

Protect against the sun's glare with sunglasses and skin lotion.

Save "happy hour" celebrations for the homeport mooring.

Be a defensive boater. Plan ahead and "Set Your Course for Safety."

### GOOD PSYCHOLOGY



DIETING CAN BE A LOT EASIER IF YOU SHIFT YOUR THOUGHTS AWAY FROM FOOD TO CHALLENGING IDEAS AND ACTIVITIES. BUT IF YOU MUST NIBBLE BETWEEN MEALS, TAKE FRUIT OR A LOW-CALORIE BEVERAGE LIKE ICED TEA. ITS REFRESHING TASTE CAN HELP SOOTHE AWAY YOUR URGE TO OVEREAT!

### Sweetwater Production Credit Association

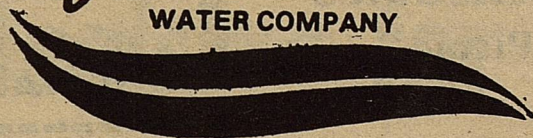
★ Crop & Livestock Loans ★

Sweetwater - Central Office

Offices in Colorado City, Lamesa, Roby & Snyder

## Ozarka

WATER COMPANY



CALL TOLL FREE  
1-800-582-4323

605 S. Marienfeld - Midland, Texas

Oasis Water Coolers  
Sales and Rentals

Crystal Pure Drinking Water  
Delivery In Borden County

### HAROLD LUCAS MOTORS

111 South Broadway  
Post, Texas

## Rebate! Rebate!

Buy a new half or three-quarter ton pickup in stock and get a \$400 Rebate. That is right! Use the Rebate on the down payment.

CHEVROLET

806-495-2825



### Ezell-Key Feed & Seed

- Feeds
- Seeds
- Insecticides
- Fertilizer

1615 26th Street  
Phone 573-6691  
Snyder, Texas

### THE FIRST NATIONAL BANK

BIG SPRING, TEXAS

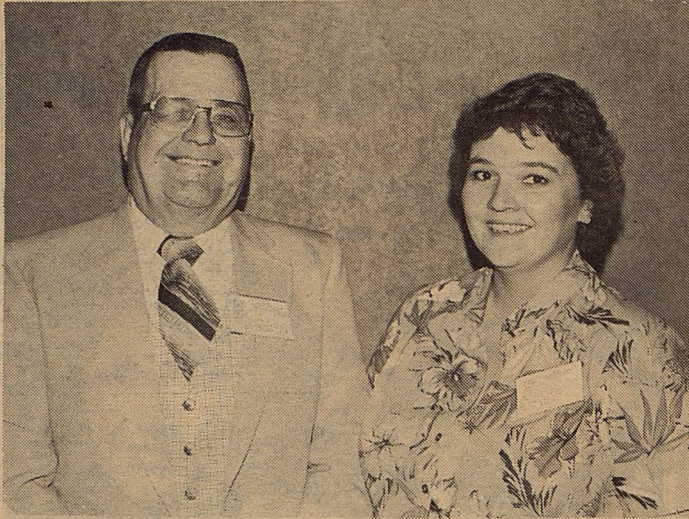
400 MAIN

267-5513

The First — In All Banking Service

MEMBER F.D.I.C.





**JUDGES ATTEND SEMINAR** - Sixty eight justices of the peace attended a 20 hour Texas Justice of the Peace Training Seminar May 6-9 in Odessa. The training center is based at Southwest Texas State University in San Marcos. The seminars are held in compliance with article 5872, Section B, of the Texas Revised Civil Statutes. Among the judges attending were, left to right, Dan E. Callaway of Snyder, Scurry County, Precinct 1; and Carolyn F. Stone of Gail, Borden County, Precinct 2.

**LOTA'BURGER** A Square Meal  
 Phone 573-2922 On a Round Bun  
 Snyder, Texas

**SNYDER MOTOR CO.**  
 GMC Trucks  
 Cadillac Oldsmobile Buick Opel Pontiac  
 TRUETT BRYAN  
 SNYDER, TEXAS 79549 PH. 915-573-9381

**LAMESA TRACTOR & MOTOR COMPANY**  
 800-808 North Dallas Avenue  
 Lamesa, Texas 79331  
 (806) 872-2161  
 NELSON D. HOGG

**FARMERS CO-OP ASSN**  
 O'DONNELL, TEXAS  
 428-3215  
 Cotton Gin Fertilizer  
 Diesel Burr Pellets  
 Butane

**CATTLEMEN**

Con't from P. 1

will be followed by Sen. Tower at 10:45 a.m.

ICA Executive Secretary Donald Hoffman and Legislative Director Charles Carter will give reports and Oldag, from the KTRH-Farm Show in Houston, will lead off the luncheon hour with his lighthearted perspective of the agriculture industry.

Afternoon sessions Friday will be highlighted by Dr. Holcombe, who will give a brucellosis overview. Larry D. White, Dr. Dennis Herd, Dr. Rex Jones and Dr. H.C. Lloyd will give two interest sessions each on pasture improvement and brush control, animal nutrition and cattle implants.

Denise Phelan of the Texas Rice Council will give cooking demonstrations using beef and rice.

Friday will be capped by a hospitality hour from 4:15 to 6 p.m. and a dance at the Hilton from 8 p.m. to midnight.

Saturday, June 28, the morning general session will feature Terry Stark, legislative assistant to Sen Tower and Marty Clayton, legislative assistant to U.S. Sen. Lloyd Bentsen. They will give the "staff perspective of agriculture in the U.S. Senate."

The ICA House of Delegates will vote on resolutions and election of new officers during the afternoon session Saturday.

All ICA members and friends are urged to attend.

**Gail Roping Club Schedules "Picnic Roping"**

The Gail Steer Roping Club will sponsor a "Picnic Roping" Saturday, June 7, at 5:00 p.m. at the County Barn and Arena.

Ice, tea, bread and eating utensils will be furnished by the club, members please bring meat, vegetable or salad and dessert.

The steer roping will begin immediately after the picnic and will be a "Draw for Partner" roping. This will be a members only roping.

New memberships are welcomed at any time, dues are \$25.00. This entitles ropers and their families to the once a month "Picnic Roping", every Wednesday night practice roping and numerous other ropings sponsored by the club.



**PLAN BEFORE EATING OUT TO SAVE WAISTLINE**

Avoid a waistline disaster when eating out by planning in advance!

Remember, extra calories do count and they do show-on you.

So, keep the following suggestions in mind:

-When eating lunch out regularly, plan smaller morning and evening meals.

-When eating a late evening meal out, eat a light snack such as a piece of fruit, a small cube of cheese or a couple of crackers earlier in the evening to curb appetite.

-Read menus carefully selecting entrees that are broiled, baked or grilled. Avoid items which are prepared with breading, sauces and gravies. Remove breading from fried meats and discard.

-Select plain vegetables. Cut baked potatoes in half and eat only one portion. Limit butter or margarine to one pat and season to taste.

Decline sour cream, cheese and bacon bits.

-Green salads are an excellent slimming choice. Ask for dressing on the side.

Use only enough to lightly moisten and flavor the salad. Better yet, request vinegar or lemon juice for the salad.

-Limit intake of extra bread servings by asking that the server not leave bread baskets on the table.

-Instead of cocktails try a fruit or vegetable juice.

-Ask that plates be removed immediately after finishing and do not return to buffet lines for seconds.

-When eating at fast food establishments, select the smaller burger or fish dinner.

Remove batter from fried chicken to save calories.

Thin crusted pizza is lower in calories than thicker crusted pizza.

Plan now to attend the aerobics exercise class on Wednesday evenings at 8:00 p.m. in the Old Gym.

LaRhea Pepper  
 Borden County CEA

**Claiborne's**  
**LOWER TOTAL FOOD PRICES**  
 HOME OWNED AND OPERATED BY THE CLAIBORNE'S  
 No. 1 708 N. 1st NO. 2 710 N. 14th  
 LAMESA, TEXAS

**CROP HAIL INSURANCE**  
 Don't let HAIL rob you of your profits and put you behind the eight ball.  
 Personal attention on all loss adjustments.  
**THE CLINT WALKER AGENCY**  
 Compare our Farm and Ranch Owner policy rates.  
 Clint Walker Jim Soloman  
 Tahoka, Texas  
 806-998-4519

By **JERRY STONE**

## FINAL PLANTING DATES

The final planting date for cotton has been established as June 15, with grain sorghum set for June 20. Current regulations require that form ASCS-574-1, Requests For Prevented Planting Credit, must be filed within 5 days after the end of the normal planting period for the program crop intended. Also another 574-1 must similarly be filed after the normal planting period for the latest major annual nonconserving crop applicable to the county.

If you have any acreage that will be prevented from being planted due to reasons beyond your control, be sure to file your request for prevented planting within the 5 day limit. (By June 20 for cotton and June 25 for grain sorghum).

## FINAL CERTIFICATION

The final certification date has been extended to August 1, for spring seeded crops. Timely and accurate acreage reports are required to be eligible for program benefits.

## LOCAL WOOL PRODUCERS RECEIVE PAYMENTS

Sheep producers in Borden County have received payments averaging 33.3 cents for each dollar they netted for shorn wool sold in 1979. The payments from the U.S. Department of Agriculture are designed to encourage wool producers to improve the quality of the wool.

Producers also receive a payment of \$1.15 per hundredweight on unshorn lambs sold or slaughtered in 1979 to compensate them for the wool produced.

A small portion of the payment—1 1/2 cents a pound from wool and 12 1/2 cents per hundred pounds liveweight of lambs—is deducted for advertising and promotion. Wool producers approved these deductions in an August 1978 referendum.

## INTEREST RATES SET FOR 1980 CROP AND STORAGE LOANS

The interest rate on all new 1980 crop loans will be 13 percent.

This rate will also apply to any new 1979-crop loans and new farm storage

facility loans requested on or after April 16.

Farmers who already have crop or facility loans will not be affected by the new interest rate.

The interest rate for loans requested before April 15 is 9 percent for 1979 commodity loans, and 10.5 percent for storage facility loans.

The new rates are based on the cost of borrowing money from the U.S. Treasury. Continuing interest rates at the earlier level would result in losses to the Commodity Credit Corporation.

## DROUGHT CONDITIONS CAUSES RANCHERS TO SEEK LIVESTOCK FEED FUNDS

The Emergency Feed Program authorizes financial aid to farmers when a natural disaster reduces the amount of feed normally produced on the farm or ranch. To qualify, a producer must purchase more than normal quantities of feed.

During the first six months of fiscal year 1980, ASCS provided \$45,809.71, to Borden County livestock producers to help them buy over 2,150,485 pounds of feed.

Under the program, livestock owners may be reimbursed for a portion of the cost of feed purchased

during an emergency in which they suffered a substantial loss of feed for their livestock. Payments are made at the rate of 50 percent of the cost of feed purchased, not to exceed two cents per pound of feed grain equivalent.

The program helps preserve livestock and prevents widespread selling or destroying of herds due to natural disasters.

Nationally, the agency has provided \$10,274,902 in emergency feed funds for the first six months of fiscal year 1980. This assistance helped livestock producers purchase 534,055,000 pounds of feed.


Eligibility for participation in all programs administered by ASCS is established under law without regard to race, color, religion, sex, or National origin.

The Borden Star, Wed., June 4, 1980...7

## COWPOKE SKILLET

- 4 slices bacon
- 1/2 c. chopped green pepper
- 1/2 c. chopped onion
- 1/4 tsp. marjoram leaves, crushed
- 2 cans (19 oz. each) Campbell's Chunky Beef Soup
- 1 can (about 8 oz.) whole kernel golden corn, drained
- 1 Tbsp. cornstarch
- 2 Tbsp. water
- 3 c. prepared mashed potatoes
- 6 Tbsp. grated Parmesan cheese

In saucepan, cook bacon until crisp; remove and crumble. Pour off all but 3 Tbsp. drippings. Cook green pepper and onion with marjoram in drippings until tender. Add soup, corn and bacon. Blend cornstarch and water until smooth; add to soup mixture. Cook, stirring until thickened. Meanwhile, combine potatoes and cheese. Top beef mixture with potatoes. Makes about 5-1/2 cups, 4 servings.



## Farm Bureau Insurance

**Scott Russell, Agent**

Lamesa, Texas

1602 N. Dallas Phone 872-8333

# June 7

# GRAND OPENING

## Register for Prizes !

**-Prizes-**  
Boots  
Shirts  
Wranglers  
Levis  
\$5-\$50 Gift Certificates

## Meet the Artists

## Special Saddle Show

**Art Gallery & Custom Framing**

Featuring Works by:

Jack Stevens	L.E. Davis
Jim Ward	Robert Gartland
Barbara Ainsworth	Regan Jennusa
Jodie Boren	Terry Gilbreath
Jack Cannon	Pat Krahn
Bob Chennault	Dick Powell
Mary Hogsett	Robert Taylor
Laell Connell	Terry Burleson
Warren Couller	Cindy Burleson

**Saddleshed Boot & Repair Shop**



FENTON'S

NORTH SIDE OF SQUARE

573-6111

Snyder

# Notice

Contractors' Notice Of Texas Highway Construction

Sealed proposals for constructing 106.188 miles of Seal Coat Various Locations Throughout District 8 on Highway No. US 84, SH 36, SH 70, US 180, SH 92, US 277, SH 350 & FM 2350, Covered by CSB 54-1-12, CSB 181-1-34, CSB 181-2-15, CSB 264-1-17, CSB 264-2-17, CSB 295-4-22, CSB 296-2-22, CSB 318-2-15, CSB 407-3-7, CSB 407-4-11, CSB 407-5-11, CSB 407-6-28, CSB 693-1-20 and CSB 2769-1-3 in Taylor, Callahan, Nolan, Scurry, Fisher, Howard and Borden County, will be received at the State Department of Highways and Public Transportation, Austin, until 9:00 a.m., June 10, 1980, and then publicly opened and read.

Plans and specifications including minimum wage rates as provided by Law are available at the office of Tommy J. Higgins, Resident Engineer, Hamlin, Texas, and State Department of Highways and Public Transportation, Austin.

Usual rights reserved.

**Bray Implement Co., Inc.**



Lubbock Hiway  
Rt. B Box 42  
Lamesa, Texas

Phone 806-872-5474

## Political Candidates

The Borden Star is authorized to announce the following candidates for political office weekly, subject to action of the General Election.

RAILROAD COMM.

Buddy Temple -D-

STATE REPRESENTATIVE  
63rd District

Larry Shaw -D-

COUNTY SHERIFF and TAX-ASSESSOR

Norman (Slick) Sneed -D-

CO. COMMISSIONER  
Precinct 1

Herman Ledbetter -D-

Precinct 3

Vernon Wolf -D-

Above is paid political advertising. Paid by above listed individuals.

## Your County Agent Says by Sam Field

Young 4-H Cowboys and Cowgirls are in for a summer of activities. All Borden County 4-H members 9-19 and pre 4-Hers 8 and under are invited to attend the weekly play nights each Tuesday at 7:30 p.m. at the Borden County Arena. June 10th will be our first meeting and we will practice up for the Rodeo by working on barrels, poles and flags. Also we will spend some time on how to set pivots for the grand entry so the county youth will have a leading part in the Rodeo. Anyone interested in being in the grand entry should attend.

Speaking of the Rodeo lets not forget that this event helps sponsor our local Livestock Show and even 4-Hers who will not compete should attend and lend a hand. Remember this event profits YOU.

Other horse events this summer are the area horse shows. The Borden Co. Open Horse Show is scheduled for June 21 at 9:00 a.m. June 28 has been set for the rain date. Dawson County will have their horse show June 14, and Terry County will host a Horse show June 28. Entries for these shows are available at the County Extension Office.

Borden County is privileged to have some

very outstanding horseman and can do very well locally, district, and State-wide. The District 2 4-H Horse Show will be held in Lubbock July 1-2 and entries are available at this time. The State 4-H Horse Show will be held in Fort Worth July 22-26 this year. Sid Westbrook, Travis Rinehart and Jym Rinehart really loaded up on prizes last year and Perry Smith even brought home a saddle from State. With our talent we could bring some more of these prizes and at the price of saddles now-a-days, well--!

Also a 4-H Horsemanship Clinic will be held in Snyder June 26-28. The fee for the clinic will be \$25.00 Refreshments will be provided twice daily, but meals will not be furnished. Registration for the clinic will be on a first come first serve basis so please contact me as soon as possible. This would be a great opportunity to get ready for the district show or just improve your horsemanship skills. I have attended several of these clinics and have found them very rewarding.

Stalls will be available and I will attend each day.

I have not even included the many AJRA, Junior and Amature Rodeos in the area so it looks like a busy summer already.

## NOTICE

NOTICE OF BOARD OF EQUALIZATION MEETING

In obedience to the order of the Board of Equalization, regularly convened and sitting, notice is hereby given that said Board of Equalization will be in Session at its regular meeting place in the Court House in the town of Gail, Borden County, Texas, at 9:00 o'clock a.m., on Thursday the 19th day of June, 1980, for the purposes

of determining, fixing and equalizing the value of any and all taxable property situated in Borden County, Texas, for taxable purposes for the year 1980, and any and all persons interested or having business with said Board are hereby notified to be present.

Dorothy Browne  
County Clerk  
Borden County, Texas

Borden County, Gail, Texas.

21st day of May, 1980.

**WESTERN WEAR**

3205 College Ave. Snyder, Texas

Panhandle Slim  
Levi for Gals  
Lady Wrangler  
Wrangler  
Stockman  
Prior  
Wrangler Kids

## PUBLIC NOTICE

Texas Electric Service Company, in accordance with the rules of the Public Utility Commission of Texas, hereby gives notice of its intent to implement new rate schedules for electric service in areas served by the company, effective June 19, 1980, or as soon thereafter as permitted by law.

The new schedules will result in a 17.7 percent increase in the adjusted gross revenue of the company.

A complete copy of the new rate schedules is on file with the Public Utility Commission at Austin, Texas, and with each affected municipality. Copies also are available for inspection in each of the company's public business offices.

TEXAS ELECTRIC SERVICE COMPANY

**JAD'S  
FIREPLACE  
AND KITCHEN  
SHOPPE**

For the Finishing  
Tool Sets Touch Bellows  
Popcorn Poppers  
Fireplace Matches  
Ash Buckets Glass Doors

Cogdell Center - Snyder  
573-0701

**GAGE FINA  
TRUCK STOP**

Owner-Operator John Hamilton  
**OPEN 24 HRS. DAILY**  
IS 20W Sweetwater, Tex.

**GAIL TEXACO**

**OPEN SUNDAYS**  
2 p.m.-7p.m.

Phone No. 856-4101

**GAIL WELDING SERVICE**  
Full Line of Service  
Oil Field-Ranch & Farm

Lonnie King Ph 915:856-4101  
Nite 915: 856-4162