## Food Will Be Most Fascinating Item On Labor Day Picnic Program

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| first place on the program of the All-states Victory pienie which | feast which will be spread on "the longest table in the world" about 6 | roast lamb, black-eyed peas, green beans, baked squash, corn, five kinds | and the few songs anybody will sing or play, will naturä̈y take a back | induce you to bring your family and a full lunch basket to that pienic, | and to spread the word that for patriotic reasons, for neighborly rea- | they will wear <br> Then R. B. Saxe will give more de- |
| (be heild a week from this aft- | oclock Monday evening. Yesterday tue Roving Rep |  |  |  | sons, for good old American reasons you can't afford not to go to that | talls of stutterin' Sam's part on the program, the songs which he will |
| rrnoon at Central park, | who is by the way of being | lemon, apple, choocolatet care kinds of sandwiches, three | food on the t.alc. Over to the | ract, ghey are going to put on die |  | sing, and the music the veterans |
| That's the sood word sent | ment made a canvass or persons who have signitied they will attend |  | the lines will form for lee |  |  |  |
| today by Jaycees and the State committee, sponsors of |  | ${ }_{\text {boans }}^{\text {Doesn't that make your mouth }}$ | ners. | miss would with allt that orood in plain | the committee at $80^{\circ}$ clock in the dis- |  |
| state |  | water? To say the least, it's tan- |  | sight and reachin' d | trict courtroom where the general |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

## The Pampa News

## PERSIAN ARMY REPORTED RESISTING BRITISH

DUKE OF KENT VISITS U.


FDR Vetoes Laws To Freeze Wheat Stocks

## Síngapore Forces Greatly Increased

First Aid Course Will Begin Tonight

| Coke Vetoes Docior; |  |
| :---: | :---: |
| Back At Work Today |  |
| Ustive Aus 23 (ex-1 |  |
|  | chat mease ion the housi the |
|  | Neteo moun |
|  |  |
| gremor tuated an |  |
|  |  |
| Mou kou hau hees dotara pre |  |
|  |  |
|  | Decemb |
|  |  |
| dased | 194 |
|  |  |
| Workers Leaving |  |
| WPA Jobs At Rate |  |
| Of 100,000 Monthly |  |
|  | uma of piplatasas tor |
|  |  |
| Same | and |
|  | cen |
|  | ate News |
|  | Lat |
| pro | Lus |
|  |  |
|  |  |
|  |  |
| from 1,410,928 in June to in the middle of August. |  |
| IHPARD |  |
| , mamal |  |
|  |  |
|  | , |
|  |  |
| Some |  |

Japs Oppose U. S.
Cargoes To Siberia

|  |  |
| :---: | :---: |
| Une Sapeneo sperment had otic | 21 Convoy Ships |
|  | Sunk, Nazis Boast |
| Thi mimments mhat | ber |
|  | at miner hevitet bues |
| Jaman mas |  |
|  |  |
|  |  |
|  |  |
| Senaie Confirms | hatiled is isace |
| Rexiord Tugwell |  |
| , |  |
|  | commute |
|  | ateme |
|  |  |
|  |  |
| mell a close a ariser of | Temperatures |
|  | In Pampa |
| toid the senate |  |
| , mutrone summ |  |
| 隹 |  |
| Incomplete Cenus |  |
| , 150 |  |
|  |  |

Income Tax Base
Broadened In Vote

Mechanized Army
Slighlly Weary



Blinkinsop Will Attempt To Tell Folks About Picn


##  <br>  <br> 

| Gov. Stevenson | votef |
| :---: | :---: |
| Compromise | come hax taen biy |
| Bond Battle |  |
| Bond Bat |  |
|  |  |
|  | cos med |
|  | cosmem |
|  | mosa |
|  |  |
|  | Hemen |
|  |  |
|  | mathed |
| 为 |  |
|  |  |
| ${ }^{\text {ato coumy }}$ coiben |  |
| He mater woul |  |
|  | Draft Boards Told |
|  | To See Soldie |
| Somed | Get Old Jobs Back |
|  | Gel Od Johs Dack |
| Sisan |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

 Gov. Stevenson
Asks Compromise
In Bond Battle

English And Reds Invade Oil Kingdom


<br>man mise

miximiz
$\qquad$



## Miss Cleora Stanard And Kenneth Carman Wed Sunday Afternoon

Impressive Rites At Church Unite Popular Couple

## $\pm$


 (Stevorthy



Heart Attack
Causes Death



## SHTZ TO BRING PIONEERS HERE TONIGHT FOR DOUBLEHEADER



Little Ads With High Power. Read Carefully, and Profil By Them

|  | MERCHANDISE |  | AUTOMOBLLE |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  | TO SERVE THEN |
|  |  |  |  |
|  |  | 'IT TAKES |  |
|  |  |  | PRICED TO SELL |
|  |  | For School$\$ 5.00$ Or More \$5.00 Or More | '39 Chevrolet Coupe39 Plymouth Coupe 39 Plymouth Coupe38 Plymouth 4d Sedon37 Phen .37 Plymouth 4d Sedan 38 Chev. Town Sedan.36 Chev. Town Sedan. |
|  |  |  |  |
|  | 39-Livestock-reed |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | American <br> Finance Company | CULBERSON <br> CHEVROLET Phone 366 |
|  |  |  |  |
|  |  |  |  |
|  |  | Phone 2492 109 W. Kingsmill |  |
|  |  |  |  |
| A:ANOUNCEMENTS |  | AUTOMOBILES |  |
|  |  |  |  |
|  |  |  |  |
|  | 1-Farm | $\left\lvert\, \begin{aligned} & \text { mrake \& Electric Co. } \\ & \text { Brath serews at Pampa } \\ & \text { Heater and radio equipped. Ask to } \end{aligned}\right.$ |  |
|  | Sombeme | Lewis-Coffey Pontiac Co |  |
|  |  |  |  |
|  |  | 220 N. Sommerville $\quad$ Phone 365 |  |
|  |  | , |  |
|  |  |  |  |
|  |  |  |  |
|  |  | 937 Dodge 4-d. Sedan 1938 Plymouth Sedan |  |
|  |  |  |  |
|  | 42-Sleeping Rooms | For Used Cars That Are In A-1 |  |
|  |  | PAMPA BRAKE <br> chrsser - Plymouth |  |
|  | 隹 |  | having business with said Board are  <br> here notified to be present. cas. <br> ROY McMILLEN,  |
|  |  | YOU GET A BETTER USED CAR FROM YOUR |  |
|  |  |  | ROY McMILLEN, Secretary. Pampa. Independent School District. |
|  |  |  |  |
|  |  | BUICK DEALER 1940 Buick 60's Coupe | Top Rank Student |
|  |  |  |  |
|  | For rent-real | (e) |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | $\begin{gathered} \text { BUICK CO. INC } \\ \text { Osed Car Lot opposite } \\ \text { Phoone } 1817 \end{gathered}$ |  |
|  |  |  | come |
| HAMRICK'S Saw Shop. Saws re-toothe Lawnmowers and sciasors sharpened the the factory way. 112 East Field. Ph. 2434 . <br> 15-B-Refrigeration | Hex |  |  |
|  | 47 -Apartments or Duplexes |  | he will establish an all-time schol- astic record at the college. |
| 16-Painting, Poperhonging <br>  |  | Everything Goes! | - ANSWERS TO CRanium crackers |
|  |  |  |  |
| 17-Flooring and Sanding <br>  | and |  |  |
|  |  |  | an |
| 18-Building-Moterials |  | 1-New Truck5—Dodge Demonstrators. Low mileage | er toik A tecond oath in washing- |
|  |  |  |  |
|  | For sale real es | Toke our odvice-we know! |  |
|  |  |  |  |
|  | 54.-City Property$\begin{aligned} & \text { FOR SALE: Five room house, } 4 \text { closets, } \\ & \text { basement. double garaze, excellent condi- }\end{aligned}$ | obbe price, while you have an <br> oble price, while you have an |  |
|  |  |  |  |
|  |  | DEALEK |  |
|  |  |  |  |
| 采 |  | Pursley Motor Co. Dodge-Plymouth Sales \& Service211 N. Ballard |  |
|  |  |  |  |
|  |  |  |  |
|  |  | HOLD Evertthing |  |
|  |  |  |  |  |
|  | $\frac{81}{54 . \mathrm{A}}$ - - For Sole or Trade | JOE'S |  |
|  |  |  |  |  |
|  |  |  |  |
|  |  |  |  |  |
|  | $\frac{55-\text { Lots }}{\text { 50R Sols }}$ |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | 61.- Money to Loan |  |  |
|  |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | "Say, Buddy, can you spare a dime for some bicaphonaté |  |
|  |  |  |  |  |
|  |  |  |  |  |

## $\stackrel{1}{4}$

## Today's War Analysis



## Dr. Brinkley Near Death



## CAA Instructor Lands Crippled

 Plane Sately$\qquad$




${ }^{\circ} \mathrm{D}$
 mar
tait
aed
dita
sta
stan



"You wait on her, Sam, and rul duck- she insists on
holding aue persionaly reqponible because the price of
nally, requonsible
food is going up!

WANT－AD ROMANCE
$\frac{\text { BY TOM HOR }}{\text { CHAPTER I }}$


How Two R. A. F.'s Rain Bombs on German Capital




Oklahomans Win Carlsbad Rodeo
Roping Titles Roping Titles
CARLLsABD, N. M
Berett shaw of sim





 Handel Never Married


 Tons Wait
 Long enough to allow you to bouch

## Makee Briefs


ENGLISE

, wisw wixizw
$=$
miz wix.
, minn minn
monary, Aucust 25; 194, 5y mix mix



suim ruxara tur $98^{\circ}$

mipo.

 Cotatro 2 te s. Sult $3.3 n$


| school swifties |
| :---: |
| 4 c |
| , Lermim |
| \% |
| $0^{6}$ |
| \% |
| meen Speat |

