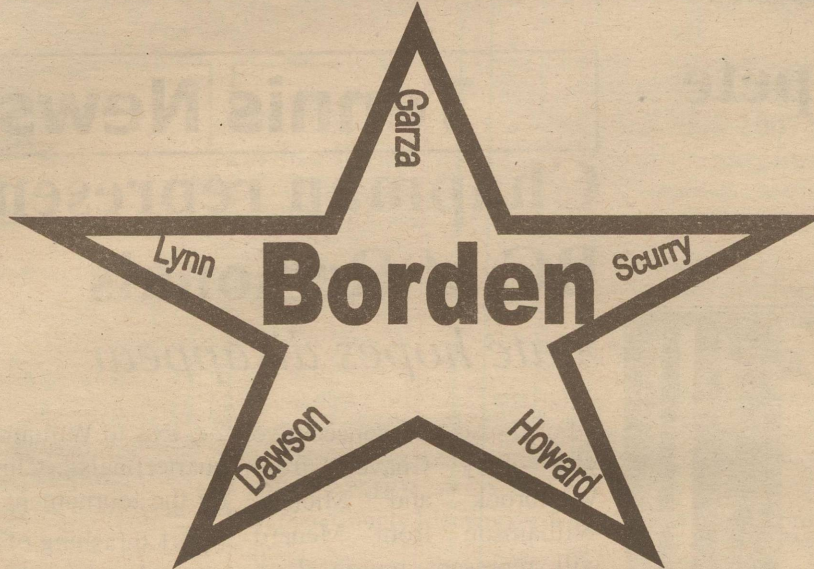


**THE**

Volume XXXII



**STAR**

May 3<sup>rd</sup>, 2006

Serving the Counties of Borden, Dawson, Garza, Howard, Lynn & Scurry

# Neugebauer Praises Tatum & Thomas VA Announcement, Qualify for State Meet People of Big Spring Relay Team Just Misses Trip

By Coach Richey

Congressman Randy Neugebauer released the following statement regarding the announcement that the VA Medical center in Big Spring will continue to serve West Texas veterans.

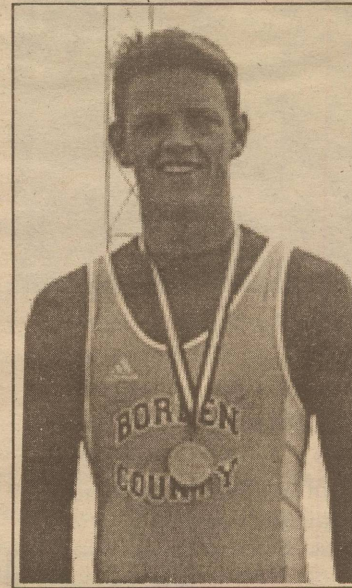
"From the beginning, we have been making a strong case for keeping this VA Medical Center in Big Spring. We have shown how Big Spring is best suited to provide 21<sup>st</sup> Century care to veterans throughout West Texas and the Big Country. We also made the point that the central location of the Big Spring VAMC will be key as our brave men and women return home from Iraq and Afghanistan."

"I especially want to thank

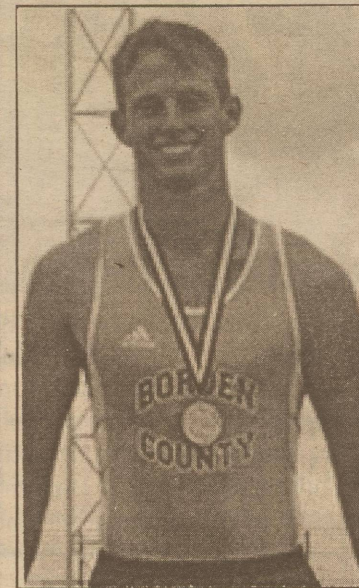
Senator Hutchison for all of her hard work through this entire process. She has been a tireless supporter of the Big Spring Veterans Hospital.

"I think the people of Big Spring should be very proud of their efforts as well. Under the leadership of Mayor McEwen, this town has pulled together and hung tough in support of their hospital. From the thousands that showed up two years ago when I brought the VA Secretary to town to the strong showing at the public meetings, Big Spring has rallied around its veterans and its hospital. Today's announcement is a testament to their hard work, devotion, and determination."

Seniors Garrett Thomas and Bradley Tatum will continue their track season as they both qualified for the State Track Meet. Garrett will be making his 3<sup>rd</sup> trip to Austin and his second time in both hurdle races. This time however, he will be making that trip as the Region II-A champion in both hurdle races. All of this did not come without excitement, as Garrett was forced to run the 110 high hurdles during a down pour that would definitely up the degree of difficulty on a very difficult race to begin with. Garrett would slough his way to a near region record in the prelims as he ran a 14.41 to post the best time of the day. Garrett also ran the fastest time in the 300 hurdles after a 40 minute rain/lightening delay.



Bradley Tatum



Garrett Thomas

On Saturday, Garrett had much better weather to run in, and as a result Garrett wasted little time in shattering the previous record of 14.38 by winning in a time of 14.17. Garrett struggled a bit in the 300 hurdles, but he was not pushed much as he easily won the 300's to grab his 2<sup>nd</sup> gold medal in

a time of 39.51. These times are fully automatic times that convert to 13.93 hand time in the 110's and a 39.27 in the 300's.

Bradley Tatum will be making his first appearance at the state meet as he won the pole

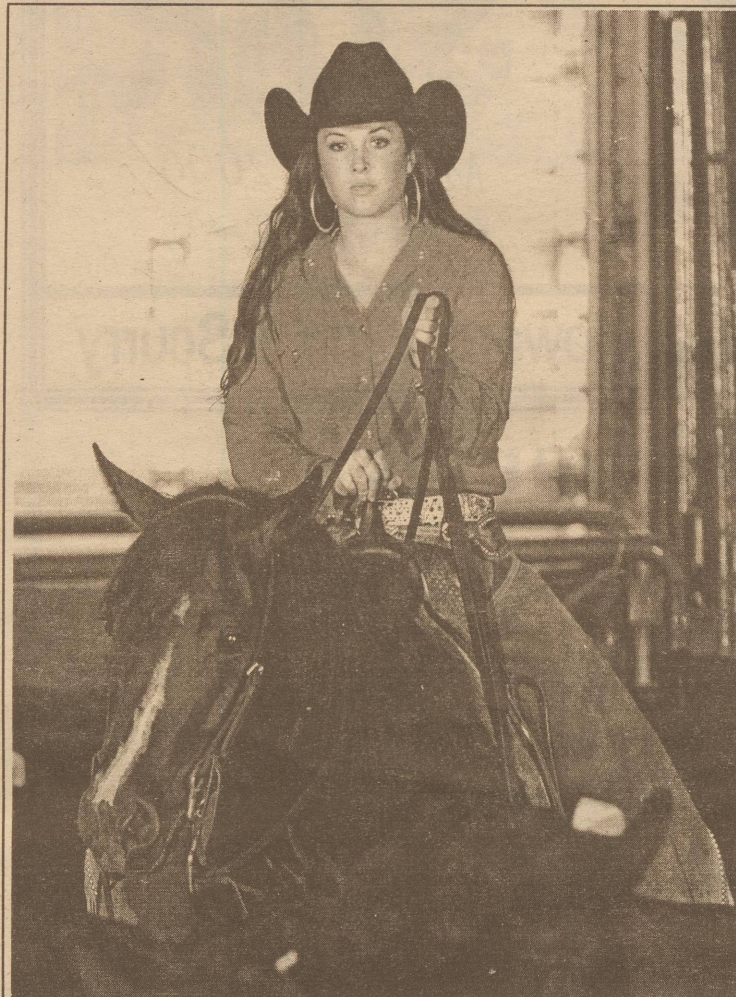
Cont. to pg. 3



MEMBER  
2006

TEXAS PRESS ASSOCIATION

## Anderson to compete in State Finals Competition



The Texas High School Rodeo Association Regional Champion, Whitney Anderson will be advancing to the State Finals in Abilene this June in the Girls Cutting Horse competition. She has won a belt buckle, saddle and boots as prizes during this years competitions.

Whitney is a senior at Borden County High School and the daughter of John and Kevva Anderson of Borden County.

## Shooting Sports News

### Raylea Underwood competes in 4-H Shoot

On April 8, 2006, Raylea Underwood participated in the McCulloch County 4-H Shoot at Brady, Texas. In the Intermediate Division, Raylea placed 2<sup>nd</sup> in trap after a shoot-off for 1<sup>st</sup> Place. She also placed 6<sup>th</sup> in skeet. Attending were parents Ray Don and Jana Underwood.

Congratulations to Raylea on a fine shoot!

Gail Trap Club has several members participating in shooting sports this year. If you are interested in the Shooting Sports Project, please call the Extension Office at 806-756-4336 for

## Tennis News Chapman represents BC at Regionals State hopes disappear

For the second consecutive year Trey Chavez from Westbrook and Michael Williamson from Menard will represent region 2 in boy's singles at the state tennis tournament. Clint Chapman's hope for a state berth disappeared with a 1-6,

2-6 loss to Williamson in the quarterfinals. Clint opened up the tournament with a 6-0, 6-1 thrashing of district 14 champion Jerry Stapleton of Era. The luck of the draw didn't help as Clint had to take on the #2 seed Williamson in the second round.

### School

#### Lunch Menu

May 8<sup>th</sup> - 12<sup>th</sup>, 2006

**MONDAY - Breakfast:**

Pancakes, fruit juice and milk. **Lunch:** Corn dog, macaroni & cheese, salad, peaches and milk

**TUESDAY - Breakfast:**

Biscuit w/gravy, fruit juice and milk. **Lunch:** Chicken, potatoes, green beans, hot rolls, applesauce and milk.

**WED. - Breakfast:**

Omelet, fruit juice and milk. **Lunch:** Fajitas, salad, refried beans, fruit cup and milk.

**THURSDAY - Breakfast:**

Muffin, fruit juice and milk. **Lunch:** Grilled cheese, chips, salad, sliced apple w/peanut butter, cookie and milk.

**FRIDAY - No School**

\*\*\*\*\*

"In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (800) 795-3272 or (202) 720-6382 (TTY). USDA is an equal opportunity provider and employer."

more information.

Look for the results from the Sweetwater Shoot in next weeks paper.

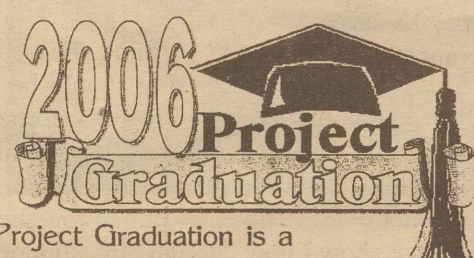
## Dividends Distributed

First Ag Credit, Farm Credit Services' stockholders should watch their mailboxes for their part in the \$7.4 million cash patronage dividend being distributed based on 2005 financial results. The patronage dividend will reduce most customers' net cost of borrowing by approximately 70 basis points, or almost three-quarters of a percent.

This marks the eighth consecutive year that over 6,500 First Ag Credit stockholders will receive a cash dividend from their agricultural financing cooperative. With this year's distribution, First Ag Credit has returned \$49 million in cash patronage and stock retirements to its stockholders as a result of the 2001 merger.

Cont. to pg. 6

2006 Year Books on Sale in Front Office \$20.00 Order Yours Today!



Project Graduation is a drug and alcohol free celebration sponsored by parents in partnership with Borden County School.

Parents and friends of the 2006 Senior Class of Borden County High School are asking for donations for Project Graduation.

Your tax-deductible gift would be appreciated by our students and parents. A list of all donors will be posted at the festivities and listed in the Thank You advertisement in the Borden Star.

Donations may be sent to:

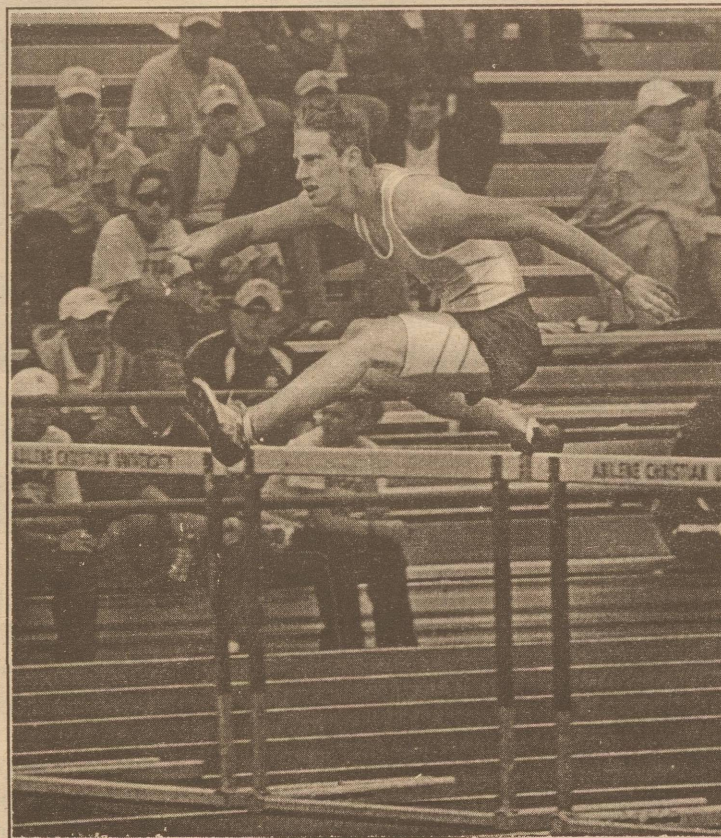
**BORDEN COUNTY HIGH SCHOOL  
"PROJECT GRADUATION"  
P.O. Box 95  
Gail, TX 79738**

## Qualify for State Meet

Cont. from pg. 1

vault with a region record 15'4 1/2" jump. This almost did not happen, as Bradley missed his first two attempts at 13'6" and would finish 4<sup>th</sup> place if he missed the final attempt at that height. Bradley made a very bold decision to grab a brand new pole that was just picked up a few hours earlier and would take his final attempt on that new pole. The gamble would pay off as Brad cleared the height by over a foot, but his celebration would be short lived as two other competitors cleared the height and this would force him to have to clear 14'0", a height he had done only one time previously. Brad again using the new pole easily cleared this height and as a result won the competition. Bradley wanted to continue to compete and

go higher, but the Coyotes had some business to tend to only a few minutes away, as he would be joining Garrett and fellow senior Aaron Pigford and Michael Bullinger in the 400 meter relay. This was an event in which the Coyotes were sitting in 3<sup>rd</sup> place heading into the finals and had a very good shot at advancing for the first time in school history. With this knowledge, time would not permit Brad to vault much longer, so Bradley decided to jump at the regional record of 15'4". The bar was set at what appeared to be 15'5". Brad had never cleared more than 14'0" in a meet, but on this day with the



**Third trip to State:** Garrett Thomas had a great day as he shattered the previous 110 hurdle Region II-A record. He also brought home the Gold in the 300 hurdle race with qualified him to compete in both hurdle events at the State Meet in Austin on May 12<sup>th</sup> and 13<sup>th</sup>.

*(Photo by Tim Burnett, Courtesy of Post Dispatch)*

new poles and a trip already secured, the adrenaline rush and the fan support allowed Brad to go where no Region II-A pole vaulter had ever gone before as he brushed the bar but it stayed up and the 2<sup>nd</sup> Coyote athlete of the day would hold a region record after officially being measured at 15'4 1/2".

This is actually the 3<sup>rd</sup> athlete and 4<sup>th</sup> record for a Coyote athlete to hold in this region, as Trent Pepper currently holds the 1600 and 3200 record. All of these records seem to be pretty solid and have a chance of lasting for a long time.

Now, it was time to compete in the 400 relay. Michael Bullinger would start this race, and I guess a bad omen was set from the start, as Michael stumbled out of the blocks and almost fell flat on his face. Michael righted the ship and ran a very solid leg after the mishap as he handed off to Aaron Pigford. Aaron ran a strong second leg that brought the Coyotes back in the race from 7<sup>th</sup> to 2<sup>nd</sup> before the 2<sup>nd</sup> mishap happened as Aaron and Bradley missed their initial pass which forced Bradley to turn and take a mile relay hand-off instead of a blind pass. After finally



**Region II-A record breaking vault:** Bradley Tatum hit Gold last week-end in Abilene as he vaulted an amazing 15'4 1/2" to break the Region II-A record and captured a trip to the State Meet in Austin.

*(Photo by Tim Burnett, Courtesy of Post Dispatch)*

receiving the baton, Brad did not have a good grasp of the baton and he spent the next three strides adjusting the baton. Brad ran a very solid leg as the bobbled exchange dropped the Coyotes from 2<sup>nd</sup> to 4<sup>th</sup>, but Brad maintained that position before he passed the baton to anchorman Garrett Thomas. Garrett trailed the leaders, Knox City and Muenster by approximately 10 meters as he started his push to history. Garrett made up a lot of ground and eventually caught the Muenster runner at the line. After several minutes of reviewing the picture, the unfortunate and disheartening news was revealed, the Coyotes bid

for State in the 400 relay came up 3 hundredths short. As it turns out, any one of the series of unfortunate events does not occur and the Coyotes have their first ever relay in Austin on the boys side, but a third place finish is very impressive for a small six-man school. This in itself was the best finish ever by a Coyote relay in school history. The guys time in this race was an automatic time of 44.07 and would lower their school record time to 43.83 hand time.

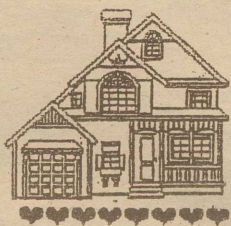
Congratulations guys on a very sold season.

Aaron would come back and run the 100 meter dash. The school record

Cont. to pg. 5

## Heart and home...

By Julie D. Smith  
Borden County Extension Agent  
Family and Consumer Sciences



Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

### Borden County Senior Citizen Group

The next meeting will be on Monday, May 8 in the Community Room. This will be a pot luck supper (bring your favorite dish to share) that will begin at 6:00 p.m. We will enjoy our meal and fellowship first, then enjoy games and more fellowship! We are moving this meeting to the second Monday for the summer. Hope that you can all attend!!!

Please keep in mind that there are many possible opportunities this group can

provide, including wonderful fellowship, fun games and activities, great learning experiences, a chance to have your blood pressure and blood glucose checked, and even a possibility of group outings. We invite you to participate in the second Borden County Senior Citizen Group Evening. If you have any questions or suggestions, please feel free to contact Julie Smith at (806)756-4336. Also, if you need transportation to and from the Community Building, please contact us to make arrangements. We look forward to a great new opportunity for our friends in Borden County!

### Caring for Linens

With Spring and Summer arriving full force, many of us are pulling out our favorite linen pieces. You can keep your linen fabric and garments looking their best with these tips from Masters of Linen.

#### Laundry Line

- \$ Linen can be washed by hand, machine or dry cleaned. Note that the more linen is washed, the softer and more lustrous the fabric becomes. Dry clean if you wish to retain a crisp hand.
- \$ Wash linen in warm water (colored items may fare better in cool water; test a scrap of fabric before laundering).
- \$ Use pure soap or gentle detergent. Be sure to rinse the item comple-

- tely. Residual soap will cause the cellulose components in the linen to oxidize and form age spots.
- \$ Linen can be line or machine dried or rolled in terry towels to remove moisture. Whichever method you choose, remove the article from the line or dryer while it is still damp. If linen dries too thoroughly it will become brittle and take several hours to recover its natural moisture and full flexibility.
- \$ Keep white linens white by drying them in the sun.
- \$ Linen can be bleached with oxygen bleach. Avoid chlorine bleaches—they can cause white linens to yellow and will break down the fibers.

## 4-H News

### Cool Clovers 4-H Meeting

We will have our last meeting of the 4-H year on Tuesday, May 9<sup>th</sup> from 3:45 to 4:45 p.m. in the Show Barn. We will have a guest speaker, Shelly Robinson, Registered Dietitian, speak about *Healthy Snacking During the Summer*. We will also be electing officers for the 2006-07 4-H Year, as well as review upcoming summer activities. We hope to see you all there!

### Junior High/High School 4-H Meeting

The JH and HS 4-H Club will meet on Wednesday, May 10<sup>th</sup> from 12:35 to 1:05 in the Conference Room at school. Please bring your lunch and join us as we plan some fun summer activities.

### Press Your Best

- \$ Mineral deposits can cause linen to spot. Check to make sure the iron's sole plate is clean before steaming.
- \$ For the best results, dampen the fabric before steaming. For heavier linens use a professional steamer - the output from an ordinary iron won't remove wrinkles.
- \$ Make linen easier to iron by placing the garment or fabric in a plastic bag and storing it in the freezer for six to 24 hours before ironing.
- \$ Press on the wrong side first, then on the right side to bring out the sheen. Press dark linens on the wrong side only.
- \$ Pure linen can withstand the highest temperature setting you iron has to offer, but when

### Youth Bound District 4-H Roundup

Four Borden County 4-H'ers are bound for Wayland Baptist University in Plainview this Saturday, May 6<sup>th</sup> to compete in District 4-H Roundup. Youth will be competing with their Educational Presentations (formerly known as Method Demonstrations) against youth from across the South Plains. The youth representing Borden County in the Junior age division are Tristen Benavidez and Zach McMeans in the Open category with their presentation on *Beekeeping: A Honey of a Deal*. In the Intermediate age division, Lacey Roberts will be presenting *Dogs with Jobs* in the Companion Animal category. Shylo Rinehart, Senior age division, will be pre-

senting *The Evolution of the Horse* in the Horse category. Lacey Roberts will also be recognized at roundup for her photography entries in Color Landscape and Color People. We wish these youth much luck on Saturday. They have spent many hours preparing their presentations and visuals for competition.

### CAMPS, CAMPS, CAMPS!

Information about summer camping opportunities is coming in weekly at the Extension Office. *If you are interested in any camp, we encourage you to apply as soon as possible, as many spaces are limited!* If you would like to learn more about some of the camps, visit the our web site at <http://borden-tx.tamu.edu> and look under the Links tab or contact the Extension office at (806)756-4336.

### Cool Clovers 4-H is sponsoring an aluminum can collection!



During the Month of May,  
Please collect your used aluminum cans for recycling. You may bring the cans in plastic garbage sacks to the Extension Office if you would like to help out.

We appreciate you help!

Taylor Gass,  
Secretary/Reporter



Cont. to pg. 5

# Wedding Plans Announced



**Lee Pepper and Ashley Brannon**

Terry & La Rhea Pepper of Borden County wish to announce the engagement and upcoming marriage of their son, Lee Kendall Pepper, to Ashley Michelle Brannon, daughter of Tom and Michelle Brannon of Rawlins, Wyoming.

Lee is a 2000 graduate of Borden County High School and is currently living in Laramie, Wyoming and employed by Cerento.

Ashley will graduate from the University of Wyoming in May 2007 with a Social Science Degree and will then go to nursing school.

The wedding will take place on July 29<sup>th</sup>, 2006, in the Wind River Mountains above Lander, Wyoming.

**Moore-Rains Insurance**



**Happy Springtime**

**Frances Rains Stephens**

701 8th. Street
O'Donnell, Tx

806/428-3335

## Caring for Linens

Cont. from pg. 4

working with the linen blends, stick with the temperature recommended for the other fibers in the fabric.

§ Remove the fabric/garment from the ironing board while it is still damp and hang until completely dry.

§ Use a press cloth to safeguard lace and cut-work and press embroidery face down atop a soft towel.

### Storage Smarts

§ Launder or dry clean linen garments before storing in a cool, dry and well-ventilated area.

§ Store linens in pure linen, cotton or muslin garment bags and use acid free tissue paper. Do not use plastic bags, cardboard boxes, regular tissue paper or cedar chests. Fumes from polyurethane can rot and streak fabric. The acid in cardboard and paper and fumes from unvar-

nished cedar can cause the fabric to yellow.

§ If you are storing garments for an extended period, refold occasionally to avoid crease marks.

### Travel Tips

§ Iron linen garments before packing.

§ Keep wrinkles to a minimum by stuffing sleeves with tissue and covering the garments with dry cleaning bags (plastic and regular tissue paper can be used for travel, but never for storage).

§ Hold off on packing linen garments until the last possible minute. When using garment bags or fold-over luggage, pull sleeves of jackets and blouses to the front.

§ Unpack and hang out garments as soon as possible.

Source: *Butterick Home Catalog Summer 2002*

## Qualify

Continued

holder in the 100 also found some misfortunes as he stumbled out of the blocks when he hung a toe and then nearly fell down, and found himself in last place just meters into the race. Aaron somehow managed to battle back and just narrowly miss another bronze medal as he finished 4<sup>th</sup> in an automatic time of 11.17 time which would translate to a 10.93 hand time.

All in all, the Coyote track team had a great regional meet as they scored a school record 46 points in finishing 3<sup>rd</sup> place for the 2<sup>nd</sup> time in school history.

Congratulations guys on a very productive track season which included 7 new school records and now has two more region records with more to come.

Good luck to Garrett and Brad. I would also like to thank the school for allowing us to purchase the new pole vault poles and Joan Marshall for her hard work in insuring that we were able to get the poles in time for the meet. Thank you all for your support throughout this year as well.

## Thank You!

Thank you for the plants, flowers, cards and kind words expressed to us after the death of our precious "Nanny", Genevia McMeans. We are grateful for the support shown to us during this difficult time.

Sincerely,  
Bart McMeans Family



We're proud to be a part of the area since 1905.



# Snyder National Bank

*We take Snyder to Heart!*



Member FDIC

1715 25th

573-2681

The Borden Star (USPS or PUBLICATION No. 895-520) is published weekly except Christmas and New Year's week for \$12.00 per year by the Borden Star, PO Box 137, Gail, Texas, 79738. Second-class Postage paid at Gail, Texas. POSTMASTER: Send Change of Address to the Borden Star, PO Box 137, Gail, Texas 79738

# Memorial Scholarships Applications being Accepted

## Brandon Adcock Memorial Scholarship

Applications are currently being accepted for the:

**Brandon Adcock Memorial Scholarship.** Applicants wishing to be considered must submit a formal letter of application prior to May 19<sup>th</sup>, 2006. Letters of application must be sent to the following address:

**Brandon Adcock Memorial Scholarship Committee  
PO Box 95  
Gail, Texas 79738**

The primary criteria used to determine the recipient of this scholarship is that the individual selected will be an outstanding young person that is a positive representative of the Borden County School Community as evidence by their respective moral character, service-minded attitude, dedication and scholastic achievement.

Recipients must be a candidate for graduation or be a former graduate of Borden County High School.

Candidates must attend a state-accredited/Southern Association accredited college, university, or post-secondary institution to be eligible for consideration. The Select Committee will have sole authority to determine the candidate's eligibility status related to the post-secondary institution to be attended.

Financial need will not necessarily be a criterion for consideration; however, financial need may be considered by the Select Committee.

Members of the Brandon Adcock Family will have no input into the selection process. Complete selection authority has been delegated to the Selection Committee, and the Committee has the

authority to waive all rules, regulations and formalities in order to select the candidates that the committee feels is most deserving.

## John Harding Memorial Scholarship

Applications are currently being accepted for the:

**John Harding Memorial Scholarship.** Applicants wishing to be considered must submit a formal letter of application prior to May 19<sup>th</sup>, 2006. Letters of application must be sent to the following address:

**John Harding Memorial Scholarship Committee  
PO Box 95  
Gail, Texas 79738**

The primary criteria used to determine the recipient of this scholarship is that the individual selected will be an outstanding young person that is a positive representative of the Borden County School Community as evidence by their respective moral character, service-minded attitude, dedication and participation in school activities as a student of Borden County High School.

Recipients must be a candidate for graduation or be a former graduate of Borden County High School.

Candidates must attend a state-accredited/Southern Association accredited college, university, or post-secondary institution to be eligible for consideration.

The Select Committee will have sole authority to determine the candidate's eligibility status related to the post-secondary institution to be attended.

Financial need will not necessarily be a criterion for consideration; however, financial need may be considered by the Select Committee.

Members of the John Harding family will have no input into the selection process. Complete selection authority has been delegated to the Selection Committee, and the Committee has the authority to waive all rules, regulations and formalities in order to select the candidates that the committee feels is most deserving.

## J. Pat Porter Memorial Scholarship

Applications are currently being accepted for the:

**J. Pat Porter Memorial Scholarship.** Applicants wishing to be considered must submit a formal letter of application prior to May 19<sup>th</sup>, 2006. Letters of application must be sent to the following address:

**J. Pat Porter Memorial Scholarship Committee  
PO Box 95  
Gail, Texas 79738**

The primary criteria used

to determine the recipient of this scholarship is that the individual selected will be an outstanding young person that is a positive representative of the Borden County School community as evidence by his/her high moral character, service minded attitude, dedication and determination to succeed along with maintaining passing grades.

Potential recipients must be a member in good standing of the current Borden County High School graduating class or must be a previous

graduate of Borden County High School.

Candidates must attend a state-accredited/Southern Association accredited college, university, or post-secondary institution to be attended.

Financial need, will not necessarily be a criterion for consideration; however, financial need may be considered by the Select Committee.


Members of the Porter Family will have no input into the selection process.

Complete selection authority has been delegated to the Selection Committee, and the Committee has the authority to waive all rules, regulations for formalities in order to select the candidates that the committee feels is most appropriate. The selection process is a subjective task that will be left to the discretion of the J. Pat Porter Scholarship Selection Committee feels is a dignification of the positive attributes that were exhibited by the late J. Pat Porter.

### Caden Nowlain Memorial Fishing Tournament

### Fish Fry / Auction

**May 13, 2006**  
**6:00 p.m.**

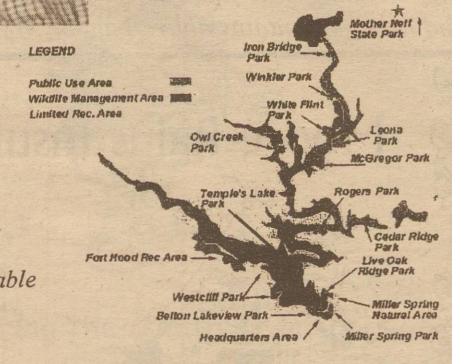


**Lake Belton**  
All proceeds go toward Scholarships for Borden County Class of 2006

T-Shirts available  
\$12.00

To Register:  
Fishing Tournament  
Call Darrell Nowlain  
254-405-2500

For Fish Fry / Auctions  
Call:  
Cindy Herridge  
806-756-4460



## Dividends Distributed

Cont. from pg. 2

Keith Vandivere, chairman of the board from Lubbock, said "The refund is a result of the financial strength of the association as well as the value we try to create for our

stockholders." First Ag Credit, FCS; with nearly \$1.3 billion in total assets, serves 113 counties in Texas with 37 office locations conveniently located throughout its territory.

**Borden County ISD  
Regular Board Meeting  
March 20<sup>th</sup>, 2006**

The Board of Trustees of the Borden County Independent School District of Gail, Texas met in regular session at 7:00 P.M. in the Borden County I.S.D. Board Room.

Board members present were John Anderson, Joel Dennis, Joe Harding, Randy Hensley, Carol Lewis, Dennis Poole and Mike Valentine. Principal Bart McMeans, and Superintendent Jimmy Thomas were also present.

1. The meeting was called to order by John Anderson.
2. There was no community input.
3. A motion was made by Joel Dennis and seconded by Joe Harding to approve the minutes of the February 20, 2006, meeting. The motion carried unanimously.
4. A motion was made by Mike Valentine and seconded by Joel Dennis to approve the March 2006 bills. The motion carried unanimously.
5. A motion was made by Mike Valentine and seconded by Randy Hensley to approve the recommendation by Mr. Thomas to renew the contract of Peter Benavidez on a probationary basis for the 2006-2007 school year and to renew the term contracts of all other professional employees for the 2006-2007 school year. The motion carried unanimously.
6. A motion was made by Dennis Poole and seconded by Joe Harding to cancel the May 13, 2006 Trustee Election According to "2.051-.053 of the Texas Election Code" as a result of the fact that Joel Dennis and Mike Valentine applied to run for the two board of trustee positions to be voted

- upon and were unopposed. The motion carried unanimously.
7. A motion was made by Carol Lewis and seconded by Dennis Poole to approve the textbook adoptions for the 2006-2007 school year. The motion carried unanimously.
  8. A motion was made by Joel Dennis and seconded by Randy Hensley to take action concerning the intent to apply for the First Day Of Instruction Waiver for the 2006-2007 school year in order to begin school according to a similar calendar the District has used the last several years. Dennis Poole voted against. The motion passed six to one.
  9. A motion was made by Dennis Poole and seconded by Carol Lewis to set the time and date of the April board meeting for 7:00 P.M. on April 24, 2006. The motion carried unanimously.
  10. A motion was made by Dennis Poole and seconded by Randy Hensley to amend the 2005-2006 Borden County I.S.D. budget as recommended. The motion carried unanimously.
  11. Jimmy Thomas gave a year to date financial report, reported that 152 students are currently enrolled in the Borden County School, and gave a fourth six-week honor roll and failure report. A motion was made by Dennis Poole and seconded by Mike Valentine to approve the superintendent's report. The motion carried unanimously.
  12. A motion was made by Dennis Poole and seconded by Carol Lewis to adjourn the meeting. The motion carried unanimously.

**PRE-KINDERGARTEN NOTIFICATION  
FOR THE 2006-2007 SCHOOL YEAR**

Borden County School will offer the pre-kindergarten program during the 2006-2007 school year. The program will be for eligible students who are four years of age on or before September 1, 2006. Students can qualify for the program by meeting at least one of the following requirements:

1. Be economically disadvantaged
2. Be Limited English Proficient (LEP)
3. Be homeless

If you know of a child who qualifies for the program, notify Mr. Bart McMeans, Principal, Borden County School, P.O. Box 95, Gail, TX 79738, or call (806) 756-4313 to request a registration form. Complete and return the form by May 31, 2006.

**DISCLAIMER**

Borden County Elementary School will offer this program only if fifteen (15) or more students qualify.

**ESL PROGRAM NOTIFICATION**

Borden County Elementary School will offer an ESL program for LEP (Limited English Proficient) students during the summer of 2006. The program will be scheduled for a minimum of 120 hours and will conclude prior to August 1, 2006. The program is designed for students who will enter Kindergarten or First Grade in the fall of 2006-2007. Parents of eligible children will be responsible for transportation.

If you know of a child who qualifies for the program, notify Mr. Bart McMeans, Principal, Borden County School, P.O. Box 95, Gail, TX 79738, or call (806) 756-4313 to request a registration form. Complete and return the form by May 31, 2006.

**DISCLAIMER**

Borden County Elementary School will offer this program only if ten or more students qualify.

**LA NOTIFICACION DE PRE-KINDERGARTEN  
PARA EL AÑO ESCOLAR 2006-2007**

La Escuela de Borden ofrecerá el programa del pre-kindergarten durante el año escolar 2006-2007. El programa será para los estudiantes elegibles que tienen cuatro años en o antes de 1 de septiembre, 2006. Los estudiantes pueden calificar por el programa resolviendo por lo menos uno de los requisitos siguientes:

1. Sea económicamente perjudicado
2. Este limitado experto ingles (LEP)
3. Sea destituido

Si usted conoce de un niño que califique por el programa, notifica a Bart McMeans, director, Borden County School, P.O. Box 95, Gail, TX 79738, o llame (806) 756-4313 para solicitar una forma de registro. Complete y regresa la forma antes del 31 de mayo, 2006.

**LA DENEGACIÓN**

La Escuela de Borden ofrecerá este programa solamente si quince (15) o más estudiantes califican.

**ESL PROGRAMA NOTIFICACION**

La Escuela de Borden ofrecerá un programa de ESL para los estudiantes del LEP (Experto Inglés Limitado) durante el verano de 2006. El programa será programado por un mínimo de 120 horas y concluirá antes del 1 de agosto, 2006. El programa esta diseñado para los estudiantes que entraran kindergarten o el primer grado en el otoño de 2006-2007. Los padres de niños elegibles serán responsables del transporte.

Si usted conoce de un niño que califique por el programa, notifica a Bart McMeans, director, Borden County School, P.O. Box 95, Gail, TX 79738, o llame (806) 756-4313 para solicitar una forma de registro. Complete y regresa la forma antes del 31 de mayo, 2006.

**LA DENEGACIÓN**

La Escuela de Borden ofrecerá este programa solamente si diez (10) o más estudiantes califican.

**Branon Funeral Home**

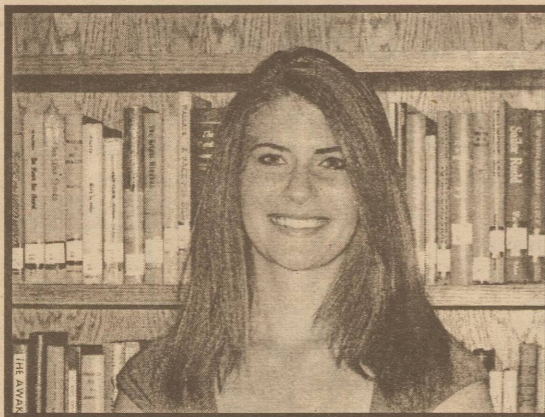
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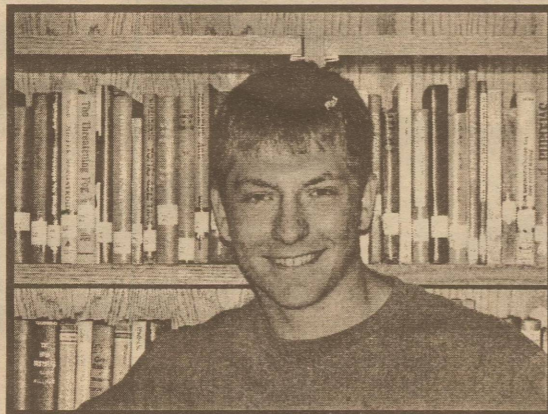
# AUSTIN BOUND!



**Kate Wallace**  
Lincoln-Douglas Debate  
Persuasive Speaking

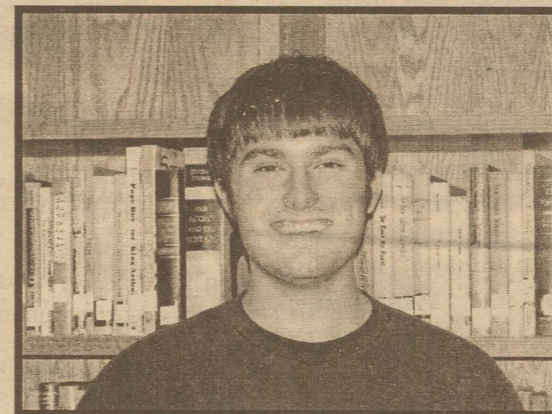


**Andrew Lamming**  
Lincoln-Douglas Debate



# GOOD LUCK AT THE U.I.L. ACADEMIC STATE MEET!

**Rowdy Clary**  
Social Studies



#### NOTICE OF IMPOUNDMENT OF ESTRAYS

On the 27<sup>th</sup> day of April, 2006, I impounded the following strays:

Kind of Animal: Cattle  
Breed: Mixed  
Color: Black  
Sex: Bull  
Age: 2-3 years of age  
Brand: Unreadable freeze brand on left hip

And on the 27<sup>th</sup> day of April, 2006, I filed a Notice of Estray in the estray Book of Borden, County, Texas.

I have made a diligent search of the register of recorded brands in Borden, County, Texas for the owner of the said estray, but the search did not reveal the owner.

Notice is hereby given that, if the ownership of said estray is not determined by the 12<sup>th</sup> day of May, 2006, said estray will be sold at public auction at the Big Spring Livestock Auction.

Witness my hand the 27<sup>th</sup>, day of April, 2006

Billy J. Gannaway,  
Sheriff of Borden County, Texas

#### BORDEN COUNTY ISD PUBLIC NOTICE

The Superintendent's Office, on behalf of the Board of Trustees of the Borden County Independent School is in the process of requesting bids for school housing

Proposals shall be addressed to Jimmy Thomas; Borden County Independent School District; Box 95; Gail, Texas 79738, and shall be delivered in a sealed envelope marked "HOUSE BID". Proposals will be received up to but no later than **12:00 noon** on **Thursday, May 11, 2006**. Bids will be opened and read as they are received. Proposals will be tabulated, researched, and presented to the board of trustees for their consideration at the next scheduled meeting. Bids received after the specified date will not be considered.

The Borden County I.S.D. Board of Trustees or its designee reserves the right to accept or reject any or all proposed bids, to waive any and all technicalities, and to accept the proposal that will best serve the needs of the District.

Questions regarding additional information shall be directed to Jimmy Thomas by writing the above address; by e-mail to [jthomas@bcisd.net](mailto:jthomas@bcisd.net); or by calling 806/756-4313. (fax 806/756-4310)

By order of the Board of Trustees  
Borden County Independent School District  
Mike Valentine, Secretary