

Serving the Counties of Borden, Dawson, Garza, Howard, Lynn & Scurry

2006 Borden County Jr. Livestock Show

THURSDAY, JANUARY 19 STEER SHOW - 6:00 P.M.



FRIDAY, JANUARY 20 LAMB SHOW - 8:30 A.M. GOAT SHOW - AFTER LAMB SHOW SWINE SHOW - AFTER GOAT SHOW

SATURDAY, JANUARY 21 7:00 - 9:00 AM COMPLIMENTARY RANCH BREAKFAST

AWARDS CEREMONY - 9:00 A.M. PREMIUM SALE - 9:30 A.M.

Everyone is invited to attend our 2006 BCJLA Stock Show !!!



Neugebauer **Statement on Texas** Emergency **Declaration**

Randy Congressman Neugebauer released the following statement regarding President Bush declaring a major disaster for the State of Texas, triggering the release of federal funds to help people and communities recover from the impacts of recent wildfires:

"President Bush's emergency declaration for the State of Texas is great news for the people and communities that have experienced the devastating wildfires firsthand. Already, communities have rallied to help neighbors in need. With additional federal this assistance, communities and families will be abie to continue to rebuild and get back on their feet.

"There are various types of assistance available, includeing grants and low-interest The compassionate response loans to individuals, veteran's to the fires has proven that benefits, tax refunds, unemployment benefits, crisis counseling, and free legal assistance. Residents of Callahan, Cooke, Eastland, Erath, Hood, Montague, Palo Pinto, Tarrant and Wise counties should call 1-800-

621-3362 to register and apply for assistance. Specially trained operators at FEMA will process applications and determine eligibility.

"In addition to the federal assistance offered individuals affected by the fires, public assistance is also available to state and local governments and some private non-profits. Entities in all 254 counties in Texas are eligible to apply for disaster assistance to fund the repair, restoration, reconstruction, or replacement of a public facility or infrastructure damaged or destroyed by the fires.

"When rough times have fallen upon our state in the past, Texans have always responded with generosity and an eagerness to help. this community spirit is alive and well."

This information, including the "1-800" phone number can also be found on website, Neugebauer's www.randy.house.gov.

Windbreak Trees can save

money

Windbreaks can save you money on your energy bill all year. Recent studies show that windbreaks can save 10-30 percent on heating bills. The shade produced by one tree can have the cooling effect of five air conditioners. Here are a few hints on windbreak design. and planting.

Design your layout so that the windbreak is at right angles to the wind. A windbreak should extend at least 100 feet past each end of the area to be protected.

While a windbreak can be a single row, two or more rows row windbreaks allow trees in one row to continue to protect overlapping protection, a blank space will act just like a funnel. Spacing between trees needs to be 10-15 feet for evergreens and 20 feet for hardwoods in the same row. Faster growing hardwoods can overtop evergreens and shade them out. The same caution needs to be applied when mixing hardwood species.

Windbreaks should be at least 100 feet from the nearest

are better. Staggered, multi- buildings so that the windbreak doesn't interfere with the airflow of a chimney. This an area if a tree is lost in an distance also provides some air adjacent row. Without this circulation between the wind-Cont. to pg. 4

EARLY DISMISSAL 12:30 - Thurs. Jan. 19th **NO SCHOOL** Fri. Jan. 20th

Big Week Puts Coyotes Into Play-off Hunt Coyotes Cage the Cougars Coyotes Drum the

By Coach Richey

The Borden County Coyotes played host to a depleted Klondike Cougar Basketball team on Jan. 10th. The Cougars had only 5 players in this contest, and they were no match to the home town Borden Coyotes. The Coyotes wasted little time in taking control of this The five seniors game. playing as a unit jumped out to an early 18 to 5 lead in the first quarter. The five underclassman then finished the quarter on a 4 to 0 run to close the opening stanza at 22 to 5. This lead would never be challenged, as the coyotes used a huge quarter by senior

Austin Tarleton who scored 8 a 91 to 20 final over the of his game high 23 points in the 2nd quarter. Junior Jacob Froman also had a huge quarter as he scored 12 of his 22 points in the 2nd quarter. At the end of the first half, the Coyotes had a commanding 52 to 11 lead after scoring a season high of 30 points in the period. The scoring did not slow down much in the second half as the Coyotes added quarters of 19 and 20 against the Cougars 2-3 zone.

When the dust had settled and the teams headed to their respective locker rooms at the conclusion, the Coyotes had their first district victory withundermanned Klondike Cougars.

Leading the way for the Coyotes, as all 10 players scored in this contest was Senior Austin Tarleton with 23 points, Junior Jacob Froman with 22 points, Senior Aaron Pigford with 13 points, Sophomore Matthew Tatum with 10 points, Senior J'Ryan Gicklhorn with 8 points, Sophomore Quentin Shafer with 5 points, Senior Andrew Lamming with 4 points, and juniors Clint Chapman and Asa Rutherford, along with Senior Trey Soto all had 2 points.

Dragons Dragons cut the lead to 20

By Coach Richey

The Coyotes traveled to Dawson on Friday, the 13th of January to take on the Dawson Dragons. The Borden Coyotes again wasted little time in deciding this outcome as they used a big 23 to 8 opening quarter to take control of this contest. The Coyotes used a huge start by junior Jacob Froman as he scored 11 of his game high 16 points in that opening surge. The Coyotes relentless defensive pressure gave Tuesday. the Dragons fits all night long.

with 23 points, the Coyotes Tatum had 12 each, while used 3 consistent quarters to Aaron Pigford added 9 maintain and even extend their lead throughout this had 5 points and Trey Soto contest. The Coyotes scored and Clint Chapman chipped 12 points in each of the 2^{nd} , in a basket. 3rd, and 4th quarters. In fact, Bullinger added a free throw in the 3rd quarter, the Coyotes while Andrew Lamming actually built a 30 point lead played some very valuable before a small run by the minutes.

going into the 4th quarter. The Coyotes used a very balanced attack, and some very unselfish play to take and keep control of the game from the outset. When the final buzzer sounded, the Coyotes had their first road district victory and a 2 and 1 record in district. The record momentarily puts the Coyotes in second place with a showdown against district leader Garden City on Scoring for the Coyotes

was Jacob Froman 16 points, After starting the contest Austin Tarleton and Matthew points. J'Ryan Gicklhorn Michael

Froman,

and

The Pups will play host to

John

Skylar

color, sex, U.S. Depar Cooperating

South Conf

The Agricultu focus or policies agricultur BMP's Practices) peanuts. This c held on 26th at t

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Annex E

Fund.", the Daws sion offic Lamesa, The pro

> the Texas sion in Scurry, N Garza Cc informatio of Cotto Varieties Transgeni Irrigated), lizer in D Cotton, I niques, ! ture th Options Peanut Managen in Cotton cals use duction, Regulatic Top qua across the Plains presentat rent re

Forsan JV Tournament Results

By Coach Avery

The Borden County JV boys participated in the Forsan JV tournament last Thursday and Saturday losing a game on both days. Thursday's opponent was a very talented and tall Forsan team. This bunch jumped out to a 16 to 4 first quarter lead and never looked back. The final score was Forsan JV 46 Borden Co. JV 13.

Quentin Shafer scored 6 points in the game, two 3 pointers, John Cowart scored 5 points, Clay Harding and

point each. Tyrell Massingill, fourth period and Jake Cooley, and Symeron Bulldogs outscored Rinehart also played in the game.

Saturday the opponent was the Coahoma Freshman team. Coyotes scoring with In this game the Coyotes led points, Asa Rutherford had through out most of the game 17 points, Jake Cooley and only to get beat by one point Symeron Rinehart had 4 53 to 52. The score at the end points each, Quentin Shafer were up 24 to 16. The had two points. the end of the third period 40 to 35. Then foul trouble kept to the game.

Dore Rodriguez scored one a few starters sidelined in the the the Coyotes 18 to 12, ten points came from the free throw line

Dore Rodriguez led the 19 of the first period was 12 to 8 and John Cowart had 3 Coyotes, and at the half we points, and Carlos Hernandez Tyrell Coyotes had a 5 point lead at Massingill received some valuable minutes contributing

Pups Showing Improvement, but come up short in Dawson

By Coach Richey

The Borden County Junior high continues to improve as the season progresses, but a rough 3rd quarter damaged very patient offense to come biggest lead of the game with

away with some very timely baskets. The Dragons got a steal and a lay-up as the buzzer sounded to cut the lead after one quarter of play the Pups hopes of pulling off to 9 to 7 in favor of the the upset in Dawson. The visiting pups. The Pups used Pups jumped out to an early a solid 2nd quarter to build on first quarter lead as they their lead. Just before half, as dominated the glass on the Flynn Chapman hit two free defensive end, and used a throws to give the Pups their

5 seconds left in the half, the Dragons got another end of quarter lift as a Dragon hit a 15 foot jump shot at the buzzer to make the halftime tally 20 to 16 in favor of the pups.

The 3rd quarter as was mentioned earlier was the undoing of the Pups as they were outscored 8 to 2 to give the home town Dragons their

Pups got down by as much as jump stops, and Miles off of 6 points in the fourth quarter, a tremendous steal and coast but showed a lot of heart to to coast lay-up added 2 fight back and cut the lead to points. Also contributing to two points in the end as this contest was Tony Soto, Michael Cooley hit his Drew Tyler, Eric Espinoza, second 3 of the contest to Michael make the final score 34 to 36 Hensley, Dawson.

Scoring for the Pups was Flynn points, Garden City next Monday. 18 with

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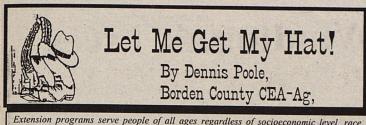
Williamson.

REMINDER: BURN BAN IN EFFECT! All of Borden County is under a BURN BAN. All trash barrels must have an appropriate covering before burning. Please take Special Precautions with any Fire during this time for the Safety of You and Your Neighbors. first lead of the game. It was Michael with 8 points

actually a lead that they including 2 3's, Brendan had

would never give up. The 6 points and some fantastic

3...THE BORDEN STAR, WED., JAN. 18th, 2006



Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Southern Mesa Agricultural Conference

The Southern Mesa Agricultural Conference will focus on regulations and policies affecting Texas agriculture as well as the BMP's (Best Management Practices) for cotton and peanuts.

This conference will be held on Thursday, January 26th at the Dawson County Annex Building, located at 609 North First Street in Lamesa, Texas, and will begin at 8:00 a.m. The registration fee, which includes a complimentary gift, technical sessions, door prize ticket, lunch, refreshments, educational materials and access to exhibits, is \$20 if paid by January 23, 2006. After January 23, the registration fee will be \$25. Registration forms and fees, payable to "Dawson Ag Fund.", should be mailed to the Dawson County Extension office at P.O. Box 1268, Lamesa, Texas 79331.

The program, sponsored by the Texas Cooperative Extension in Dawson, Borden, Scurry, Mitchell, Lynn, and Garza Counties, will feature information on the Overview of Cotton Production and Varieties (Conventional and Transgenic - Dryland and Irrigated), Managing Fertilizer in Dryland and Irrigated Cotton, IPM Scouting Techniques, Sustaining Agriculture through Production Options and Projections, Peanut Production, Weed Management and Strategies in Cotton, Alternative Chemicals used for Cotton Production, and Laws & Regulations Presentation. Top quality speakers from across the State and the South Plains area will make presentations concerning current research production trials. Producers will have the opportunity to discuss their experiences with experts, specialists and other growers. Also, producers will be able to visit commercial booths throughout the day.

Five Continuing Education Units (CEUs) (2 General, 2 IPM and 1 Laws & Regs) will be provided for private, commercial and non-commercial applicators for attendance at this program.

Speakers include Dr. Randy Boman, Mr. Tommy Doederlein, Dr. Jackie Smith, Dr. Todd Baughman, Dr. Wayne Keeling, and Dr. Robert Lemon all with the Texas Cooperative Extension; and Mrs. Debbie Slocum with the Texas Department of Agriculture.

Producers who wish to preregister, may fill out the form provided by calling the Dawson County Extension Office at 806/872-3444. Remember, the registration fee is \$20 if paid by January 23, 2006. After January 23, the fee will be \$25.

We will seek to accommodate all persons with disabilities for this event. We request that you call the Dawson County Extension office at 806/872-3444 as soon as possible to advise us of any auxiliary aid or service that you require.

Phone: 806/872-8335

Borden Star Office has changed locations

The Borden Star Office has changed locations. It is located inside the Borden County School building across from the library. The phone number is 806/756-4313 ext. 275. Please give us a call or come by if you have any news or need information. Our address has not changed it is PO Box 137, Gail, TX. 79738.

POLITICAL CALENDAR **DEMOCRATIC PARTY Borden County Judge** Van L. York Paid Political Advertising by Van L. York Borden **District/County Clerk Joyce Herridge** Paid Political Advertising by Joyce Herridge **Borden County Justice of the Peace Jane Jones** Paid Political Advertising by Jane Jones **Borden County**

Treasurer Kenneth Bennett Paid Political Advertising by Kenneth Bennett

County Commissioner Precinct No. 2 Randy Adcock Paid Political Advertising by Randy Adcock

County Commissioner Precinct No. 4 Joe Belew Paid Political Advertising By Joe Belew

Lamesa, TX

Branon Funeral Home

Serving this area since 1922



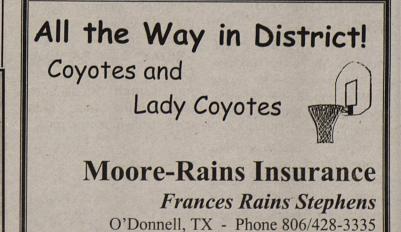
Racing Towards a Safer TxDOT: Six Borden County maintenance section employees were honored for their outstanding safety efforts during the Abilene District's annual Safety Awards Banquet. These employees were recognized for having amassed 59 years of safe driving and 47 years of no work related injuries. Texas Department of Transportation employees receiving awards were from left, back row, Robert Dean, Carrie Hart, Jibber Herridge, section supervisor, Ray Don Underwood and Chris Cooley. Sitting in TxDOT's Safety City car is Andy Hudson. (TxDOT photo by Mary Beth Kilgore)

Open Lab Night!

The school computer lab will be available on Thursday, January 26th and February 2nd. from 5:30 p.m. to 7:30 p.m.

Come in and get help with a project, learn a new skill, or surf the web for information with the high-speed connection.

For more information please contact Mrs. Wallace.



THE BORDEN STAR, WED., JAN. 18th, 2006...4 -- Randy's Roundup

A Weekly Newsletter from Congressman Randy Neugebauer

Judge Alito Impresses at Senate Hearings

Last week, the Senate began to consider whether or not Judge Samuel Alito, President Bush's nominee to replace Justice Sandra Day O'Connor on the U.S. Supreme Court, is worthy of sitting on the nation's highest court. I think Judge Alito did a great job last week. He had to endure hours and hours of probing questions. In the end, what the American public saw was a smart man who understands the U.S. Constitution and the proper role of the federal courts. I was especially glad to hear that he thinks America's Founding Fathers would be shocked to hear that some judges and justices are basing their reasoning on foreign laws instead of relying on the text in our own Constitution.

News reports indicate that on the the Democrats Judiciary Committee have delay the requested to preliminary vote on Judge Alito's nomination until January 24. Once that vote takes place, the full Senate will consider the nomination. As long as the Democrats don't use any more delay tactics - such as the filibuster - the Senate vote should occur before the end of this month.

Medicare **Prescription Drug Benefit Goes Into** Effect

On January 23, I will hold my final Medicare Workshop in the district. This event will take place in Hereford at the Deaf Smith County Library from 10:00 a.m. to 4:00 p.m. Similar to previous workshops I have hosted, Medicare experts will be on hand to help answer questions regarding the new

Medicare Prescription Drug Benefit that went into effect on January 1 of this year.

About 24 million seniors have already signed up for this new benefit and pharmacists have already filled 6 million prescriptions under the program, according to the Department of Health and Human Services (HHS). There have been a few stories in the media reporting that the program has experienced some problems in its early days. HHS has increased tollfree pharmacy support phone lines, increased coordination with state governments, and January 19, honor Sundown taken other steps to respond to these early glitches. If beneficiaries are in need of assistance, they should call 1-

School Lunch Menu Jan. 23rd - 27th , 2006 **MONDAY – Breakfast:**

French toast sticks, fruit juice and milk. Lunch: BBQ sausage, ranch style beans, potato salad, bread, apricots and milk. TUESDAY – Breakfast: Ham & eggs, biscuits, fruit juice and milk; Lunch: corn, salad, Pizza, pudding, and milk.

Breakfast: WED. Waffles, fruit juice and milk. Lunch: Chicken Quesadillas, Spanish rice, lettuce & tomatoes, fresh fruit, and milk.

THURSDAY – Breakfast: Toast, cereal, fruit juice Lunch: milk. and Spaghetti w/meat sauce, tossed salad, corn, fruit cobbler and milk.

FRIDAY -**Breakfast:** Omelet, fruit juice and milk. Lunch: Steak sandwich, tater tots, salad cups, brownies and milk.

"In accordance with Federal law and U.S.

Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (800) 795-3272 or (202) 720-6382 (TTY). USDA is an equal opportunity provider and employer."

Windbreak Trees

Cont. from pg. 1

800-MEDICARE. Although

some who are trying to sign

up for the benefit may

remain patient and learn as

much about this benefit so

that a well-informed decision

In addition to the Medicare

Workshop in Hereford, I will

continue to criss-cross the

19th District in the coming

days. I will eat lunch with

the Kiwanis in Plainview on

Upcoming Stops in

everyone

to

encounter frustrations,

encourage

can be made.

the District

break and buildings during hot weather.

When planting, provide holes large enough and deep enough to accommodate roots without crowding. Make sure the roots are spread out and not turned upward at the tips. Partially fill the hole, and pack the soil around the lower roots. Water,

state champions and awardwinning band on January 20, and participate in the West Texas Rehabilitation Center Telethon in Abilene on January 21.

--Randy High School's cross country

place the remainder of the soil in the hole, and water again. This helps get rid of any large air pockets near the roots. Protect the young trees from weed and grass competition by mulching, using a plastic weed barrier, or tillage.

Seedlings need between 8 to10 gallons of water per week the first year, and at least 10 gallons per week later on, depending on the soil type and the weather.

For further information or to place an order for a windbreak tree, come by 5309 Big Spring Highway or call (325) 573-6317, ext. 102.

BORDEN COUNTY INDEPENDENT SCHOOL DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE **GOVERNMENTAL FUNDS** FOR THE YEAR ENDED AUGUST 31, 2005

Data Contro Codes	1		10 General Fund		Other Funds	C	Total Governmental Funds
	REVENUES:	633	Ster Pro-				
5700 5800 5900	Total Local and Intermediate Sources State Program Revenues Federal Program Revenues	\$	5,562,986 199,392 35,067	\$	122,868 34,185 176,036	\$	5,685,854 233,577 211,103
5020	Total Revenues	No.	5,797,445		333,089	-	6,130,534
	EXPENDITURES:			-	Parate a	-	
C	urrent:						·
0011	Instruction		1,296,295		175,202		1,471,497
0012	Instructional Resources & Media Services		29,401		392		29,793
0013	Curriculum & Instructional Staff Development		6,210		464		6,674
0021	Instructional Leadership		and then		131,345		131,345
0023	School Leadership		127,594		510		128,104
0031	Guidance, Counseling & Evaluation Services		28,245		8,370		36,615
0033	Health Services		53,308		990		54,298
0034	Student (Pupil) Transportation		175,619		805		176,424
0035	Food Services		187,941		2,282		190,223
0036	Cocurrricular/Extracurricular Activities		237,889		203		238,092
0041	General Administration		328,850		3,068		331,918
0051 0052	Plant Maintenance and Operations		740,569		5,220		745,789
0052	Security and Monitoring Services Data Processing Services		70,042		3,800		3,800
0055	Community Services		42,318		- 587 736		70,629
STATISTICS AND	apital Outlay:		42,510		130		43,054
0081	Facilities Acquisition and Construction		67,291		internalization		67,291
With Contract	tergovernmental:		07,271		13. 19. 19		07,291
0091	Contracted Instructional Services Between Schools		1,417,189				1,417,189
0093	Payments to Fiscal Agent/Member Districts of SSA		41,851		A REAL PROPERTY AND		41,851
			Contraction of the	A COLOR			Call State of Call
6030	Total Expenditures		4,850,612	1	333,974		5,184,586
1100	Excess (Deficiency) of Revenues Over (Under) Expenditures		946,833	1	(885)		945,948
192.	OTHER FINANCING SOURCES (USES):				1 1 2 1 A	2	The second second
7912	Sale of Real and Personal Property		6,750		A ACA STRATE		6,750
7915	Transfers In		0,750		885		885
8911	Transfers Out (Use)		(885)		-		(885)
7080	Total Other Financing Sources (Uses)	1	5,865		885		6,750
1200	Net Change in Fund Balances	-	952,698	and the second	A Longe In	ALC: N	952,698
0100	Fund Balance - September 1 (Beginning)		9,776,308	1	a state		9,776,308
					and the second second		
3000	Fund Balance - August 31 (Ending)	\$	10,729,006	\$	States- 1	\$	10,729,006
			A CONTRACTOR	1		-	