

# THE BORDEN STAR

Volume XXXI

April 16, 2003

Serving the Counties of Borden, Dawson, Garza, Howard, Lynn & Scurry

## Austin Again . . .

### Hensley & Pinkerton Return to U.I.L. Academic State Meet

Gold – the color of champions.

At this past weekend's Region II-A U.I.L. Academic Meet, Borden High School senior Micah Hensley and junior Kyle Pinkerton collected their fair share of the prized metal.

Together, the pair claimed four regional championships, and both will return to the state meet for the second time.

Hensley matched the same feat she accomplished her sophomore year as she won the Feature Writing event. However, this time around, she decided she would take the gold in Editorial Writing as well. She also competed in News Writing but failed to place.

Pinkerton will return to Austin as the regional champion in Extemporaneous Persuasive Speaking. He was second in the region last year to advance to the state meet. This year, Pinkerton also took the gold in Headline Writing. He also competed as a part of the Current Issues & Events team.

Hensley's and Pinkerton's accomplishments in the journalism events also led to the team's earning of overall regional journalism team honors.

Also placing in the top six at the regional contest

were senior Michele Bond and sophomore John Wilson.

Bond is the first alternate to the state meet in Extemporaneous Informative Speaking after placing fourth in the regional finals. Bond also advanced to the quarterfinals of Lincoln-Douglas Debate before being ousted by the top seed.

Wilson finished fifth in Current Issues and Events, missing out on a trip to Austin by two places. Wilson also competed in Extemporaneous Persuasive Speaking and barely missed out on advancing to the finals of the event.

Overall, the students from Borden High earned 84 points. Final results of the meet have yet to be posted in order to determine if that placed B.H.S. in the top five schools. Perennial state academic champion Lindsay High School moved back into the region this year and likely claimed first place honors.

Seven other students from Borden High School also represented the school at the regional meet that was held on the campus of Hardin-Simmons University in Abilene.

Senior Talin Pepper finished his U.I.L. academic career by placing 9<sup>th</sup> in Literary Criticism. He led

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UIL Regional Qualifiers: (L. to R.) Andrew Lamming, Trey Soto, Talin Pepper, Micah Hensley, John Wilson, Garrett Chapman, Tyler Wallace, Clay John Anderson, Kyle Pinkerton, Dusty Gwinn and Michele Bond.

## Pre-School Day Set

Pre-school day has been set for Friday, April 18<sup>th</sup>. If your child will be five (5) years old on or before September 1<sup>st</sup>, 2003, and will attend school in the fall of 2003 at Borden County Elementary, they are invited to come join the fun on Pre-school Day.

The day will begin at 8:00 a.m. and dismiss at 12:30 p.m. This will be an early dismissal day for the entire school.

Your child will be able to meet their classroom teacher, Mrs. Smith, their principal, PE teacher, Music teacher and everyone that will be involved with them in their school day.

A social security card, immunization records, and a birth certificate will be needed for pre-registration.

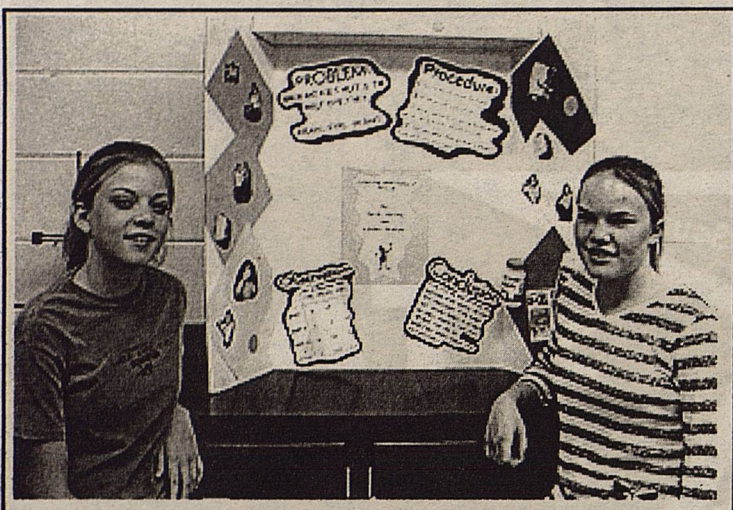
Please notify the bus driver in your area, if your child plans to ride the bus. Lunch will be provided for each child by the school.

We are looking forward to

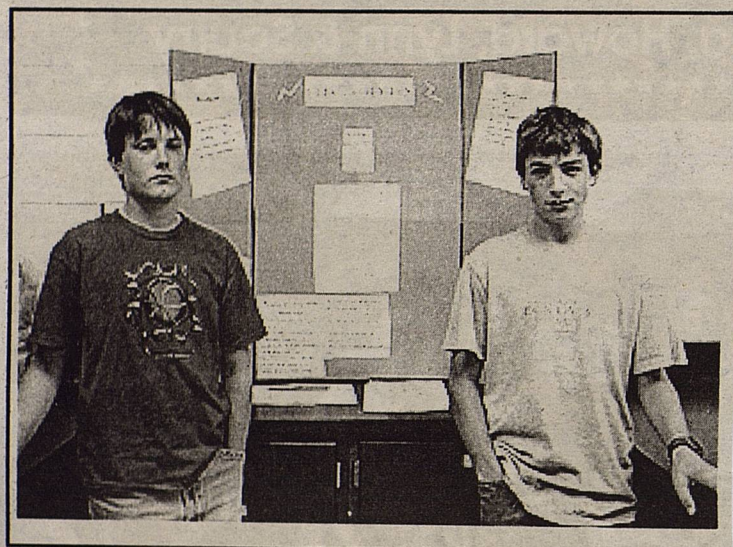
visiting with you and your child. If you have any questions, please call the school at 806/756-4313.

There will be an Easter Egg Hunt for K – 4<sup>th</sup> grader and Pre-school children beginning at 12:00 p.m. Please bring 1 doz. Candy or candy filled eggs. NO Chocolate Please.

The Borden County Landfill will be **CLOSED** Saturday, April 19<sup>th</sup> for the Easter Holiday's



"Effectiveness of Antacids": Lindsey Stamper and Sarah Stamper



"Electrolytes": Rowdy Clary and Clint Chapman.

## Science Fair

Borden County eighth graders, Rowdy Clary, Clint Chapman, Sarah Harding and Lindsey Stamper participated in the UTPB Science Fair at Odessa on March 22<sup>nd</sup>. Lindsey and Sarah's project

was entitled "Effectiveness of Antacids" and Rowdy and Clint's project was entitled "Electrolytes". They enjoyed participating in the Science Fair.

## From The Counselor

By Mary Airhart

### REMINDER: Important Test Dates Coming Up

Parents, please be aware of these dates so that medical and dental appointments may be rescheduled/scheduled so as not to conflict. Most tests will be completed in the morning so afternoon appointments should be safe.

**April 29<sup>th</sup> - May 2<sup>nd</sup>.**  
K, 1<sup>st</sup>, and 2<sup>nd</sup> take ITBS

**April 29<sup>th</sup>:**  
SDAA math test for eligible students  
TAKS Math for grades 3 - 8 and 11

**April 30<sup>th</sup>:**  
SDAA Reading test for grades 3 - 8 eligible students

TAKS Reading for grade 3 retest

TAKS Reading for grades 4 - 8

TAKS Math for grade 10

**May 1:**  
TAKS Math for grade 9

TAKS Social Studies for grades 8, 10 and 11

TAKS Science for grade 5

**May 2:**  
TAKS Science for grades 10 and 11

## JV Boys Capture District Track Title at Dawson

With the nearest competitor scoring only 96 points, the Borden High School freshmen-laden jv team literally ran away with the District 9-A crown by outdistancing the field with 228 points.

This was the final meet of the year for the junior varsity as they do not advance to area or regional competition.

Individual and relay results are as follows:

**Billy Roper:** 3<sup>rd</sup>-discus (91'4"), 5<sup>th</sup>-200m dash (30.67), 6<sup>th</sup>-100m dash (14.25), shot put participant;  
**Austin Tarleton:** 1<sup>st</sup>-3200m run (13:04.26), 1<sup>st</sup>-110m high hurdles (24.4), 2<sup>nd</sup>-1600m run

(5:50.36), 2<sup>nd</sup>-long jump (15'5 1/2"), 3<sup>rd</sup>-high jump (5'4");

**Trey Soto:** 1<sup>st</sup>-400m relay (54.81), 1<sup>st</sup>-800m relay (1:50.59), 3<sup>rd</sup>-200m dash (28.32), 6<sup>th</sup>-long jump (13' 1 1/2"); **J Ryan Gicklhorn:** 1<sup>st</sup>-400m relay, 2<sup>nd</sup>-shot put (33'9 three-fourths inches), 4<sup>th</sup>-discus (83'3"), 4<sup>th</sup>-100m dash (13.94), 5<sup>th</sup>-triple jump (27'7");

**Andrew Lamming:** 1<sup>st</sup>-triple jump (33'11 1/2"), 1<sup>st</sup>-1600m relay (4:17.08), 2<sup>nd</sup>-high jump (5'4"), 1<sup>st</sup>-800m run (2:26.52), 2<sup>nd</sup>-400m dash (63.4); **Aaron Pigford:** 1<sup>st</sup>-high jump (5'6"), 1<sup>st</sup>-long jump (16' 1 three-fourths inches), 1<sup>st</sup>-800m relay, 1<sup>st</sup>-300m intermediate hurdles (54.4), 1<sup>st</sup>-1600m relay;

**Derek Gwinn:** 1<sup>st</sup>-pole vault (10'6"), 1<sup>st</sup>-800m relay, 1<sup>st</sup>-400m dash (61.55), 1<sup>st</sup>-1600m relay, 5<sup>th</sup>-discus (78'9");

**Caden Nowlain:** 1<sup>st</sup>-400m relay, 1<sup>st</sup>-800m relay, 1<sup>st</sup>-1600m relay

## Menu

### Week Of:

April 21<sup>st</sup> - 25<sup>th</sup>

#### MONDAY:

### NO SCHOOL

**TUESDAY:** Coyote Chulupa, refried beans, salad, fruit & milk.

**Breakfast:** Muffin, fruit juice & milk.

**WEDNESDAY:** Steak Fingers, potatoes, green peas, hot rolls, fruit & milk.

**Breakfast:** Pancake pup, fruit juice & milk

**THURSDAY:** Peanut butter & Jelly sandwich, chips, carrots & Celery sticks, cookies, fruit & milk.

**Breakfast:** Biscuits & gravy, fruit juice, & milk.

#### FRIDAY:

### NO SCHOOL

### WANTED TO BUY

Small Ranch in Borden County  
3 to 6 Sections  
Reasonably Priced  
Call: Ron @  
806/792-2400 or  
806/794-3442

## Sharp chosen to all-South Plains

Borden County senior forward T.J. Sharp were first team selections on the 2003 Lubbock Avalanche-Journal Class 1A Division II All-South Plains Basketball Teams.

Sharp averaged 16.4 points and 8.5 rebounds while helping the District 7-1A runners-up Coyotes go three rounds deep in the Class 1A Division II state playoffs.

Sharp also averaged 32.1 steals and 2.3 assists per game this past season.

The AJ's all-South Plains 1A Basketball team was released last weekend.

Two of Sharp's Coyote teammates, senior guard Talin Pepper and sophomore Ben Griffin also received mention on the boys' elite squad.

# Gail Ag. Science Plant Sale

When: April 15 - April 16  
4:00 - 6:00 p.m.

Where: Greenhouse  
(east of football field)

Just in time for Good Friday planting!

Plants Available: tomatos-peppers-geraniums-flower varieties

Plants not sold will be available by appointment



For more information call Buddy Wallace at 756-4313 756-4478

## Fifth Six Weeks Beta

**Senior:** Carolina Arellanos, April Bouressa, Micah Hensley and Talin Pepper;  
**Junior:** Kyle Pinkerton;  
**Sophomore:** Ashley James, Billy Roper and John Wilson;  
**Freshman:** Whitney Anderson;  
**Eighth Grade:** Ana Arellanos and Christina Soto;  
**Seventh Grade:** Shelby Roberts and Rachel Wilson;  
**Sixth Grade:** Katherine Froman and Carlos Hernandez.

## Honor Roll

**Senior:** Michele Bond, Kyla Culp and Bobbie Kempf;  
**Juniors:** Clay John Anderson and Menda James;  
**Sophomore:** Emily Mayes;  
**Freshman:** Andrew Lamming;  
**Eighth Grade:** Clint Chapman, Rowdy Clary, Becky Dobyns, Logan Furlong, Jake Payne and Taylor Peterson;  
**Seventh Grade:** Sharelle Gass and Miller Valentine;  
**Sixth Grade:** Clay Harding;  
**Fifth Grade:** Flynn Chapman, De'Nae Johnson, Rachael Payne, Chellsie Pigford, Lacey Roberts, Chelsea Stephens, Brendan Tarleton and Raylea Underwood;  
**Fourth Grade:** Bailey Anderson, Taylor Richey, Tony Soto, Krista Tarleton, and Miles Valentine;  
**Third Grade:** Austin Field, Chance Taylor, Austin Tyler and Seleste Herridge;  
**Second Grade:** Annie Elias, Celina Guerrero, Tanner Richey, Matthew Roberts, Teryn Soto, and Brittny Stroope

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**The secret of success is constancy to purpose.**  
—Benjamin Disraeli

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## Courthouse News

**WHEREAS,** On this the 24<sup>th</sup> day of March, 2003, the Commissioners' Court of Borden County, Texas, convened in Special Session in the Commissioners Courtroom at the Courthouse in Gail, Texas, the following members of the Court being present, to-wit:  
**VAN L. YORK,** County Judge, Presiding; **DOUG ISAACS,** Commissioner, Prec. No. 1; **RANDY ADCOCK,** Commissioner, Prec. No. 2; **ERNEST REYES,** Commissioner, Prec. No. 3; **JOE BELEW,** Commissioner, Prec. No. 4; **JOYCE HERRIDGE,** County Clerk and Ex-Officio of the Commissioners Court.

constituting a quorum, when the following proceedings were had, in accordance with the posted agenda

### MINUTES APPROVED

Minutes of the Commissioners Court meeting of March 10, 2003 were read. Commissioner Isaacs made a motion to approve said minutes. Motion was

seconded by Commissioner Reyes. Motion carried unanimously.

### ACCOUNTS ALLOWED

The current accounts were examined and Commissioner Adcock made a motion to approve and pay said accounts. Commissioner Belew seconded the motion. Motion carried unanimously.

### RECESS

A motion was made by Commissioner Adcock and seconded by Commissioner Isaacs to recess Commissioners court Meeting until 1:00 P.M.. Motion carried unanimously.

Commissioners Court reconvened at 1:00 A.M. with all commissioners and Judge Van L. York present with Joyce Herridge, County Clerk and Ex-Officio of the Commissioners Court being absent.

### DISCUSSION-ITEMS FOR FUTURE AGENDA

Consider taking of Bids for Fuel and Bank Depository.

### ADJOURN

## Subscription List

Below is a list of subscriptions that expired in December, January, and February and will expire in March. Please look on the list to see if your name is listed, if so please send \$12.00 payment to the: **Borden Star Box 137 - Gail, TX 79738**

This list will be published weekly. Thank you for your help and continuing your subscription to the Borden Star.

### March Subscriptions Past Due:

Caprock FCU	Mahler, Lisa D.
Clayton, Scott	Martin, Larry
Farmer, E.L	Massingill, Roscoe
Farmer, Philena	O'Brien, Barry
First Presbyterian Church	Peterson, Mike
Isaacs, Debby	Phinizy, Bill
Kingston, Judy	TxDOT
Lingo, Lisa	Yellowhouse Machine
Lone Star F.L.B.A	

### February Subscriptions PAST DUE:

Erwin, Gayla Newton	Montgomery, Johnny
Green, Joyce Marie	Schooler, Jim
Herridge, Jibber	

### January Subscriptions PAST DUE:

Beaver, Frank	Ingraham, Clint, B.
Brown, Rob A.	Jones, Gary
Currey, Edythe	Roe, RJ
Dennis, John	Stephens, Mike
Gass, Shawna	Turner, Mattie
Harrell, Patti	Williams, Glenodene

**Thank You for your Subscription to the Borden Star**

## Austin Again . . .

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the Literary Criticism consisting of sophomore Tyler Wallace and freshman Trey Soto.

Wallace also competed in Prose Interpretation for the second straight year, but he failed to make the finals.

Competing on the Current Issues and Events team along with Wilson and Pinkerton were juniors Clay John Anderson and Dusty Gwinn. The team finished fifth overall.

Sophomore Garrett Chapman and freshman Andrew Lamming also competed in Extemporaneous Informative Speaking. Lamming barely missed out on advancing to the finals after receiving a fourth place finish in the preliminary round. Lamming also participated in the Lincoln-Douglas Debate contest.

The U.I.L. Academic State Meet will be held May 1-3 at the University of Texas in Austin. Good luck, Micah and Kyle!

## Parents Club Pre-School Easter Egg Hunt



There will be a Pre-School Easter Egg Hunt Friday, April 18<sup>th</sup> at Noon at the Borden County Park Pavilion. Please bring 1 dozen Candy filled Eggs (No Chocolate Please!)

May this Easter remind us of the peace and renewal of His love. It's a time to celebrate the beauty of life.

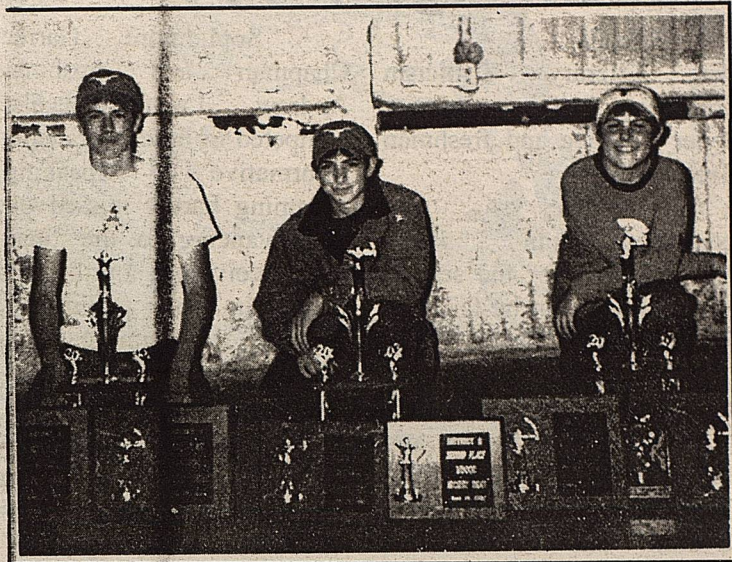
Easter wishes from  
**Frances Rains Stevens**  
**Moore-Rains Insurance**

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O'Donnell, Texas

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Long Distance 872-5356  
1-800-772-5201  
P.O. Box 382 — 501 South Lynn — Lamesa, Texas 79331



**Garza County 4-H Archery Club Winners:** (L. to R.) Garrett Chapman, Clint Chapman and Flynn Chapman. (Personal Photo)

**POST:** The Garza County 4-H Archery Club had 19 members to compete at the District 2 Archery Shoot, March 29<sup>th</sup>, in Brownfield Texas. They competed against three other counties in the indoor and outdoor events. There were a total of 118 members participating in the shoot. The scoring is broken down into four age groups and four types of bow classifications. They are scored and placed in both indoor and outdoor, and then both scores are added together for a overall score. Garza County won 4 out of 6 in the overall scores.

Winning 1<sup>st</sup> place in the Indoor, Outdoor and Overall were Garrett Chapman, Sr. Division, Compound Aided, and Flynn Chapman Sub Jr. Division, Compound Aided.

Clint Chapman won 2<sup>nd</sup> place Indoor, Outdoor and Overall in the Jr. Division Compound Aided.

Austin Fields won 4<sup>th</sup> place Indoor and 5<sup>th</sup> place Outdoor.

These Garza County 4-H members are all students at Borden County ISD. Garrett is a sophomore, Clint is a 8<sup>th</sup>

grader, and Flynn is a 5<sup>th</sup> grader and they are the sons of Kurt and D'Linda Chapman of Post.

Austin Fields is a 3<sup>rd</sup> grade student at Borden Elementary and is the son of John David & Sonja Fields of Post.

## Big Country Electric Meeting

Big Country Electric Cooperative will hold its fourth Annual Meeting of the membership Saturday, April 26<sup>th</sup>, at the Hamlin High School Auditorium.

Member registration begins at 5:00 p.m. Members and guests are invited to enjoy a Texas BBA meal catered by Johnny's BBQ after they register.

An Arts and Crafts Fair will be available at 4:00 p.m. and *The Texas Mesquites* will provide entertainment in the auditorium at 5:00 p.m. Stop by and visit the solar water pumping demonstration and other demonstrations on the grounds.

The business meeting will

convene at 6:00 p.m. in the auditorium. are encouraged to attend and take an active role in the

Member-owner of Big Country Electric Cooperative director elections and business of their cooperative.

### PRE-KINDERGARTEN NOTIFICATION FOR 2003-2004 SCHOOL YEAR

Borden County School will offer the pre-kindergarten program during the 2003-2004 school year. The program will be for eligible students who are four years of age on or before September 1, 2003. Students can qualify for the program by meeting at least one of the following requirements:

1. Be economically disadvantaged
2. Be Limited English Proficient (LEP)
3. Be homeless

If you know of a child who qualifies for the program, notify Mr. Chet Dye, Principal, Borden County Schools, P.O. Box 95, Gail, TX 79738, or call 806/756-4313 to request a registration form. Complete and return the form by May 31, 2003.

#### DISCLAIMER

Borden County Elementary School will offer this program only if ten (10) or more students qualify.

### ESL PROGRAM NOTIFICATION

Borden County Elementary School will offer an ESL program for LEP (Limited English Proficient) student during the summer of 2003. The program will be scheduled for a minimum of 120 hours and will conclude prior to August 1, 2003. The program is designed for students who will enter Kindergarten or First Grade in the fall of 2003-2004. Parents of eligible children will be responsible for transportation.

If you know of a child who qualifies for the program, notify Mr. Chet Dye, Principal, Borden County Schools, P.O. Box 95, Gail, TX 79738, or call 806/756-4313 to request a registration form. Complete and return the form by May 31, 2002.

#### DISCLAIMER:

Borden County elementary School will offer this program only if ten (10) or more students qualify.

### LA NOTIFICACION DE PRE-KINDERGARTEN PARA EL AÑO ESCOLAR 2003-2004

La Escuela de Borden ofrecerá el programa del pre-kindergarten durante el año escolar 2003-2004. El programa estará para los estudiantes elegibles que tienen cuatro años en o antes de 1 de septiembre, 2003. Los estudiantes pueden calificar por el programa resolviendo por lo menos uno de los requisitos siguientes:

1. Sea económicamente perjudicado
2. Este limitado experto ingles (LEP)
3. Sea destituido

Si usted conoce de un niño que califique por el programa, notifica a Chet Dye, director, Borden County Schools, P.O. Box 95, Gail, TX 79738, o llame 806/756-4313 para solicitar una forma de registro. Complete y regresa la forma antes del 31 de mayo, 2003.

#### LA DENEGACION

La Escuela de Borden ofrecerá este programa solamente si diez (10) o más estudiantes califican.

### ESL PROGRAM NOTIFICACION

La Escuela de Borden ofrecerá un programa de ESL para los estudiantes del LEP (Experto Ingles Limitado) durante el verano de 2003. El programa estara programado por un minimo de 120 horas y concluirá antes del 1 de agosto, 2003. El programa esta diseñado para los estudiantes que entraran kindergarten o el primer grado en el otono de 2003-2004. Los padres de niños elegibles seran responsables del transporte.

Si usted conoce de un niño que califique por el programa, notifica a Chet Dye, director, Borden County Schools, P.O. Box 95, Gail, TX 79738, a llame 806/756-4313 para solicitar una forma de registro. Complete y regresa la forma antes del 31 de mayo, 2003

#### LA DENEGACION

La Escuela de Borden ofrecera este programa solamente si diez (10) o mas estudiantes califican.



HAVE YOU HEARD ABOUT

The Basic EMT Classes starting SOON?

Watch the Borden Star for more details!

### NOTICE TO CONTRACTORS of Proposed Building Maintenance Work for the Texas Department of transportation

Sealed proposals to:

**ERECT 50'X100' Equipment Storage Building Gail Maintenance Warehouse Gail, Borden County Proposed Contract No. #083XXR1003**

Will be received by the Abilene District Office of the Texas Department of Transportation located at:

**4250 N. Clack, Abilene, Texas**

until

**3:00 p.m. - Wednesday, April 30, 2003**

then publicly opened and read.

Bidding documents, including proposal/agreement form and specifications, may be obtained from:

**Scott Mitchell  
Texas Department of Transportation  
4250 N. Clack  
P.O. Box 150  
Abilene, Texas 79604  
(915)676-6911  
(915)676-6958 - FAX**

### Gail Baptist Church

will be having a  
Easter Morning  
Sunrise Service  
at 8:00 a.m.  
at the Borden Co.  
Park Pavilion.  
Come and enjoy this  
Special Celebration!

## Branon Funeral Home

Phone 806/872-8335

Lamesa, Texas