

Serving the Counties of Borden, Dawson, Garza, Howard, Lynn & Scurry *******



Getting Ready for Football: Borden County Jr. High cheerleaders attended a one-day camp conducted by Mrs. Richey last week. Pictured are top row, (L. to R.) Michele Bond and Micah Hensley; bottom row. (L. to R.) Shayla Gass and Tabitha Grant.

The high school cheerleaders also attended a camp held last week in preparation of the 1998-99 Coyote Judy Wootan-teacher, Mrs. football season. High school cheerleaders are: Erica Schooler; Kaci Poole; Crystal Dye; Holly Thomas; Krystle and Mrs. Dawn Gutschke-Lee and Rebekah Hensley. This years Coyote mascot is Sr. Brande Wells.



Still Enjoying Summer . . . Kate and Tyler Wallace along with "Sweetie" and "Scarlett" are making the most of the last days of summer vacation while taking their morning walk.

Borden County ISD To Begin 1998-99 School Year . . .

Dear Students, Parents, and Borden County School Community,

The 1998-99 school will begin on year Monday, August 17th. The length of the school day will be identical to last year, beginning at 8:00 a.m. and conclude at 3:50 p.m. each day.

New employees for the 1998-99 school year are as follows: Mr. Darin Ardteacher, Mrs. Mary Airhartcounselor. Mr. Nathan Gutschke-teacher/band Allan director, Mr. Wootan-teacher/coach, Mrs. Tracy Cooley-food service, instructional aide.

The learning new resource center is almost harmless clause of the complete, and the carpet School Finance Bill. Therehas finally been replaced in fore, it is highly possible the junior high and high school locker areas of the school. Borden County students will have access to a wealth of educational resources and information in the near future as the final equipment is being installed and connections for direct made a connection to the internet. Students in grades 9-12 will also have the option to take new courses that will be offered this year in art, speech, advanced place-

vanced placement Biology. The Borden County School Community will need to monitor the upcoming legislative session that will take place later during the school year extremely close. The holdharmless portion of the school finance system that was developed to equalize school wealth will most likely be attacked by the legislature. Please be advised that the district's fund balance is the only thing that will give the Borden County School any type of security or longevity if the legislature ever does away with the holdthat your efforts will be needed this year as we request your help in writing letters and contacting our state legislators.

The Borden County School District received an office or the principal's Exemplary Accreditation office at the following Rating from the Texas phone numbers if you have Education Agency for the questions concerning the 1997-98 school year. This 1998-99 school year at is the highest accreditation 806/756-4313 or 806/7856rating that can be achieved 43314. by a school district in the State. Therefore, we are ment English IV, and ad- extremely proud of our Superintendent

students and faculty members for this outstanding accomplishment. We are looking forward to another successful year academically as well as in the extracurricular areas.

Your normal tremendous support of the Borden County School will be greatly appreciated for the 1998-99 school year. Parents are encouraged to be involved in their child's educational process in order to maximize their respective successes and achievements. We encourage you to contact your child's teachers or the school administration if your child having problems in is classes or extracurricular activities. Please remember that early intervention is the key to preventing a serious problem as related to all aspects of your child's educational experience.

Please call the central

Jimmy Thomas,

Borden County ISD To Begin 1998-99 School Year

Information Items That Pertain To The School Year Are as Follows

1. High school students and new students will be allowed to continue early registration from now until the end of the day on Thursday, August 14. Early registration hours will be from 9:00 a.m. to 5:00 p.m. each day at the school principal's office.

2. Classes will begin at 8:00 a.m. and dismiss at 3:50 p.m. each day. Please note that students are not to arrive at school prior to 7:50 a.m. unless arrangements have been made with the school principal.

3. Buses will run according to the above schedule. Bus transportation will be provided for students living east of Highway 669 and south of Highway 180 for students living within the 2 mile radius of the Borden County School. Bus routes will be modified or not traveled when weather conditions warrant or the safety of a child has the potential to be compromised according to the discretion of the school administration or bus driver. Buses will not arrive at school prior to 7:50 a.m. unless circumstances create a situation that causes a bus to arrive earlier than this specified time.

4. Season tickets for home athletic events may be purchased beginning August 17, 1998, in the superintendent's office or at the first home football game. The price for season tickets will be \$20.00.

School annuals may be 5. purchased in the superintendent's office for \$20.00.

6. An official school calendar, an official dress code, a tentative class schedule for grades K-12, and a list of recommended school supplies for grades K-5 are listed in this week's paper. You will be notified of changes in the school calendar during the school year as a result of inclement weather or other unforeseen circumstances.

7. Delays in the start of school, early dismissals, and school cancellations that take place as a result of inclement weather will be reported as early as possible to the following area televisions and radio stations: KAMC TV Channel 28 in Lubbock, KLBK TV-Channel 13 in Lubbock, KCBD TV-Channel 11 in Lubbock, KBYG Radio Station-1400 AM in Big Spring, KPET Radio Station-690 in Lamesa, KSNY Radio Station-1450 AM and FM in Snyder, KPOS Radio Station-1370 AM and 107.3 FM in Post and KLLL Radio Station-1590 AM and 96.3 FM in Lubbock.

8. Breakfast Service will begin at 7:50 a.m. each morning. Prices for cafeteria meals for the 1997-98 school year are as follows:

Breakfast			Lunch		
Regular	K-12	.50c	Regular	K-6th	\$1.00
Reduced	K-12	.30c	Regular	7th-12th	\$1.25
			Reduced	K-12th	40c

Borden County ISD Dress Code

Borden County School's dress code is established to teach grooming and hygiene, instill discipline, prevent disruption, avoid safety hazards, and teach respect for authority.

Borden County students shall be dressed and groomed in a manner that is clean and neat and that will not be a health and safety hazard to themselves or others. Clothing and grooming that in the principal's judgment may reasonably be expected to cause disruption of or interference with normal school operation is prohibited.

Borden County School prohibits pictures, emblems, or writing on clothing that is lewd, offensive, vulgar, or obscene language advertises or depicts tobacco products, alcoholic beverages, drugs, or any other substance prohibited by the school refers to satanic, cult, or gang activities.

The following guidelines will be used to determine appropriate dress:

1. Dresses, skirts, split skirts and shorts should not be shorter than two inches above the knee. A student will loose the privilege of wearing shorts for the school year upon a third offense. Parents will be notified when the second offense occurs.

2. No Bicycle shorts or spandex shorts

3. No flip-flop or bathroom type footwear

4. No shirts with cut out sleeves, tank tops or muscle shirts.

5. A bare midriff is not acceptable

6. No slashed, torn or cut off jeans.

7. Boys will not wear piercing jewelry.

8. Hair shall be clean and well groomed. The following extremes should be avoided:

Color variations in the hair

Pony tails, rat tail or braids for boys

9. No beards

10. Side burns must be trimmed and not extreme

11. No hats, caps, or hoods should be worn inside the building by boys or girls

Violations of the Borden County Dress Code may be handled through the Student Code of Conduct.

BACK TO SCHOOL Supply List

Kindergarten: round edged scissors, box of 16 primary color crayons, supply box, Elmer's School Glue (NO paste), 2-#2 pencils, big eraser, gym shoes, towel for naps, large box of baby wipes or wet ones.

First Grade: 2 boxes of 16 primary color crayons, 4 or 5 - #2 pencils, supply box, scissors, hard rubber eraser, 2 medium sized Elmer's School Glue, 1-1 subject spiral notebook, (wide rule), gym shoes, large box of baby wipes or wet ones.

Second Grade: 2 - #2 pencils, crayons, Elmer's School Glue, red grading notebook paper pencil, (wide ruled), scissors, eraser, gym shoes, ruler, large box of baby wipes or wet ones.

Third Grade: loose-leaf notebook, note-book paper

(wide ruled), spiral (wide ruled), 4-#2 pencils, 2-red pens or 4-red pencils, 12 inch ruler (metric & standard), small bottle of glue, crayons, 2 folders, gym shoes, large box of baby wipes or wet ones.

Fourth Grade: map colors, crayons, scissors, glue. notebook paper (Wide powered rule), solar calculator, 4-#2 pencils, 2red folders pens, 8 w/pockets, ruler (metric & standard), gym shoes, large box of baby wipes or wet ones.

Fifth Grade: Wide ruled notebook paper, scissors, Conference Room. ruler (metric & standard), 4-red pens, blue or black first meeting of 1998-99 pens (no rolling balls), 12 school year and help get pencils (Not Mechanical), the Parents Club ready to 3-77oz. glue sticks, map assist the colors (24 count), set of activities of the students. 12 crayola formula BROAD

Borden County School Calendar 1008-00

Semesters: 1st Semester 86 days Aug. 17th - Dec. 18th 2nd Semester 91 days Jan. 5th - May 28th **Holidays:** Sept. 7 - Labor Day Nov. 25, 26, & 27 Thanksgiving Dec. 21 - 31 - Christmas Jan. 1 - New Year Jan. 15 - Stock Show Feb. 18 & 19 TEA Waiver Days March 4th TEA Waiver Days March 5 - Ski Day March 8 - 12 Spring Break April 2 - Good Friday **Bad Weather Days:** March 26th May 14th **Teachers Workdays:** August 12 & 13 Staff Development August 14 - Work Day

November 25th Staff Development January 4 - Work Day February 18 & 19 Staff Development March 4

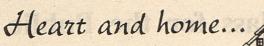
Staff Development May 29 - Work Day Workday

markers, set of 12 crayola washable formula FINE line markers, assignment book, spirals 179 count WIDE rule, a). 5 different colors, b). 5 matching colored folders with pockets, 24 county crayons, set of divers, 1 highlighter, large box of baby wipes or wet ones.

Parents Club Meeting

There will be a Parents Club meeting on Monday, August 17th beginning at 8:15 a.m. in the School

Be sure to attend this classes and washable Your presents will be line greatly appreciated.



By Julie D. Mumme Borden County Extension Agent -Family and Consumer Sciences



Extension programs serve people of all ages regardless of socioeconomic level race, color, sex, religion, disability, or national origin. the Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Make it with Denim Contest

Along with Demin Fest of model, and appropriate comes an opportunity to participate in the Make it with Denim contest. This is an event that was developed to encourage promotion and use of denim fabrics and recognize individuals that construct garments, ensembles, or accessories that contain 100% cotton denim. Entries are judged based on quality of appearance construction, and fit, fashionable for age

use of fabric. The Make it with Denim contest is open to all individuals regardless of age, socioeconomic level, race, color, religion, sex, disability or national origin. The contest will take place on Thursday, September 3, 1998 at the Junior High Littlefield Auditorium. For School entry information contact the county extension office at 756-4336.

 \odot Learn the flashing light system that alerts motorists that the bus will be stopping.

[] YELLOW flashing lights mean the bus is preparing to stop and load or unload children. Motorists need to slow down and prepare to stop.

[] RED flashing lights and extended stop arm mean the bus has stopped and children are boarding exiting the or bus. Motorists must come to a complete stop a safe distance from the bus and wait until the red lights stop flashing, the arm is retracted and the bus begins moving before they start driving again.

1998 Coyote Football Schedules - Varsitu -

	raising		N. J. W.
Aug. 20 (Scrimmage)	Dawson	There	6:00
Aug. 28 (Scrimmage)	Jayton	Here	6:00
Sept. 4	Wilson	Here	7:30
Sept. 11	Newhome	There	7:30
Sept. 18	Highland	Here	7:30
Sept. 25	Balmorhea	Here	7:30
Oct. 2	Whitharral	There	7:30
*Oct. 9	Westbrook	There	7:30
*Oct. 16	Sands	Here	7:30
*Oct. 23	Grady	There	7:30
*Oct. 30	Ira	Here	7:30
*Nov. 6	Hermleigh	There	7:30

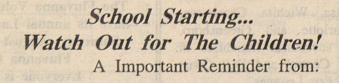
* Denotes District Games

Junior Varsity and Junior High Schedule

Sept. lo	Jr. High	New Home	Here	6:00
	Jr. Varsity	New Home	Here	7:30
Sept. 17	Jr. High Jr. Varsity	Sands TBA	Here	6:00
Sept. 24	Jr. High Jr. Varsity	OPEN Blackwell	There	6:00
Oct. 1	Jr. High	Hermleigh	Here	6:00
	Jr. Varsity	Ira	Here	7:30
Oct. 8	Jr. High	Westbrook	Here	6:00
	Jr. Varsity	Westbrook	Here	7:30
Oct. 15	Jr. High	Sands	There	6:00
	Jr. Varsity	Highland	Here	6:00
Oct. 22	Jr. High	Grady	Here	6:00
	Jr. Varsity	Highland	There	7:30
Oct. 29	Jr. High	Ira	There	6:00
	Jr. Varsity	Ira	There	7:30

PUBLIC SERVICE ANNOUNCEMENT

Who exactly is a child with "special needs?" We know that all children have needs and that every child is special. However, the needs of some children are greater than or different from those of the "typical" child. The special need might be in the area of mental, social, emotional, physical or language development. If you are the parent or friend of a child, who lives in Borden County ISD, who might qualify for individual services, call Johnnye Smith, director, Bi-County Shared Services Arrangement, 806/756-4315. Services are available when the child turns three years of age. It is not necessary to wait until the following school year.



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Moore-Rains Insurance Frances Rains Stephens 701 8th Street O'Donnell, TX 806/428-3335

School Bus Safety for **Motorists**

With school starting next Monday in Borden County, it is important to remember that the school buses will be out picking up children and dropping them off from their homes and at school. As motorists, we should definitely live in the area. take some precautions in order to provide a safe playing or gathering near ride for out county's youth. school bus stops. Here are a few tips to

remember:

© On county roads or rural highways, watch for

school bus loading and unloading signs, as well as for children traveling to and from school (waiting for the bus at the end of a driveway, etc.)

© Drive slowly, especially if you know children

^(C) Watch for children

🕲 Be alert, children sometimes dart into the without street or road looking for traffic.

PUBLIC NOTIFICATION OF NONDISCRIMINATION IN CAREER AND TECHNOLOGY EDUCATION PROGRAMS

Borden County Independent School District offers career and technology education programs in Agriculture Science, Home Economics, and Micro-Computer Applications. Admission to these programs is based on the needs of the students in the Borden **County Independent School District.**

It is the policy of The Borden County School District not to discriminate on the basis of race, color, national origin, sex, or handicap in its vocational programs, services, or activities as required by Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Education Amendments of 1972; and Section 504 of the Rehabilitation Act of 1973, as amended.

The Borden County Independent School District will take steps to assure that lack of English language skills will not be a barrier to admission and participation in all educational and vocational programs.

MONDAY: Pizza, Corn, Okra, Cake & Milk Juice & Milk Steak, Mashed Potatoes, green Beans, Hot Rolls, Jello & Milk Breakfast: Sausage, Biscuit, Juice & Milk WEDNESDAY: Chili Mac, Beans, Spinach, Milk Breakfast: Muffin, Fruit, Juice & Milk THURSDAY: Chicken Nuggets, Potatoes, Green Peas, Hot Rolls, Fruit & Milk Breakfast: Cereal, Toast, Juice & Milk FRIDAY: Cheeseburgers, French Fries, Salad Cup,

Cookies, & Milk Breakfast: Pancake Pups, Fruit, Juice & Milk

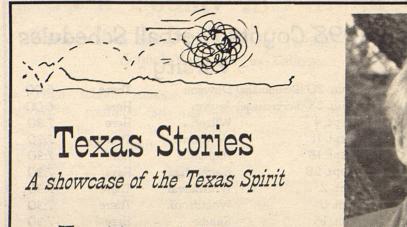


School Lunch Menu Lunch: \$1.00 K - 6th.

\$1.25 7th - 12th. Breakfast: - .50c

August 17th - 22nd.

Breakfast: Waffles, Fruit, TUESDAY: Chicken Fried Garlic Toast, Juice Bar &



Tumbleweed Smith Part owner of Texas

HOCKEY: The fastest Growing Sport

Hockey is the fastest 100,000 dramatic in recent years.

The Southwest began to discover the joys and thrills of ice hockey in 1996 when the Western Professional Hockey League October of 1996. The six began its inaugural season.

The sport, which had start in Montreal, its Canada, combines the elements of football, basketball and rodeo. It is probably the fastest sport being played today. Fans of hockey are increasing daily.

In 1995, league officials took numerous surveys to determine which cities in the Southwest lacked a winter identity and could support a professional sports team. They thought that hockey could fill the void, just as it had in places like Oklahoma City, Tulsa, Wichita, Charleston, Charlotte and Greensboro, all successful franchises in the Central and East Coast Hockey Leagues.

In most cases, the WPHL discovered pre-existing rivalries through high school football or minor league baseball. Most have population base of a

1.000.000 to growing sport of the people and have modern 1990's. Ice hockey, roller facilities with a minimum hockey and in-line skating of 6,000 seats. All the have experienced pheno- target cities were extremely menal growth in the past supportive to the possibility five years. the growth of of bringing professional ice hockey in non traditional hockey to their communimarkets, those hot weather ties. For most of the cities, areas with little or no it would be their first hockey history, has been professional team of any sport.

> In early 1996, a press conference was held in Austin to announce the league would begin play in franchises playing that first season were the Austin Ice Bats, the Waco Wizards, the Central Texas Stampede, the Amarillo Rattlers, the El Paso Buzzards and the New Mexico Scorpions.

Now the league has three divisions: Western, Central and Eastern. The Western division teams are the Abilene Aviators, the Amarillo Rattlers, the El Paso Buzzards, the new Scorpions, the Mexico Odessa Jackalopes (1998

WPHL Franchise of the Year) and the San Angelo Outlaws.

The Central division teams include the Austin Ice Bats, the Corpus Ice Rays, the Christi Central Texas Stampede, the Fort Worth Brahmas and the Waco Wizards.

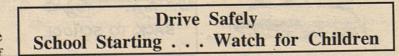
The Eastern division has the Alexandria Warthogs, the Arkansas Glacier Cats, the Lake Charles Ice Pirates, the Monroe Moccasins. the Shreveport Mudbugs and the Tupelo T-Rex.

The latest team to join is the Alexandria Warthogs. The team's unique logo features a snarling, stickwielding warthog. It was crated by a firm in Alaska and was released to the media at a press conference held at the Alexandria Museum of Art.

The name Warthog was chosen from over 1,000 names as part of a "Name the Team Contest."

Laredo Supper and Bake Sale The Fluvanna Volunteer Fire Department will have its annual Laredo Supper and Bake Sale

Saturday, August 22nd, at 7:00 p.m. at the Fluvanna Community Center. Everyone is invited to come and enjoy the evening!



CPR Class for the Public

Offered

August 10th & 11th 6 p.m. - 10 p.m. Borden County ISD Conference Room

Annual Meeting and **Ice Cream** Supper Planned

The Plains Community annual Meeting and Ice Cream Supper is planned for Thurs., August 13th at Community Plains the Center at 7:30 p.m.

Everyone is asked to bring ice cream or a dessert. Also it will be time for the annual dues to be collected.



Bahamas, Florida, Ruidoso, Ira

What do these places have in common? Nothing. Except that perhaps you took a vacation this summer to one of them. So remember that The Borden Star is going to have a special edition "vacation issue" coming in August. Please send us a photo or just a note about some place--any place--that you and your family visited along with a short who?, what?, when? where? and we will include your journey in the paper. Photos will be returned--please send to The Borden Star, P.O. Box 137, Gail, TX 79738.

LEGAL NOTICE

The Commissioners' Court of Borden County will hold a public hearing on the proposed budget for Borden County for 1999, beginning at 10:00 a.m. on Monday, August 24, 1998, at the Courthouse in Gail, Texas.

A summary of the proposed Borden County budget is as follows:

> Jury Fund -- \$850.00 General Fund -- \$672,066.00 Road & Bridge Fund -- \$537,465.00 Permanent Improvement Fund -- \$15,000.00

This proposed budget does not include a salary or wage increase for County employees and elected officials.

Any interested persons is invited to attend and present oral or written comments. The proposed budget may be examined at the office of the County Clerk or the County Judge.

The proposed tax rate for 1998 is .385 per \$100.00. The tax rate for 1997 was .385 per \$100.00.

BY ORDER OF THE BORDEN COUNTY COMMISSIONERS' COURT

Van L. York **County Judge** Borden County

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Borden County Independent School District **CLASS SCHEDULE 1998-99** Elementary and Administration

FACHER	PERIOD 1 8:00 - 9:30	RM	PERIOD 2 9:35 - 11:05	RM	PERIOD 3 11:10 - 12:00	LUNCH 12:00-12:30	MR	PERIOD 4 12:35 - 1:00	RM	PERIOD 5 1:05 - 1:55	RM	PERIOD 6 2:00- 2:55	RM	PERIOD 7 3:00- 3:50	RM
Dye, Shirley	Grade 5	9		A. C. A.	Conference (11:00-12:00)	LUNCH				and in summer	and the second	dates (mana)	80.A.S	Mail	- Jaco
Gray, Dorothy	Grade 4	7	d avitaatt	1.94	Conference (11:30-12:00)	LUNCH		North Contraction	1000 1000	NUTRO TOT		Conference (2:10-2:55)			I
McMeans, Shirley	Grade 3	5	Conference (10:30-11:00)			LUNCH			-03	Conference (1:05-1:55)	(CID)	more to area.		Stor VA Spin	(dE)
Murphy, Pat	Grade 2	4	Conference (10:30-11:30)	i kana	Register with	LUNCH			25.	Arg. Ac	(2)(C)) (2)(C))	stambe.			
Miller, Paula	Grade 1	3	Conference (9:30-10:30)		S.U.	LUNCH	19	en utra la	1000	in equipped 1	sinni.	to usite zod	olitit	dry and	e pa
Smith, Deidre	Kingergarten	. 1	Conference (9:30-10:30)			LUNCH	and a state	negati et	188	Ha o u	profil.		ang.	M ME IN	1.00
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Gutschke, Dawn	Teacher Aide				2010	LUNCH			in the second	an Section (m)		anitari "atte	PTON.	and a state	
Smith, Sue	Teacher Aide				4	LUNCH		124				S THE DRIVE	13桶	Regards di	
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McMeans, Mickey	Administration	-				LUNCH			i sist	Juliun 100	1.4	toron 7	A series	A Digarth	1.6

LUNCH SCHEDULE: K-11:40 1st-11:45 2nd-11:50 3rd-11:50 4th-12:00 5th-12:00 6th-12:10 7th-12:15 8th-12:20 9th/12th-12:30

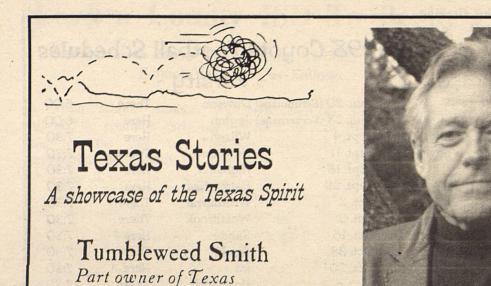


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Borden County Independent School District HIGH SCHOOL and JUNIOR HIGH

	1998	-99	Schedule
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TEACHER	WK DAY	PERIOD 1 8:00 - 9:30	RM	PERIOD 2 935-1105	R M	PERIOD 3 11:10 - 12:00	RM	PERIOD 4 12:00-12:30	RM	LUNCH 12:35 - 1:00	PERIOD 5 1:05 - 1:55	RM	PERIOD 6 200-255	RM	PERIOD 7 3:00 - 3:50	RM
Ard, Damin	BLLE	8 th English	29	Speech	29	English III (11")	46	UIL Speaking	29	WNCH	Conference	29	Speech/	29	Speech	29
The second	RED	7 th Reading	29	Speech	29			Events		- Martine State	1		UIL Prep		Langel ed	T
Avery, Bobby	BLLE	U.S. History (10")	26	8 th U.S. History	26	7 th Texas History	26	TUTORIAL	26	LUNCH	Conference	38	6 [™] -8 [™] P.E.	38	9 th - 12 th P.E.	38
	RED	U.S. History (9")	26	W. Geography (11")	26			10 th			The management		and the second second		and the second second	
Avery, LaNita	BLLE	Special Ed.		1. 19 3		LUNCH		TUTORIAL	29	J.H.	a good an about	05	and the second second	a Side F	Conference	
	Æ					11:30-12:05		7*		GYM			THUR AND AND AND		and a street	
Dolson, Rita	BLLE	Algebra II (11")	37	Algebra I (9")	37	Pre Calculus	37	UIL Prep	37	LUNCH	Library	19	Conference	19	8 th Keyboard	33
and the second	RED	Geometry (10")	37	Library	19	(12")		Comp Sci/Math	37	12.03. 31	· The second str	TA.	an area alound		/Computer Lit.	
Gulschke, Nathan	arre	Conference	34	9:30-10:00 / 1" 10:00-10:30 / K	34	11:00-11:30 / 2 nd	34	TUTORIAL	34	LUNCH	8 TH - 12 TH	34	2:10-2:55	34	6"-7"	34
	ÆÐ	Conference	1	10:30-11:00 / 3 rd		11:30-12:00 / 5 ^h		11th	100	1. 19 B B B	BAND	1	4 th		BAND	
Lewis, Carol	BLLE	8 ^h English	28	Algebra I (9")	28	English ill (11 th)	28	UIL Prep	28	LUNCH	English	28	Library	33	Conference	33
	ÆÐ	English IV A.P. (12h)	28	English II (10 th)	28	和世界的第三条。 他在	1.1	Lit. Crit/Writing		All States	7™	1 States				1.00
Lewis, Tom	BLLE	Conference	18	Diology I (1011)	18	Science	18	UIL	18	WNCH	Physics	18	Biology	18	Conference	18
	RED	Chemistry I (11th)	18	Biology A.P. (12")	18	8 th		Science		T. SELENCE	12 TH	and the second	9 ^h & 10 ^h		8 th	
Mayes, Sue Jane	aue	Gov/Eco (12")	25	Spanish III	25	Spanish I	19	UIL	25	LUNCH	Conference	19	Sponish II	25	Conference	25
	ÆÐ	English IV (12")	25	English I (9 th)	25	10 th		Prep			A Constant Start		11*		Carl a galate	
Poole, Sheri	BLLE	Conference	29	Bus. Comp. Sys. I	24	Keyboarding	24	UIL	24	LUNCH	Bus. Comp.	24	Intro to Business	19	Keyboard 8 th	19
	RED	Conference	24	Bus, Comp. Sys. II	24	9 ^h		Prep	1-32		Sys. II -		12 th		Comp Lit 8 ^h	
Richey, Trey	BLLE	Algebra II (11 ^t)	27	7 ^h Math	27	Algebra II	27	UIL	27	WNCH	Conference	27	6 ^h - 8 ^h P.E.	38	9 th - 12 th P.E.	38
and the second second second	RED	Algebra I (10 th)	27	8 th Algebra	19	12 ^h		Prep	1.00	St. Kalenda	and the state of the	(deces)	the second second		- California -	
Stamper, Beth	BLLE	Home Ec (9")	29	Home Ec (11 th)	8	Math	08	TUTORIAL	8	LUNCH	ESL/Special Ed	33	Home Ec	33	Conference	
	ÆD	Reading 6 th	8	6 th English	8	6 ^h		6 ^{1H}	100	A set server	The second second		10 th		P. S. P. P. S.	
Wallace, Buddy	BLLE	Ag Sci 101/102 (9")	57	Ag Sci 381/222 (11)	57	11:05-11:30 Conf.	54	TUTORIAL	57	GYM	Ag Sci	54	Ag Sci 221-231	57	Visitation	57
	, RED	Pre Voc 8 ^h	57	Ag Sci 422 (12")	57	11:30-12:00 Lunch		12 th		H.S.	422 (12 th)	1 Section	10*	A State	and drames	
Winegamer, Gailan	BLLE	7 th Science/Health	36	P.E. 9:30-10:00/K	38	P.E. 11:00-11:30/5TH	38	LUNCH	38	GMM	Assist Band	34	6" - 8" P.E.	38	9 ^h - 12 ^h P.E.	38
and the second second	ÆÐ	Conference	36	10:00-10:30/1°10:30-11:00/2*0	38	P.E. 11:30-12:00/4 tH	38	and the second		J.H.	8 th - 12 th	all a second			tradesadding	
Wootan, Allan	BLLE	Conference	36	Art (High School)	18	Health	18	TUTORIAL	36	LUNCH	P.E. 1:05-1:55	36	6h - 8h P.E.	38	9 th - 12 th P.E.	38
19 12 13 18 19 19	RED	Conference	36	Art (High School)	18	9°	0.0	9ª	144	1 martine	3'd	1.10	144		and a setting of	
Wootan, Judy	BLLE	6 ^h Social Studies	36	6 ^h Science/Health	36	Conf. 11:00-11:30	36	TUTORIAL	36	GYM	6 th	36	Conference	38	4" & 5"	38
	æ	8 ^h TAAS Prep	36	7" TAAS PREP	36	Lunch 11:30-12:00		8 th		H.S.	TAAS Prep	14.CL			TAAS Prep	
Mary Airhart	BLLE	Counselor	1	A Stranger and a		a de la Propio da		and the		16. 11 6	A standards	1.14	Constant - State		and the second second	
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Dye, Chet	BLLE	Admin.			29	Admin.		1.0	19	WNCH	WH Way an	in the		-		
Charles Constant	ÆÐ	Admin.		Admin.	100	a design and the second		Contraction of the Second	-	Records and	State States		the second second		ang gra	



HOCKEY: The fastest Growing Sport

Hockey is the fastest 100,000 dramatic in recent years.

The Southwest began to discover the joys and thrills of ice hockey in 1996 when the Western Professional Hockey League October of 1996. The six began its inaugural season.

The sport, which had start in Montreal, its Canada, combines the elements of football, basketball and rodeo. It is probably the fastest sport being played today. Fans of hockey are increasing daily.

In 1995, league officials took numerous surveys to determine which cities in the Southwest lacked a winter identity and could support a professional sports team. They thought that hockey could fill the void, just as it had in places like Oklahoma City, Tulsa, Wichita, Charleston, Charlotte and Greensboro, all successful franchises in the Central and East Coast Hockey Leagues.

In most cases, the WPHL discovered pre-existing rivalries through high school football or minor league baseball. Most have population base of a

1.000.000 to growing sport of the people and have modern 1990's. Ice hockey, roller facilities with a minimum hockey and in-line skating of 6,000 seats. All the have experienced pheno- target cities were extremely menal growth in the past supportive to the possibility five years. the growth of of bringing professional ice hockey in non traditional hockey to their communimarkets, those hot weather ties. For most of the cities, areas with little or no it would be their first hockey history, has been professional team of any sport.

> In early 1996, a press conference was held in Austin to announce the league would begin play in franchises playing that first season were the Austin Ice Bats, the Waco Wizards, the Central Texas Stampede, the Amarillo Rattlers, the El Paso Buzzards and the New Mexico Scorpions.

Now the league has three divisions: Western, Central and Eastern. The Western division teams are the Abilene Aviators, the Amarillo Rattlers, the El Paso Buzzards, the new Scorpions, the Mexico Odessa Jackalopes (1998

WPHL Franchise of the Year) and the San Angelo Outlaws.

The Central division teams include the Austin Ice Bats, the Corpus Ice Rays, the Christi Central Texas Stampede, the Fort Worth Brahmas and the Waco Wizards.

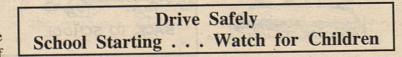
The Eastern division has the Alexandria Warthogs, the Arkansas Glacier Cats, the Lake Charles Ice Pirates, the Monroe Moccasins. the Shreveport Mudbugs and the Tupelo T-Rex.

The latest team to join is the Alexandria Warthogs. The team's unique logo features a snarling, stickwielding warthog. It was crated by a firm in Alaska and was released to the media at a press conference held at the Alexandria Museum of Art.

The name Warthog was chosen from over 1,000 names as part of a "Name the Team Contest."

Laredo Supper and Bake Sale The Fluvanna Volunteer Fire Department will have its annual Laredo Supper and Bake Sale Saturday, August 22nd, at 7:00 p.m. at the

Fluvanna Community Center. Everyone is invited to come and enjoy the evening!



CPR Class for the Public

Offered

August 10th & 11th 6 p.m. - 10 p.m. Borden County ISD Conference Room

Annual Meeting and **Ice Cream** Supper Planned

The Plains Community annual Meeting and Ice Cream Supper is planned for Thurs., August 13th at Community Plains the Center at 7:30 p.m.

Everyone is asked to bring ice cream or a dessert. Also it will be time for the annual dues to be collected.



Bahamas, Florida, Ruidoso, Ira

What do these places have in common? Nothing. Except that perhaps you took a vacation this summer to one of them. So remember that The Borden Star is going to have a special edition "vacation issue" coming in August. Please send us a photo or just a note about some place--any place--that you and your family visited along with a short who?, what?, when? where? and we will include your journey in the paper. Photos will be returned--please send to The Borden Star, P.O. Box 137, Gail, TX 79738.

LEGAL NOTICE

The Commissioners' Court of Borden County will hold a public hearing on the proposed budget for Borden County for 1999, beginning at 10:00 a.m. on Monday, August 24, 1998, at the Courthouse in Gail, Texas.

A summary of the proposed Borden County budget is as follows:

> Jury Fund -- \$850.00 General Fund -- \$672,066.00 Road & Bridge Fund -- \$537,465.00 Permanent Improvement Fund -- \$15,000.00-

This proposed budget does not include a salary or wage increase for County employees and elected officials.

Any interested persons is invited to attend and present oral or written comments. The proposed budget may be examined at the office of the County Clerk or the County Judge.

The proposed tax rate for 1998 is .385 per \$100.00. The tax rate for 1997 was .385 per \$100.00.

BY ORDER OF THE BORDEN COUNTY COMMISSIONERS' COURT

Van L. York **County Judge** Borden County

The Borden Star (USPS or PUBLICATION NO. 895-520) is published weekly except Christmas and New Year's week for \$12.00 per year by the Borden Star, P.O. Box 137, Gail, Texas 79738. Second-class Postage paid at Gail, Texas. **POSTMASTER: Send Change of** Address to the Borden Star, P.O. Box 137, Gail, Texas 79738.

Borden County Independent School District **CLASS SCHEDULE 1998-99** Elementary and Administration

FACHER	PERIOD 1 8:00 - 9:30	RM	PERIOD 2 9:35 - 11:05	RM	PERIOD 3 11:10 - 12:00	LUNCH 12:00-12:30	RM	PERIOD 4 12:35 - 1:00	RM	PERIOD 5 1:05 - 1:55	RM	PERIOD 6 2:00- 2:55	RM	PERIOD 7 3:00- 3:50	RM
Dye, Shirley	Grade 5	9		an de la	Conference (11:00-12:00)	LUNCH		Calerona			and the second	dorteur (Persent)	and a	Mest	land.
Gray, Dorothy	Grade 4	7	Lavnaft	T K	Conference (11:30-12:00)	LUNCH	100	her red	13-34 D(3)	safe roi		Conference (2:10-2:55)			
McMeans, Shirley	Grade 3	5	Conference (10:30-11:00)	1		LUNCH	1		- 12	Conference (1:05-1:55)	KOT.	the second		Ster Wilson	A.S.N
Murphy, Pat	Grade 2	4	Conference (10:30-11:30)	h and	To be a second	LUNCH			1101	an nex	GIGT	enante.			
Miller, Paula	Grade 1	3	Conference (9:30-10:30)		98	LUNCH	33	on afr	100	l requests	abbi Anti	Dan Dan Da	ogiji	unalynt in	2003 2003
Smith, Deidre	Kingergarten	. 1	Conference (9:30-10:30)			LUNCH	initian Antini	ingen at 1	137	194 OF 81	in the	notion holon	States of the second		115
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Thomas, Kim	Nurse	13	Attendance	2009 100-00		LUNCH	4.579		10,256	and some	lich.	interiore and	10 2 2 3 3	Sabelit A	191
Adcock, Verna	Teacher Aide			1		LUNCH	1 - N				in obt	SUMPT SALE		ST-STATISTICS	- PSI
Gutschke, Dawn	Teacher Aide	- inclusion			a sorter	LUNCH			i kian	ananti in	ol	innight "Hotel	pitta,		No.
Smith, Sue	Teacher Aide				1.5	LUNCH						Aller formers	27年後	Steel II	
Winegarner, Sheryl	Teacher Aide	1	•			LUNCH					5 au	q ten inter	176 M		1972 Contraction
Wallace, Kristen	Administrative Aide					LUNCH							1.24	Preparate	
McMeans, Mickey	Administration	-				LUNCH				, alon da	1	TOION		an ang ang a	at the

LUNCH SCHEDULE: K-11:40 1st-11:45 2nd-11:50 3rd-11:50 4th-12:00 5th-12:00 6th-12:10 7th-12:15 8th-12:20 9th/12th-12:30



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Borden County Independent School District HIGH SCHOOL and JUNIOR HIGH 1998-99 Schedule

TEACHER	WK DAY	PERIOD 1 8:00 - 9:30	RM	PERIOD 2 9:35-11:05	R M	PERIOD 3 11:10-1200	RM	PERIOD 4 12:00-12:30	RM	LUNCH 12:35 - 1:00	PERIOD 5 1:05 - 1:55	RM	PERIOD 6 200-255	RM	PERIOD 7 3:00 - 3:50	RM
Ard, Damin	BLLE	8 th English	29	Speech	29	English III (11")	46	UIL Speaking	29	LUNCH	Conference	29	Speech/	29	Speech	29
and the second second	ÆD	7 ^h Reading	29	Speech	29			Events	1	NACE OF			UIL Prep		bailed and	
Avery, Bobby	BLLE	U.S. History (10")	26	8 th U.S. History	26	7 th Texas History	26	TUTORIAL	26	LUNCH	Conference	38	6 [™] -8 [™] P.E.	36	9h - 12h P.E.	38
	RED	U.S. History (9")	26	W. Geography (11")	26		ALC: NO	10 th	-				and the state of			
Avery, LaNita	BLE	Special Ed.	1.11	a state of the sta		LUNCH	17.16	TUTORIAL	29	J.H.	and the second states	08	And the second s		Conference	
· · · · · · · · · · · · · · · · · · ·	ÆD	A REAL PROPERTY OF A REAL PROPERTY OF				11:30-12:05		7*		GYM			ALLON CONTRACTOR		and a start	13 2.7
Dolson, Rita	BLLE	Algebra II (11")	37	Algebra I (9")	37	Pre Calculus	37	UIL Prep	37	LUNCH	Library	19	Conference	19	8 th Keyboard	33
	RED	Geometry (10")	37	Library	19	(12")		Comp Sci/Math	37	Section 72	· The Recordshi	(JA)			/Computer Lit.	the section
Guischke, Naihan	ATTE	Conference	34	9:30-10:00 / 1"-10:00-10:30 / K	34	11:00-11:30 / 2 rd	34	TUTORIAL	34	WNCH	8 TH - 12 TH	34	2:10-2:55	34	6 ^h -7 ^h	34
	RED	Conference	1	10:30-11:00 / 3 rd		11:30-12:00 / 5 th	A. C.	11th	1.00	1 10 10 M	BAND	100	4 th		BAND	
Lewis, Carol	BLLE	8 th English	28	Algebra I (9")	28	English ill (11 th)	28	UIL Prep	28	LUNCH	English	28	Library	33	Conference	33
	RED	English IV A.P. (12")	28	English II (10 ^{tr})	28	心可能的理论。他们	N.A.	Lit. Crit/Writing		The state	7 TH	114.0			1999 - P. S. S. S. S.	N. Call
Lewis, Tom	BLLE	Conference	18	Biology I (10th)	18	Science	18	UIL	18	WNCH	Physics	18	Biology	18	Conference	18
	RED	Chemistry I (11th)	18	Biology A.P. (12")	18	8 th		Science	1	The states	12™	and the	9 th & 10 th	1 Sec. 1	8 th	
Mayes, Sue Jane	aue	Gov/Eco (12")	25	Spanish III	25	Spanish I	19	UIL	25	LUNCH	Conference	19	Spanish II	25	Conference	25
	ÆD	English IV (12")	25	English I (9 ⁴)	25	10 th		Ртер			and the second	14.00	11 th			
Poole, Sheri	BLLE	Conference	29	Bus, Comp. Sys. I	24	Keyboarding	24	UIL	24	WNCH	Bus. Comp.	24	Intro to Business	19	Keyboard 8 ^h	19
	RED	Conference	24	Bus, Comp. Sys. II	24	9 ^h		Prep		S. M. Mark	Sys. II ·		12 th		Comp Lit 8 ^h	
Richey, Trey	BLLE	Algebra II (11")	27	7 th Math	27	Algebra II	27	UIL	27	WNCH	Conference	27	6h - 8h P.E.	38	9 th - 12 th P.E.	38
	ÆD	Algebra I (10")	27	8 ^h Algebra	19	12 ^h		Prep		the manual states		1.11	and star a shell	the start of the	South Start	
Stamper, Beth	BLLE	Home Ec (9 th)	29	Home Ec (11")	8	Math	08	TUTORIAL	8	LUNCH	ESL/Special Ed	33	Home Ec	33	Conference	
	ÆD	Reading 6 th	8	6 ^h English	8	6 ^h	Total.	6 ^{1H}	121	1	and the second second		10 th		A State State	_
Wallace, Buddy	BLLE	Ag Sci 101/102 (9")	57	Ag Sci 381/222 (11 ^t)	57	11:05-11:30 Conf.	54	TUTORIAL	57	GYM	Ag Sci	54	Ag Sci 221-231	57	Visitation	57
	, RED	Pre Voc 8 ^h	57	Ag Sci 422 (12)	57	11:30-12:00 Lunch	133	12 th		H.S.	422 (12 th)	Sec.	10*	1000	and states	
Winegamer, Gailan	BLLE	7 th Science/Health	36	P.E. 9:30-10:00/K	38	P.E. 11:00-11:30/5TH	38	LUNCH	38	GYM	Assist Band	34	6h - 8h P.E.	38	9 ^h - 12 ^h P.E.	30
	ÆÐ	Conference	36	10:00-10:30/1 ²	38	P.E. 11:30-12:00/4 th	38			J.H.	8 th - 12 th	all and a little state of the second	Care Care La company		Therefore an and an	
Wootan, Allan	BLLE	Conference	36	Art (High School)	18	Health	18	TUTORIAL	36	LUNCH	P.E. 1:05-1:55	36	6 ^h - 8 ^h P.E.	38	9h - 12h P.E.	38
	RED	Conference	36	Art (High School)	18	9 ^h	64	9 th	Red.		3rd	100	life and the		States of the second	
Wootan, Judy	BLLE	6 th Social Studies	36	6 ^h Science/Health	36	Conf. 11:00-11:30	36	TUTORIAL	36	GYM	6 th	36	Conference	38	4" & 5"	38
	3 ED	8 ^h TAAS Prep	36	7 th TAAS PREP	36	Lunch 11:30-12:00		8 th	- The	H.S.	TAAS Prep		······································	1000	TAAS Prep	
Mary Airhart	BLLE	Counselor		and the second s	Sec.	and a strength on the	1	They wanted	1		A ANTING &	14				
	RED	Counselor	1					161 81		「新聞」 こう	all a grant an	New 1	Same States	1	and the second second	
Dye, Chet	BLLE	Admin.			29	Actmin.		1.5		WNCH	with the same sin	Circles .				
and the second	ÆÐ	Admin.		Admin.		· Benning and a	1 mil	and the second second	(Transa)	A Constanting	Sec. Sugar		and the second second		DERIT OFF	

THE BORDEN STAR, WED., AUGUST 12, 1998...6



LUBBOCK, Aug. 7, 1998 ByShawn Wade

As much as 1.5 million acres of dryland cotton has been lost out of projected dryland plantings of 1.8 million acres on the Texas High Plains. Of the remaining 300,000 or so acres very few are showing any signs that harvestable crops will result.

With this in mind Plains Cotton Growers, Inc. (PCG) officials have requested that the USDA Risk Management Agency (RMA) authorize the switch from appraisals based on stand counts to a boll count methodology quickly as possible.

In order to give pro-

ducers a fairer estimation of their crop's yield potential PCG's letter to RMA Administrator Ken Ackerman included requests for two specific deviations.

The first is to modify the boll count appraisal system to better reflect the reduced boll sizes that are being documented across the area in 1998. Normally Federal Crop Insurance uses a standard of 250 green and unopened bolls per pound of lint to yield potential. estimate PCG has requested that a factor of 500 bolls per pound be used to account for the reduced boll size this year.

The second PCG request is for a deviation for

med., 160 degrees

Chops, medium,

160 degrees F .

160 degrees F

on,

Chicken,

Ribs, fork tender

Roast, saddle leg, 145-160 degrees F

degrees Fahrenheit

med., 160 degrees F

whole -- not stuffed.

measured in thigh,

Breast halves, 170 degrees F

other parts, wings,

180 degrees F

thighs, etc.,

180 degrees F

med. rare 145

Tenderloin, medium

drought affected cotton that would allow a zero apfor cotton that praisal meets all three of the (1)following criteria: plants exhibit a poorly developed root system; (2)

stalks are only 7-10 inches these requests as quickly as in height; and (3) plant produces only 1 or 2 blossoms on top. RMA officials have

pledged to investigate the need for and to act on

possible. PCG, in cooperathe Texas tion with Agricultural Extension Service, is in the process of providing supporting data for these requests.

(Rev. 4-98/7) <u>1998</u>		Of Effective Tax Rate
presents information about	t three tax rate	property tax rates for Borden County ISD It es. Last year's tax rate is the actual rate the school district used his year's effective tax rate would impose the same total taxes
as last year if you compare	e properties ta	axed in both years. This year's <i>rollback</i> tax rate is the highest e it must hold a rollback election. In each case these rates are ixes by the tax base (the total value of taxable property) with

ast year's tax rate:	increase in second	(122 520	
Last year's operating taxes	\$	4,133,529	
Last year's debt taxes	\$	0	
Last year's total taxes	\$	4,133,529	
Last year's tax base	\$	290,592,857	
Last year's total tax rate	\$	1,45 /\$100	
The second s			
and the second states of the			
his year's effective tax rate:	and the second		
Last year's adjusted taxes	\$	4,230,621	
(after subtracting taxes on lost property)			
This year's adjusted tax base	\$	268,865,453	
(after subtracting value of new property)			
This year's effective tax rate	\$	1.57 /\$100	

adjustments as required by state law. The rates are given per \$100 of property value.

This year's rollback tax rate:

- Amount of local taxes needed based on state funding formulas and 1998-99 student enrollment
- This year's adjusted tax base This year's local maintenance and operation rate OR adopted
- 1996 maintenance and operation rate This year's maintenance and operation rate (use greater of 2 rates above)
- \$0.08 Rate increase adopted for 1997-98
- school year This year's debt rate
 - Rate to recoup loss certified by 0 commissioner of education 1.53 /\$100 This year's rollback rate

Unencumbered Fund Balances The following estimated balances will be left in the unit's property tax accounts at the end of the fiscal year. These balances are not encumbered by a corresponding debt obligation. Type of Property Tax Fund Balance

MAINTENANCE AND OPERATIONS

\$ 6.500.000

3,520,370

1.31 /\$100

1.45 /\$100

1,45 /\$100

1.53 /\$100

0

0

/\$100

/\$100

/\$100

268,876,753

					i-stated		Builden			
This notice cont	ains a summ	ary of actual	effective	e and ro	llback ta	x rates' calcul	ations. You	can inspect	a copy of t	the ful
calculations at _										
Name of person	n preparing	this notice	R.D	. Len	ris	i	Second Second		Name of Street	
Tiele	De	rdon Cr	unty	Tav	Acco	sor/Col	looton	and a sporter serve	Carlor State	-

8-10-98

Date prepared

Safe grilling temperatures for meat and poultry

The	United	d S	tates	Ribs,	
Departm	ent of	Agricu	lture	16-18-	
recomme	ends gr	illing	the	langer Commune	
following	g foods	to	the	Porl	
shown t	emperatu	res to	kill	anti-constanti-con- anti-constanti-con-	
food-bor	ne illr	iess.	For		
	formation				
USDA I	hotline a	t (800)535-		
	log on				
<http: www.fsis.usda.gov="">.</http:>					
				Venis	
Steaks,					
and the second	3/4 inch	thick,			

medium rare, 145 degrees Fahrenheit medium, 160 degrees Fahrenheit

Kebabs,

1-inch cubes, 145 to 160 degrees Fahreiheit

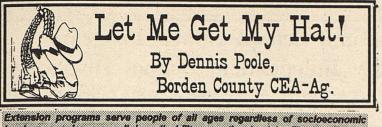
Ground meat patties, 1/2 inch thick, med., 160 degrees F

Roast,

4-6 pounds, 145-160 degrees F

Steak, 3/4 inch thick Schedule A

TI



Extension programs serve people of all ages regardless of socioeconomic lavel, race, color, sex, religion, disability or national origin. The Taxas A&M University System, U.S. Department of Agriculture, and the County Commissioners Court of Taxas Cooperating.

Marketing Club Teleconference Meeting

Producers and marketing clubs in Texas have been invited to join with selected locations in other states to participate in a Marketing Club Teleconference Network. The Network will have a nationally recognized speaker each month to discuss cotton, corn and soybean market information.

Borden/Dawson meeting will start at 7:30 a.m. and run for about 45 minutes (a presentation followed by questions) on Friday, August 14th, at the Lamesa National Bank Meeting Room, 602 South 1st in Lamesa.

The purpose of the Marketing Club is to provide, through a conference call network, a hands-on educational experience. The clubs will emphasize not only marketing education, but also stress applying this knowledge to their everyday farm operations.

Each month, through a conference call, two to three speakers will discuss current market developments and the application of specific marketing strategies. The farmers at each location will also be encouraged to exchange ideas and share experiences to help expand the learning experience. Research has shown that this interaction among participants is one of the most effective ways of learning.

Speakers for our August 14th meeting will be Billy Dunavant from Dunavant Enterprises, Inc. to talk about "Cotton Conditions and Price Outlook".

Future speakers will be Willard Sparks, President, Sparks Commodities on September 15th and Joe O'Neill, New York Cotton Exchange (now New York Board of Trade) on October 13th. Producer interest will dictate the need for future meetings of this type to be help September 15th and October 13th.

Hope you will be able to meet with us on August 14th.

Knowing Nutritional Quality of Forage Important

Knowing the nutritional quality of forage is imporespecially tant, during. of drought. The times Grazingland Animal Nutrition (GAN) Lab on the Texas A&M University campus can analyze livestock fecal samples to help ranchers determine the nutritional quality of what their animals are eating, according to Doug Tolleson, assistant director

for the lab.

Using Near Infrared Reflectance Spectroscopy (NIRS), the lab can evaluate dietary protein and digestibility, Tolleson said. All molecules have different light wavelengths they will absorb, he explained. Infrared light is projected into the sample and the amount of light not absorbed is measured determine the to com

pounds in the sample.

If desired, a producer can not only find out the nutritional quality of forage, they also can request recommendations feeding from the GAN lab, Extension specialists or Natural Resources Conservation Service personnel. More than 1,000 ranchers in 42 states already have taken advantage of this service nationwide.

"As the drought continues and forage resources decline and/or become costprohibitive, many livestock producers will be faced with either culling animals buying supplemental or feed this summer," he said. "Winter feeding is traditional for most Texas ranchers and is the large input cost of livestock production. Adding the cost of summer feeding to hold

animals in adequate condition going into winter only complicates an already difficult situation."

Many farmers apply fertilizer based on a detailed soil analysis, only supplementing nutrients as needed. Most livestock producers, however, are forced to feed based on their best guess of the nutritional quality of forage available

Cont. to pg. 8



THE BORDEN STAR, WED., AUGUST 12, 1998...8

Knowing Nutritional Quality

Cont. from pg. 7

said. In the past, informa- and a fax machine or etion on the quality of that mail, ranchers may receive forage has been difficult to results four to five days obtain or not determined after collecting the sample. rapidly enough to be meaningful.

can make the determination lab, telephone (409)845of dietary protein and 5838, fax 845-2542, or edigestibility within 48-72 mail hours of receiving a fresh, ganlab@rasc-spac.tamu.edu or chilled fecal sample. With tolleson@cnrit.tamu,edu.

to free-ranging animals, he two-day priority service

Further information is With NIRS, lab workers available from the GAN

NOTICE OF APPLICATION

Notice of Surface Production Commingling Application (Statewide Rule 26) for the Eicke Ranch No. 1 and Eicke Ranch No. 2, both located in the north half of the north east quarter of Section 24, Block 30, T-6-N, T&P RR Co. Survey, Borden County, Texas. Fasken Oil & Ranch, Ltd. has filed an Application to surface commingle the Eicke Rance No. 1 and 2 wells. This notice will run four consecutive weeks. Any protest must be filed in writing within 21 days from the date of last publication. Protests to the Surface Commingle Application should be filed with the Texas Railroad Commission of Texas, Oil and Gas Division Permitting Services, P.O. Box 12967, Austin, Texas 78711-2967 (Ph. 512-463-6873).

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THE BORDEN STAR

Confidentiality: School officials use the information on the application only to decide if your child should get free or reduced-price meals. This information may also be released to federal, state or local education, health or means-tested programs. Some programs already identified are the National Assessment of Educational Progress and officials collecting data for Title I allocation and evaluation purposes.

ischold income, an increase in household size, become unemployed or get food stamps or AFDC/TANF for your child, you may then complete an application.

Handicapped: Meal substitutions at no additional cost for your children who meet the definition of "handicapped" will be served, provided a public submitted a statement attesting to this fact and prescribing a substitute.

IN THE OPERATION OF THE CHILD FEEDING PROGRAMS, NO CHILD WILL BE DISCRIMINATED AGAINST BECAUSE OF RACE, SEX, COLOR, NATIONAL ORIGIN, AGE OR HANDICAP. IF YOU BELIEVE YOU HAVE BEEN DISCRIMINATED AGAINST, WRITE IMMEDIATELY TO THE SECRETARY OF AGRICULTURE, WASHINGTON, D.C. 20250.

We will let you know when your application is approved or denied

Every child will receive an application the first day of school

APPLICATION FOR FREE AND REDUCED-PRICE MEALS

To apply for free and reduced-price meals, complete this application, sign your name and return the application to the school. Call the school if you need help. #.806/756-4313

Print STUDENT INFORMATION.	2 List the child's FOO NAME OF SCHOOL	D STAMP or TANF case number, if any. FOOD STAMP NUMBER OR TANF NUMBER	
C.F.	net in 20 diaw ison		
FOSTER CHILD: List the entropy monthly per HOUSEHOLD MEMBERS AND MONTH to PART 5.			
NAMES OF HOUSEHOLD MEMBERS	Gross Mar NTHLY Earnings (E for soluctions) Job 1 Job 2 SS	MONTHLY MONTHLY MONTHLY Welfare Payments, Payments from Any Other Child Support, Pensions, Retirement, Income Alimony Social Security S	
	he receipt of federal funds; that scho	bove is true and orrect and that all income is reported. ool officials may verify the information on the application inder applicable state and federal laws.	
Signature of Adult Household Member OME TELEPHONE NO WOR		Social Security Number*	
TREET/APT. NO	CITY/STATE/ZIP		
RACE: Please check the racial or ethnic identity White, not Hispanic Black, not Hispanic	of the second	to required to answer this question. fic Islander American Indian/Alaskan Native	

1998-99 National School Lunch Program Borden County Independent School District

The Borden County Independent School District serves meals each school day. Children may buy lunch for \$1.00 and \$1.25 and breakfast for 50 cents. Meals are also available free or at a reduced price.

If you now receive food stamps or Aid to Families with Dependent Children (AFDC/TANF) for your child, that child may have free meals or reduced-price meals. If your total household income is the same or less than the amounts on the Income Chart below, your child may obtain free meals or reduced-price meals. A foster child may have free or reduced-price meals regardless of your income. The reduced price is 40 cents for lunch and 30 cents for breakfast.

TO OBTAIN FREE OR REDUCED-PRICE MEALS FOR YOUR CHILD, YOU MUST COMPLETE AN APPLICATION AND RETURN IT TO THE SCHOOL. WE CANNOT APPROVE AN APPLICATION THAT IS NOT COMPLETE.

Annual Monthly Weekly .14,893......1,242......287

30,433...2,537....586 35,613...2,968....685 40,793...3,400....785

add......+5,180......+432.....+100

HOW TO APPLY	INCOME CHART
If you now get food stamps or AFDC/TANF for a child you are applying	Household Size
for, the application must have the child's name, a food stamp or AFDC/TAI	NF 11
case number for that child, and the signature of an adult household member	r. <u> </u>
If you are applying for a foster child, the application must have the	- 3
child's name, the child's "personal use" income, and an adult signature.	43
If you do not list a food stamp or AFDC/TANF case number for a child you	1 are 5
applying for, then the application must have the child's name, the names of	64
all household members, the amount of income each person got last month	7
and where it came from, the signature of an adult household member, and	8
that adult's social security number or the word "none" if the adult does	For each
not have a social security number.	add'l memb
	++ bhc

Verification: Your eligibility may be checked at any time during the school year. School officials may ask you to send papers showing that your child ld receive free or reduced-price meals.

Fair Hearing: You may talk to school officials if you do not agree with the school's decision on your application or the results of verification. You may also ask for a fair hearing. You may do this by calling or writing:

IIMMY THOMAS P. O. BOX 95 GAIL, TEXAS 79738 (806) 756-4313

Reporting Changes: If your child gets free or reduced-price meals because of your income, you must tell the school if your household size decreases or your income increases by more that \$50 per month or \$600 per year. If your child gets meals because of food stamps or AFDC/TANF you must tell the school when you are not getting AFDC/TANF or food stamps for them. You may then fill out another application giving income information.

Reapplication: You may apply for meals anytime during the school year. If you are not eligible now but have a change in status, like a decrease in