

Serving the Counties of Borden, Dawson, Garza, Howard, Lynn & Scurry

Dear Parents and School Community:

The 1991-92 school year will begin on Wednesday, August 14, 1991. It needs to be emphasized that your continued support of the Borden County Independent District is sincerely appreciated.

The tremendous display of support that was shown for our school during last year's community meeting and the legislative session that followed was one of the many indicators that substantiates the fact that the people of the Borden County School Community will do what it takes to protect the standard of excellence that is synonymous with the Borden County School and Community. It may seem that our efforts to negate the unacceptable intentions of many of the state legislators was unproductive when we consider the pending tax burden that is inevitable for schools such as ours that have had the luxury of having a low tax rate and high property values. However, you can be assured that your efforts were of paramount importance in relation to preventing the "legislative machine" from destroying our school and community. Yes, tax rates will increase drastically in school districts throughout the state that were considered to be tax havens by the plaintiffs demanding equity in the Edgewood v. Kirby lawsuit and the legislators looking for an easy way to solve the school finance crisis while protecting their respective bids for re-election. The entire process is nothing less than disgusting and "gutt wrenching". It is simply unacceptable to place a burden on one group and to reduce the educational opportunity of that group in order to attempt to make everyone the same. It is equally unacceptable to circumvent the laws of our state that prohibit a state property tax without the vote of the people of the state by devising an innovative concept which we all know now as the County Education District which will be used as a vehicle to shift money from one school district to another and to allow the state to place an increased financial burden on the property owner in the name of "equity" and under the pretense that the legislature simply had no other alternative. This issue can be analyzed and criticized infinitely. However, the primary thing that we must consider when dealing with this issue is that the educational opportunity of our children is simply something that we cannot emphasize enough. The idea of "our children being our future" is a powerful reality. There is no way that we can avoid this issue or its ramifications. There is also no way that we will ultimately avoid paying for our children's educational experience.

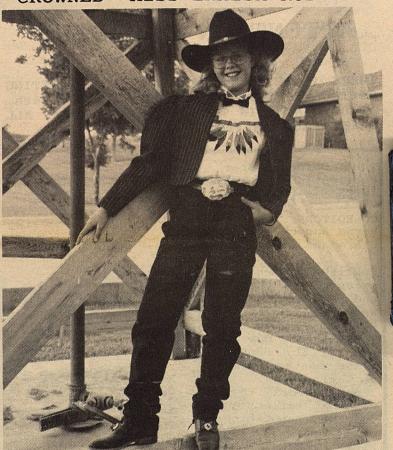
There is no doubt that the 1991-92 school year will be a year of transition for the Borden County School as we bear the burden of new state mandates and a new taxing system to generate the needed revenue to fund the efforts of our School District. We must continue to advance and maintain the excellence that has been an integral part of our school and community. Therefore, we solicit your continued support of the Borden County School District during the 1991-92 school year in order to provide our students with the best educational experience that we can provide them. You are invited to visit the school at any time during the school year. Please do not wait for a special invitation or for your child to have problems in school before you visit his/her teachers about his/her progress. It also needs to be emphasized that your interest and involvement in your child's education is directly correlated to the level of success that he/she will experience during his/her school experience. Again, we appreciate you!

You will probably be surprised to see some "old faces in new places" during the upcoming school year. Mrs. Deidre Smith will teach kindergarten, Mrs. Paula Miller will teach first grade, Mrs. Shirley McMeans will teach third grade, and Mr. John Wilson will teach fifth grade. In addition, several teachers that have previously taught at the secondary level will be assigned to teach classes that they are certified to teach and that they have not taught in the recent past. Mrs. Peggy Frisbie will serve in the food services department, and Mrs Verna Adcock will serve as an instructional aide during the morning and as the co-editor of the Borden Star during the afternoon. I am confident that the personnel shifts that will take place within our District during the upcoming year will facilitate an outstanding school year.

Other important information items pertaining to the 1991-92 school year are as follows:

1. High School students in the 11th and 12th grade will register from 9:00 A.M.-12:00 A.M. on Monday, August 12, 1991. Students in the 9th and 10th grade will register

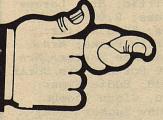
CROWNED "MISS LAMESA RODEO"



SHARLA MILLER

SHARLA MILLER was crowned 1991 Lamesa Rodeo" Saturday night at the final performance of the 42ND Annual Lamesa Rodeo. The girls competed in and ticket horsemanship, personality, sales. Sharla won the horsemanship award as well as Mill Congeniality. She was presented with a crown, a belt buckle, roses, and gift certificates to The Kids Shop and Pugh's Jewelry. Sharla will be a fifth grader at Borden County Schools and is the daughter of Guy and Pam Miller Borden County. She was sponsored by the Muleshoe Ranch.

> DON'T FORGET TO VOTE SATURDAY, AUGUST 10TH



Welcome back to class!

Students, Teachers, Administrators

– especially those of you who are
new to our schools.

A warm welcome to you at

Borden County

ATTENTION PARENTS!

THERE WILL BE A PARENT'S CLUB MEETING ON THE FIRST DAY OF SCHOOL, AUGUST 14th, AT 8:30 A.M. IN THE CONFERENCE ROOM. ALL PARENTS ARE INVITED.

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CO-EDITORS:
Verna Adcock
Clarajane P. Dyess

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we make reflecting on the reputation or standing of any Firm, Corporation or individual that appear in the columns of the Borden Star will be gladly corrected when called to the attention of the staff.

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BORDEN STAR OWNERS:
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Clarence Porter; Mrs.
Pat Porter; Mrs. Doris
Rudd; Eddie Simer;
Mrs. Glenn Toombs;
Sonny Tucker; Dan
Turner; Nathan Zant

SCHOOL MENU

WEDNESDAY
Pizza
Tossed Salad
Buttered Corn

Fruit Milk

BREAKFAST Cinnamon Toast Oatmeal Milk Juice

THURSDAY
Chicken Strips
Mashed Potatoes
Green Beans
Jello w/fruit
Hot Rolls
Milk

Frosted Flakes Fruit Milk Toast

FRIDAY
Hamburgers
French Fries
Lettuce/Tomatoes
Pickles
Choc. Cake
Milk

Cinnamon Rolls
Juice
Milk Milk Milk

LETTER TO PARENTS

from 1:00 P.M.-4:00 P.M. on Monday, August 12, 1991. Students that have conflicts on August 12th may register from 9:00 to 4:00 on Wednesday, August 7th; 9:00-4:00 on Thursday, August 8th; or 9:00-4:00 on Friday, August 9th.

- 2. School will begin at 8:10 A.M. and conclude at 3:35 P.M. each day.
- Buses will run according to the above schedule. Please be assured that bus routes will be modified or not traveled when the weather conditions warrant such action.
- 4. Delays in the start of school, early dismissals, and school cancellations which take place as a result of inclement weather will be reported to KAMC TV-Channel 28 of Lubbock, KLBK TV-Channel 13 of Lubbock, KCBD TV-Channel 11 of Lubbock, KBYG Radio Station-1400 AM of Big Spring, KPET Radio Station-690 AM of Lamesa, KSNY Radio Station-1450 AM & FM of Snyder, KPOS Radio Station-1370 AM of Post, and KLLL Radio Station-1590 AM & 96.3 FM of Lubbock.
- 4. Season tickets for school athletic functions will be available for purchase on September 1st. The price will be \$20.
- 5. Student insurance will be available again this year. Students will be given packets at the beginning of the school year if you desire to purchase this coverage.
- 6. Lunch prices will be \$1.00 for students in grades K-7 and \$1.25 for students in grades 8-12. The reduced lunch price for students that qualify will be 40¢ for all students. The regular price for breakfast will be 25¢ for all students. The reduced breakfast price for students that qualify will be 10¢ for all students. Visitors are also welcome to eat in the school cafeteria during the noon hour. The price for visitor's lunches will be \$1.25 for children and \$2.50 for adults.
- 7. The school phone numbers for the 1991-92 school year are as follows:
 Central Office 806-756-4313, Principal's Office 806-756-4314,
 Bus Barn 806-756-4315, and Superintendent's residence 806-756-4316. It needs to be emphasized that school phones are usually answered 24 hours a day.
- 8. A tentative class schedule for grades K-12, an official school calendar, and a list of recommended school supplies for grades K-5 are listed below. You will be notified if there are changes in the school calendar during the year as a result of inclement weather or other unforeseen circumstances.
- 9. Student Annuals may be purchased in the Superintendents Office for \$10.

The 1991-92 school year is going to be a great year. Please contact me or Mr. McMeans if you have questions about the 91-92 school year or the beginning of school.

Sincerely,

Jimmy Thomas

Jimmy Thomas, Superintendent
Borden County Independent School District

VARSITY 6:00 7:30 There Sept New Home Here 7:30 Wellman Here 7:30 Klondike 11 18 There Ira Oct 25 Trent Nov 1 Loraine Here 7:30 JUNIOR VARSITY 7:00 Grady 7:00 To Be Scheduled Sept 26 Oct 3 Oct 10 7:00 7:00 There Here JUNIOR HIGH Sept 19
Sept 26 Ira
Oct 3 Trent
Oct 10 Loraine
17 Open
Uighlar Sept 19 Hermleigh 6:00 17 Open 24 Highland 6:00

FOOTBALL SCHEDULE

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> The Ga P.I

1.

5.

6.

KINDERGARTEN

Round Edge Scissors
Crayons
Manuscript Tablet
Primary Pencil
School Paste
Small Box To Keep Crayons, etc.
Gym Shoes
Towel (for nap)

tc.

FIRST GRADE

Pencils (5 small No. 2 lead and
1 large primary)
Tablets (a Big Chief tablet and a
First Grade Manuscript Writing Tablet)

Crayons
Scissors
Eraser (Hard Rubber)
Black Label Elmer's Glue
Canvas Shoes (for gym)
1 Box Kleenex

SECOND GRADE

Notebook Paper-(Not spiral or college lined)
Pencils- #2
Scissors
Eraser
Glue
Crayons
Ruler-with standard and metric

THIRD GRADE

Ruler-standard one side, metric on the other side Scissors Red Pen or 2 Red Pencils G Regular #2 Pencils Paste or Glue Crayons-(box of 24) Notebook Paper (not spiral or

college lined)
Spiral Notebook

FOURTH GRADE

Crayons
Ruler-standard one side, metric
on the other side
Glue
Notebook Paper-Wide Ruled
Pencils-#2
Scissors-Student Size
Spiral Notebooks-2 Wide Ruled
Kleenex-1 Box
Calculator-Solor Desk Top, 4" X 5"

FIFTH GRADE

Ball Point Pens (2-blue ink)
Ball Point Pens (1-red ink)
Loose Leaf Paper-High School Rule
three hole-white
Pencils-2 or more-#2
Map Colors-small box
Solra Calculator-with basic functions
Ruler-12" with standard and metric
Binder-Three Ring

(suggested size and type)



HIGH SCHOOL FOOTBALL

3...THE BORDEN STAR, WED., AUG. 7, 1991

1964

Back Row: Assistant Coach DAUGHTERY, BILL SNEED, SAM BUCHANAN, BILL NUNNALLY, DANNY HAGINS, PRESTON STONE, TOMMY BURRUS, JOE COOLEY, Coach FROMAN. Middle Row: DALE KITE, DON NUNNALLY, MARVIN PYRON, TONY ISAACS, BLAINE TURNER, TOMMY HANCOCK, DON SMITH and LLOYD ZANT. Kneeling: BOBBY BURRUS, RICKY CUNNINGHAM, BRANT PAYNE, WAYNE RAINS, DAVID WALKER, BILL MURPHY and LARRY WALLACE.

BORDEN COUNTY BAND



Do you remember when the first Coyote Band was started?

AUGUST 12TH SPECIAL SCHOOL BOARD MEETING

The Board of Trustees of the Borgen County Independent School District of Gail, Texas will meet in special session on Monday, August 12, 1991 at 8:00 P.M. in the Board Room.

Tentative Agenda:

- 3. Canvass Ballots Of August 10, 1991 County Education District Election.
- 4. Discuss 1991-92 Budget.....
- 5. Superintendent's Report.....
- 6. Adjournment....



KENNY HENSLEY

HIS FAMILY
ALWAYS KNEW
HE WAS
SCHOOL
BOARD

MATERIAL!

BORDEN COUNTY INDEPENDENT SCHOOL DISTRICT

CLASS SCHEDULE 1991 - 1992

1991 - 1992	PERIOD 1	PERIOD 2		PERIOD 3		PERIOD 4		O PERIOD		LUNCH	PERIOD 5		PERIOD 6		PERIOD 7	
TEACHER	8:10-9:00	Room 9:05-9:55	Room	10:00-10:50	Room	10:55-11:45	Room	11:50-12:20		12:20-12:50	12:55-1:45		1:50-2:40		2:45-3:35	
Avery, Bobby	Athletics	44 Conference		World History	26	6th Soc Study	26	Lunch		Supervision 9-12	U.S. History	26	P.E.6-7-8	38	P.E. 9-12	38
Copeland, Joe	Physical Sci.	18 Biology 1	18	Resource Center		Physics	18	Lunch		Supervision 6-8	8th Earth Sc.	18	Chemistry 1	18 .	Conference	
Dotson, Rita	Geometry	37 8th Math	37	Algebra I	37	Conference		10th Tutorial	37_	Lunch	Algebra 2	37	Triq. Analysi	s 37	8th Comp Lit	1.
Frisbie, Duke	8th U.S. Hist	. 33 Gov-Eco.	33	K P.E./1-2 P.E.		Conference		Health 1	33_	Lunch	3 P.E./4 P.E.		P.E. 6-7-8	38	P.E. 9-12	38
Harris, John	Calculus-TI-I	N 36 Conference		1-2 Music/K Mus	ic	Band 7-12		Lunch		Supervision 6-8	4 Music/3 Mus	ic	TI-IN Coordin	ator	Music 5-6	34
Jones, Ann	Intro. Phy Sc	. 29 7th Life Sc.	29	Chemistry I		Supervised Stud	y 19	7th Tutorial	29_	Lunch	6th Science	29	Science	29	Conference	
Jones, Chuck	Algebra I	27 6th Math		Pre-Algebra	27	Conference		Athletics		Lunch	Geometry	27	P.E. 6-7-8	38.	P.E. 9-12	38
Levis, Carol	7th Math	28 English I		8th Lang. Arts		The state of the s		9th Tutorial	28	Lunch	English 4	28	English 2	28	8th Career F	Explor
Mayes, Sue Jane	English 3	25 English I		Spanish II		Conference		6th Tutorial	25	Lunch	English 4	25	Spanish 1	25	7th Texas Hi	
	Accounting	24 Typing I		Micro Comp App	2	Speedwriting	24	11-12 Tutoria					Per Bus. Mgt	24	Conference	
Poole, Sheri	Ag. Struct. T	ech/			67	Wildlife Mgt./ Ag Metal Fab Te				Supervision 9-12	Intro Ag Mech		Int. Wld Sc T	ech	Visitation	
Wallace, Buddy	Animal Sc.	57 Conference		Aq. Mechanics			Ch 37		10					37	De File - Vancion	
Westbrook, Peggy	6th Reading	8 Library	19	7th Reading		Conference		8th Tutorial	19		7th Lang Arts				Library	
Wilson, John	5th Self Cont	ained		6th Lang. Arts.	9	5th Grade		Lunch		Tutorial	5th Self-Co			THE RESERVE	Conference	
Gray, Dorothy	4th Self Cont	ained						Lunch		Tutorial	Conference	4t	ch Grade		To the second second	
McMeans, Shirley	3rd Self Cont	ained						Lunch		Tutorial	Conference	31	d Grade			
Murphy, Pat	2nd Self Cont	ained		Conference				Lunch		Tutorial	2nd Self-Cont	ained			81 34	
Miller, Paula	1st Self Cont	ained	Stepan	Conference			2	Lunch		Tutorial	1st Self-Cont	ined	l .		ALDER FOR T	
Smith, Deidre	K Self Contai	ned		Conference		urvariation to		Lunch	4	Tutorial	K Self-Contain	ned				
Key, Karan	Chapter One R	eading	17.5	5th P.E.		Chapter One Rea	ding	Lunch	P)	Tutorial .	Chapter One M	ath			Conference	
Smith, Susan	Resource	_ # SANGET	75	A14 200	345	7967	HO.	Lunch	10	Tutorial	Resource		May be the	3 8	Conference	
Burkett, Frances	Library	Attendance and	Cafet	eria Records	N.	Nurse		Lunch	Noor	Supervision	Library	N	irse	10.00	Nurse	
Adcock, Verna	1st Aid	1st Aid	N. LE	6th Aid	KY.	Borden Star		Lunch		Borden Star					V.T.	
Baeza, Lydia	R Aid	K Aid		3rd Aid		3rd Aid Lu	inch 1	1:20-11:50		Supervision K-5	5 Aid	3	Aid		R Aid	
Harris, Jackie	4th Aid	4th Aid		4th Aid		5th Aid Lu	inch 1	1:20-11:50		Supervision K-5	2 Aid	2	Aid		1st Aid	
Smith, Sue		ional Aid		人人为""。	S.	Li	nch 11	1:20-11:50		Supervision K-5	Resource Aid				er personal	
Odgen, Verna	Administ	rative Aid						Lunch		Library Office Sup	ervisor -	Adı	ministrative Ai	d		
McMeans, Mickey	Admini	stration		Supervision		1 100				STU	DENT GUIDANCE		SUPERVISION		Service Control	626.00

LOOK WHO IS COMING!!

This is only a partial list of Exes that have signed up to attend the All-School Reunion to be held August 9-10, 1991 at the Borden County School in Gail.

It is not too late to decide to come and enjoy

James "Whistle" Worley '53 Yvonne (Hollis) Hill '54 Rosa Lee (Franklin) Crow '54 Borden Reeder '55 and his wife Janice (Ernst) Reeder '58 June (Creighton) Durham '55 Donald Reddell '55 Gene Adams '56 Anna Lou (Bradford) Clark '56 Janie Sue (Bradford) Reeder '56 Richard Zedlitz '56 Ed Henderson '57 Carolyn (Robinson) Franklin '57 Dee Laverne (Franklin) Miller '58 Jacque (Dennis) Walen '67 Jerry Reddell '58 Betty (Ware) Banks '59 J.O. Creighton '59 Sidney (Reeder) Pharr '59 Donna (Swanson) Boyce '60 Nelda (Gilmore) Burnett '60 Raymond Walton '60 Nancy (Beal) Bowlin '61 Jerry Dee (Robinson) Bruns '61 Wayne Cooley '61 Mike Wilson '61 Venita (Rains) Bledsoe '62

Bobby Burrus '62 Larry Reeder '62 Gloria (Martin) Fannon '63 Tommy Burrus '64 Kemma (Reddell) Nolan '64 Mary Ann (Dennis) Autry '65 Judy (Kelly) Bristow '65 Brenda (Billeck) Crist '65 Lawanda (Zant) Dannenbaum '66 Tommy Hancock '66 Kenneth Telchik '66 Donna (Cox) Gee '67 Don Nunnally '67 James Smith '68 Don Jackson '69 Charlotte (Toombs) Strong '69 Debbie (Dennis) Autry Sally (Anderson) Bland '70 Freddy Hagins '70 Debbie (Wills) Hanks '70 Oscar Baeza '71 Connie (Ogden) Stipe '71 Steve Boyd '72 Ken Don Jones '72 Mike Toombs '72

visiting with former schoolmates. Call Smith at 806/756-4346 and tell her how many in your family plan to attend.

See you at the Reunion!

Randy Hensley '73 and his wife Donnelle (Jones) Hensley '76 Joe & Melissa (Taylor) Hancock '74 Rhonda Patterson '74 Jim McLeroy '75 William Ropes '75 Clifton Smith '75 Mary (Ledbetter) Bond '76 Philena Farmer '76 Sue (Hancock) Brown '77 Tommy Patterson '77 Kristy (Smith) Pierce '77 Martha (Anderson) Wristen '78 Lisa (McLeroy) Lingo '79 Vickie (Jones) Oliver '79 Janna Love '80 Melinda (Crow) Sturdivant '80 Mark Walker '80 Karen Williams '80 Gena (Faught) Harris '81 Suzanne (Walker) Kitten '81 Bart McMeans '81 Van Lee York '81 Sharla Herring '81

Tim Buchanan '82 Gena (McLeroy) McKee '82 Marquita (Menix) Helmer '82 Jennifer (Wilson) Basinger '83 Doug Love '83 Keith Williams '83 Scott Brooks '84 Dawn Holmes '84 Dennis Buchanan '85 Becky Massingill '85 Kirby Williams '85 Charlotce (Buchanan) Soto '86 Cathy York '86 Kelli (Williams) Edwards '87

> OUR **ADVERTISERS** NEED YOUR SUPPORT

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Thes are d county Office Friday 1991. will 1

Travel



LET ME GET MY HAT

BY DENNIS POOLE

SOUTH PLAINS FASHION SHOW

Borden County 4-Her's Mendy and Laura Hensley participated at the South Plains District II Fashion Show held July 23, 1991 at the South Plains Mall in Lubbock, Texas.

38

plor

. 25

83

Mendy competed in senior buying division and Laura in the Junior 2 Buying division. Both girls modeled their clothing and performed quite well.

Congratulations each of these young ladies for their participation efforts. They wer accompanied to the Fashion Show by Carla Hensley.

DISTRICT RECORD BOOK WINNERS

Shayne and Kurt Hess submitted recently their 4-H Record Books for judging at the South Plains District II Record Keeping contest. Shayne and both entered their records in the Beef Cattle contest.

Shayne received 1st place in the senior record Beef Cattle book judging and her records will be forwarded on to State to be judged along with other district winners for State competition.

Kurt's records were entered in the Junior II Beef Cattle cattle where his book received a blue award also. Junior books are not judged past the district level, however he does have a good for future competition when he enters the senior level contests.

Congratulations each of these participants for keeping and presenting such excellent records on their 4-H projects.

1992 MAJOR STOCK SHOW MOTEL RESERVATIONS

It is now time to make motel reservations at the major stock shows that we will be attending next spring.

4-H families please watch your mail for a newsletter that includes information on making room reservation for Fort Worth, El San Antonio, Houston, and San Angelo stock shows. FFA families please

are due back to the do not require a county Extension Office no later than Friday, August 16, 1991. This information now and watch your will be delivered to a Travel Agent who will

send each family an itinerary of their motel reservations.

If you do not receive this notice in the mail in the near future come by the Extension Office and pick one up so we can get this behind us.

For those families wishing to make Houston motel reservations you will need to submit a \$70.00 deposit for check with Mr. Wallace. each room requested. These reservations The other reservations deposit at this time.

> Mark your calendar mail, we don't want to miss anyone. 18' pir

SOUTH PLAINS 4-H LEADER FORUM

The South Plains 4-H Forum Council meeting will be September 7, 1991. The meeting will be held at the Texas Tech University College of Home Economics.

All 4-H leaders and parents are welcome to attend. The forum begins with registration from 9:00 - 9:30 with workshops a.m. beginning at 10:00 a.m. - 12:00 noon. You might think--I don't want to attend meeting, workshop, etc...but, review these topics.

- 1. 4-H Scholarships \$500 - \$1200 How to apply, when & where
- 2. Record Books for Juniors - Each participants will receive four copies of past state winners.
- 3. Record Books for Seniors - Each participant to receive four copies of past state winners.
- 4. Method Demonstrations - "How to Begin with Success"

5. Method Demonstrations - "How to Win State"

6. Parliamentary Procedure Contest

The forum is held annually to assist in educating parents and leaders through workshops so that you may better assist child and other children broaden and enlighten career.

Record books and Method Demonstrations are prepared submitted or presented each spring. Record books are judged on the local, district, state and national levels.

Method Demonstrations are judged on the district and state levels.

4-H scholarship applications are submitted each spring and finalists are interviewed at State Round-up held in June at College Station. Record books, method demonstrations, animal projects, shooting clothing, sports,

foods and nutrition and many other project areas improve chances of being considered for educational scholarships.

The registration fee is \$8.00. This fee includes a catered meal, program cost and speaker. If you are interested and would like to attend please call or come by the extension office so that we may register you by Sept. 3, 1991.

Borden County needs volunteers to these type workshops and assist in training and encouraging 4-Her's to participate in record keeping, method demonstrations and applying for scholarships.

Give it some thought and let us know by Sept. 3, 1991.

Parents and leaders who have attended these workshops in the past now have children attending college on 4-H scholarships and winning district record keeping contest.



A person traveling the 93 million miles to the sun would take 21 years if flying at 500 miles per hour.

We're proud to be a part of the area since 1905.

Snyder National Bank We take Snyder to Heart!

Member FDIC

1715 25th



FULL SERVICE BANKING

Member F.D.I.C.

400 Main Street

267-5513

BIG SPRING, TEXAS

Notice of Effective Tax Rate (for use by counties)

Property Tax Rates in Borden County

property tax rates for Borden County . It presents information about three tax rates. Last year's tax rate is the actual rate the taxing unit used to determine property taxes last year. This year's effective tax rate would impose the same total taxes as last year if you compare properties taxed in both years. This year's rollback tax rate is the highest tax rate the taxing unit can set before taxpayers can start tax rollback procedures. In each case these rates are found by dividing the total amount of taxes by the tax base (the total value of taxable property) with adjustments as required by state law. The rates are given per \$100 of property value.

marin hel deletion 1997 To Codolinato lecis	General Fund	Farm to Market/ Flood Control Fund	Special Road/ Bridge Fund
Last year's tax rate:			
Last year's operating taxes	§ <u>782,758.</u>	\$	\$
Last year's debt taxes	\$	\$	\$
Last year's total taxes	\$ _782,758.	\$	\$
Last year's ta.: base	\$ 313,103,317.	\$	\$
Last year's total tax rate	\$25 /\$100	\$	\$
to the smoothee like the			
This year's effective tax rate:	AND THE PARTY OF THE PARTY OF		
Last year's adjusted taxes	\$782,758.	\$	\$
(after subtracting taxes on lost property)			
÷ This year's adjusted tax base	\$ 334,928,900.	\$	\$
(after subtracting value of new property)		and and	
This year's effective tax rate	\$2337 /\$100	\$/\$100	\$/\$100
for each fund	a portuge de	250	
Total effective tax rate	\$2337 /\$100		

(In the first year a county collects the additional sales tax it must insert the following lines unless it made its first adjustment last year:)

701	adjustment rate \$	N/A /31	
= Effective tax rate \$ N/A 731		N/A /\$1	00

X	1.03 = maximum rate unles	ss unit publishes	
	notices and holds hearing		\$.24071
			100g (100g) 100g (100g) 100g

	Last year's adjusted operating taxes						
	(after subtracting taxes on lost property)	\$_	782,758.	\$ -0-	1	\$ -0-	
+10	This year's adjusted tax base	\$ 33	4,928,900.	\$ -0-	99.1	\$ -0-	. H. STAN
机量型	This year's effective operating rate		2337 /\$100	\$ -0-	/\$100	\$ 4-0-	/\$100
×	1.08 = this year's maximum operating rate.	S . <u></u>	25239 /\$100	\$ -0-	/\$100	\$ -0-	/\$100
+	This year's debt rate	\$ -	0- /\$100	\$ -0-	/\$100	\$ nv -0-	/\$100
=	This year's rollback rate	\$	25239 /\$100	\$ -0-	/\$100	\$ -0-	/\$100
	for each fund This year's rollback rate	\$.	25239 /\$100				

SCHEDULE A: Unencumbered Fund Balances

The following balances will probably be left in the unit's property tax accounts at the end of the fiscal year. These balances are not encumbered by a corresponding debt obligation.

Type of Property Tax Fund	Balance
General Fund	\$ 14,936.
Officers Salary	\$ 17,166.
Permanent Improvement	\$ 40,339.
Road & Bridge	\$ 894.
Precinct #1	\$ 12,302.
Precinct #2	\$ 37,836.
Precinct #3	\$ 89,470.
Precinct #4	\$ 24,387.

SCHEDULE B: 1991 Debt Service

The unit plans to pay the following amounts for long-term debts that are secured by property taxes. These amounts will be paid from property tax revenues (or additional sales tax revenues, if applicable).

SCHEDULE C: Expected Revenue from Additional Sales Tax

This notice contains a summary of actual effective and rollback tax rate calculations. You can inspect a copy of the full calculations at County Judge Office

Name of person preparing this notice ____ Van L. York

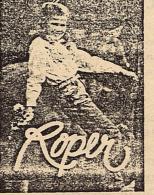
Title __ County Judge

Date prepared August 5, 1991

Branon Funeral Home

Service in this area since 1922.

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BORDEN COUNTY JUNIOR LIVESTOCK

MINUTES OF MEETING JULY 24, 1991

Officers and Directors the Borden Co. Jr. Live-Assn. met on 1991. Those July 24, present were Stone, Max Jones, Buddy Wallace, Dennis Poole, Ben Miller, Guy Mike Herring, Zant, Scott D.M. Parks, Kenny Clayton and Hensley.

Minutes: The minutes of the April 24, 1991 meeting were read. Max Jones moved to approve the minutes as read. D.M Parks seconded the motion. Motion carried.

Turf Fund Report:
Dennis Poole gave an update on the financial status of the Turf Fund.

Treasurers Report: Jerry Stone gave the Treasurers Report financial report on the 1991 Borden Jr. County Rodeo. Max Jones moved to approve the surer's Report. Buddy Wallace seconded the motion. Motion carried.

Financial Reforms 1992 Borden Co. Livestock Show: Due to increased costs of this year's Jr. Livestock Show, ways in which to prevent financial losses from occuring at future livestock shows was discussed, as well as ways to generate more revenue.

Fees and a) Entry Validation Fees: D.M. Parks moved that on entry free of \$5 per for lambs and barrows and \$10 per nead for steers be charged for the 1992 Borden Co. Jr. Live-Show. stock These entry fees must be paid by Dec. 16, 1991 at 5:00 p.m. Max Jones seconded the motion. Motion carried.

D. M. Parks moved that a validation fee of \$2 per head for lambs and barrows be charged for the 1992 Borden Co. Jr. Livestock Show. Validation charges for the lambs are to be paid when lambs are validated. Valation fees barrows will be paid when the barrow's entry fees are paid. Scott Clayton seconded the motion. Motion carried.

b) Purchases at other area stock shows: D.M. Parks moved that the Borden Livestock Co. Jr. Assn. not buy animals at area stock shows do not make purchases at the Borden Jr. Livestock Show. Max Jones seconded the motion. Motion carried.

c) Bar-B-Que Lunch - After some discussion, it was decided not to charge for the lunch which is served at the Borden Co. Jr. Livestock show.

Champion Belt Buckles: 1992 Borden Co. Jr. Livestock Show:

Kenny Hensley appointed Dennis Poole and Buddy Wallace to locate donors for the belt buckles given to the Grand Champions at the 1992 Jr. Livestock One Borden Show. family has County agreed already to purchase one of the Champion's belt buckle.

1991 Coyote Opry:
This year's Coyote
Opry was discussed.
It was general consenses that the date for
this /ear's Opry be
either September 21 or
September 28, 1991.

Kenny Hensley appointed Dennis Poole, Buddy Wallace, Ben Miller

and D.M. Parks to serve as a planning committee for the 1991 Coyote Opry.

Mike Herring moved that the planning committee be given the authority to set a definite date as well as planning the entertainment and the meal for the 1991 Coyote Opry. Guy Zant seconded the motion. Motion carried.

Proceeds for this years "Opry" will go to benefit the Borden County Jr. Livestock Assn.

Turf Fund Pens Project:
After a short discussion, it was general consensus that proceeds from the 1991 Coyote Opry go to continue the building of pens for the Borden County Show Barn.

Other New Business:
Replacement of the
parts missing on the

7...THE BORDEN ST small livestock scales which belong to the Borden Co. Jr. Livestock Assn. was discussed. Also, the possi-

bility of having a barrel race affiliated with the West Texas Barrel Racing Assn. the day of the 1991

7...THE BORDEN STAR, WED., AUG. 7, 1991 111 livestock scales Coyote Opry was disch belong to the cussed.

Next Meeting: The next
meeting will be held
on Thursday, August
15, 1991 at 7:30 p.m.

There being no futher business, the meeting was adjourned.



CLASSIFIED

BACK TO SCHOOL
SAVINGS
SHEAR COUNTRY
is offering a \$2.00
discount on haircuts.
Take advantage of
this savings Wed.,
August 7 till the
following Friday.
806/756-4363

PIANO FOR SALE:
Wanted: Responsible
party to take on
small monthly payments. See locally.
Trade-ins accepted.
Credit manager 1-800233-8663

NOTICE OF PUBLIC HEARING ON TAX INCREASE

The (<u>County of Borden</u>) will hold a public hearing on a proposal to increase total tax revenues from properties on the tax roll in (<u>1990</u>) by (<u>6.52%</u>
(six and fifty-two hundredth)) percent. Your individual taxes may
increase at a greater or lesser rate, or even decrease, depending on the change in the taxable
value of your property in relation to the change in taxable value of all other property.
The public hearing will be held on (August 19, 1991) at (10:00 a.m. in the
Borden County Courthouse.
FOR the proposal: Van L. York, County Judge; Commissioners', Frank
Currey, Larry Smith, Vernon Wolf, and Hurston Lemons. AGAINST the proposal: None
AGAINST the proposal: None

PRESENT and not voting: None

ABSENT: None

(Names of all members of the governing body, showing how each voted on the proposal to consider the tax increase and, if one or more were absent, indicating the absences.)

	Last Year	This Year
Average home value	14357	14600
General exemptions available (amount available on the average home, not including senior citizen's or disabled person's exemptions)	5000	5000
Average taxable value	9357	9600
Tax rate	.25	25
Tax	\$23.39	\$24.00 (proposed)

by \$ (.61	average home would (<u>increase</u>) or
(2.5) percent compared
with last	year's taxes.	

Comparing tax rates without adjusting for changes in property value, the tax rate would (not change) by \$ (any dollar difference) per \$100 of taxable value or (0% (zero)) percent compared to last year's tax rate. These tax rate figures are not adjusted for changes in the taxable value of property.

Monthly

Household Size Annua

INCOME CHART

7. . . 1,021. . . . 236 8. . . 1,369. . . . 316 9. . . 1,718. . . . 397 0. . . 2,066. . . . 477

2...16,428...1,369...3.20,609...1,718...4...24,790...2,066...5...28,971...2,415...66...33,152...2,763...7...37,333...3,112...8...41,514...3,460...9

Borden County Independent School District NATIONAL SCHOOL LUNCH PROGRAM

The Borden County Independent School District takes part in the atlonal School Lunch Program/School Breakfast Program. Meals are served very school day. Children may buy lunch tor \$1.00 and \$1.25 and breakfast or 25 cents. Meals are also available free or at a reduced price. The Borden National School

If you now receive food stamps or Aid to Families with Dependent Children (AFDC) for your child, that child can get free meals.

If your total household income is at or below the income chart, your child can get free meals or reduced price chart, your child can get free meals or reduced price meals for 40 cents for lunch and 10 cents for breakfast.

a foster child, that child may be eligible for egardless of your income. of your income. If you have benefits, r

YOUR CHILD, YOU MUST COMPLETE AN WE CANNOT APPROVE AN APPLICATION DUCED PRICE MEALS FOR TURN IT TO THE SCHOOL. TO GET FREE OR REDUCE APPLICATION AND RETURN THAT IS NOT COMPLETE.

OTHER INFORMATION

VERFICATION: Your eligibility may be checked by school officials at any time during the school year. You may be asked to send information to prove that your child should receive free or reduced price meals.

FAIR HEARING: If you do not agree with the school's decision on your application or the results of the verification, you may wish to discuss it with the school. You also have the right to a fair hearing. You can do this by calling or writing the following official:

Jimmy Thomas, Superintendent P. O. Box 95 Gail, Texas 79738 Phone: 806-756-4313

REPORTING CHANGES: If your child receives meals based on income information, you must tell the school if your household size decreases or your income increases by more that \$50.00 per month or \$600.00 per year. If your child receives meals based on AFDC\food stamp information, you must advise the school if you no longer receive AFDC or for your child. food stamps

CONFIDENTIALITY: The information you give on the application will be used only to allow your child to receive free or reduced price meals and to verify eligibility.

meals at any time during the school year. If you are not eligible now but have a change, such as a decrease in household income, an increase in household size, become unemployed or receive food stamps or AFDC for your child, it would be advisable to complete an application. REAPPLICATION: You may apply for free or reduced price

Borden County Independent School District child will be discriminated against because of origin, age, or handlcap, it you believe yourst, write to the Secretary i Agriculture, national origin, age, or lated against, write to In the operation of the Lunch/Breakfast programs no crace, sex, color, national or have been discrimiated agair Washington, D.C. 20050.

Every child will receive an application the first day of school.

If you now get food stamps or AEDC for the child you are applying for, the application must have the child's names, a food stamp or AFDC case number for each child, and the signature of an adult household member. If you are applying for a foster child, the application must have the child's name, the child's "personal use" income, and an adult signature. If you do not list a food stamp or AFDC case number for the child you are applying for, then the application must have the child's names, the names of all household members, the amount of income each person got last month and where it came from, the signature of an adult household member and that adult's social security number or the word "none" if the adult does not have a social security number. HOW TO APPLY

member add.....+4,181.....+349....+81

APPLICATION FOR FREE AND REDUCED PRICE MEALS

a separa	r, if any.	30 855 345	. 5.
To apply for free and reduced price meals, complete this application, sign your name and return the application to the school. Complete a separa application for each foster child. Call the school if you need help.#	2 List each child's FOOD STAMP or AFDC case number, if any.	27 (21)	3 FOSTER CHILD: List the child's monthly personal use income. Write "O" if the child has no personal use income. \$ 4. HOUSBHOLD MEMBERS AND MONTHLY INCOME: if you gave a food stamp or AFDC case number for each child, skip to PART 5.
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To apply for free and reduced price meals, complete this application application for each foster drift. Call the school if you need help.#	1 Print STUDENT INFORMATION.	Tesa in a	3 FOSTER CHILD: List the child's monthly personal use income. Write "10" if the child has no personal use income. \$4 HOUSEHOLD MEMBERS AND MONTHLY INCOME: If you gave a food stamp or AFDC case number for each child.
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MONTHLY AT Payments from MM Pensions, Petirement, Social Security

MONTHLY Wefae Payments, Chid Support, Almony

Gross MONTHLY Earnings (Before Deductions)

NAMES OF HOUSEHOLD MEMBERS

Job 2

Job 1

5 SIGNATURE AND SOCIAL SECURITY NUMBER: I certify that all of the above information is true and correct and that all income is reported. I understand that this information is being given for the receipt of federal funds; that school officials may verify the information on the application; and that deliberate misrepresentation of the information may subject me to prosecution under applicable State and Federal laws.

Social Security Number* RACE: Please check the racial or ethnic identity of your diffulten). You are not required to answer this question.

White, not Hepanic Beack, not Hepanic Hepanic Asian-Pacific Islander. PRINTED NAME CITY/STATE/ZIP WORK TELEPHONE NO. Signature of Adult Household Member HOME TELEPHONE NO. STREET/APT. NO

** FRACT ACT STATEMENT: SCTION 9 OF THE NATIONAL SOFOCI LUNCH ACT FEOLIFES THAT, UNLESS YORK CHLD'S FOOD STAMP OR ACTS CASE NAMERIS E ROOTHD. YOU MAST NOUTCE THE SOCIAL SCCIANT NAMERING OF THE ADMITTMENT OR INDICATE THAT THE HOUSEHOD MEANER DOES NOT HAVE A SOCIAL SCCIANT NAMERING OF SOCIAL SCCIANT NAMERING OF AS SOCIAL SCCIANT NAMERING OF AN INDICATION S NOT MADER OF THAT SOCIAL SCCIANT NAMERING OF THE SOCIAL SCCIANT NAMERING OF THE OFFICENCY IS NOT MADER OF THE ASSOCIATIONS OF THAT SOCIAL SCHAMBER IN CHARACTER OF THE OFFICENCY IS NOT MADER OF THE OFFICENCY OFFICENCY OF THE OFFICENCY OFFICENCY OF THE OFFICENCY OFFICENCY OFFICENCY OF THE OFFICENCY OF THE OFFICENCY OF THE OFFICENCY OFFICENCY OF THE OFFICENCY OFFICE