

Tip-Top Texan


## He Counts Our County's Cash



## Twining Delivers Message; Visits Secret Fighter Base

## Wilson Leaves Troubles Behind



Soviefs May Display New Bombers Later ing today delivered a personal message from President Eisenhower to Marshal Georgi K. Russian fighter base at Gubinka, 40 miles


Bond Issue Vote Set For Tuesday

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## BEWARE

WATCH OUT FOR THE FAST TALKING SALESMAN




 THIS IS WHAT YOU SHOULD PAY

##   size roof, completely applied, $\$ 13.58$ Per Month 36 MONTHS TO PAY THIS IS WHAT YOU SHOULD GET

|  |  |
| :---: | :---: |
|  |  |
| \% | killtully applied to to hold up |
| back | town to to |
| arantee of complete satisfac- |  |

Wo will apply insulating siding on tho
36 MONTHS TO PAY

## LYNN BOYD

GOOD LUMBER


## A NEIGHBORHOOD INSTITUTION

staffed with men who know their business; that he himself is a man you ca Sor when you stop for gasoline . when you have the oil changed want to do business with folks y an depend on and looking good.

There's one way to be sure; shift the care of your car to the shoulders of the Humble dealer in your neighborhood. You'll discover that his station


Jane Julk

IN THE 1956 VOCABULARY OF HOME FURNISHINGS,
One word comes in for new emphasis. This is up--arading. It
means a better level of design, better workmonship and better
choice of moterials. It
























325 W. Kingsmill
Phone 4-233

Rebecca Breining And Carold R. Nunez Exchange Vows In Chapel Rite In Denton $\pm=$

RUTH MILLET $=$ $=5=$

The Pampa 局aily News
Women's Activities
Tuf finp piry
First Presbyterian Church Circles Hold Study Sessions in Homes Of Members

## 

## For The Summer!








## MILLER-HOOD BETTER

BETTER

Asthma Formula Prescribed Most By Doctors-Available Now Without Prescription
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## Lacond

STEWART DAY


KNEW TOO MUCH

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Bond IssuesThe Nation's Press
BETTER JOBS
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## BID FOR A SMLLE


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$\pm=4$


National Whirligig


Political Atmosphere
Sympathetic To Tax Cut


Fair Enough


High Court Ducks Texas
Baby-Sit Tax Rebellion


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| works including the traud which save him ninence. it would de well not to make too much of such con- |  |
| :---: | :---: |
|  | man - Eisenhower |
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| by a committee on ethics. After <br> ail, the Supreme Court doesn't give <br> by political polley to decide against mulation," with a view to the for <br> ear to problems which it is bound |  |
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To grant that the unions are capp
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assuming honor among theives and
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## to hope that workers and thoo pub- lie under Unionism will get any.

Hankerings

## - Comedy Of Errors Helps

 Tourist Enjoy ToledoBy HeNRY Mclemora













## Oilers Lose Series To Ponies

Elder Downs Prigmore For olympic rrack Men's Cily Goli Championship Picked Soon

Braves Streak Continues On; White Sox Win; Bucs Win One
$\qquad$




## $S^{\prime}$ West Loop Problems To Be Discussed At Hobbs Soon

## Dick Mayer Wins Golf Tournament

THE PAMPA DAILY NEWS


48th




OUR BOARDING HOUSE


|  |  |
| :---: | :---: |
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|  |  |



*     *         * NOW . . . Buy -- Sell -- Rent -- Hire -- Trade -- in the BIG $* * *$ $\star \star$ PAMPA DAILY NEWS WANT AD SECTION . . . Dial 4-2525 * *


8


State Department May Cripple Cupd Monroe, Miller Afair wivivisu
sien Hi-Fi Brought Rash Of Solo Recordings


How can she shop "sight unseen".. and be sure she'll be satisfied?
She orders Brands that have made a Name for themselves!


The Fampa Raily Nows


## IMPORTANT ELECTION

Tuesday, June 26, is the day designated for the election concerning the Bond Issue proposed by the City Commission.

The following facts are presented in order that you may understand the proposals. There will be 8 propositions on the ballot and you are asked to vote FOR or AGAINST each individual proposal. The order in which they will appear will be:

Proposition No. 1. TRANSFER of $\$ 63,000.00$. (at no additional cost to taxpayers). Business District Storm Sewer Bond Money now on hand - To be

Proposition No. 2. Part of City's portion for Hobart Street Underpass \$ 280,000 tax Proposition No. 3. Park Improvement and Swiming Pool for colored section 50,000 tax Proposition No. 4. Street Improvements $\qquad$ 250,000 tax

Proposition No. 5. Fire Station and Equipment 170,000 tax

Proposition No. 6. Water Improvements $\qquad$ $\mathbf{2 5 0 , 0 0 0}$ tax

Proposition No. 7. Water Improvements 1,300,000 rov.

Proposition No. 8. Sewer Improvements 510,000 rev.

The proposed Bond Issue as outlined above is necessitated by the fact that our present rate of growth has created serious shortages and deficiencies which müst be remedied. The Water Improvements include additional transmission lints, additional storage, increased pumping capacity, new wells, acquisition of additional Water Rights, and provision for extension of existing services and improvements to the Sewerage disposal system.






Continually increasing demands for service make it mandatory that the city's revenue be increased. It is believed that rate adjustments as outlined above, are justified.

## WHERE TO VOTE

WARD 1 - City Commission Room, City Hall, WARD 3-Baker School
WARD 2 WARD 4-I.O.O. F. Lodge Hell
WARD 2-Tom Rose Ford Building, corn or of $\begin{aligned} & \text { Kingsmill Avenue and Ballard Street. }\end{aligned} \quad$ WARD 4-1. O. O. F. Lodge Hall,
210 West Brown Street
PROOF OF PAMPA'S GROWTH

| Year | Population | Electric | cins | Water | Telephone | Sewer |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1930 | 10,470 | 2,421 | 2,748 | 1,573 | 1,919 |  |
| 1935 | 11,500 | 2,764 | 2,728 | 2,142 | 1,904 |  |
| 1940 | 12.895 | 3,564 | 3,248 | 2,759 | 2,861 | 2,168 |
| 1945 | 14,000 | 4,375 | 3,354 | 3,376 | 3,828 | 2,529 |
| 1950 | 16,583 | 5,948 | 4,742 | 4,751 | 6,919 | 3,665 |
| 1951 | 17,000 | 6,273 | 4,978 | 5,026 | 7,279 | 4,048 |
| 1952 | 18,100 | 6,839 | 5,882 | 5,405 | 7,910 | *4,540 |
| 1953 | 19,100 | 7,000 | 6,016 | 5,626 | 8.242 | 4,760 |
| 1954 | 19,600 | 7,222 | 6,249 | 5,854 | 8,587 | 5,207 |
| 1955 | 20,800 | 7,543 | 6,498 | 6,099 | 9,286 | 5,557 |
| *1956 | *23,000 | 7,757 | 6,687 | 6,393 | 9,763 | 5,627 |
| *1960 | *26,400 |  |  | *7,650 |  | *7,038 |
| *1970 | *35,000 |  |  |  |  |  |
| ${ }^{*} 1980$ | *47,000 |  |  |  |  |  |
| (*Estimated) | +47,000 |  |  |  |  |  |

Election Day is TUESDAY, JUNE 26th. The polls open at 8:00 A. M. and close at 7:00 P. M. As a citizen you should be vitally concerned with the growth of your community.

You are urged to go to the polls and cast your ballot on JUNE 26th.
This Information Presented As A Public Service By
THE PAMPA CHAMBER of COMMERCE

