## Oilers Home Tonight For Third Playoff Game

## The Pampa 目aily Avents

 Yites British, French Study Answer War Over Suez Crisis
mom Troop Reinforcements Returns To London Move Into Positions

Crowd Turns Back Negroes At College $\qquad$

Near-Fisticuffs Break Ouf As Schools in Housion Open

ADLAI STUMPS NEW ENGLAND

British Reject Bid For New Negoliations
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Taxes Cut Wage Earner's

## Convention Fight

 Set By LoyalistsOne Killed In Actident
Near Twifty

 Here's Look At Future Headlines




4 THF PAMPA DALV NFWS

## The Pampar faily Nems

 Pilih these moral guldee.


## Righteousness

exarson or a nation thot is righteous occupies on
exalted position omong his fellows or omong other na-
tions. The word righteous indieotes a number of things It speoks of choices ond octions token which ore bosed on-right rother than on wrong. Ho points out an obi. For
moratity behind such right chioces ond octions. For
right ond righteousness both imply an action which is
$\qquad$
By adding up a column of figures omon may a
tain a correct answer. But by governing his choices and octions oceording o t Aixed propinciperes, o mon may attoin
righthess ond consequently may be righteous in what he But herein lies a personal trop for the whise righteousness is a noble otrainment, self-righteouschoose and oct rightly is greatly to be desired. But to tok
pride in such obility is to destroy the very roots of the oftroinment, Any person or nation which falls into this My. True righteousness moves hand in hand with humilThose who truly believe in the Golden Rule, the Ten
Cotnmandments and the Decloration of Independence Colminandments ond the Declorotion of Independence
must eonstontly be revolted by the spectocle which hy-
poxrisy ond self-righteousness provide for us in our bipoerisy ond self-righteousness provide for us in our b
onnual efection tommpoigns. Those who seek public o
fice, by the very nature of the mechonism udes. It is shookking to see a mon of dignity ond sense
trutting ond bellowing before his fellows, filled with strutting ond bellowing before his fellows, filled with
self-proise of whatever wisdom he hos shown or believes

But ons of the most pectinent notations ony of us in the Goiden Rutit ond in the grate pritecipes. embodied
 be a conker in the mouth of those who connot share our

Alt men ore human, ond subject to the ills and
errors of humbitity Not one of us in infollible, even Thus, if we who call ourselves libertorian, ore to
echieve to that point of purity in our thought indicoted by the principles we support, we must do so with hu-
mility and groce, removing our humen personalities from
the equation to the fullest extent possible. It is not enough to proctice whot we teoch. We must
olso-recognize the futiliy of seeking to ottion perfection in this imperfoct world. We should quide ourseives by
seeking to follow our principles, not cloiming for our-
sefves the penultimate of such ochievement. seekes the epenultimate of such achievement. Qur efforts
should be bent toward encouraging others to embrace thece principles for themselves, and not to
us as the infallible example of, righteousness.
In the wor of jdeos in which we ore incontrovertibly
loined, tor effort must be ocimed ot destroying evil ideas,
not at destroying the persons who hold to those ideas. Inevitably, great risks occrue in such a wor. For men
who love evil and clutch evil to their bosoms will not whe profitable to them. from our principles in our arguments will we be success. ful in separating evit from others. If we confuse our
own limited ond ess-hon perfect octions with our prin
and

Differing Freedoms
cratik connention in Chicaogo she stated thet it was her
lote husbend's edministration which had discovered that It is the duty of the stote to provide for the notion
needy. By providing for these unfortunates we will kee needy. By providing for these unfortunates we will kee
them Froe ond remain free ourselves; there will be
danger of. out beeing ensloved, by communism, she soid. What she foiled to reveol to her listeners was the
difference in our freedom and the enslavement in com
munist countries
government's welfore proiects ond we know how willin ly we gove it up. If in the process of being forced
be generou wh hove remmined free, then the definition
of theedom hos changed corsidetobly of treedom hos shanged considerably since the nation

Now, why we can remain free while our governmen
tokes from those who have in order to give to those
whe hove not, occording to good Morxion practice, and
citizens of communit citizens of communist countries subiected to the stat treatrient remain sloves; it is hard to understand.
But; Mrs. R. would soy, we have many freedoms
denied by-communists in other parts of the world. This is only one small similarity. Jusf one small similarity, fust a foint track through
the meadow but let eniough footstens toke thot some
direction ond a rood will be beaten through the meadow $s 0$ deep that years will not erose it.
Let us turn those foint footsteps bock now, even while thdy ores still hoserd to osee. Let us look for ond find
that trail to freedom marked. for us by our founding fathers long ogo.

sew BETTER JOBS



Mac Is Closing
In On Vienna




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