## EASTLAND TELEGRAM

 340 BAND STUDENTS
DUE HERE SATURDAY


STELLA GANN IS Pietraszek Is DISMISSED FROM Candidate For HOSPITAL HERE County Office

| John Morren Is | minmixiz |
| :---: | :---: |
| Candidate for | Local Cagers |
| 5im | Win2of3 |
| \% | Against Clyde |

Mrs. Turner's
Mother Buried In Dublin Rites

|  | Character Actor |
| :---: | :---: |
|  |  |
|  | In CJC Program |
|  | Se |



## Schools' Budget Biggest in History

# Grand Jury Requests, Gets AssistantCounty Attorney 

## Salarylsthe 'Hooker'

|  | apear at the Harrell Fime | Hin Avenue Clurat of |
| :---: | :---: | :---: |
|  |  |  |
| Fieming 033 3: Toals | will include readine |  |
|  |  |  |
|  |  | ter, Mrs. Did |
|  |  |  |
| History, Status |  |  |


|  |  |  |
| :---: | :---: | :---: |
| Final Services | Gets Type III |  |
|  | Classification |  |
|  | The Hickman |  |
| For Jean Evans | been awarded a Type III ings by the Texas Depart |  |
|  |  |  |
|  |  |  |
|  | E. E, (Gene) Frost is adid |  |
| $\begin{aligned} & \text { the direction of Killingsworth } \\ & \text { Funeral Home. } \end{aligned}$ |  |  |
|  | $\begin{aligned} & \text { ed to the nursing staff and } \\ & \text { improved the nursing care. } \\ & \text { Graduate LVNs are on duty } \end{aligned}$ |  |
|  |  |  |
| die. at the family home, Rt. 2, E ast l a nd early Sunday morning following an illness |  |  |
|  | Horton Tire Co. Present |  |
| ents; five brothers, Danny of Ranger, Jerry of Marion, Ind. |  |  |
|  | Bran ofre |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | mom |  |  |
|  |  |  |  |  |
| Joma |  |  |  |  |
|  |  |  | nem | Grand Jury |
|  |  |  |  |  |
|  | Tor olumer yad |  |  | Delivers 19 |
| mill |  |  |  | ndic |
|  |  |  |  | Indicimenis |
|  |  |  |  |  |
| Sex | mem |  |  |  |
|  | \% win |  | \% |  |
| max |  | din | . | man your hodo by por |
|  | Mrs. J. Dabney's | Nateme |  |  |
|  | Grandather Die |  | C. M. Pogue's |  |
|  | Buried at Sidney |  | Sister Buried In |  |
| Snvider |  | across th state, and the possi- ble reduction in the number | Monday Services |  |
| Mesmen | 退 | atememe | Mexar camis spasie |  |
| med |  |  |  |  |
|  |  |  |  |  |
| Character Actor |  |  |  |  |
| CJC Program |  |  |  |  |
| Set For Feb. 9th |  |  |  |  |

Grand Jury<br>Delivers 19 Indictments

Jr. High Tryouts For All-District Set February 3

Sp. 4 J.B. Scott Is On Hawaii R\&R



COURTONEWS

 deed.
Lucile Brown to Southern
Savings and Loan Association, partial release deed of
Usut.
Southern Savings and Loart E. . F. Bender et ux to Joe S. Crawford, et ux, release dee
wison, warranty ded.
ind
of troust.

$\qquad$
$\qquad$
$\qquad$
$\square$
$\qquad$
$\qquad$
$\qquad$
$\qquad$ vidual
ecurin
Grave
$K$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$


NOTICE!
We Are Now Accepting Patients For Our New 20-Bed Addition. We Have Several Private Rooms In The New Area. Inspec tion Is Invited.
Watch For Our Open House Announcement In The Near Future
$\psi 4 \psi$
HICKMAN NURSING HOME



The Rec

## Quali'Y AND PIUS TRUE FRIIIL ARE SLEDGES'

 CuSTOMCUT, Chole BEEF STE ROUNDS, SIRIOINS, TR $8=$10. 89

FROSTEDTURKEY FROSTEDCHICKEN FRESH CAIF LIVER ceNTER PORK CHO FRESH PORK RIBS NHITE
FRESH PORK BACK BONE FRESH PORK ROAST LEAN GROUND CHUCK BONELEES ROASTS

PLENTY PIT-COOKED BAR-B-Q, BEANS, HOME-MADE CHILI, AI POTATO SALAD
SLEDGE RETAIL
At Earnest Packing
210 S. Lamar


ASTLAND TELEGRAM Feburary 1, 1968

The Readers Write

cood itean  TPY N MION CORD


$\qquad$
SN2


3-Piece Stove Set A handy trio your kitchen $\$ 100$ Brushed aluminum - eopper
tone tops. Saits \& pepper shak
er plus matching grease con
t piner wilt sta



[OOKING SOUTH TO BE THURSDAY CLUB TOPIC




FROM OUR BIG DISPLAY DANGBURNS
 Central Drug 629-2681 - Eastland

Best selling hardiop of trade-in time too. No. 1 in resale value.


Rod Carter Accepts Position As ASCS Manager Of Hood County


Classified bringssaction

25th Anniversary Special
To say THANK YOU to our customers who have STEAM LAUNDRY for 25 years, we will offer special prices through February.

## Special Prices

BLANKETS - 4 small or 3 large
QUILTS -3 small or 2 large
COMFORTERS - each
SHIRTS 25 c each or 10 for 520
Eastland Steam Laundry
 in the world. Best seller

See your Texas Ford Deaier HOOD KING MOTOR COMPANY


You can get an Impala V8 Sport Coupe, 4-Door Sedan or an Impaía Station Wagon specially equipped with popular equinment at sale savings.


FULLEN MOTOR COMPANY INC.
 Insurance is a sure way to know...
You'll leave your wit
A HOME-NOT A HEADACHE!

Something good haper
you see your"'Hean olc
M. H. PERRY
107. W. MAI

Southland

white swan BISCUITS

3 B oz Cans 25c

DOUBLE GOLD BOND

BUFFERIN 100's


HAIR SPRAY
Reg or Harchtomid STAMPS

Every Wednesday
with \$2.50 Purchase

## SUPER SAVE

PHONE 629-1191



SUPER-RIGHT Quality Heavy Beef - Full Cut

## ROUND STEAK

lb. 79 c

Suflets .... Gooch Hot Link
lb. 59

PERCH FILETS Capt'n John's Frozen Perch Portions 2 lbs .99 c SLICED BACON㿻 $\$ 1.19$

LOIN PORK CHOPS
lb. 63c BAR-B-CUE
pt. 89c
MEAT PIES

$6_{\text {'or }} 97 ¢$ DINNERS ${ }_{\text {An voritaca }}$
lb. 99c acoo newor 5119
suria. KIGHT"
QUALITY LOINS $\quad$ 83c RIBS BEEF ROUNDS
SIDES 170 1o
Averag

AGED HEAVY BEEF OR HEAVY CALF 69\% HINDQUARTERS 59 $65 \neq$ FOREQUARTERS $-43 \phi$

Lbs. ib. 106 PPPED FOR HOME FREEZ
Super-Right Heavy Beo

## Del Monte Round U,






## SMOXED HAMS

 | Shank |
| :--- |
| Portion ... | ENCHILADAS

— . . $\quad \begin{gathered}160 \\ \text { coi } \\ 296\end{gathered}$ TAMALES , $3 \underset{\cos }{200} \$ 1.00$ PLAIN CHILI


| CHOC. DRINK | 0 | LIMIT ONE WITH |
| :---: | :---: | :---: |
| Hemr DRN- |  | A PURCHASE OF |
| PRUNE JUICE - .-. orit 396 | PURE | \$5.00 EXCLUDING |
| CHOC. DRINK MIX _ _ incem 35\% |  |  |
| ROASSTED CASHEWS ___ |  |  |
| VACUUM COFFEE |  |  |
| CANDY CHERRIES . ${ }_{\text {\% }}^{6}$ \% 49¢ |  |  |
| DOG FOOD $\quad 12^{\text {LVM. }}$ |  |  |
|  |  |  |
| AZOR BLAD |  |  |


|  |  |  |
| :---: | :---: | :---: |
|  |  |  |



PAGE TWASTLAND TELEGRAM $\begin{gathered}\text { Thursday. Feburary } 1,1968\end{gathered}$ President-Elect Of Rotary Int'l. To Be Speaker For District Conference


Courf Appoints Comnititee For Veterans Land

What a great idea! Amberstone by Sheffield goes from freezer -to oven-to the table! It's casual, yet impressive, with bold,
distinctive lines. Each week one piece of Amberstone in the five-piece place setting pictured above will be featured at this special 29 c price. (see schedule). For each $\$ 3.00$ in purchases,
you may buy one piece of the featured item at the low price of $294 \ldots$ and $\ldots$ there's no limit: for a $\$ 6$ purchase, you can buy 2 pieces for 58 c, with $\$ 9$ in purchases, 3 pieces for 8 perfect for entertaining . . . and yet so practical, you'll use
for all your at-home dining. Scratch-proof and dishwasher sal for all your at-home diming. Scratch-proof and dishwasher Amberstone is so distinct
want the complete set! S SAVE

FREE
Estimates on
Repair of Your Old
Reof
Residental and
Commercial

EASTLAND ROOFING CO.
$\underset{\substack{\text { Call } \\ \text { Noble } \\ \text { S29-2301ers } \\ 629}}{ }$

| \%max | dinmer plate | โ\% 29 |
| :---: | :---: | :---: |
| statio | DESSERT DISH |  |
| Tuex | COFFEE CUP |  |
| -outw | Saucer |  |
| \% Hix $^{4}$ | Bread \& Butter PL.ATE | 算 |




Farmers Union Makes Plans
For Workshop

ASC Farmer Committee System Is 32 Years Old, Meredith Reports

Students Invited
Tn Enter Soil
Essay Contest


We'll be closed Thursday morning to loa our counters! Hurry! Be here when... , DOORS OPEN AT 12:30 PM TOMORROW GROUNDHOG DAY'S SALE - Thurs.-Fri.-Sut. If the Groundhog Doesn't See His Shadow - You'll Still Sav


FOR OUR BIG GROUNDHOG DAY SALE AD IN THIS PAPER
We Will Be Closed Until 12:30
p.m. Thursday to Load up the Counters for this Sale.


Final Close Out - ENTIRE STOCK ALL MISSES SWEATERS REDUCED | Reg. $\$ 5.00$ | Now $\$ 2.50$ |
| :--- | :--- |
| Reg. $\$ 7.50 \quad$ Now $\$ 3.75$ |  |
| Reg. $\$ 9.00$ | Now $\$ 4.50$ |

 Regular 6 COTtON | Sport Den |
| :---: |
| Crease |
| Cese |

## 2 <br> \$1



