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NOTICE
Wewill be cloced Monaty yon Thee
day for the Christmas holidays. May

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##  <br> Greetings to All Our sincere thanks and muth ho:iday chear to oll our friends and patrons.

 THE MEN'S SHOP
B. \& W. CLINIC


INVITING THE UNDERTAKER-

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appearance in the arend of both


Tor vortr valued patronage, and to wish

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Eastland. Texas

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Miss Janice Graves and Sammy Jones Are Married November 17

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In Garrett Home




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 automatic washers and eryors Suith Plumbing and Tin han : seme

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ChystmasWishes






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## Churches -

 sacke of fruit and cendy will be openening devotional for the Sunday CHRIST-


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 (0) fodidaly all the good friand whom it has been such © pleasure to serve.

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The Pleasant, enduring relationships that have been formed through the Years Between Us At Eastland Iron \& Metal Company and Pullman Supply Company and our many friends and customers in Eastland and surrounding territory.

We Take This Opportunity ToAcknowledge The Importance Of These Relationships In Whatever Success Our Company Has Achieved. . . And We Look Forward To Many More Years Of Continued Association
since "way back" many things about christmas have changed. however the spirit and cood wishes will always be the same. we of the eastland iron and metal company and the pullman SUPPLY COMPANY AND EMPLOYEES WOULD LIEE TO EXTEND BEST WISHES TO YOU AND YOURS.

| Malcom Campbell | H. E. Fitzgerald | Lee Garrett | H.C. Fox | Bill Hobbs |
| :--- | :--- | :--- | :--- | :--- |
| Luther George Purdon | Arthur William Bishop | Willie Guenther | William Adolphus Griffin | Gilbert Monroe Proctor |
| James Scott McCormick | William Adron Hallum | Andy Elmer Fox | Ernest Smith | Reuben Gomez |
| Abelino Hernandez | Jose R. Gomez | Louis Mendoza Vasquez | Huber Sullivan | Raymond Keller |

## A VERY MERRY CHRISTMAS A HAPPY, PROSPEROUS NEW YEAR



鹹HEN he- saw the crowds of people
he went up on the he went up on the
mountain. There mountain. There
he seated himself, he seated himself,
and when his disand when his come ciples had come
up to him, he opened his lips to teach them. And he said:
© Blessed are those who feel their spiritual need, for the Kingdom of Heaven belongs to be consoledd! Blessed are the humble-minded, for they will possess the land! Blessed are those who are hungry and thirsty for uprightness, for
they will be satisfied! Blessed are the merciful,

for they will be shown mercy! Blessed are the pure in heart, for they will see God! Blessed are
the peacemakers, for they will be called God's The peacemakers, for they will be called God's
sons! Blessed are those who have endured per. secution for their uprightness, for the Kingdom
of Heaven belongs to them! Blessed are you of Heaven belongs to them! Blessed are you falsely say everything bad of you, on my account. Be glad and exult over it, for you will be frichly rewarded in heaven, for that is the way they persecuted the prophets who went before

4ou are the salt of the earth! But if salt loses its strength, how can it be made salt again? It is
good for nothing but to be thrown away and good for nothing but to be thrown away and
trodden underfoot. You are the light of the world! A city that is built upon a hill cannot be under a peck-measure; they put it on its stand and it gives light to everyone in the house. Your light must burn in that way among men so that
they will see the good you do, and praise your Father in heaven.
$\star$ Do not suppose that I have come to do away with the Law or the Prophets. I have not come I tell you, as long as heaven and earth endure, not one dotting of an $i$ or crossing of a $t$ will be dropped from the Law until it is all observed. Anyone, therefore, who weakens one of the slightest of these commands, and teaches others
to do so, will be ranked lowest in the Kingdom to do so, will be ranked lowest in the Kingdom
of Heaven; but anyone who observes them and teaches others to do so will be ranked high in

thé Kingdom of Heaven. For I tell you that une less your uprightness is far superior to that of the scribes and Pharises, you
enter the King dom of Heaven!
F You have heard that men were told : You Shall not commit adultery.". But I tell you that
hnvone ${ }^{\text {who }}$, trays I from_ his I marriage_ if
thoughts of fust toward another has already committed adultery in his heart. But if your
right eye makes you fall, get rid of it, throw itght eye makes you fall, get rid of it, throw
it away, for you might better lose one part of your body than have it all thrown into the pit! throw it away! For you might better lose one part of your body than have it all go down to the pit!
$\star$ They were told, "Anyone who divorces his wife must give her a certificate of divorce." But
I tell you that anyone who divorces his wife on I tell you that anyone who divorces his wife on
any ground, except unfaithfulness, makes her any ground, except unfaithfulness, makes her
commit adultery, and anyone who marries her commit adultery, and anyone who matic
after she is divorced commits adultery.
$\star$ Again, you have heard that the men of old were told, "You shall not swear falsely, but you
must fulfill your oaths to the Lord". But I tell must fulfill your oaths to the Lord." But I tell
you not to swear at all, either by heaven for it you not to swear at all, either by heaven, for it
is God's throne, or by the earth, for it is his foots:ool, or by Jerusalem, for it it the city of the
great king. You must not swear by your own great king. You must not swear by your own
head, for you cannot make one single hair white head, for you cannot make one single hair white
or back. But your way of speaking must be
i" "Yes" or "No." Anything
comes from the evil one.
$\star$ You have heard the the men of old were told "You shall not murder," and "Whoeter murders will have to answer to the court." But
I tell you that anyone who gets angry with his brother will have to answer to the court, and anyone who speaks contemptuously to his
brother will have to answer to the great council, and anyone who says to his brother "You cursed foo!"" will have to answer for it in the ficiry pit!
So when you are presenting your gift at the altar, if you remember that your brother has any grievance against you, leave your gift right there before the altar and go and make up with
jour brother; then come back and present your

gift. Be quick and come to terms with your opponent while you are on the way to coutt with the judge may hand you over to the officer, and you will be thrown into prison. I tell you, you will never get
last penny!
$\star$ You have heard that they were told, "An
eje for an eye and a tooth for a tootn." But I tell eye for an, eye and a tooth for a tooth." But Itell
you not to resist injury, but if anyone strikes you not to resist injury, but if anyone strikes
you on your right cheek, turn the other to him too; and if anyone wants to sue you for your
shist, let him have your coat too. And if anyone forces you to go one mile, go two miles with him. If anyone begs from you, give to him, and when anyone wants to borrow from you, do not
turn away.
$\star$ You have heard that they were told, "You must love your neighbor and hate your enemy." But 1 tell you, love your enemies and pray for
your persecutors, so that you may show your your persecutors, so that you may show your-
selves true sons of your Father in heaven, for selves true sons of your Father in heaven, for
he makes his sun rise on bad and good alike, and makes the rain fall on the upright and the wrongdoers. For if you love only those who love jou, what revard can you expect? Do not
the very tax-colletors do that? And if you are
polite to your brothers and no one else, what is there remarkable in that? Do not the very
heathen do that? So you are to be perfect, as heathen do that? So you
$\star$ But take care not to do your good deeds in public for people to see, for, if you do, you will get no reward from your Father in heaven. So
when you are going to give to charity, do not when you are going to give to charity, do not
blow a trumpet before yourself, as the hypoblow a trumpet before yourself, as the hypo-
crites do, in the places of worship, and the streets, to make people praise them. I tell you,
that is all the reward they will get! But when you give to chatity, your own left hand must not know what your right hand is doing, so that your charity may be secret, and your Father who
sees what is secret will reward you.

$\therefore$ When you pray, you must not be like the places of worship and in the corners of the $s_{\text {sipares, to let people see them. } 1 \text { tell you, that }}$ is the only reward they will get! But when ther is the only reward they will get! But when you
pray, go into your own room, and shut the door pray, go into your own room, and shut the door,
and pray to your Father who is unseen, and pour Father who sees what is secret will reward you. And when you pray, do not repeat emoty phrases as the beathen do, for they imatgine thitt their prayers will be heard if they use worrs
enough. You must not be like them. For God, enough. You must not be like them. For God
w ho is your Father, knows what you need be fore you ask him. This, thicefore, is tie sway you are to pray:


And forgive us ouri debts.
as we have forgiten oar deitars.
And do not stujpect us to temptation,
But sate ws from the evil oul?:
Tor if you forgive others when they offend yon: your heavenly Father will forgive you too. But
if you do not forgive others when they offend yin, your heavenily Father cannot forgive jou
ive jour offenses.

$\star$ When you fast; do mot put on a gloony
look, like the hypocrites, for they neglect their personal appearance to let people see that they
are fasting. I tell you, that is all the reward they are fasting. It ell you, that is all the reward they
will get. But when you fast, perfume your hant will get. But when you fast, perfume your hatr
and wash your face, so that no one may see that you are fasting. except your Eativer who is utscen, and your Father who scos's
all

* Do not store up your riches on earth, where moths and rust destroy than, and where thieves
 hical
steal them. For wherever your treasure is, your heart will be also. The eye is the lamp of the will be light, but if your eye is unsound, your

whole body will be dark. If, therefore, your very light is darkness, how deep the darkness will be! No slave can belong to two masters, for he
will either hate one and love the other, or stand will either hate one and love the other, or stand
by one and make light of the other. You cannot by one and make light of the other. You cannot
serve God and money. Therefore, I tell you, do serve God and money. Therefore, I tell you, do
not worry about life, wondering what you will have to eat or drink, or about your body, won-
dering what you will have to wear. Is not life dering what you will have to wear. Is not life more important than food, and the body than
clothes? Look at the wild birds. They do no clothes? Look at the wild birds. They do not
sow or reap, or store their food in barns, and yet your heavenly Father feeds then. Ahe you not
of more account than they? But which of you of more account than they? But which of you
with all his worry can add a single hour to his with all his worry can add a single hour to his
life? Why should you worry about clothing? life? Why should you worry about clothing?
See how the wild flowers grow. They do not toil or spin, and yet I tell you, even Solomon in all his splendor was never dressed like one of them. But if God so beautifully dresses the wild grass, which is alive today and is thrown into
ine furnace tomorrow, will he not much more the furnace tomorrow, will he not much more
serecly clothe you, you who have so little faith? So do not worry and say, "What shall we have to cat?" or "What shall we have to drink?" or

"What shall we have to wear?" For these are all things the heathen are in pursuit of, and
your he.ivenly Father knows well that you need your he.avenly yather knows well that you need e.orighitness before him, your greatest care, and you will have all these other things besides. So do not worry about tomorrow, for tomorrow
will have worries of its own. Let each day bs will have worries of its ov
content with its own ills.
* Pass no more judgments upon other peorple, ot that you may not have judgment passed upon
oou. For you will be judged by the standard you. For you will be judged by the standard
pou judge by, and men will pay you back with you jugge by, and men will pay you back with Why do you keep looking at the speck in your bother's eye, and pay no attention to the bearn that is in your own? How can you say to your brother, "Just let me get that speck out of you
eye." wihen all the time there is a bean in you oan? You hypocrite! lirst get the beam out of your owa eye, and then you can see to get the spleak out of your brother's eye.
* Do not give what is sacred to dogs, and do hut throw ywur pearls before pigs, or they will trample tiason under their feet and turn and tcar you min pieces. Ask, and what you ask will
be given youl. Scarsh, and you will find what be given you. Scarth, and you will find what you. For it is always the one who akks who
deives, and the one who searches who finds. and the oure whot knowhs
procs. Winch of wom men nifen tis som ati
he asks for a fish, will he give him a snake? So if you, bad as you are, know enough to give your children what is good, how much more
surely will your Father in heaven give what is surely will your Father in heaven give what is
good to those who ask him for it! Therefore you must always treat other people as you would like to have them treat you, for this sums up the Law and the Prophets.
$\star$ Go in at the narrow gate. For the road thate leads to destruction is broad and spacious, and there are many who go in by it. But the gate and there are few that find it.
$\star$ Beware of the false prophets, who come to you disguised as sheep but are ravenous wolves underneath. You can tell them by their fruit. Do people pick grapes off thorns, or figs of
thistles? Just so any sound tree bears good fruit

but a poor tad bers and but a poor tree bears bad fruit. No sound tree
can bear bad fruit, and no poor tree can bea good fruit. Any tree that does not bear good fruit is cut down and burned. So you can teli them by their fruit. It is not everyone who says to me "Lord! Lord!" who will get into the
Kingdom of Heaven, but only those who do the will of my Father in heaven. Many will say to me on that Day, "Lord! Lord! Was it not in your name that we prophesied, and by your name that we drove out demons, and by your
name that we did many mighty acts?" Then t name that we did many mighty acts?" Then I
will say to them plainly, I never knew you! will say to them plainly, "I never knew
Go away from me, you who do wrong!"
$\star$ Everyone, therofore, who listens to this teaching of mine and acts upon it, will be like
a sensible man who built his house on rock. a sensible man who built his house on rock
And the rain fell, and the rivers rose, and the winds blew, and beat about that house, and it did not go down, for its foundations, were on rock. And anyone who listens to this teaching of mine and does not act upon it, will be like
a footish man who built his house on sand. And the rain fell and the rivers rose, and the winds blew and beat about the house, and it went down, and its downfall was complete.
* When Jesus had finished this discourse, the crowds were astounded at his teaching, for he
taught them like one who had authority and not like their scribes.


THE
GASTLAND THMERRM

## Candy Making At Christmas

Scientists Try To Analyze

## Cigarette Smoke

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, Miessinqs of CHRIITMIMA

## $\mathbf{M a y}_{\text {ay }}$ the faith that

 led the Three Wise Men to His manger fill your heart with tove and good will chis Chisumas tineFelton Holloway Service Station 503 w. Main

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2. From all of us to all of you . . . our very best wishes for the happiest holidays ever! And along with our greetings, we'd like to send our sincerest thanks for your patronage and good'will. You've helped make this past year a fine one
for us, and it's been a real pleasure to serve you. Here's hoping you have a wonderful time during the Yuletide season

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