## Eastland the trogram - <br> THE NEW CAR CAPITAL

 Mavs Battle Ranger Here 8 Friday Night

February Begins
Wet; Over Inch
Of Rain Already $|$

## 'Campaigning' Season Underway; Contests A'Plenty To Fill Ballots


LVN Graduates Are Feted by Civic League

 Rites Thursday
$\qquad$ ficiating.
Burial will be in Eastland
Cemetery with Hamner Fun-
$\qquad$

## Postal Official Tells Lions

## Of Post Office Magnitude




SPECIAL NOTICE


## 敫 <br> LAUNDRY TO US Take washday out of your services. So easy - so con- yemient - so inexpensive! CISCO Steam Laundry Bill L mey, New Agent 

EMPLOYMENT E
ROUTE MAN
SPARE MAN

MERCHANDISE K


LVN

|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  | $\xrightarrow{\text { rama Fow, }}$ |
|  |  |
| $\begin{gathered} \text { OBIE'S } \\ \text { HUMBLE } \\ \text { SERVICE STATION } \\ \substack{802 \text { w. Main } \\ \text { MA } 9.8866} \end{gathered}$ | and |
|  |  |
|  | Ot the $\begin{aligned} & \text { ote } \\ & \text { were presen }\end{aligned}$ |
|  | mer |
|  |  |
|  |  |
| Bring Your Battery Troubles To Us | ateme |
|  |  |
|  |  |
|  | sem |
|  | sity. |
|  | an |
|  |  |
|  |  |
|  |  |
|  | ${ }_{c}^{\text {and Mrs. . Charles }} \mathrm{D}$. cho |
| $s{ }^{\text {s }}$ |  |
|  |  |
| JIM HORTON | gulf SERVICE |
|  |  |
| Tire Service East Main EASTLAND | Sil |
|  | MAin 9.8840 |
|  | We Give Sth Green S |

- FREE -

Estimates on RE-ROOFING
or Repair Your Old
Roof. Fesidential and

Coommercial ${ }^{\circ}$ Eastland | Hoble Sauiers |
| :---: |
| phone MA |

'Campaigning' EAStLand telegram


Get a lift_get a Rambler AmeI


RELDER'S DIGEST SUBSCRIBERS:
PIPKIN MOTOR COMPANY

FOR SALE: One Estate gas
range; one Kelvinator electric
refrigerator.
MA
$9-2036$.


You may also win a 1964 Chevrolet Malibu Cherefle or $\$ 1000-8500-\$ 200-8150-8100-825-810$ - $\$ 5$ or a Gold Plated Initialed Pen-Set with a gemine culturd pearl. It's FREE. No purchase is required to win. START YOUR CARD TODAY.


Gold Rush Ment Features :

NELESS HUCK
OAST Buthayy Beef利

FRANKFURTERS FRYER LIVERS FRYER GIZZARDS

## sen

## COOKED PICNICS

 SLICED BACON - momeHCORN 2 2.mom 33 K KENDRICKS EOOH MEAT MRIV ORANGES .... 2 29c "UNGRADED" PLLSBURYFLOUR BEANS -......23c COCKTALL 2 ........ 47 c mallows ... menzac ES MORSELS ... m 25 25 iEROOLSS sem . 3 ren 13 c ECOCOANUT ,-m mas 29 MCH BAGS .mam m 25 DETRRGENT:"w. AISED "ALL" ... 39 C Liouid mmant-nalic ASSER "ALL" "... 450
 FY" "AlL" BONUS S\&H Green Stamps
Th this Coupon \& Purchase of
A Giant Box of Ajax Laundry
DETERGENT
id After Saturday, Feb. 8, 1964
YORTH FOOD MART
ITAR 75c RUTABAGAS

 Food Mart Bleach wee $29^{\circ}$ Crisco Salad Oil $=\ldots \ldots \ldots$ BlackeyedPeas 2 momome25 Lipton's Tea Bags "am $59^{\circ}$ WINESAPAPPLES wnsm sum

 GRAPEFRUIT



2 mm 25 c CLIP AND SAVE:
50 BONUS S\&H Green Stamps
With this Coupon \& Purchase of
A 12-oz. Jar of Kretshmer's
WHEAT GERM
Void After Saturday, Feb. 8, 1964
WORTH FOOD MART mwace - to $71 / 2 \mathrm{C}$ CARROTS

| WORTT |  |
| :---: | :---: |
| - 0 | $0 \square$ |
| 4 | 1 |
| SURE SIGN |  |

 PINK SALMON val tan con 59 C PIE CHERRIES 2 No sos com 49 C POPCORN white or Yellow - 10.0 . can 2lc Health \& Beauty Aids:
ARRID DEODORANT pris se tax 47c GILLETTE BLADES :pant muz 73 c


Courthouse Records - Oil \& Gas Leases - Court Proceedings - Marriage Licenser

## MÄsestic

|  | $5$ |
| :---: | :---: |
|  |  |
| \%eghouls re | PGLACE |
| isien |  |
|  |  |
| Taximen | 2-1 Reb |

Here's Opportunity! Wanted Now!

## MACHINISTS \& TOOL MAKERS!

Immediate Employment - Good Pay - Plenty of Overtime. Aircraft Experience Desirable.

## RED LANGFORD

Southwest Machine \& Engineering Co

214 N. Austin
RANGER
Ph. MI 7-1400
ght Phone (Residence) Breckenridge HI 9.294


Heart of a gas dryer? 5-to-1 economy! If a clothes dryer's in the cards for you, make sure it's gas - the kind 91 out of 100 selfservice laundries feature. You dry 5 loads with gas for the cost of drying 1 load with electricity. Faster, too. And you get longer trouble-free service, gentler performance, safety (white things won't yellow). Play it smart. Make the Lucky Deal Dryer Sale at gas appliance dealers and Lone Star Gas.

Williams Says Eye Operation Is Successful
 not drawn from the race.
withdrawn
Monday from his ranc homenay noth of horman he his
sued a brief statement rela
s.a T. L. Cross et ux to J. A.
Cross et ux, warranty deed.


## Jarrett, warranty deed. Lillie Allen Essl et vir

 Frank J PoundEanty deed.
Eastland.
Eastland Cattle Company to
the Public, assumed name.
Eastland Auction Company Eastand Auction Company
to The Public, assumed name.
J. J. F.inley, Jr. et ux to
Eastland Nation Eastland National Bank, East-
land, Texas. deed of trust.
Richard B. Fleteher Richard B. Fletcher et ux
to Charles E. Murr, warranty deed. M. Files to W. V. Crews,
Felease vendors lien. release vendors lien.
F. M. Files, to W. V. Crews,
ded. deed of trust.
Robert H. Ford to Layonna
G. Price. deed of trust. G. Price, eeed of rust.
First Federal Savings and
Loan Assn., Ranger to Laura Loan Ass., Ranger to Laura
J. Thorpe, release deed of trust.
Fannie Genoway to the Public, proof of heirship.
Bill Harison et al to Co
mercial State Bank. Rang mercial State Bank, Rang
extension of deed of trust
Roy C. Hollis et ux to J. Roy C. Hollis et ux to
Finley, Jr., warranty deed.
J. L. Hutcheson to D. Buchanan, deed of trust,
Richard E. Henderson Richard E. Henderson et
to First Federal Savings a
Loan, Ranger to C. C. Ro material mechanics lien an
assignment. Hood King Motor Co. vs. O
C. Thompson, abstract judge$\underset{\substack{\text { ment. } \\ \text { Lumaside }}}{\substack{\text { L. } \\ \text { Luthenthest }}}$

## Lumaside Southwest Sam Norris dba U. S. Al

 num, abstract judgement.B. W. Martin to J. . John-
son et ux. warranty deed.
B. W. Martin to Oliver son et ux. Warranty d
B. W. Martin to Ol
Ashton, bill of sale.
Casey Meazell et
Capetal Aggregates Inc.
$\qquad$ to Capetal Aggregates Inc
lease.
T. B. McCracken to Bern Lee Chalk, power of attorney
Bianche Innis Nichols
Wiliam Charles Hamilto
waranty deed Willam Charles Hamito
waranty deed.
John A. Pruet et ux to Joh
C Mathis C. Mat
deed.
Fran Pittman, quit claim to w .
Max R. Pierce et ux to stead. W. Porter to W. M. Ja
H. W.
rell. rell, partial assignment of oil
gas lease.
Rutherfor Rutherford and Seel Co, to
Stephens Savings and Loan
Association, assignment of lien J. A. Rutherford et ux
Stephens Savings and Lo
Association Aspheniation, Savings and of trust.
Jack Rawls et $\begin{gathered}\text { Jack } \\ \text { Rose, } \\ \text { lien. }\end{gathered}$ Dr. Tom E. Smith to Hard
ing Bros, Oil and Gas Co
partial assignment partial assignment oil, gas
lease.
C. A. Scott to Ethel M. Scott, quit claim deed.
John Well Speck et al to Lowell F. Suttle to W. M
Jarrell, partial assignment on Jarren, partial assignment
gase.
Stockyard Cafe to the Pub Wic, assumed name.
W. A. Smith Smith, Jr., warranty deed. W. Smith, Jmith et ux to W . dors lien.
Texas Pacific Oil Co. to th Public, assumed name.
Margaret Turner der to the Public, federal estat Veterans Land Boardo Treadway, deed.
A. R. Venuto to J. W. King
Drilling Co., assignment of gas lease. Welch to R
Lewis W. Wer


Special COUPLES Offer with Each 8x 10 Double Portrait - Receive $15 \times 7$ Each indinidual FREE Offer Expires Feb. 7
JAY'S STUDIO
111 Main
RANGER Ph. MI 7-1707 Chevelle! malibu super sports by chevr
 oil pressure and water temp All-vinyl interior. Ammeter, rear axle, sintered-metallic brake linings anvo straight-line shift

## Speed* stick shift

Under the hood? Lots of choice.
Outside? Special moldings and wheel covern
On them 120-hp and optional $155-\mathrm{hp}^{*}$. Three V8's, from stand- these Malibu SS Coupes and
ard $283-\mathrm{cu} .-\mathrm{in}$. up to (you're reading it right!) And the best way to find out
$327-\mathrm{cu} . \mathrm{in} .^{*}$ Try this one to fl- en out hills! CHIEVROCET else is that makes them so sup
Options? Electrie tachometer, Positraction
THE GREAT HIGHWAY PERFORMERS Chevrolet • Chevelle • Chevy II • Corvair - Co

SOOO" WINNERS IN "SWORD IN THE STONE" GAME

ass, and paid admission to Disneyland.

| his Coupon Worth 50 GOLD BOND STAMPS TWO - 8.O2. Cartons CERNE PARTY DIPS $\qquad$ <br> F- <br> is Coupon Worth 50 G0LD BOND STAMPS <br> 0-1.18. Cortons Sunnybank RN OIL MARGARINE $\square$ <br> "A" Eggs <br> Cain |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

ND YOU COULD BE THE GRAND PRIZE WINNER
Grand Prize - Winner will receive Trip for Four (4)
Second Prize - Winner will receive Trip for Three (3)
Third Prize - Three-Winners of Two (2) Trips each.
ight expense-paid vacation, inclucing round trip via jet, accommodations at Disneyland
HERE IS HOW YOU ENTER THE GRAND PRIZE DRAWING:
the lower half of each card (back side) and deposit in the receptacle located at each

xid Tissue


D.A. Choice Grade Heavy Beef!
nd Steak 69 1p Roast 694

|  |  |
| :---: | :---: |
|  |  |

 Wolf Tamales $5:=1$




 Vigo Dog Food feisum
${ }^{\text {cite }} 10^{\circ}$
 Safunay Guarantead $M_{\text {seat! }}$ !

$M_{\text {ore }} M_{\text {eat }}$ Vahues!
Canned Picnic 5
 Quick Steaks 5"wisw

Chopped Ham =izis in

## Enriched Flour $=5$. 35

## Shortening  

 Green Beans 3.69
 Zee Paper Towess =ew ema Zee Sanvich Bags....tame man

Tide Doiergent $\mathrm{m}=\mathrm{x}=\mathbf{x}=32^{2}$ Cheer Dicirgont ${ }^{2}=32$

## U.S. No. 1. Russet

## Potatoes <br> All.Purpose <br> Potatoes. Serve'm baked <br> 10 49

Vine Ripe






$M_{\text {ore }} P_{\text {roduce }}$ Values!

French Bread 19ct

## Pecan Rolls

:3x:
White Bread 25
Hamburger Buns
Pecan Ring
Italiano Bread
45
:
$29^{4}$

WIN '100 ${ }^{\circ 0}$ CASH!
Pull soond do f sone
When Noy heve colloteded in foul wid. bithe the

## WIN '1.00 CASH!

## Rules of



FREE Sword in the Stone CARTOON RINGS
SAFEWAY
$\qquad$





EASTLAND COUNTY TOTAL PRECIPITATIO

## From Official Records of Weather Bureau

| Year | Jan. | Fob. | Mar. | Apr. | May | June | July | Aug. | Sopt. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1911 | . 40 | 3.43 | 2.16 | $3.22]$ |  |  | 1.10 | 2.58 | 2.75 | 1.65 |  |
| 1912 | 15 | 3.65 | 1.97 | 1.24 | 2.67 | 3.50 |  | 4.00 | 2.50 | 30 |  |
| 1913 | . 50 | . 12 | 50 | 2.10 | 3.65 |  |  |  | 2.70 | 2.20 |  |



## WANT PEACE OF MIND WHEN YOU BUY A NEW CAR?


Co-El Club Elects Officers


## First, read about Plymouth's 5-year/50,000-mile engine and drive-train warranty:

*HERES HOW THE STRONG $5 / 50$ WARRANTY PROTECTS YOU: Chrysler Corporation warrants for 5 years or 50,000 miles, whichever comes first, against defects in materials and workmanship and will replace or repair at a Chrysler Motors Corporation Authorized Dealer's place of business, the engine block, head and internal parts, intake manifold, water pump, transmission case and internal parts (excluding manual clutch), torque convertor, drive shaft, universal joints, rear axle
and differential, and rear wheel bearings of its 1 automobiles, provided the owner has the engine changed every 3 months or 4,000 miles, whichever cound first, the oil filter replaced every second oil change at the carburetor air filter cleaned every 6 months an replaced every 2 years, and every 6 months furnisa to such a dealer evidence of performance of the require service, and requests the dealer to certify (1) reecipt


Ansur


## Party-Line Chatter


WRAPPED FOR YOUR FREZZR
LBS. TOTAL

Ground Beef

Mix or Match One Dollar Sale! V-8 COCKTAIL JUICE 3 ZION FIG BARS 3 SALAD DRESSING $\quad 3$, BLENDED JUICE 3 FRUIT COCKTAIL HI-C DRINK A2P CHUNK TUNA 5 SANDWICH BAGS DERBY TAMALES DEL MIONTE PEAS SWEET POTATOES MARSHMALLOWS

| LIPTON TEA BIGS | 67 M MRGARINE |
| :---: | :---: |
| LIPTON TEA | Ytha 43 C MARGARINE |
| WNSER FOM |  |
| KNISER FOil | 51cPRESERVES |




## B

 BREASTS| chis |  |
| :---: | :---: |

## Frozen Seafood Features


SHRIMP COCKTAM.

## SOUP 손웅 ICE CREAM PECANS:

3.29

## 59

49
25
55
55

| ENC CLOPEDIA |  |
| :---: | :---: |
| STUFFED OLIVES |  |
| STUFFED OLIVES |  |
|  |  |
| BLENDED SYRUP |  |
|  |  |
| GRAPE JAM - ${ }^{\text {a }}$ 79C |  |
| TOmato soup 3 " ciso 49 c |  |
|  |  |
|  |  |
|  |  |


PURRE EELATIN



## NER FUNERAL HOME

Eastland County since 1924 with equipped and air . Our ambulance: our nation-wide conditioned. directors, we can handle a funeral at in America. We offer this service ident to any relieve the family of all Dicl MA -2611

| FLUFFO | SOFTEX PAPER <br> NAPKINS | $\begin{aligned} & \text { sorfre ricat } \\ & \text { TISSUE } \end{aligned}$ | TOWELS | Margarine | JELLO |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Came 69 C | ${ }_{\text {Rea }}$ |  |  | 边 | $2{ }^{\text {amem }}$ |
| MALES | - | ${ }^{\text {maro man }}$ | fleischmanns | AURORA | MILI |
|  |  | 65 c |  | 2nat | 79c |

County Women And Girls Learning Clothing Skills In HD and 4-H Clubs


Increase the Value of Your Land Beyond Imagination! H\&P PECAY NLRSERY Orchard Specialists Plat with yolk talal crops Box 5011 - WE Hillone - OR $1-2651$

Civil War Week To Be Observed $2=$

Page Eight
EASTLAND TELEGRAM
4-H'ERS INVITED TO COMPETE IN CIVIL DEFENSE CONTEST

EASTLAND MEMORIAL HOSPITAL

| 4-H boys and girls, accustomed to living in the nuclear to demonstrate their knowledge of civil defense and emer- gency preparedness in a new contest, just announced by <br> Louise Bushnell To Speak At Luncheon Sat. <br> Mrs. Lou'se Bushnell, National Assocution of ManufacYork, will speak at 11 a. m. at February 8, at the Lone Cedar Country Club. The event is jointly sponsored by the Thursday Afternoon Club and Music Study Club. Mrs. Floyd Robertson, chairtee, said that reservations will be taken through noon Friday. lic. event is open to the pub- $\qquad$ will be "Americanism," has spoken to civic clubs a n d other groups throughout the United States. | the Agricultural Extension Service, Texas A\&M Univer sity, College Station, Texas. <br> Interested $4-\mathrm{H}$ members should discuss this with their $4-\mathrm{H}$ adult teader, assistant county agricultural agent, Roger Blackmon, and ask for a copy of MP-664, A Guide for 4-h Civil Defense. <br> The finals of this contes will be held during Texas $4-\mathrm{H}$ Roundup, June 2 and 3, 1964 on the Texas A\&M University Campus. Prior eliminations will be held in each county, with winners of the county contest competing for state honors. <br> The objectives of the civi defense demonstrations are to help fundamentals of civil defense and how it affects them in their home, community, state tive leadership talents, and to exhibit those abilities through public appearances; and de civil defense preparedness measures. <br> Almost a million persons in the nation suffer-from epi lepsy. | ical. Rebecca Murphy, Carbon, surgical. Maggie Fox, medical. Ella Long, Ranger, medical. Cuba Morris, Ranger, acci- dent. Eva Taylor, medical. Artie Perdue, surgical. Helen Reed, medical. Lee A. Lowrance, medical. S. O. Shepard, medical. Mozelle Martin, medical. Bertie Poe, medical. W il ma Mitchell, Gordon, medical. Sam Fonville, Gorman, sur- gical. Verna Frost, Caro, Michigan, surgical. Josie Robinson, medical. Robert Knight, accident. Roy Smith, medial. Joe W. Bachus, medical. J. .. Niver, medical. Tince Davenport, medical. Ethel Pryor, medical. Georgia Sledge, Cisco, medi- cal. June Bunch, medical. Stephen Chick, medical. Bobby OSteen, surgical. W. M. Morris, Ranger, medi- cal. Fred P. Keith, medical. J. A. May, medical. |
| :---: | :---: | :---: |

40 昭

