(andmain a
Ty THE WHEELER TIMES Toke Oath, Police Dept. Discussed By City Council

TOWNHALL

|  | department; it was reportedthat only one bid could | AEETING |
| :---: | :---: | :---: |
|  |  | A Townhall meeting was held Thursday, April 17, 1975, in the District Court. |
|  | be obtained for the type roder needed. Action on the purchase of the machine |  |
|  |  |  |
|  | the purchase of the machine was tabled until the next |  |
|  | meating. |  |
|  | Applications for employment in the water and sewer |  |
|  | department were reviewed. Seven applications were |  |
|  |  |  |
|  | received. The council voted to hire DeWain Jack- |  |
|  | son. <br> Keith Miller reported on the activities of the Police |  |
|  |  |  |
|  | Department. <br> The Council voted to apply for the National Flood |  |
|  |  |  |
|  | Control Insurance. The |  |
|  | application by the city wouldmake Federal Flood Insur-ance ovailable to anyone- |  |
|  |  |  |
|  | ance ovailable to anyone who lived in a "flood area". |  |
|  | Two areas in Wheeler, one section of Reynolds Street and one area of Mobeetie Street, shown on the Federal |  |
|  |  |  |
|  |  |  |
|  | Map to be flood areas. Four names were recom- |  |
|  | mended to serv o the equalization board. These men will be contacted as to | sidered making application |
|  |  |  |
|  | the ir willingness to serve. The council passed a |  |
|  |  |  |
|  | resolution to endorse the RC\&D Regional Planning |  |
|  | Commission and the PRPC Health Committee. Mayor Harrison Hall |  |
|  | named the department headsfor the coming year on the |  |
|  |  |  |
|  | Council. Bill Owen will serve as mayor Pro-tem and |  |
| than one bid for a rodin Mrichine needed in the | head the Water and Sewer Department. Delbert Thomas | line, April 23. <br> The motion was made and |
|  | will head the Transportattion; Ronnie Cox, streets; David Cross, Fire Depart- | seconded for the group pre- <br> sent give approval for re- <br> quest on water needs as |
|  |  |  |
|  |  |  |
|  | Louis Stas, Park and Pool. | port |
|  | The councif voted to hold a special meeting of |  |
| great- | the council Thursday, April 24. | It was decided at the April 17 meeting that addit. ional sewer lines be con- |
|  |  |  |
|  | Visiting the council meeting were: Paul Topper, | sidered as a secondary pro. |
|  | Burto, | ect on the application. <br> The group voted to ammend the application to read to |
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|  |  |  |
|  | Delbert McWhorter, Corkie Guthrie, Glenn Sparlin, Rodney Weatherly, Eddie Jones, Tom Edward and Frank Caswell. | this effect. <br> A second town hall |
|  |  | meeting was held Saturday, |
|  |  | April 19 just prior to the |
|  |  | of the Mystery man Contest. At this time the |
|  |  |  |
|  | "NO NEED | action ovthe April 17 |
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NoNeed To Hide an eye.
opening and heort-warming
color film that retraces the Hospifal Notes

BIKE-A-THON DATE SET




THOGESYSLETTER Escar Armstrong
SCHEDULED Rites Are Read
9



## a pleas which des desire

| th Wheeler County BikeThon. The Bike-A. Thon - fund-roising event pereby participants ask onsors (friends, teachers, latives, family doctors, <br> thists, merchants and so th) to pledge a minimun lount ( $25 \mathrm{e}, \$ 1.00$, etc.). <br> each mile that the bicy- <br> ist rides on a given route. <br> - sponsor pledges 50 c <br> mile and the rider rides <br> miles, the spons or <br> ould contribute $\$ 10.00$ to <br> e Amer ican Cancer Society <br> be used to fight cancer <br> rough research, education <br> id service to cancer pat- <br> ${ }^{\text {nts. }}$ Prize <br> Prizes will be awarded <br> the bicyclist for "The <br> ost Money Turned In", Second Largest Amount <br> Mecond Largest Amoun Money Turned In", <br> Bieyclist With Most <br> Ponsors"', "Oldest <br> orticipant Completing <br> ourse", "'Youngest Parti- <br> pont", "Most Money <br> urned in Age nine - under <br> ra boy and a girl", "Most 2ney Turned in age ten- <br> 2ney Turned in age ten-: inteen, boy and a girl." <br> rizes will consist of Tro- <br> hies to "Most Money <br> Urned In ", "Second Place <br> oney,", and "Most Spon- <br> prizes of a Savings <br> ond, Gift Certificates, <br> icycle Equipment and <br> ther exciting prizes to <br> enamed later. Each rider | couraged to porticipate by sponsoring riders and by donating prizes for the different catagories. Any individual or merchant interested are asked to contact Mr. Helton at the Wheeler Elementary School or Rev. Marvin Roark at the U ited Me thodist Church. <br> Brochures for entry in the Bike-A-Thon may be obtained from Mr. Helton or Rev. Roark, or at local merchonts where the Bike- <br> A.Thon posters are displayed. <br> Anyone interested in making a Hike-Along or a Cross-Country Run are asked to partic ipate also. State Highway 2473 to Magic City has been designated as the official course for the Hike-Bike-Cross-Country Run for the American Cancer Societ of North Wheeler County. $\qquad$ <br> The Whee ler Mustang Band has had a great year during the 1974-75 school year. And the Mustang Band will be giving their last concert this spring on the 16th of May in the Wheeler School Auditorium at 7:30 P.M. <br> The Band has performed in 10 halftime football shows, three school concerts, on spring concert and had worked up a Christ- |
| :---: | :---: |






honoring the Wheeler band \(\begin{aligned} \& and Princess. The Wheeler<br>\& students of the Sth through<br>\& Schools have<br>\& of the music department<br>\& of that are participating in the the at Northwestern Oklahoma\end{aligned}\) the 12 th grades this Fridoy night ot the Whee Cofeter School Cof $7: 30$ p. $m$. This<br>Schools have 108 students that are participating in the band program.



DECORATED BICYCLE

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THE BAND BOOSTERS
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## SPPTINTS

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PRICES EFFECTIVE
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## HALL ELECTRIC

-All Kinds Electrical Work-
"Anytime: Day or Night"

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Dairy \& Market Specials



## LB.

Chuck Steak ${ }^{5}{ }^{5}{ }^{19}$



Fish Fillefs.... 88
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## Tomatoes

 "Broasted Chicken" BRITANNICA

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Dog Food
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| Hunts Fancy | Joan of Arc Tender Green |
| :--- | :--- | Tomato Juice $49 \epsilon$ Asparagus $49_{c}$

Duncan Hines CAKE MIXES $69^{\circ}$


French Fries ${ }_{\text {Bos }}^{\text {Ib }}{ }^{2}$ (40)
 VDID APRIL 26, 1975
THRIFTWAY FOOD STORES
IMIT ONE COUPON PER CUSTOMER
$40^{\circ} \square \square[D][\mid \square / B$ (40 Tow yow valuable coupon foway MAXWELI HOUSE INSTANT $1002 . \$ 79$

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THRIIFWAY FOOD STORES
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