



## $\square$ moliday $\begin{aligned} & \text { Holiday } \\ & \text { Today }\end{aligned}$ Today

## Students in the Farwell School are enjoyIng a hollday today (Friday) while teachers in the are enjoying a hollday today (Frhday) while teachers in the school are attending a meteting (Friday) while teachers in the school are attending a meeting of District 9 , TSTA (Texas State school are attending a meeting of District 9 , STA (Texas State Teacher's Assoclation) In Amarillo. The House of Delegates of the TSTA held its first session on Thursday night. SIX Parmer County teachers will be in at- tendance at the House of Deletendance at the House of Dele- gates meeting, however only two of that number ing delegates Ing deleg A gen assoclat <br>  of the groups represented, secof the groups represented, sec- tional meetings will be held for all areas of teaching. all areas of teaching. School will reconvene in Farwell on Monday morning at the regular time.

 nounced -- Mr. engagement and approaching marriage of their daughter, Donna sue, to Bill D. Reld son of Mrs. Ruth Reld,Texico and the late Levi Reld. Weddng vows will be exchanged by the couple at $2: 30 \mathrm{p}$. m . (CST) April 18, at the Sandia
Baptist Church in Clovis. No Invitations are being sent but all

| MEET MR. <br> WUNSTOP DUZZIT | Attend Funeral <br> Mr . and Mrs. Ray Campbell were in Tulla to attend funeral services for $A$. $P$. Davies on Tuesday. <br> Mr. Devies, the grandfather of Ray Campbell, who was 82 at time of his death passed away on Sunday evening following a lengthy fllness. <br> He is survived by two daughters and one son and also several grandchildren. <br> Mrs. Davies preceeded her husband in death in 1960. |
| :---: | :---: |
| "City Hall," said the switchboard operator. There was no answer for a minute; then a rather nervous female voice asked, "Is this really City Hall?' <br> "That's right, madam," sald the operator. "With whom do you wish to speak?" <br> There was an embarrassed silcence. Then the female voice sald softly, "I guess nobody. I just found this number in my husband's pocket and I. . ." | Coming To The <br> BORDER <br> Friday and Saturday |
| If You're Satisfied Tell Your Friends, If Not Tell Red $\begin{aligned} & \text { RED'S } \\ & \text { "66" } \end{aligned}$ <br> RED PRATHER 481-3662--Farwell | TOMMY KIRK • ANNETTE FUNICELLO <br> SUN. | cording to a a release from thersity

office of Dr, Gall Sh office of Dr. Gall Shannon, dean
of academic affairs. Heading the list of honor
students from this area was students from thst area was
Mildred L. Franse (Mrs. Ralph) Mildred L. Franse (Mrs. Ralph)
Farwell, sophomore, who has Farwell, sophomore, who has
a $4.0(\mathrm{~A})$ average for the grade
period.
 The names of the partles to
the cause are as follows: THE the cause are as follows: THE
FAR WELL CHURCH OF
CHRIST is Plaintiff and The Capitol Freehold Land \& Invest-
ment Company, Ltd., a defunct Invokes the 10 -year statute of
limitations as same applies to limitations as same applies to

Issued and given under my as is more fully shown by at office in Farwell, Texas, this
plaintifs ment Company, Ltd., a defunct Plaintiff's Petition on file in the 9 th day of March,
corporation, formerly of
1965. corporation, formerly of
London, England, its unknown stockholders, officers and di-
rectors, and should any of them heirs, assigns and legan re-
presentatives, are Defendants If this citation is not served 1965.
(SEAL) within ninety days after the date
of its issuance its issuance, it shall be returned unserved.
The officer Attest: Dorothy Qulckel
District Court, The officer executing this $\begin{gathered}\text { District Court, } \\ \text { process shall promply execute }\end{gathered}$ Pubilished in County, Texas. process shall promptly execute Published in The State Line
the same according to law, and Tribune March 12, 19, 26 , and make due return as the law April 2, 1965.

## MOVING?

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TO THE PEOPLE OF TEXICO -- FARWELL COMMUNITIES

Listed To Dean's Honor Roll
 making the dean's honor roll shoe sentor had a 3.6 average
for the fall semester at East- for the grade pertod.
ern New Mexico Unlversity ac- Students at Easternare gradenrolled students must also be
semester at least 12 or more
answ
ton Wer to the Plaintiff's Pett-1-
thon at or before ten oclock
A. M. of the first Monday after A. M. of the first Monday after
the explration of forty-two days
from the date of the from the date of the issurance of
this citation, same , M1s 1965, at or before ten o' clock
A. . . before the Honorable Dis-
trict Court of Parmer Cont Trict Court of Parmer County,

Texas, at the Court House of | $\begin{array}{c}\text { sald County in Forwe Holl, TTexas. } \\ \text { Sald Plaintiff's Pettilon was } \\ \text { filed in }\end{array}$ | F |
| :--- | :--- | Sald Plaintiff's Pettion was

filed in sald court, on the 8th
day of March, A. D. 1955, in this
cuise ner cause, numbered 2553 on the docket of sadd court, and styled,
THE FARWELL CHURCH OF
CHRIST, Plaintif, vs. THE CAPITOL FREEHOLD LAND \&
INVESTMENT CAPITOL FREEH
INVESTMENT
LTD, Defendiant.

> We earnestly solicit your presence to a series of lectures entitled "A SCRIPTURAL AND HISTORICAL STUDY OF THE BIBLE AND THE CHURCH.'

We sincerely believe that the things presented will be informa tive and that everyone will be benefited by these lectures.

Evangelist Robert C. Jones of Amarillo, Texas will be the speaker.

Services each evening 7:30, March $15-19$, Monday through Friday.

At the CHURCH OF CHRIST - 5th Street \& Avenue C. Farwell, Texas.

## NOTICE

## Schedule Of Dates And Places We Will Be To Register Motor Vehicles:

| DATE | DAY | TIME | PLACE |  |
| :--- | :--- | :---: | :--- | :--- |
| $3-4-65$ | Thursday | $2-5 \mathrm{pm}$ | BLACK | Tri-County Elevator |
| $3-5-65$ | Friday | $9-5$ | FRIONA Friona City Hall |  |
| $3-10-65$ | Wed. | $2-5 \mathrm{pm}$ | RHEASherley-Anderson <br> Elevator |  |
| $3-11-65$ | Thur | $9-5$ | BOVINA Bovina City Hall |  |
| $3-12-65$ | Friday | $9-5$ | FRIONA Friona City Hall |  |
| $3-19-65$ | Friday | $9-5$ | FRIONA Friona City Hall |  |
| $3-25-65$ | Thur | $2-5$ | LAZBUDDIE Sherley Anderson |  |
|  |  |  |  |  |

Be Sure To Bring Your Title And Last Year's License Receipt.

Chevrolet • Chevelle - Chevy II Corvair - Corvette

# Grand Champion Steer In Friona Livestock Show Brings 75 Cents 

## THE HIGH PLAINS FARM $_{\text {anv }}$ HOME



GRAND CHAMPION BARROW－Bobby Gleason of the Laz－
budde FFA presented this grand champlon which brought 70 cents a pound．It weighed 199 pounds and was purchased by
Foster Fertilizer．




No Extension On Safety Inspection Deadline

## HARTZOG SEED FARMS NOW BOOKING

Certified Texas 660 Hybrid Milo Seed
＊Triple－Treated
For $\star$ Wireworm $\star$ Smut $\star$ And Is Pre－Fertilized
$\star$ Test Grown
＊Extremely High Germination
＂Texas 660 Does More For More Farmers＂
For Farm Delivery，See Paul Craig
Or Your Elevator Or Seed Dealer
Cortilfied Gregg and Austin Corton Soed A Also Avallable－
HARTZOG SEED FARMS
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New Employee At Halfway
The High Plains Research
Foundation at Halfway，has add－
ed Dean Howard as assistant agronomist to its staff in the
Solls and Water Department．
Howard will be an assistant to $\begin{array}{lll}\text { The Irrigation and Water } & & \begin{array}{l}\text { Howard will be an assistant to } \\ \text { Jim Valliant，water engineer }\end{array} \\ \text { Conservation Workshop held a } & \text { expected，Learn to cope wift } & \text { for the Foundation．}\end{array}$ The reason I say 500 is that
thls meetng was planned to
bring everyone up－to－date on the latest In irrigation and water
conservation，which I belleve




## 茄品蕒

## 

Other speakers will include Dr．
Fred Crawford，research chlef
with the Offlce，
Fred Crawford，research chief
with the Office of Mental Health
Planning，Austin； Planning，Austin；Texas A\＆M
soclologists and counseling and
guldance representetives，and
A\＆M Extension staff members． A\＆M Extension staff members，
Patsy Reynolds，Extension family life education specialist
and program coordinator，has
announced that 45 key county home demonstration agents
have pre－ragistered for the

## FARM MACHINERY

Call Big Nick Trienen at Machinery Supply

When they build their real homes， we＇ll be here to help them with home loans． If you need a home loan now， talk it over with us today． We are home loan specialists．

Gember of the savings and loan poundation


## farm Record-Keeping Good Chore For Kids



TIPS FOR STARTING SEEDS INDOORS


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HIGHEST CASH PRICES PAID FOR Copper - Radiators - Brass - Lead Aluminum - Scrap Iron - Tubes Steel - Cast - Batteries

## $3_{3}$ coiton talks

| NEW AGRICULTURAL WEATHERSERVICES | COOPERATION WITH <br> ESEARCH EFFORTS NOTED | spectallist and program coordinator. Keymoters for the conference |
| :---: | :---: | :---: |
| Wew services to help | bonus value from Ne | be Dr. John C. Chantiny, |
|  |  | gram leader for the family |
| es |  | and soclety program at the |
| ctive operations in ge |  | Merrill - Pa |
| Ill be featured by the spec | cultural research being done at | , |
| gricultural weather ser | the South Plains Research and | specialist in human develop- |
| In 1965 and future | nsion Center. | ent and human relations with |
| rding |  | eral E |
| gist at the South Plains | more andmore | Washington, D. C. |
| ch and Extension Cent | historical data is compiled on | John E. Hutchison will welcome |
| Beginning March 15, | area weather conditions the | conference participants on |
| ports on soll temper | - | March 8, following registra |
| at both eight inch and four inch | ch will be enhanced. By | rs. |
| depths will be released as a | r | rence W. Low, Extension |
| ald to farmers in their chotce |  | Istant director for home |
| , |  | address the |
| crops. To assure | is working now with Dr. J.D. | opening session on "Challenges |
| ese soll temperatures are ac- | Bllbro, U.S.D.A. Research | Hy Life Edu |
| rate and not affected by var | Ist | Speakers also will include |

 Kolander, state Extension home Claudia Williams, Extenslon
program speclalist; Dr. Fred
Crawford, research chlef with Crawford, research chlef with
the Office of Mental Health
Planning, Austin; and Miss green plants should be contunued
through the winter months if weeks is preferable to a ught Janne. sprinkler untll the soll is soaked to a depth of $12-18$ inches. Doing this manually is impractical be-
cause of the time required, says cause of the time required, says Richard E. Burleson, Exten-
scape horticulturist
A\&M University. spectalist, will assist partic1- suffer from lack of molsture
during the winter season because of the natural tendency of people to stop watering every
winter until the spring growing season begins.
$\qquad$
 noisture from the soll, it is
ransported through the stems to the leaves, where it is lost
to the atmosphere through
and transpiration. With their vast
amount of leaf surface area, evergreens continue to lose
large quantides of water vapor arge quantides of water vapor
to the air during the winter.

## Light May Influence Marbling In Beef

##   <br> USDA Recommends Plant Fewer Potatoes In "65"

| s | William P. Kuvlesky, A\&M Unt- | Cricket B. Taylor, Parmer | ne |
| :---: | :---: | :---: | :---: |
| e education workshop | versity soclologist; Mrs. Eloise | Co. HD Agent, Mrs. Agnes | Agent |
| Texas A\&M University, arch 8-12, have been an- | T. Johnson, former Extension family life spectallist and now a | Smith, Deaf Smith HD Agent, | nd the workshop. |
| ed by Peter Reymolds, Ex- | college instructor in that fle |  |  |
| siton family life education ectallst and program co- | Auston Kerley, director counseling and guldance |  |  |
| ordinator. <br> Keymoters for the confere | A\&M; Dr. Dan Russell, longtime A\&M soclologist who re |  |  |
| 11 be Dr. John C. Chantil | tred recently; Kennedy Upham, | Provide Adeq | ate Moisture |
| clety program a | Kolander, st |  |  |
| Ill - Palmer Institut | demonstration agent at A \&M; | Re | ht |
| olt, and Edward V. Pop | Claudla Williams, Extension | green plants should be |  |
|  | pror |  |  |
| uman relat | Crawford, research ch | good leaf color and plant health |  |
| deral Extenston Servic | the Office of Mental Health | 1s to be maintained, says |  |
| Washington, D. C. | Planning, Austin; and Miss Reynolds. | Everett Janne, Extension land- | to a depth of 12 this manually is impractical be |
| hn E. Hutchison will welc |  | A\&M Universit, | of the tme required, says |
| ference particlpants |  | Evergreen plants | Janne. |
| March 8, following registra |  | suffer from lack of molsture | After the roots remove the |
| the previous day, Mrs. | pants with techniques | during the winter season |  |
| ( |  | because of the natural tendency | transported through the stems |
|  |  |  | to the leaves, where it is lost |
| economics, will address |  | winter untll the spring growing |  |
| ning session ${ }^{\text {" }} \mathrm{Cl}$ | Forty-five key county home |  |  |
| peakers also will in | registered for the conference. | ghly every |  |
|  |  |  |  |
| 131 M0y | JeInce marb |  | $\begin{gathered} \text { If if } \\ \text { rea } \\ \text { or } \end{gathered}$ |
|  |  | of exp | ne. |
| posed |  |  |  |
| prior to slaughter appears to |  |  |  |
| see of marbling | partment of Animal Sclence | darkness for a period of $21 / 2$ |  |
| ys Dr | pu | months before slaughter," says | ceser |
| visiting professor at Texas | this concluston as the result | Dr. Bonsma. "Fourteen other |  |
|  |  |  |  |
| DA |  | light than they would normally re- | By Ted Kesting |
|  |  |  |  |
| -wer P | $\ln 05$ | The effects clearly visibl |  |
|  |  | were graded by a meat tit after sleughter. | ts |
| artment of | nd 136,720 acres for | "The meat from those steers | Afield. |
|  | the late-summer plantings. | kept in total darkness had a |  |
| growers plant about 3 cent fewer early-summer | These acreages would | higher percentage of marbling thian the meat from the others. |  |
| than last | wetght of potatos or | The calves with highly | dirty |
| as | about 6 per cent more than last | marbled cuts were kept in barns | Afield. |
| e naton's acreage plo | low average crop. | most of the time. They were |  |
| the nation's acreage pla | year's high | nally put in |  |
|  |  | $\begin{aligned} & \text { pen } \\ & \text { cise. } \end{aligned}$ |  |
| With normal growing condi- | In 1964 and resulted in smalle | There was no fly probl | eld |
| ns, potato acreages that fol- | market supplies. | The calves were caln |  |
| pr |  |  | leather with a broad leather |
| ductio |  | Thes calves kept in darkne |  |
|  |  | had much longer halr growth | ing packs or other heavy |
| Ing Ser | anning. The 1965 ac | d | of your forehead.- Sports. |
| -marketing guldes. | mend that |  |  |
| reduced plantin | year's acreages carefully | same, stild Dr. Bonsma. |  |
| mean a national acreage of | potato |  | n point. Let him gain con- |
| and 904,390 early-summer pota- | duction has exceeded $m$ | Texas A8M for one year by a | , |
| and 904,390 acres for the |  | Foundation grant. | , |

A\&M To Host Family Life Education Workshop

## MEDICAL CARE <br> OR <br> "MEDICARE"

WHICH DO YOU WANT?


For further information, see your doctor or any member of the

TIERRA BLANCA MEDICAL SOCIETY

# Regular Exercise Can Provide Both Physical and Mental Tonic, says AMA 


 $\square$

|  |  |  |
| :---: | :---: | :---: |



$\square$




| HEREFORD |  |  | Em 4-2630 |
| :---: | :---: | :---: | :---: |
|  |  | BEAUTY ADD | DS $k \times k$ |
|  |  | Norwich - 250 ASPIRIN | Ret. 89¢ 27c |
| Lanoln Plus - Ret. 54.00 $\$ 117$ <br> CLEANSING CREAM  |  | Economy Size LYSOL SPRAY | Ret. \$1.97 97 ${ }^{\text {c }}$ |
| $\begin{array}{ccc} \hline 20 \text { Oz } & \text { Ret. } \$ 1.29 & \text { 77c } \\ \hline \text { LISTERINE } \end{array}$ |  | Mennen - Large 7 SKIN BRACER | Ret. \$1.10 67c |
| $\begin{aligned} & \text { 130z.-Ret. }{ }^{\text {S2.00 }} \\ & \text { OJ's BEAUTY LOTION } \end{aligned}$ |  | Get Set - 13 Oz. HAIR SPRAY | Ret. \$2.00 67c |
| Toni Home   <br> PER 52.00 97  |  | PEPTO-BISMOL | 1 Pl |
| KIng SIze VITALIS | et. $51.49 \quad 87{ }^{c}$ | KOTEX | $48 \mathrm{ct}. \quad 97^{\circ}$ |
| Reynold's EconomySizeAluminum Foil75 Feetx12 Inches63c | Regent's Foam Back 100\% Nylon 9'x12' <br> RUGS | Lomas Heavy Duty Plastic Dish Pan | Lomas <br> Multi-Purpose <br> Utility Tub |
|  |  |  |  |
|  | $\begin{aligned} & \text { Ret. } \\ & \$ 24.95 \end{aligned} \quad \$ 1887$ | $\begin{array}{ll} \text { Ret. } \\ \$ 1.98 \end{array} \quad 88 c$ | $\begin{aligned} & \text { Ret. } \\ & \$ 1.19 \end{aligned} 4^{c}$ |



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