


## Earlene Porter Nabs

## Top Contest Prize


of check of first place weekly about football?
In hot pursuit of top prizes Kirkland, each with 11 correct
choices. Roddam missed the tiebreaker by two points and
Kirkland missed by five. Roddam received the second
place check of $\$ 5$ and Kirkland finishing third.
The first week of the annual contest was almost a case of
deja vu as these same three persons also figured promi-
nently in last year's guessing practically unscathed from last
year's guessing arena winning the top prize of two tickets to
the Cotton Bowl and $\$ 50$

Precinct Three
Controversy Goes On Over Lateral Roads


## THE STATE LINE



## NUMBER ${ }^{20} \mathbf{C N B}$

Natural Crop Disaster
TRIBUNE

## 'OFFICIAL PUBLICATION OF PARMER COUNTY"

## Farmers Eligible <br> For FmHA Loans

| statiting Au | tions | personnel who responded | can maintain a status of good |
| :---: | :---: | :---: | :---: |
| Tonsesional District |  | quickly to the hail disaster in | standing," Hance said. |
|  |  |  | er a |
| U.S. |  | that some of | Congressional District, have |
| Hance made that | ceive FmHA loans | have be | er |
| $t$ last week following fie | crops, property, ma | hailstorms may be eligible to | areas. |
| val | and equipment caused | current loan pro. | Hance praised Texas House |
| Home Administrati | recent storms. Five | grams deferred for three years |  |
| rmer | lors. Nine percent interest | with a possibile extension of seven additional years if they | disaster areas. |
| nine countues deciared |  |  |  |
| ural disaster area. Oth | $\xrightarrow{\text { am }}$ | Broom Sal | rns s 804 |
| stro, Lamb, Hockley, Ter | to make major adjustments in | The Texico-Farw | b members he than |
| nes, Dawson and | farming operations for real estate puroses and 92 | Club earned |  |
| dey | estate purposes and cent interest will be char |  |  |
| rmers in the nine coun | for annual operating and |  | Meet Postponed |
|  | chattel purposes | project. The Club's shar | Texico Chan |
| from |  |  | ecause of a |
| ers estimated to ex | . | probably have done better if |  |
| million. Local ${ }^{\text {a }}$ will rocess all app | He also added thanks to oocal, | the sale had | scheduled meeting is October |

Take Top Awards
Curry Fair Boon To Texico Youth
7



Trinity Methodist Church Sets Sept. 16-19 Revival


## Farwell Council Tables Pager System Request

| 1 |  |
| :---: | :---: |
|  | mexires chiel Lee Huctins |
|  |  |
| tters To T | The Edito |

## PARMER COUNTY FARM BUREAU ANNUAL MEETING

Saturday, Sept. 15 8:00 P.M. FRIONA COMMUNITY BUILDING (Showbarn)
For All Farm Bureau Members And Their Wives REFRESHMENTS Will Be Served
Clovis - 505/763-4417

## Waddle To Waltz Across West Texas



## - County Commissioners

To Let Precinct 3 Bids

| Parmer County Commissioners decided to let several bids for Precinct 3 Monday during its regular bi-monthly meeting. Bids will be opened at 11 a.m. October 8 for one 70 hp diesel tractor with hydraulically operated side-mounted shredder and hydraulically sidemounted rotary ditcher. | census liason officer for the county. <br> Several CD's were also renewed: $\$ 50,000$ from the General Fund for 60 days; $\$ 40,000$ from Precinct 2 for 90 days; and revenue sharing funds of $\$ 37,411.58$ plus interest for 60 days. <br> The 1980 budget hearing has |
| :---: | :---: |
| On that same day bids will be open for a $\mathrm{a}_{1} \underline{1}_{4}$ ton Kaiser cargo truck. Plecinct 3 will have vehicles to trade in which can be considered by potential bidders. <br> In other business it was noted that Judge Paul Forten- | 4 in the county courtroom. <br> Extension agents gave reports of their past, present and upcoming activities. <br> The Commissioners also inspected the dam site at Bovina, noting that there were no cracks, trails or damage |

Parmer County
Extension Agents Urge 4-H Club Membership



## Activities Slated For



## Texico School Board

Approves Bus Drivers




## Mustangs Corral Steers In Season Opener



Job $W$ ell
Done
Several Steer defenders are
shown walkikg away ater aty
job well done...
namely
job well done . namely
stopping the olton ball carrier.
In spite of moments like this,
the Blue and White fell to the powerful Class AA team, 32-13.

 | $\substack{\text { Biue and } \\ \text { game }}$ |
| :--- |
| White throughout the | game

fater a s third doun nuarer.
back sack of Mark owen the




PROPOSICION NO
EN LA BOLETA (H.J.R. 108)
Las


| AVISO PUBLICO Breves Declaraciones Explicativas de Las <br> ENIIENDAS COISTITUCHONALES PROPUESTAS ELECCION ESPECIAL 6 DE NOVIEMBRE DE 1979 |
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 Representantesuna e ennienda en la la conost
 plazos
pibicoss.
Varsity, JV Steerefites Lose First Games To Dora

| The Farwell varsity and commented. "T junior varsity volleyball teams tough schedule | Jv leam members are Dana Hukill Kalasas, Toni spars, Jaime |
| :---: | :---: |
|  | FARWELL <br> EQUIPMENT COMPANY <br> IS SELLING OUT! <br> EVERYTHING AT DEALER COST <br> Plus a Nominal Sales Fee <br> EVERYTHING MUST BE SOLD <br> ALL PARTS - FARM EQUIPMENT SHOP EQUIPNENT - ROLLNN STOCK <br> We Will Consider OHter On Land And Building (ALL SALES CASH) <br> If No One is In Please Call <br> Bill Adams - 481-9314 Or <br> Dave Breedlove In Clovis 762-7650 For Appointment |
| des |  |
|  |  |
| "They played well consider- Other varsity players include ing this is only Farwell's Alice Cantu, Tammy Hernan- second year to field a volley- dez, Trini Garcia, Dolly Bersecond year to field a volley- dez, Trini Garcia, Do |  |
|  |  |
| Anybody can "talk" energy savings. Olson did something about it. |  |
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|  |  |
| Over the life of your system, Olson will save you thousands of dollars <br> Come By Today! |  |
| Cal Jordan |  |
| mplements |  |
| plements |  |
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Custom Exhaust Work Free Mufiler Inspection

| STP Oil Fillers ead $\$ 1.75$ Federal Ignition Points <br>  |
| :---: |
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Lumbroid RUTO PARTS
"We Appreciate Your Business" 601 Ave. A - Farwell - 481-92260



Officials Inspect

## Bovina Dam Site



Dam Work Completed
 4 Runing Waier Draw Water．been completed．
shed Dam near Lazbuddie．The Photo］
－Hay Mulching Completed At Lazbuddie Dam


## BILL HAGLER

For All Your
New \＆Used
Car，Truck \＆ Pickup Needs
＂DOC＂STEWART INC． 2500 Mabry Dr．－Clovis

## Ifs almost closing time．




Inspect Bovina Dam

## Several Parmer County offi－trict Director：Ernest Anthony，berry，county judge；Jack

 cials inspected the Bovina county commissioner；Archie Peterson，county commission－Dam site Monday．They are．Tarter，county commissioner：era and Drew M．Mauldin，Jr． Dam site Monday．They are，Tarter，county commissioner；er；and Drew M．Mauldin，Jr．
from left，M．C．Osborn，Soil Raymond McGehee，county district conservationist．
and Water Conservation Dis－commissioner：Paul Forten．｜SWCD Photol


Agriciltural Briefs


## SEE THE NEW II 95 COTTON HARVESTER



Self－propelled convenience Huge basket，high dump
－Comfortable，roomy cab
Tall，wide row unit throats
Automatic height sensors －Economical diesel engine －All－speed Hydrostatic Driv

Big crop－handling capacity
－Adiustable guide wheel a

## is dosesoned with a combunation of tonentits <br> hat cant be beat for efficient，profitable ig capacity，and the way it gets heavy yields

NOW READY FOR YOUR FALL COTTON CROP

## Wooley－Hurst，Ine．

W．Hwl 84
Muleshoe
272－5514

In Houstor
Vegetable Producers
Meeting Set Oct．17－18


#### Abstract

   ＇Accident－Free＇Driving Earns Employee Honors

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A hearing for the 1980 budgef of Parmer County will be held at $3: 00$ p．m．September 24，1979，
in the County court room in Farwell，Texas．

| PARMER COUNTY |  |  |  |
| :---: | :---: | :---: | :---: |
| SUMMARY OF 1980 BUDGEI FOR CAIENDAR YEAR OF 1980 FUNDS |  | PERCENTAGE THAT FUND BEARS TO GRIND TOTAL FOR ALL FU＇NDS AMOUNT |  |
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| TOOTAL RRCEEIPTS |  | 74833 |  |
| TOTAL RESOURCES |  | $31 / 82$ |  |
| BUDCETED EXPENDITURES |  | 4700 |  |
|  | ENDING BaLance | स $\mathrm{HFO}_{2}$ |  |
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| －1 |  | 898 |  |
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| Bbginming balance |  | 190586 |  |
| Troral receipls |  | 48233 kA |  |
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| BUCEETED EXPENDITURES |  | 427673 |  |
|  | Ending balance | 24452447 |  |
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| TOTAL RRSOURCES |  | 10976 |  |
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|  | Ending balance | 69716 |  |
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| Rugh of | bogiming balance＊ | 48.542 |  |
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|  | TOTAL RESOURCES |  |  |
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|  | HOTAL RECEIPTS | 17539a |  |
|  | TOTAL RESOURCES | $181 / 1373$ | 100\％ |
|  | SUSCETED Expenditures | 103才才त年 | 100\％． |
|  | \＃nding balancer a | $77_{3} 6544$ | 100\％ |



faxwell FARY SUPIY 1019 Ave. A Farwell

| KIRKLAND |  |
| :---: | :---: |
| \& VINTON, INC. |  |
| American | e Pumps |
| Jack Kirkland | Bob Vinton |


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| :--- | :---: |
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SHEEETS \& SHEETS
$\qquad$ - horizontal boring


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