


One Killed In Three County Accidents
ono person was , xiled ond


Roy Lee Bayless. of Muleshoe
suffered lacerations, concusion
 5.2 miles west of Friona on
Higway 0 on
Ho Ot Ae apperenty lost contol
 embankment of the road while
turning over one and one-half
times before coming to rest turning over one and one-hal
times before coming to rest
on its top, according to Ken on its top, according to Ken
Meadows, investigating Highway Patrolman. Amadeo Perez, 17, of Friona
was crushed beneath his 1957 sedan Sunday morning when it plunged from the road three
and one-half miles east of Fer and one-half miles east of Far-
well. A passenger, Guadulupe well. A passenger, Guadulupe
Duran, 18, was not seriously injured according to reports. Sheriff Charles Lovelace reported that Perez apparently
lost control of the lost control of the car while
going east on FM 145. Perez going east on FM 145. Perez
was thrown from the car which
$\square$ MABRY DRIVE

## FOR THAT "COMFORTABLE"

## FEELING AT

HARVEST TIME

Of Living, Time And Money Go Hand In Hand You Can Save Both Time And Money When You Let A Full Service Fuel Dealer Serve All Your Farm Needs.
Know The Value Of Time - - - And Of Money Too!

In Our Modern Manner
-
 PLANT PLAN

## STECKLEY GENETIC GIANT

Seeds
All New Stock All Texas Numbers
At
GOLDEN WEST SEED CO.
texico
OR
McCARTER GRAIN CO.

## Steed Funeral Home

Band Members
Feted at Banquet


Approximately 65 members
of the Farwell band and special Of the Farwell band dand special
guests wwere honored whet abonquet at a Clovis restaurant
Friday night.
Ah Hwalitan theme was used
wrh centerpece for the eead
table a bouquet of Howalian table a buquet of Hawallan
fiowers and ploce favors were
Hew
 was speaker for the occasion
and showed a fim strip she had
made on a recent trip to Hewali.
David Wid made on a recent tripto Hawall.
David Watikns recelved the
John Philltp sousa award for John Phillp Sousa award for
his all- around band work. David
was a member of all-state hend was a member of all-state band
in 1962 as well as playing in
the local band for a period of In 1962 as well as playing in
the local band for a period of
six years. He was selected to six years. He was selected to
attend a band school at Com-
merce with students from four merce with students from four
states to partictpate. He was al-
so a candidate for band beau this year.
FFarwell High School band and the fifth and sixth grade bands
presented a concert Tuesday presented a concert Tuesday
night with approximately 200 persons in attendance. Ar
rangements from popular classical music were pre-
sented.
Jerry Banks is band teacher

## Delta det Members Install Officers

red and gold. Mrs. Alice Tof
$\qquad$
Mrs. Helen Richardson, a chapter president, opened the of the last meeting in Farwell Terry resigned the office of

## The Women's Page

from magazines. She was judged
the winner and her gifts were
presented to her

$$
\begin{aligned}
& \text { presented to her. } \\
& \text { Mrs. Ots Huggins, president }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Mrs. Otls Huggins, president } \\
& \text { of the Gleaners, hostess class, } \\
& \text { particlpated in the courtesy, } \\
& \text { Mrs. Mable Reynold gave the } \\
& \text { devotional "A Walk in Pales- } \\
& \text { tine" and Mrs. Lols Smith was }
\end{aligned}
$$

$$
\begin{aligned}
& \text { ne" and Mrs. Lots Smith wa } \\
& \text { in charge of games. Mrs. Par }
\end{aligned}
$$

$$
\begin{aligned}
& \text { th Austn was in charge of re- } \\
& \text { freshments. Pink and orchid } \\
& \text { flowers were arranged as a }
\end{aligned}
$$

$$
\begin{aligned}
& \text { flowers were arranged as a } \\
& \text { centerplece. } \\
& \text { Coffee and cookles were }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Coffee and cookies were } \\
& \text { served to Reba Lesly, Lyne } \\
& \text { Lesly, Doris Johnson, Lenora }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Tatum, Elizabeth Turner, Joy } \\
& \text { Lee Chadwlck, Rita Dollar, }
\end{aligned}
$$


"Roman Holiday" was the
theme for the Farwell junior-
senior banquet Saturday night at
the school cafeteria.
The room was decorated to
resemble historic Rome, fea-
turing tall white pillars of cor-
rugated cardboard entwined with
ivy clusters of gold balloons,
and a tiered fountain accented
by a revoling colored light on
the spraying water. The walls
were papered with white and
decked with gold stars while

$$
\begin{aligned}
& \text { Lee Chadwick, Rita Dollar, } \\
& \text { Yvonne Hardage, Lois Smith, } \\
& \text { Carrie Hardage. Pearlie Ger- }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Yvonne Hardage, Lois Smith, } \\
& \text { Carrie Hardage, Pearlie Ger- } \\
& \text { tes, Irene Henson, Beulah Willi- }
\end{aligned}
$$

$$
\begin{aligned}
& \text { les, Irene Henson, Beulah Willi- } \\
& \text { ams, Evelyn Curts, Lucllle } \\
& \text { Franse, Phyllis Herington, Sal- } \\
& \text { lye Tankersley; }
\end{aligned}
$$

$$
\begin{aligned}
& \text { lye Tankersley; Walker, Clytle } \\
& \text { Also, Wanda } \\
& \text { Dial, Hatte Boling, Farry Sto- } \\
& \text { vall, Dora Iohnson. Mable Mar- }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Dial, Hatty Boling, Fairy Sto- } \\
& \text { vall, Dora Johnson, Mable Mar- } \\
& \text { tin, Mrs. E. G. Williams, Mrs. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { tn, Mrs. E. G. Williams, Mrs. } \\
& \text { Elmer Ccott, Mrs. W. M. Rob- } \\
& \text { erts, Maude Hicks, Mrs. Harry }
\end{aligned}
$$

$$
\begin{aligned}
& \text { erts, Maude Hicks, Mrs. Harry } \\
& \text { Whitley, Estellene Billington, } \\
& \text { Nadine Langston, Gla dy s }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Nadine Langston, Gladys } \\
& \text { Hromas, Edith Blair, Ruth Reed }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Hromas, Edith Blair, Ruth Reed } \\
& \text { and hostess. }
\end{aligned}
$$

LOCAL
Mr. and Mrs. Blackie Smith
were in Childress over the
weekend where they attended weekend where they attended
a family reunion of her people. The Woman's Club building was
the site of the gathering of 108 the site of the gathering of 108
members of the family.

[^0]
## "Roman Holiday" Is Banquet Setting



Hat and Glove Breakfast Highlights Club Meeting
Modern Homemakers Club of Mrs. Skaggs, assisted by Mrs.
Texxico were guests at a hat Perry Winkles.



 ocomplete their dress for the Curry Coung Red Cross, which
occasion. A meal of bacon, is to be tught by Mrs. King
 mest, orange eutce, octfee, and in Covevs Mondray. Wednesa
mot chocolate was served by and Friday of next week. Members in attendance were
Mesdames Melvin Burns, Joe

| Winegearts Welcome Son | Camp, Ed Combs, Perry Wink les, Elmer Teel, C. H. Webb, ton, Johnnle Hammitt and J. E. King. |
| :---: | :---: |
| Mr. and Mrs. Paul Winegear of Oklahoma Lane announce the birth of a son, Richard Dee, | HOLIDAY |
| Saturday, May 5. He weighed 8 lb, $141 / 2 \mathrm{oz}$, at birth and is | 'The Familv Store' |
| the seventh child for the family, <br> Grandparents are E. L. King <br> of Claude and Mr . and Mrs. | CALENDAR EVENTS |





DRESS RIGHT --
You Can't Afford Not To

## 

## S <br> E <br> 

HYBRID SEED CORN
Funk's 711 - AA
Texas 30

## HYBRID SORGHUMS

Lindsey Hybrid Grain
722
744
788
GREEN LEAF Texas Numbers
. 660
601
610
McEACHERN'S
Red Carpet 444
Red Carpet 222
CURRY COUNTY GRAIN AND ELEVATOR CO.
clovis


# Parmer County Voting By Precincts <br> THE HIGH PLAINS FARM No HOME 

| REPUBLICAN PARTY RESULTS | TOTALS | ABSENTEE | black PCT. 1 | friona PCT. 2 | $\begin{aligned} & \text { BOVINA } \\ & \text { PCT. } 3 \end{aligned}$ | FARWELL PCT. 4 | $\begin{aligned} & \text { LAZ. } \\ & \text { PCT. } 5 \end{aligned}$ | $\begin{gathered} \text { OKLA, LANE } \\ \text { PCT, } 6 \end{gathered}$ | BHEA PCT. 7 | LAKEVIEW РCT. \& |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GOVERNOR: <br> JACK COX, Stephens Crunty <br> ROY whittencurg, Hutchinson County | $\begin{aligned} & 70 \\ & 57 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 13 \\ & 43 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 12 \\ & 7 \end{aligned}$ | $33$ | $\begin{aligned} & 12 \\ & 0 \end{aligned}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |  |
| LIEUTENANT GOVERNOR: <br> O. W. "BILL" HAYES, Bell County <br> KELLIS DIBRELL, Bell County | $\begin{aligned} & 84 \\ & 37 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 33 \\ & 21 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 11 \\ & 6 \end{aligned}$ | $\begin{aligned} & 31 \\ & 9 \end{aligned}$ | $\begin{aligned} & 9 \\ & 1 \end{aligned}$ | 0 | $\begin{aligned} & 0 \\ & 0 \\ & \hline \end{aligned}$ |  |
| REPRESENTATIVE IN CONGR ESS-AT-LARGEDESMOND A. BARRY, Harris County GILES MILLER, Dallas County <br> JOE B. PHILLIPS, Lubbock County | $\begin{aligned} & 47 \\ & 9 \\ & 68 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 12 \\ & 4 \\ & 39 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 4 \\ & 5 \\ & 8 \end{aligned}$ | $\begin{aligned} & 24 \\ & 0 \\ & 16 \end{aligned}$ | $\begin{aligned} & 7 \\ & 0 \\ & 5 \end{aligned}$ | 0 0 0 | $\begin{aligned} & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |
| DEMOCRATIC PARTY RESULTS |  |  |  |  |  |  |  |  |  |  |  |
| GOVERNOR: <br> JOHN CONNALLY of Tarrant County PRICE DANIEL of Liberty County MARSHALL FORMBY of Hale County EDWIN A. WAL KER of Kerr County WILL WILSON of Dallas County DON YARBOROUGH of Harris County | $\begin{aligned} & 102 \\ & 117 \\ & 892 \\ & 119 \\ & 114 \\ & 274 \end{aligned}$ | $\begin{aligned} & 5 \\ & 0 \\ & 19 \\ & 3 \\ & 5 \\ & 5 \end{aligned}$ | $\begin{aligned} & 7 \\ & 4 \\ & 43 \\ & 3 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{aligned} & 25 \\ & 31 \\ & 386 \\ & 32 \\ & 54 \\ & 21 \end{aligned}$ | $\begin{aligned} & 25 \\ & 25 \\ & 171 \\ & 27 \\ & 24 \\ & 144 \end{aligned}$ | $\begin{aligned} & 23 \\ & 25 \\ & 116 \\ & 25 \\ & 15 \\ & 26 \end{aligned}$ | $\begin{aligned} & 6 \\ & 10 \\ & 59 \\ & 13 \\ & 7 \\ & 49 \end{aligned}$ | $\begin{aligned} & 7 \\ & 8 \\ & 51 \\ & 7 \\ & 0 \\ & 24 \end{aligned}$ | $\begin{gathered} 4 \\ 14 \\ 15 \\ 9 \\ 7 \\ 0 \end{gathered}$ | $\begin{aligned} & 0 \\ & 0 \\ & 32 \\ & 0 \\ & 0 \\ & 4 \end{aligned}$ |  |
| LIEUTENANT GOVERNOR: R OBERT BAKER of Harris County CRAWFORD MARTIN of Hill County JARRARD SECREST of Bell County PREṠTON SMITH of Lubbock County JAMES A. (JIMMY) TURMAN of Fannin County | $\begin{aligned} & 98 \\ & 80 \\ & 75 \\ & 931 \\ & 274 \\ & \hline \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \\ & 1 \\ & 27 \\ & 6 \\ & \hline \end{aligned}$ | $\begin{aligned} & 0 \\ & 8 \\ & 0 \\ & 24 \\ & 24 \end{aligned}$ | $\begin{aligned} & 26 \\ & 29 \\ & 27 \\ & 332 \\ & 103 \end{aligned}$ | $\begin{aligned} & 38 \\ & 21 \\ & 27 \\ & 226 \\ & 58 \end{aligned}$ | $\begin{aligned} & 15 \\ & 5 \\ & 14 \\ & 143 \\ & 27 \end{aligned}$ | $\begin{aligned} & 7 \\ & 8 \\ & 1 \\ & 86 \\ & 35 \end{aligned}$ | $\begin{aligned} & 7 \\ & 6 \\ & 3 \\ & 59 \\ & 15 \end{aligned}$ | $\begin{aligned} & 2 \\ & 1 \\ & 0 \\ & 17 \\ & 17 . \end{aligned}$ | $\begin{aligned} & 2 \\ & 2 \\ & 2 \\ & 17 \\ & 10 \end{aligned}$ |  |
| ATTORNEY GENERAL: WAGGONER CARR of Lubbock County TOM JAMES of Dallas County BOB LOONEY of Travis County W.T. McDONALD of Brazos County LES PROCTER of Travis County TOM ReavLey of Travis County | $\begin{aligned} & 889 \\ & 436 \\ & 39 \\ & 50 \\ & 40 \\ & 66 \end{aligned}$ | $\begin{aligned} & 19 \\ & 8 \\ & 1 \\ & 2 \\ & 0 \\ & 4 \end{aligned}$ | $\begin{aligned} & 24 \\ & 23 \\ & 0 \\ & 7 \\ & 1 \\ & 4 \end{aligned}$ | $\begin{aligned} & 244 \\ & 224 \\ & 6 \\ & 15 \\ & 11 \\ & 28 \end{aligned}$ | $\begin{aligned} & 234 \\ & 75 \\ & 27 \\ & 18 \\ & 8 \\ & 10 \\ & \hline \end{aligned}$ | $\begin{aligned} & 170 \\ & 33 \\ & 3 \\ & 2 \\ & 7 \\ & 1 \end{aligned}$ | $\begin{aligned} & 93 \\ & 25 \\ & 0 \\ & 2 \\ & 8 \\ & 10 \\ & \hline \end{aligned}$ | $\begin{aligned} & 72 \\ & 8 \\ & 1 \\ & 4 \\ & 3 \\ & 6 \\ & \hline \end{aligned}$ | $\begin{aligned} & 19 \\ & 21 \\ & 0 \\ & 0 \\ & 1 \\ & 3 \\ & \hline \end{aligned}$ | $\begin{aligned} & 14 \\ & 19 \\ & 1 \\ & 0 \\ & 1 \\ & 0 \end{aligned}$ |  |
| CONGR ESS-MAN-AT-LARGE: WOODROW WILSON BEAN of El Paso County MANLEY HEAD of Travis County WARREN G. MOORE of Smith County JOE POOL of Dallas County CHARLES H. STEVENSON, JR. of Nueces County russell t. van keuren of Harris County PHIL wILLIS of Kaufman County | 459 103 218 175 112 50 149 | $\begin{aligned} & \hline 8 \\ & 2 \\ & 2 \\ & 7 \\ & 4 \\ & 0 \\ & 0 \\ & \hline \end{aligned}$ | $\begin{aligned} & 20 \\ & 4 \\ & 11 \\ & 5 \\ & 4 \\ & 4 \\ & 4 \\ & \hline \end{aligned}$ | 152 41 95 45 37 13 72 | 122 23 43 54 25 11 29 | 54 13 27 36 23 9 13 | 47 <br> 14 <br> 16 <br> 14 <br> 9 <br> 1 <br> 18 | 40 <br> 4 <br> 12 <br> 10 <br> 5 <br> 0 <br> 4 | $\begin{aligned} & 8 \\ & 1 \\ & 8 \\ & 2 \\ & 0 \\ & 10 \\ & 2 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline 8 \\ & 1 \\ & 4 \\ & 2 \\ & 5 \\ & 2 \\ & 2 \\ & 4 \\ & \hline \end{aligned}$ |  |
| ASSOCIATE JUSTIIE OF SUPREME <br> COURT. PLACE NO. <br> MEDE F. RRIFFIN of Hale County <br> JESSE OWENS of Potter County | $\begin{aligned} & 774 \\ & 610 \end{aligned}$ | $\begin{aligned} & 14 \\ & 16 \end{aligned}$ | $\begin{aligned} & 31 \\ & 26 \end{aligned}$ | $\begin{aligned} & 235 \\ & 257 \end{aligned}$ | $\begin{aligned} & 182 \\ & 155 \end{aligned}$ | $\begin{aligned} & 124 \\ & 70 \end{aligned}$ | $\begin{aligned} & 94 \\ & 35 \end{aligned}$ | $\begin{aligned} & 53 \\ & 27 \end{aligned}$ | $\begin{aligned} & 13 \\ & 22 \end{aligned}$ | $\begin{aligned} & 28 \\ & 4 \end{aligned}$ |  |
| ASSOCIATE JUSTICE OF SUPREME COURT, PLACE NO. 3 ZOLLIE STEAKLEY of Travis County WILLARD G. (BILL) STREET of Lamb County | $\begin{aligned} & 221 \\ & 1,094 \end{aligned}$ | $\begin{aligned} & 8 \\ & 22 \end{aligned}$ | $46$ | $\begin{aligned} & 87 \\ & 378 \end{aligned}$ | $\begin{aligned} & 41 \\ & 276 \end{aligned}$ | $\begin{aligned} & 42 \\ & 147 \end{aligned}$ | $\begin{aligned} & 10 \\ & 113 \end{aligned}$ | $\begin{aligned} & 14 \\ & 63 \end{aligned}$ | $\begin{aligned} & 9 \\ & 26 \end{aligned}$ | $\begin{aligned} & 1 \\ & 23 \end{aligned}$ |  |
| $\begin{aligned} & \text { JUDGE, Court of criminal } \\ & \text { APPEALS: } \\ & \text { OTIT T. Dunacan of Smith County } \\ & \text { W. A. MorRISON of Milam County } \end{aligned}$ | $\begin{aligned} & 563 \\ & 674 \end{aligned}$ | $\begin{aligned} & 6 \\ & 21 \end{aligned}$ | $\begin{aligned} & 26 \\ & 25 \end{aligned}$ | $\begin{aligned} & 189 \\ & 243 \end{aligned}$ | $\begin{aligned} & 140 \\ & 172 \end{aligned}$ | $\begin{aligned} & 85 \\ & 90 \end{aligned}$ | $\begin{aligned} & 56 \\ & 58 \end{aligned}$ | $\begin{aligned} & 29 \\ & 41 \end{aligned}$ | $\begin{aligned} & 21 \\ & 12 \end{aligned}$ | $\begin{aligned} & 11 \\ & 12 \end{aligned}$ |  |
| RAILROAD COMMISSIONER (Unexpired Term) BEN RAMSEY of San Augustine County KEITH WHEATLEY of Jones County | $\begin{aligned} & 895 \\ & 494 \end{aligned}$ | $\begin{aligned} & 26 \\ & 6 \end{aligned}$ | $\begin{aligned} & 33 \\ & 24 \end{aligned}$ | $\begin{aligned} & 312 \\ & 184 \end{aligned}$ | $\begin{aligned} & 230 \\ & 105 \end{aligned}$ | $\begin{aligned} & 128 \\ & 60 \end{aligned}$ | $\begin{aligned} & 71 \\ & 57 \end{aligned}$ | $\begin{aligned} & 46 \\ & 36 \end{aligned}$ | $\begin{aligned} & 33 \\ & 9 \\ & \hline \end{aligned}$ | $\begin{aligned} & 10 \\ & 13 \end{aligned}$ |  |
| COMMISSIONER OF AGRICULTURE: EVETTS HALEY, JR, of Randall County JOHN C. WHITE of Wichita County | $\begin{aligned} & 916 \\ & 532 \end{aligned}$ | $\begin{aligned} & 20 \\ & 12 \end{aligned}$ | $\begin{aligned} & 39 \\ & 18 \end{aligned}$ | $\begin{aligned} & 313 \\ & 202 \\ & \hline \end{aligned}$ | $\begin{aligned} & 225 \\ & 118 \end{aligned}$ | $\begin{aligned} & 151 \\ & 58 \end{aligned}$ | $\begin{aligned} & 72 \\ & 60 \end{aligned}$ | $\begin{aligned} & 46 \\ & 40 \end{aligned}$ | $\begin{array}{r} 31 \\ 12 \end{array}$ | $\begin{aligned} & 19 \\ & 12 \end{aligned}$ |  |
| STATE REPRESENTATIVE, 91st DISTRICT: <br> W.T. (BILL) MILLEN of Muleshoe <br> BILL CLAYTON of Springlake <br> B. M. NELSON of Dimmitt | $\begin{aligned} & 579 \\ & 508 \\ & 410 \end{aligned}$ | $\begin{aligned} & 7 \\ & 13 \\ & 10 \end{aligned}$ | $\begin{aligned} & 20 \\ & 12 \\ & 24 \end{aligned}$ | $\begin{aligned} & 197 \\ & 216 \\ & 104 \end{aligned}$ | $\begin{aligned} & 112 \\ & 132 \\ & 126 \end{aligned}$ | $\begin{aligned} & 104 \\ & 80 \\ & 38 \end{aligned}$ | $\begin{aligned} & 53 \\ & 25 \\ & 57 \end{aligned}$ | $\begin{aligned} & 38 \\ & 20 \\ & 31 \end{aligned}$ | $\begin{array}{r} 35 \\ 7 \\ \hline 5 \end{array}$ | $\begin{aligned} & 13 \\ & 3 \\ & 15 \end{aligned}$ |  |
| COUNTY COMMISSIONER, PRECINCT NO. 2 : JACK D. PATTERSON CHARLIE JEFFERSON | $\begin{aligned} & 195 \\ & 306 \\ & \hline \end{aligned}$ | $\begin{aligned} & 10 \\ & 14 \\ & \hline \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 149 \\ & 280 \end{aligned}$ | $\begin{aligned} & 00 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 36 \\ 12 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |  |
| JUSTICE OF THE PEACE, BOVINA: MRS, LLOYD KILLOUGH, Bovina W.J. (BILL) PARKER, Bovina | $\begin{aligned} & 167 \\ & 332 \end{aligned}$ | $\begin{aligned} & 7 \\ & 15 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 148 \\ & 285 \end{aligned}$ | $\begin{aligned} & 00 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{aligned} & 12 \\ & 32 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |  |
| CHAIRMAN, Parmer County Democratic executive Committee: <br> W, H. (WES) LONG <br> NELSON WELCH | $\begin{aligned} & 586 \\ & 687 \end{aligned}$ | $\begin{aligned} & 9 \\ & 17 \end{aligned}$ | $\begin{aligned} & 13 \\ & 35 \end{aligned}$ | $\begin{aligned} & 203 \\ & 291 \end{aligned}$ | $\begin{aligned} & 167 \\ & 126 \end{aligned}$ | $\begin{aligned} & 69 \\ & 86 \end{aligned}$ | $\begin{array}{r} 69 \\ 47 \end{array}$ | $\begin{array}{r} 35 \\ 30 \end{array}$ | $\frac{5}{41}$ | $\begin{aligned} & 16 \\ & 14 \end{aligned}$ |  |
| REGISTERED VOTERS \& EXEMPTIONS in Parmer county | 2,470 | 0 | 75 | 871 | 485 | 446 | 319 | 156 | 57 | 61 |  |
| TOTAL Ballots cast in primary | 1,789 | 43 | 60 | 610 | 439 | 252 | 190 | 110 | 49. | 36 |  |

Highway 60 Contract Let


## Tech Professor Studies Egypt's Grain Condition



[^1]

Vote Bill Clayłon--Your Voice In State Government

Tests Show Skip-Row Cotton Planting Most Profitable


## THANK YOU

For allowing me to run unopposed in the Democratic Primary Saturday.

I am grateful for your support and vote.

Loyde A. Brewer COUNTY JUDGE

## half acre of cottonaliotment for cotton allotment for each acre each acre of cropland. occupled by cotton. With this

Profits Depend On Resource Use

## best advantage. What is the condition of your



News Special!
wish to take this opportunity to thank you folks who voted and worked for me last Saturday. I will always be indebted to you for your support. Many have I did not make the runoff. I am always concerned about good Government and will work and support BILL CLAYTON in the runoff because I believe he is
the best qualified to represent us in Austin. Again I thank you for your
W. T. (Bill) Millen
P PlantTexas Hybrids
From
Parmer County Farm Supply

- Bovina -
NOOKING
Certified
Texas Grain Sorghum Hybrids Are
Top-Yielding, Established Varieties
That You Know To Be Good Producers
In This Area--
Rexistered
Texas 660-601-620- RS 610
Available At \$12 Cwt. With
FREE REPLANT OFFER

HARTZOG SEED FARMS

## Parmer County Farm Supply

"Your Complete Farm Supply Store"



[^0]:    'Telephone, Mom!'
    Want to take it out there in the kitchen?
    (1)

[^1]:    INSTRUMENTS FILED FOR 5, 1962 WEEK ENDING MAY 5, 1962 County
    Parmer County

    ## MML, Murrell Foster, C \& C Const. Co., Lots 1, 2, $3,4 \& 5$,

