


Wolverines Shurout Longhorns For Win


## FACTORY REBATE SALE ON 800 HD MM POWER UNITS

| List Price | Salk Price |
| :--- | :---: |
| $\$ 7410.00$ | $\$ 5200.00$ |



## Farwell Equipment Co.

HOT BAR-B-Q DAlly

| DONUTS |
| :---: |
| ICEES |
| POPCORN |
| MONEY ORDERS | CUBED ICE



OCTOBER WEDDING PLANNED - Mr. and Mrs. Joel
White of Farwell announce the engagement and approaching marriage of their daughter, Joyce, to Ricky Ketcherside,
son of Mr. and Mrs. Jack Ketcherside of Texico The wedding will le held Saturday, oct. 25s.at at 3 p... CDT. in the
United Methodist Church of Farwell. All friends and relatives United Methodist Church of Farwell. All friends and relatives
of the couple are invited to attend. No local invitations are of the couple
being sent.

## Billingtons To Mark Fortieth Anniversary

Mr. and Mrs. Sterlyn Bil- Mike Billington, also of Ft. lington of Farwell will be Worth.
honored Sundy, Sept. 28, with
Estellene Magness and Sterhonored Sundy, Sept. 28, with
Estellene Magness and Ster-
a reception in honor of their
fortieth wedding anniversary.
Clovis in in 193 w. Wre married in fortieth wedding anniversary. Clovis in 1935. Mrs. Billington
The affair is to take place in has been in Farwell for 40 The affair is to take place in has been in Farwell for 40
their home at 207 Ave. A from years and Billington has been their home at 207 Ave. A from years and Billington has
2:30-5:30 p.m.
Hosting the recention will be be the city for 41 years.
Everyone is invited to attend Hosting the reception will be Everyone is invited to attend
their children, Lavoyda wil- the reception. All are retheir chiidren, Lavoyda wi- the reception. All are re-
liams of Houston, Katherine minded that the couple requests

## Home Economist To

 Give DemonstrationIn keeping with a money. scheduled for Thursday, Sept.
saving back-to-sthool theme, a 25 , at $t: 30 \mathrm{p}$ p.m. in the Friona
series of programs will help series of programs will help Community Center.
Texas homemakers discover
the Main dished with Stretching
shopping and imaginative menu Your Beef Dollar" as a basis
plan planning.
Demonstrations on meat se-- will be featured, including
beef round steak recipes, new lection, cookery and care will
be presented bee round steak recipes, new
ider ground beef and a be presented by Jayne Hager, marinated beef blade steak
Home Economist with the that can be brile Merchandising Department of that can be broiled instead of
braised. By sharpening the the National Live Stock and
braised. By sharpening the
shopping and cooking skills of Meat Board in Chicago. the audience, Miss Hager gram in Parmer County is hopes to increase the table

## ,

 COURTHOUSE NOTES
## SHERIFF'S REPORT



Texico Booster Club Discusses Funds The Texico Booster Club
Booster club will give a $\$ 5$
met Tuussday night, Sept. 16,
at $7: 30$ in the schoo the the person selling the at $7: 30$ in the school cafeteria.
The Club decided to sell
members tictso also viewed foot-
tickets for half a beef to raise tunds for haff a beef to raise ball films and discussed the
fund for the organization. The games according to Mrs. O.B.
 last home football game, Fri- Next meeting will be Tues-
day, Nov. 7. The tickets will day night, Sept. 23, at the


## the suede sandal... partified!

Personality.
SHOES FOR WOMEN
It's a wedge with a new slant on fun! Supple suede, strappy barings, just
enough platform. To wear with all your party looks, to catch an eye, turn a head

Instrument report ending
September 10, Wayne Evans \& James
Witherspoon- Big T I Irigation Instrument report ending
September 10,1975, in County
Clerk Office, Bonnie Warren Clerk Office, Bonnie Warren,
County Clerk. County Clerk.
WD Marston G. Mars
Fangman Farms, Inc. -2.41
ac. out Sec. 26, TIN; R4E. WD - Robert Zetsche - City
ac. out Sec. 26, T1N; R4E.
WD - Micher E.
 Sec. 26. TiN; R4E. part of Albertson - SW ${ }^{1 / 4}$ Sec. 13 , Blk
WD. Fangman Farms. H, Kelly. Michael E. Changmey Farms - part of Sec. 26. TiN; R4E.
WD Lloyd Farms, Inc. -
Dale Milner -. 6.62 ac. Dale Milloyd Farms, Inc. -6.62 ac. out Sec.
20. T44 2 S; R5E. 20. T44 ${ }^{2}$ S; R5E. RE
WD - James H. Stone - Steve Franse - lots $9 \& 10$, Blk. 30 ,
Farwell. Farwell.
WD. Jack Dunn . Jack
Dunn, Jr. $-S^{1 / 2}$ Sec. 19; all EIk. A, Synd. Sec . $31 \& 32$,
WD. WD. USA - David L. Par- WD - Lena Kelso - Billie D sons - lots $1,2,3$, Blk. 15 ,
Drake Rev. Sub., Friona



HAGLER


FOR ALL YOUR NEW \& USED CAR TRUCK \& PICK UP NEEDS.
'DOC' STEWART INC. 2400 MABRY DR.






For wiring allowance on your first electric water heater. Electric Water Heating Is BEST Because it is -Dependable - Safe -Efficient - Longer Lasting Clean

CALL US, We Sell Them!

To All Members
$\$ 1000$ Cash Discount

(10)
40"

42 gal . Round 52 gal . Round $885^{\circ 0}$ plus tax $\quad 595^{\circ 0}$ plus tax
364.1166

Deaf Smith Rise

 Fair in the Friona County
ity Center on September
Members representing eve
 Ribbons were awarded on
he merit of the item entered



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We Don＇t
Soll A
Policy：
COMPLETE INSURANCE
PROGRAMS ARRANGED
Your Insurance
Headquarters
ALDRIDGE
INSURANCE AGENCY
Farwell




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| PRoposition No． 1 ON THE BALLOT <br> Revising the separa tive and executive provi－ sions of the Texas Con－ stitution．Article II，Sep－ aration of Powers，is amended to <br> Provide that the pow ers of government of the State of Texas are di－ vided among three dis tinct branches：legisla－ tive，executive，and judi－ cial．Except as otherwis authorized by the con－ stitution，members of one branch may not exercise tached to either of the others． |  | years on a date pre－ The wording of the |
|  | efficiency of the execu－ tive branch． The wording of the |  |
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|  | pear on the ballot is as follows： |  |
|  | ＂The constitutional amendment revisingthe SEPARATION OF |  |
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|  | Powers，Legisla |  |
|  | TIVE，AND EXECU the Texas Constitu－ |  |
|  |  |  |
|  | In ${ }_{\text {If ado }}^{\text {Inted by the voters，}}$ |  |
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|  | Ahrich beomes enionJanuary $1,1981$. Proposition No． 2 on the ballot |  |
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| lature，is amended to Continue the present | Revising the judiciaryprovison of the TexasConstitution |  |
| structure of the legisla ture consisting of a se－nate with 31 members |  |  |
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|  | ing of the supreme court， |  |
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|  | cours，and circut eours， |  |
|  | and county judges are |  |
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|  | wise provided by law．All judges（except municipal |  |
|  | judges），district attorneys and district clerks must be elected by the |  |
|  |  |  |
|  | people．The supreme |  |
|  | criminal appeals are |  |
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|  | this supreme court is au－ |  |
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| mend the compensation | ficient administration of the judicia system and to talance aces loads．Indi－ |  |
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|  | The state is granted the right to appeal in criminal cases in limited cir |  |
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|  | cumstances，and thelegislature is permitted to establish methods |  |
| generalal election．The ar－ |  |  |
|  | appeal to the courts from ecisions of state agen |  |
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|  | cies $\begin{array}{l}\text { phe wording of the } \\ \text { propesed constitu ional } \\ \text { amenment as it will ap．}\end{array}$ |  |
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|  | pear on the ballot is asfollows： |  |
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|  | the JUDICIARYPROVISIONS of the |  |
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| Icle IV，The Exe | If adopted by the voters，will become September 1,1976 ． |  |
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|  | is amended to： （registra－ |  |
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| ， | ments to be established by law．A citizen of the |  |
| ates the legisilature to | United States who is at | tive January 1， 1 |
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|  | tion and residence re－quirements provided by | PRopositio |
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|  | aend for that felony is in－carcerated，on parole，or |  |
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|  | the person is mentally incompetent as deter |  |
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|  | ballot，and the legisla－ vid by law |  |
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7th, 8th Yearlings
Drop Game To Foes

Grade Yearlings of Farrwell $\begin{aligned} & \text { The Seventh Yearlings were } \\ & \text { dropped by their host } 14-0 \text { as } \\ & \text { Junior High were on the road } \\ & \text { the Bulldogs put a win on their }\end{aligned}$ Thursday, Sept. 11, as the the Bulld ogs put a win on their
records.
teams met opponents in Am- "The field was real wet, but herst and Lazbuddie, respec- we didn't have any excuse," Wolverines
score in the remaining seconds
of the game.
"During our clash with Lazbuddie we had two with who, gained good yardage for
us," commented Wolverine

Schoottime FordSavings!

 | POTATO |  |  |  |
| :--- | :--- | :--- | :--- |
| CHIPS | PANCAKE | STRAWBERRY | ALUMINUM |
| MERSERVES | FOIL $29^{c}$ |  |  |



Del Monte No. 303
$\cos$ GREEN
BEANS
3/\$1.00
4 Roll Pk. Marina Qt. Blackburm

## AUCTOM

## 4-H Winners



Preffinished Paneling - Several Pattems 2.97 PREFINISHED MOULDINGS \& COLORED NAILS Portland Cement Sack 52.75 Masony Cement Sad $\$ 250$ $1 \times 12$ Boxing Per foot $16^{\circ}$
FREE DELIVERY TO TEXICO \& FARWELL HOME LUMBER \& SUPPIY CO.


| C. D. Painting \& Decarating Seruice Commercial and Residential |  | CLASSIFIED ADS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  | Your locel used cow dealer is |
| J.B. SUDDERTH REALTY, INC |  |  |  |  |  |
|  |  |  |  |  |  |
| OFFICE HOURS $\begin{gathered}\text { Monday - Friday, } \\ \text { Saturday, by appo to }\end{gathered}$ p p.m. <br> $\star$ WE NED LISTIMGS NOW $\star$ |  |  |  |  |  |
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| Se | E1 | $\begin{aligned} & \& \text { GIFT SHOP } \\ & \text { Prescriptions a Specialty } \end{aligned}$ | FARM SUPPLY AND GIN | Machine and Pump yne Bowler Pumps an | Amemet |
|  | HEARING AIDS |  |  |  |  |
| SAVING IS GREAT INVEST IN REAL ESTATE | Batteries $\star$ Molds $\star$ Free Hearing Tests SERVICE ALL MAKES | ALDRIDGE INSURANCE AGENCY |  |  |  |

Purely Personal
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LEGAL
NOTICES THE STATE OF TEXAS KNOW ALL MEN BY THESE KNOW ALL M
PRESENTS:

## THAT the Commissioners

 Court of Parmer County,Texas, has determined in it Texas, has determined in its
discretion that it is advisable
to make a lease or leases for to make a lease or leases for
mineral development of County School Lands belonging to
Parmer County, Texas, sitParmer County, Texas, sit-
uated in Gaines County, Texas, and such Commissioners
Court does hereby give notice
of its intention to lease the

 GREN BEANS $5 / \% .00$ TNNA

Shurfresh 80 z.
$0 / \$ 100$

Gola


ICE CREAM
as ament 214 COBBIERS第 4.09
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## BISCUITS



|  | PluMs | (169\% |  |
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| 59\% | 29: | - |  |
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## CAPITOL FOODS

WE FATURE
SHURPRESH MLIK
WE FEATURE TENDER CRUST BREAD

WE GIVE S \& H GREEN STAMPS DOUBLE GREEN STAMPS ON WEDNESDAY OPEN TIL. $90^{\prime}$ CLOCK EVERY NIGHT


| Oklahoma Lane Farm Supply \& Gin "We Care" | BOOTH \& ROBERTS <br> FIRE - CASUALIY - LIFE <br> PLEASURE PLUS SERVICE <br> Farwell, Texas | Clara's Spur Restaurant <br> Buffateria - Alll You Can Eat <br> Banquet Facilities - Homemade Pies <br> Sandwiches - Steaks - Mexican Food <br> Make Reservations for Atter The Game |
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|  |  | KIRKLAND \& VINTON, INC. goulds Punps Jack Kirkland Bob Vinton |
|  |  | Cal Jordan implement |
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|  | ENTRY BLANK <br> NAME $\qquad$ <br> ADDRESS $\qquad$ $\square$ | FARWELL PIPE \& IRON <br> ALL TYPS PIPR \& IRON WELL CASMG <br> Ph. 481-3289 |
| TEXACO, INC. <br> Woodrow Lovelace <br> Your Car and Farm Equipment <br> Deserve The Best <br> Ph. 481-3209 | 1. Texico at Vaughn <br> 2. Hart at Crosbyton <br> 3. Petersburg at Kress <br> 4. Bovina at Lazbuddie <br> 5. Dimmitt at Splk.-Earth |  |
|  | Lorenzo at ODonnell <br> 8. Mulechoe at Friona <br> Tulsa at West Texas <br> 0. U. of N.M. at Texas Tech | FARWELL HARDWARE <br> Paints - Plumbing Supplies Tools - Housewares - General Hardware Neil \& Ricky Stewart, Owners |

