

Poge 2：The State Line Tribune，friday，March 21， 197


CPR Training Workshop
Scheduled For March 28


BOARD OF DIRECTORS－The Farwell Chamber of Commerce Board of Directors for 1975
were introduced at the annual Chamber banquet on March 13．Members of the board are，left
to right，Toby Booth，Don Williams，Gil Patsche，Jerry Monk，Bo Bartley，Claude（Pudge）
Rose Jr．，Johnny Actkinson and Otis Huggins．Not pictured are directors B．J．Roberts，John Rose Jr．，Johnny Actkinson and Otis Huggins．Not pictured are d
Dempster and Rev．W．T．Perry，who will be an ex－officio memb

Kings，Queens Crowned
At Children＇s Banquet


Dig this，Daddies！ $\begin{aligned} & \text { deeply of the countless free } \\ & \text { doms Americans experience．} \\ & \text { Gen．Risner compared the }\end{aligned}$



## Viewing

 BETTER Selection BETTER Service on the cable
## MIDWEST VIDEO CORP．

（5）
chairwoman for the Cancer
Drive for Farwell and has
marched for this cause in pre－
vious years．She belongs to the
First Baptist Church of Far－
well
well． Charles Aycock introduced
the guest speaker for the eve－
ning，Gen．Risner，who dis－
cussed the freedoms enjoyed
by Americans，which are often
taken for grante．＂We are taken for granted．＂We are
free thinkers，and that＇s the
main difference between us


三 the history of the Farwell
Chamber of Commercenalt in
into the into the annals of history．

## Purely

## Personal



You Can Trust．，
Your Insurance INSURANCE AGENCY


1776 minute men．At right are such patriotic symbols as Uncle
Sam，the Liberty Bell and recruiting posters．Red and blue
table runners tam，hernners on whilte cloths decorated the tabled．Mini buture
tablerican flags were mounted in marshmallows and small
Amerin table runners on white cloths decorated the tables．Miniature
American flags were mounted in marshmallows and small
cannons were made of cigars with a burned end and a fuse on
the other end．Cookies were used for the cannon wheels．

Centering the head table were Uncle Sam hats in red，white and blue．Flower decorations included red carnations，white
mums and baby＇s breath．Behind the head table was a salute to America from the Farwell Chamber of Commerce featuring

 Headquarters ALDRIDGE

## Churches To Observe <br> Easter With Services．



## gratulup limited sutily

## Get Your DEKALB

Calvin Meissner－Ph．925－3110




## Charles Hough Is Honored As 'Outstanding Consenvation Farmer'


'Grandatather' To 37 Kindergarten Students



Page 8-The State Line Tribune, Friday, March 21, 1975

| gal Nolices | of $13, S / 2$ of $16, S / 2$ of 17, the E/2 and SW/4 of 18 , and All of Labors 23,24 , and 25 , League |
| :---: | :---: |
| HE ST | Parmer Co. School |
| COUNTY OF PARMER | Lands, Gaines |
| KNOW ALL MEN BY THES | Texas |
|  | The Commissioners Co Parmer County, Texas |
| THAT the Commissioners | ve and consider bids |
| urt of Parmer Cou | mineral lease as |
|  | determine to m |
| discretion that it is advisabl | rm |
|  |  |
| eral development of Count | after 10:00 oclock A.M. of the second Monday in April |
|  | th |
|  |  |
| and such Commissioners Cou | Parmer Cou |
| does hereby give notice of it | Farwell, Texas. On said da |
| ntion to lease the followin | d place the Con |
| irbed land for such pur- | ers Court of Parmer Cou |
| ; tow | $n$ and consider |
| the oil, gas and | ic hearing any and all |
| other hydrocarbons in | mited for the leasi |
|  | id lands as hereinabo |
| drom |  |
| 1,2 , the $\mathrm{E} / 2$ of | such |
| $\mathrm{E} / 2$ of 8 ; All of | se to the highest and |

## J.B. SUDDERTH REALTY



## Ph. $481-3288$ or

505/763-5575 Unit 5408
OFFICE HOURS
day. Friday, 10 a.m. to 6 p.m.
Saturday, by appointment.

## WE NEED FARM LISTNES NOW

## NOTICE <br> HOME LOAN MONEY NOW AVAILABLE

THIS WEEK'S SPECIAL

Good 300 A . irrigated and well improved. 4 miles

Farwell.
Nice 3 bdrm. stucco house in Bovin
160 A. irrigated, well improved in Bailey County.
280 A. irrigated, well improved in Bailey County.
2 bdrm. hous eountry ope moved. Priced to
sell.
Large steel building, concrete floor.
commerical or storage. Good location.
Lariat - -3 bdrm. 2 bath, with garage. Extra nice extra large lots. Priced to sell.
3 bedroom. 1 bath house fenced back yard, near
school.
NEED A FARMLOAN? CALL US
640 A . to settle estate. 280 A . farmland, balance
grassland. $3-3$ inch wells, west of Friona. Priced 32 A irrigateg © inild soutiveast of Farwell. Has 280 A. with 5 wells. Well improved on highway,
miles west of Muleshoe.
.........
Newly painted and carpeted 3 bedroom, 2 baths,
stucco, with garage, fenced back yard and storage stucco, with garage,
shed, nice location.

2 bedroom, 1 bath, with carport, nice location
On highway, new spacious and lovely, 4 bedroom,
$3^{1}=$ baths brick home, double garage, on 3 acres. $3^{1} 2_{\text {b }}$ baths brick home, double garage, on 3 acres
Lots of storage and extras. Near Bovina.
2 bedroom with garage, good neighborhood.
240 A . irrigated, west of Muleshoe. Has 2 wells
Side roll sprinklers. Good quarter $\mathbf{S}$ (2d dhalf $\mathbf{Q}$ ) dryland, north of 760 A.. 5 wells, 2 houses, 2 quonsets. Rhea 3 hdrm. 2 bath, extra nice and clean: has garage,
storm shelter., nice yard, good location. Small tracts: 1-10 A, 1-20 A, 1-44 A all on Highway 3 drrm.. 3 bath brick, excellent location, lots of
extras. Several good business locations: With railroad


## $\star$ WE NED LSIIIGS NOW *



| CLASSIFIED ADS |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  <br>  | REDUCE safe \& fast ter pills". Rose Drug. |  |
|  | For ReNT. Furished porment parm pinds |  |
|  |  |  |
|  |  |  |
|  | FOR SALE - 3 bdrm., 2 bath house in Bovina. Good location. Priced under appraisal. Ph. Priced under appraisal. Ph |  |
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SEAL
Published in the State Line
Tribune Mar. 14, 21, 28, 1975 .

## NOTICE TO BIDDERS Proposals for the construc-

 Proposals for the construc-tion of foundation for the
Football Bleachers will be Football Bleachers will be
received by the Bard of
Trustees of the Farwell Inde-
pendent School District until pendent School District until
8:00 p.m. Monday, April 7 , 8:00 p.m. Monday, April 7,
1975, at the Superintendent's
office. office.
Bids will be received
construction of foundation construction of foundation.
The Owner reserves the right to reeject any or oll bill bids and to
waive all formalities. waive all formalities.
Plans and Specifications
may be procured from W. M.
Roberts, Superintendent of Roberts, Superintendent
Schools, Farwell, Texas. NOTICE TO BIDDERS
Proposals for moving the
Football Bleachers from their Football Bleachers from their
present location to their new
location at the new stadium present location the new new
location at the new stadium
site will be received by the
Board of Trustees of the FarBoard of Trustees of the Far-
well Independent School Dis-
trict trict until $8: 00$ p.m. Monday,
April , 1955 , at the Superin-
tendent's office. tendent's office.
Bids will be received for
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new site
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Roberts, Superintendent of
Schools, Frwell Te Schools, Farwell, Texas. Published in the State Line
Tribune March 14, 21, 1975,




ROTHWELL BODY SHOP


TELEX.
HEARING AIDS CLOVIS HEARING AID CENTER $\star$ Bateries $\star$ Molds $\star$ Free Hearing Tests SERVICE All Makes

 Both 4 .H and FFA members view. Randy's other barrow
rom throughout Parmer Coun- placed fourth in the mediumQime RESERVE GRAND CHAMP - Randy Geries, son of Mr. and Mrs. Don Geries of Farwell, entered his lightweight Duroc in
competition at the Southwest Junior Livestock Show in Lubbock and brought home honors as his Duroc was judged
Reserve Grand Champion Barrow over all breeds. The barrow
sold sold for $\$ 300.00$ over floor price to Cruce Auctioneering Service
of Plainview. Randy is a member of the Farwell 4 H Club.
Shown with Randy and his barrow is Dr. T.D. Tanksley, show

Explorer Whitesides
Wins Bronze Medal

 matey so heace enerexd in the


## Lingnaus Win Trip

## Deaf Smith REC Has 37th Annual Meeting



Mon. Thru Sat.

## To

IRRIGATION SUPPLY FOR ALL YOUR IRRIGATION FARMING NEEDS!

## \# Pivot Sprinkling Systems

## ^ Side Roll Systems

$\star$ Aluminum Pipe - Gas Pipe $\star$ PVC Underground Pipe
A COMPLETE INVENTORY OF IRRIGATION SUPPLIES ON HAND, WITH QUALIFIED SALES, REPAIR AND INSTALLATION PERSONNEL


