

Daylight Saving Period Again Is Here In the East

NEW YORK, April 28.—Daylight saving time will begin at 2 a. m. tomorrow under local ordinances in about 350 cities and towns in a group of eastern states, as well as a few scattered middlewestern cities. Massachusetts is the only state having a daylight saving statute. The new time will continue until 2 a. m. September 30.

New York and New Jersey are the principal states in the eastern time zone in which, under local ordinances, clocks will be advanced one hour, while about 50 scattered cities and towns in New England, outside of Massachusetts, will observe daylight saving either by local ordinance or by common consent. Daylight saving throughout Massachusetts was assured by the recent action of the house in refusing to consider further the repeal of the present statute.

State Enactment.
In Connecticut attempts to prevent daylight saving time failed earlier this month when the senate defeated an anti-daylight saving bill which the house previously had passed. The bill provided for a fine of \$100 or ten days' imprisonment, or both, for the willful display of any but standard time in public places. Some members of the legislature considered that the bill even applied to wrist watches. Members from the rural districts opposed any change in time.

The common council of Hartford recently voted for daylight saving, after the failure of an attempt in the legislature to have a referendum on the question. Hartford, so far as known, is the only municipality in the state to take this action. Last year such cities as New Haven, Hartford, New London, Norwalk, Bridgeport, New Britain, Meriden, Waterbury and others in the manufacturing districts observed daylight saving by common consent, or by earlier working hours.

Anti-Daylight Bill.
In Delaware, where Wilmington and Newport last year observed daylight saving time under local ordinances, an anti-daylight bill this year passed the legislature and became a law without the governor's signature. There was talk of the possibility of court action against the law, which compels courts, public offices and banks to operate on eastern standard time.

England and Belgium are among some of the European countries which observe five months of daylight saving, beginning the latter part of April.

Advocates of the new time here declare the principal objections to daylight saving, originating mostly in the rural districts, have been exploded by results of tests at the Massachusetts state experimental farms and by those farmers who do not advocate daylight saving.

Many farmers have contended that crops could not be cultivated early in the morning when dew still is on the plants, but this argument, daylight saving proponents say, was reduced to the case of one plant—beans. Subsequently, it was added, one Massachusetts farmer, an advocate of daylight saving, cultivated a record crop of beans while still dew laden, prior to 6 a. m.

STIRRING DISCOURSE ON 'PAUL'S ESTATE' AT CHURCH OF CHRIST

"Paul's Estate and What He Did With It," was the subject of Evangelist Phillips' address delivered to a large audience Friday night, at the revival service at the Church of Christ.

Reading Paul's account, in 2 Cor.

FINANCIAL THINGS THAT "AIN'T SO"

By FRANCIS H. SISSON
Chairman, Public Relations Commission, American Bankers Association

Josh Billings' famous observation that "the trouble with the American people is not so much their ignorance as the tremendous number of things they know that ain't so," has particular application to popular "information" on financial subjects today. Among these "ain't so's" of common belief are:



Francis H. Sisson

The view that a high tariff assures any real protection to American production;

The theory that highly restricted immigration is of benefit to American labor;

The impression that the Federal

Reserve Board was responsible for the deflation in commodity prices in 1920 and 1921;

The idea that the United States can maintain an isolated position in world affairs;

The notion that railroad stocks are watered;

The illusion that Wall Street dictates money or credit conditions;

The fancy that the interest of any class or section can be permanently furthered at the expense of the general interest;

The phantasy that fiat currency can add to the wealth of the nation;

The delusion that capitalism is responsible for economic and social ills.

These beliefs have been propagated by catch phrases, not by proof. Some of them serve narrow, selfish interests. Others give psychological discontent something to blame for troubles imaginary or arising from other causes. None of them help the solution of public problems. Until their distorting influence is eradicated from public opinion they will confuse the real issues and make for economic readjustment.

11-23, 27, of the abasement—labors, trials, stripes, stonings, imprisonments, perils of waters, wilderness, robbers, of his countrymen and of false brethren, etc., which he suffered for the cause of Christ; and enumerating the honor, praise, glory and riches which would have been his, had he denied Jesus and forsaken his trust of carrying His gospel to the world, the evangelist said, in part:

"Paul could have said, like Peter at Solomon's porch, 'silver and gold have I none, but such as have, give I unto thee.' His estate was not measured in dollars and cents, as lands, cattle, stocks and bonds, nor oil wells. All these he sacrificed on the altar of Christian faith, the principles of which are to honor God, save thyself and others. Paul counted all these things as loss for the excellency of the knowledge of Christ Jesus and furtherance of His gospel.

"The estate of Paul is expressed in his charge to Timothy, 2 Tim. 3:10, 11: 'Thou hast fully known my doctrine, manner of life, purpose, faith, long suffering, charity, patience, persecutions, afflictions which came to me at Antioch, at Iconium and at Lystra.' These are the things which this Elijah like hero bequeathed to Timothy, and through him to us, when he said in chapter two, verse two; 'and the things which thou hast heard of me among many witnesses, the same commit thou unto faithful men who shall be able to teach others also? His doctrine, do we preach it? His manner of life, do we emulate it? His purpose, does ours approach it? And do we exemplify his love, faith, patience, persecutions and privations?"

If not, then we are not heirs of the bountiful estate of this wonderful man of God.

"Do we farm, teach, preach, practice law or bring in oil wells just for a living. Is that all? If so, we are but leeches upon creation. We must

ADOLPH ZUKOR PRESENTS

DOROTHY DALTON

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LAMB THEATRE

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TODAY ONLY

TOMORROW

WARNER BROTHERS CLASSIC

"The Little Church Around the Corner"

Odd Fellows to Establish Soon Canton in Ranger

With the formation of canton No. 22, I. O. O. F., set tentatively for May 5, Ranger Odd Fellows will have all four branches of this organization here—encampment, subordinate, Rebekahs and canton. Canton No. 22 will be the only one between Fort Worth and Abilene. The cantons are found only in the larger cities.

Canton No. 22 will start off with a fair-sized membership, there being at present 29 men qualified. Cisco, Cadde, Eastland, Desdemona and Ranger Odd Fellows will be represented in this branch.

Brigadier F. A. Howe and his staff of Fort Worth will be here to muster in the canton. It was hoped to hold the mustering ceremonies today, but Brigadier Howe could not be here on account of a previous engagement.

G. O. Nuss will be captain of the canton to be formed.

honor God with all of our being, ability and possessions, else we have no right to live and enjoy His blessings."

Children's service at 7:45 tonight. Subject: "Ants and Grasshoppers." Preaching at 8 p. m. Subject, "A King That Refused Jesus." Services Sunday at 11 a. m., 3:30 p. m., and 8 p. m. A cordial invitation to all.

ODD FELLOWS PLANNING CELEBRATION IN CISCO

Nearly one-third of the membership of the Ranger Odd Fellow lodge are planning to go to Cisco Monday afternoon and evening to attend the one hundred and fourth anniversary celebration of the founding of the order in America, according to officers of the lodge. There are more than 800 members in the Ranger lodge.

The celebration was planned for Friday but on account of the wet weather, it was called off.

A few Odd Fellows will go over in the afternoon but the majority will not leave until 6 and 6:15 o'clock.

Odd Fellows from all parts of the county will be in attendance, as it will be the only affair to be put on in commemoration of the event in Eastland county.

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TOWN FOLKS

I. N. Novakovich, proprietor of the City Fish market, 311-313 Walnut street, has opened a fish market in Breckenridge.

Miss Jennie Wormock, a resident of Ranger for about two years, has left for Douglas, Ariz., to be with relatives. She was formerly with Echols' cafe.

You Pay Me—I'll Pay You
May 1st to May 15th


ANNOUNCEMENT

Ranger Boy Scouts have been appointed solicitors for the

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TOMORROW

WILLIAM RUSSEL

In

"MAN'S SIZE"

A Worth-While Reputation

THE head of one of the country's great manufacturing institutions says:

"The man who builds and the man who buys are both beneficiaries of reputation. To the one it is a continuous spur and incentive—to the other, the strongest of all guarantees that what he buys is worthy."

Patronize the manufacturer or merchant who has a reputation for honesty and fair dealing. Such movies must actuate the consistent advertiser. The man who invests real money in building a reputation for himself and his merchandise cannot afford to risk any of it by taking unfair advantage of his customers. He must retain the good will of the buying public. Without this, his business cannot succeed.

Every time he advertises he puts his reputation in your hands. His products or the wares he has for sale must make good. His service must be as advertised.

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RANGER DAILY TIMES