

The Gorman Progress

2004 Member
Texas Press Association

"Serving Gorman For Over 103 Years"

Gorman, Eastland County, Texas 76454

www.gormantexas.us - Official City of Gorman Website

NUMBER THIRTY

AUGUST 5, 2004

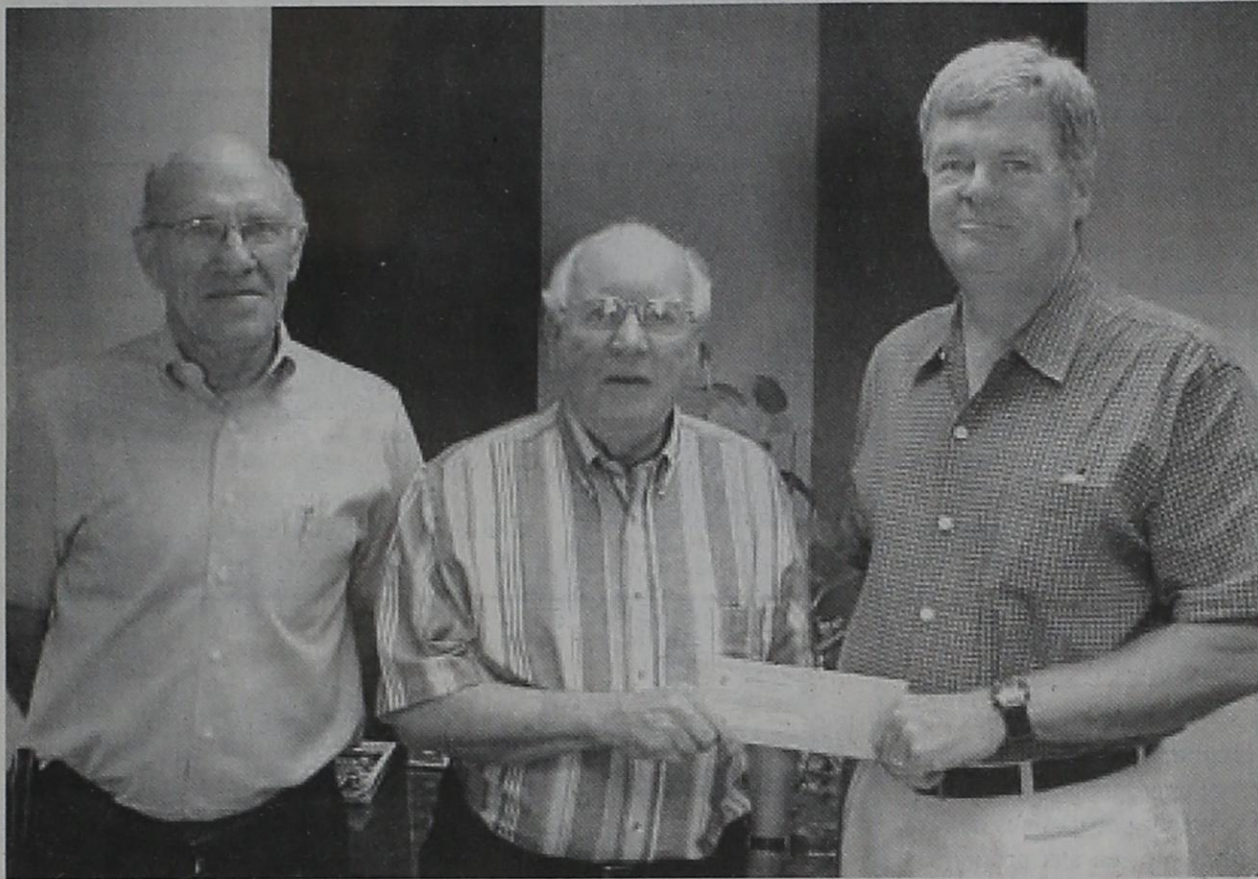
Outdoor Burning Ban Congratulations To Gorman's 7 To 9 Year Olds Baseball Team

On July 26, 2004, the Commissioners Court determined that circumstances present in all or part of the unincorporated area of the county create a public safety hazard that would be exacerbated by outdoor burning. This burn ban order is 90 days from the date of adoption, unless the restrictions are terminated earlier based on a determination made by the Texas Forest Service or Commissioners Court.

This order does not prohibit outdoor burning activities related to public health and safety that are authorized by the Texas Natural Resources Commission.

Violation of this Order is a Class C misdemeanor, punishable by a fine not to exceed \$500.00.

Tom Birdsong Makes Donation To Gorman GROW



Pictured above are Jim Bureson, Tom Birdsong, and Robbie Dodd. Birdsong Peanuts donated \$2500 to Gorman GROW for projects in the community including the basketball court, soccer fields, improvements at the City Pool, and Bass Lake. Mr. Birdsong heard about the local group's efforts to make these improvements to our community and wanted to help. Along with the cash donation, Mr. Birdsong has offered labor and supplies to build sun shelters at the pool and make some of the basic repairs at Bass Lake. Jim Bureson will be supervising the structural improvements here in Gorman. THANK YOU ALL!

DeLeon Study Club Spaghetti Lunch

The DeLeon Study Club will host a spaghetti lunch on Saturday, August 7th at the DeLeon Senior Citizen Building located at 133 N. Ball Park Loop. Serving hours will be from 11:00 a.m. to 2:00 p.m. The cost is \$6.00 for adults and \$3.00 for children. The meal will consist of spaghetti with meat sauce, tossed salad, garlic bread, homemade cake, and ice tea. Take out orders will be available. Proceeds from the lunch will be used to support the community and the schools in the area of civic needs and student academic recognition. The spaghetti lunch is just one of the many events taking place during DeLeon 90th Peach and Melon Festival.

Child Nutrition Program Payment Collection Procedure

The Gorman ISD cafeteria provides nutritious meals for students each day. Students who do not have an approved application on file for the free meal program are required to pay for their meals. Parents or students may pay for meals in advance during the school day in the elementary office or in the cafeteria. Students in PK through 3rd grade will give their lunch money to their teacher at the beginning of the school day. Students in 4th through 12th grades will pay for or charge meals as they receive them. Charging meals is allowed only to the amount of \$50.00 per student. Students will not be allowed to charge meals after they reach the \$50.00 limit unless arrangements have been made in the office. If you do not want your child to be allowed to charge meals please contact Debbie Bureson at 734-2617 or Vickie Majors at 734-2521. Lunch bills will be mailed each month.

Students owing a bill from the last school year will not be allowed to charge until their bill is cleared.

If your children received child nutrition program benefits at the end of school last year they will receive the same benefits at the beginning of school for a "grace period" of time until your new application has been approved in the office.

Please note:

The amount on your check for meal payment will be applied to your child's account in the lunchroom. We do not cash checks or give back change from checks for other programs or reasons. One check may be written for all children in the same household.

Breakfast is served to all elementary students free of charge due to participation in the "Breakfast in the Classroom" Program.

Students in 7th thru 12th grades will pay according to their eligibility.

Reduced price breakfast is \$.30 and lunch is \$.40.

Regular price breakfast is \$1.25 and lunch is \$1.50.

Snack bar is \$1.50. Some items are priced separately.

School employees pay \$2.00 for tray meals.

Adult visitors pay \$2.50 for tray meals.

To whom it may concern:

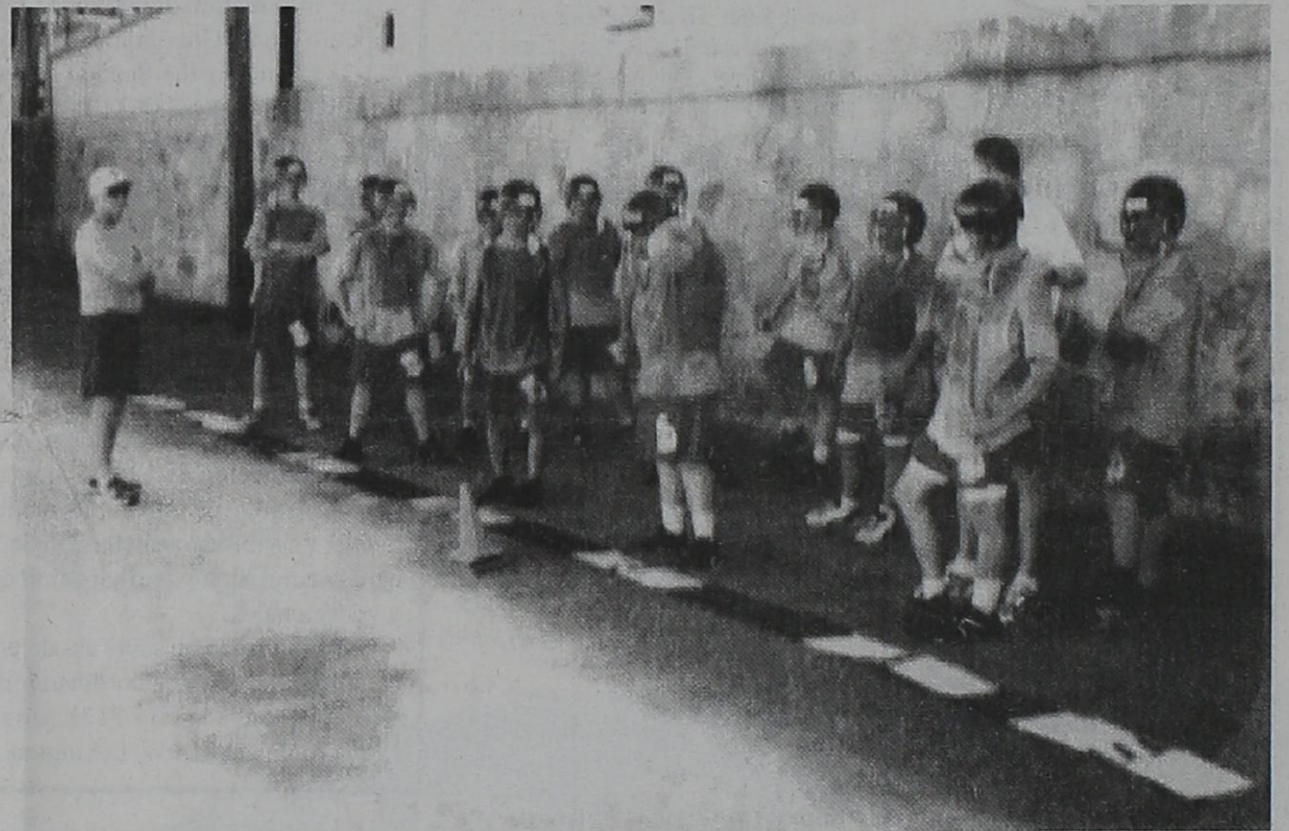
Isn't it exciting and wonderful that the Gorman 7-9 year old team did such a great job? Going to play in the state TTAB tournament is a thrill that these boys will remember for a lifetime. Many teams have never been given the chance to advance to a state tournament because Gorman teams have not been affiliated with an association like this in previous years. Celebrate the happiness of these young boys, look into their faces and see what this means to them, and please do not do anything that would take their excitement away.

Isn't it funny that humans that we are we can always turn a truly wonderful situation into a cause for hard feelings? Remember all this team went through this year, from a roster filled out incorrectly to having to forfeit games and then having to claim first place by a play-off game. Remember all your coaches have done for the team; remember all of the parents cheering together for a common goal. You attained that goal, be happy in your success.

Please, as adults put aside your differences and accusations. Celebrate the accomplishments of these young boys, their coaches, and their parents. In the long run what do we want to remember about the trip to the TTAB State Tournament? Do we want to remember the excitement and happiness on those boy's faces or do we want to remember it as a time when adults could not put aside hard feelings and get over an issue that in the long run really matters very little?

Becky Swanner

Twenty-five Report For Football Workouts



Coach Coby Tyson and his assistants were well please on Monday when twenty-five players reported for workouts at the sports complex for the up-coming season. This was especially pleasing for the coaches as there were only fifteen reporting for the opening workouts last season.

GHS coaches have been putting the squad through their well-planned workout drills, conditioning, and the Panthers have responded very well in the first few days of training.

It is hoped that the entire number reporting will make the squad and that more hopefuls will be reporting soon. The coaches have recently returned from coaching school and have worked out details on their program for the upcoming season.

The coaches are very optimistic about the upcoming season and Coach Tyson will be ably assisted by Assistant Coaches James Gehrig, Coy Baker and Troy Doyles. With hard work and determination the Panthers can look for a very successful season despite some very strong competition this season after changes were made in the District lineup.

Come on out and watch the Panthers for their drills and show them out interest in them for the new season.

Volunteers Needed

Volunteers are needed to help with the rest stop here in Gorman for the Melon Patch Tour on August 7th. If interested, call Ina Smith or Janet Sander at 254-734-2202. Also, baked goods are needed for this day—they can be dropped off that morning or call to be picked up.

Sipe Springs Monthly Musical

The Sipe Springs monthly musical will be Saturday, August 7, beginning 6 p.m. at the Sipe Springs Community Center.

We would like to invite everyone to come and enjoy!

Thank You

July 6, 2004

Dear Mr. Birdsong,

Thank you so much for the donation of \$2500 to Gorman GROW. We are excited about our community projects and believe they will be a great enhancement for Gorman. The kids are all very excited about the possibility of a basketball court, soccer fields and improvements at the pool. Bass Lake is a very popular place in the hearts and minds of many residents, local and those who remember it from childhood. We are excited to make it a community gathering place once again.

Again, thank you for your interest and support. All of our Gorman GROW members are ready to complete and enjoy these enrichments.

Most Sincerely,
Gorman GROW members

Students Can Drop Off Their Supplies Early

Maxfield Elementary is inviting you and your child to bring their school supplies early this year. We will have your student's classroom open Friday, August 13, 2004, from noon until 2:00p.m. for students to drop off supplies. This might be an opportunity for some of you to meet your new teacher. School begins Monday, August 16, 2004. Elementary students will start going in for breakfast at 7:45.

Peanut Festival Scheduled For September 11th

This year's Peanut Festival will be held on Saturday, September 11th. Our Annual homecoming will also be on this weekend. Many activities are being planned for the Festival. A new addition this year is the First Annual Peanut Festival Shinoakes Bar-B-Que Cook Off.

Make plans now to attend and enjoy a day of fun-fill activities for the whole family.

ITEMS OF INTEREST

Gorman Masonic Lodge No. 716 A.F. & A.M. Regular stated meetings are 2nd Tuesday of each month at 7:30 p.m. Members are urged to attend. Visitors are always welcome. Daryl Hirst, Master — Bob Wilkerson, Secretary.

The Order of the Eastern Star holds its regular stated meetings on the first Monday of each month at 7:30 p.m.

LIBRARY — Charlie Garrett Memorial Library will be open Monday thru Friday from 3 to 5 p.m.

FOOD BANK

New Hours - 10 to 11:00 a.m.
Second Thursday

4-H - Meets Second Monday of each month at 6:00 p.m. at the First United Methodist Church Fellowship Hall.

Oakland Cemetery Association is accepting donations for the Care of the Cemetery. Donations can be sent to Oakland Cemetery Association, 503 N. Fisher, Gorman, Tx 76454, or American State Bank, Gorman, Texas 76454.

BLOOD PRESSURE CHECKS — Blood Pressure Checks by Heritage Manor of Gorman. Every Wednesday at Senior Citizens at 11:00 a.m. Other week at Gorman Hotel at 10:30 a.m.

Gorman Oaklawn Cemetery Association is accepting donations for the Care of the Cemetery. If you would like to make a donation in memory of or In Honor of someone, please send to Aline Garrett, P O Box 711, Gorman, Texas 76454, or American State Bank, Gorman, Texas 76454.

SANDRA CAGLE WILL BE IN GORMAN THE THIRD WEDNESDAY OF EACH MONTH AT THE CITY OFFICE TO RENEW AUTO LICENSE PLATES. HER NEXT VISIT - AUGUST 18TH FROM 9 - 12 NOON.

Ranger College Office Technology Program Revised

The Ranger College Office Technology program was recently revised to include the most up-to-date courses required for today's modern offices. Ranger College offers various classes and certificates in the office Technology program to fit the needs of individuals who want to acquire skills or to improve their skills in the business field.

In one short semester you could obtain a Certificate of Completion in Office Technology and acquire skills for entry-level office work. That is just 17 hours of college classes that could increase your salary or improve your skills to obtain a better job. This plan includes classes in improving your keyboarding skills, learning business math on a calculator, computer usage in Microsoft Word, accounting, general business information, and personal finance.

Ranger also offers one-year plans and a two-year associate degree that will increase your knowledge in the Administrative Assistant and General Accounting fields. After only two semesters of related business classes, you could enter the workforce with the knowledge to become an

administrative assistant or an accounting office worker.

Why not improve your chances of obtaining employment today by contacting Ranger College about attending our fall classes? Registration starts on August 12 for commuters. Please visit us online at www.ranger.cc.tx.us or contact Linda Gann at 254-647-3234 for further information regarding classes, financial aid or student loan program.

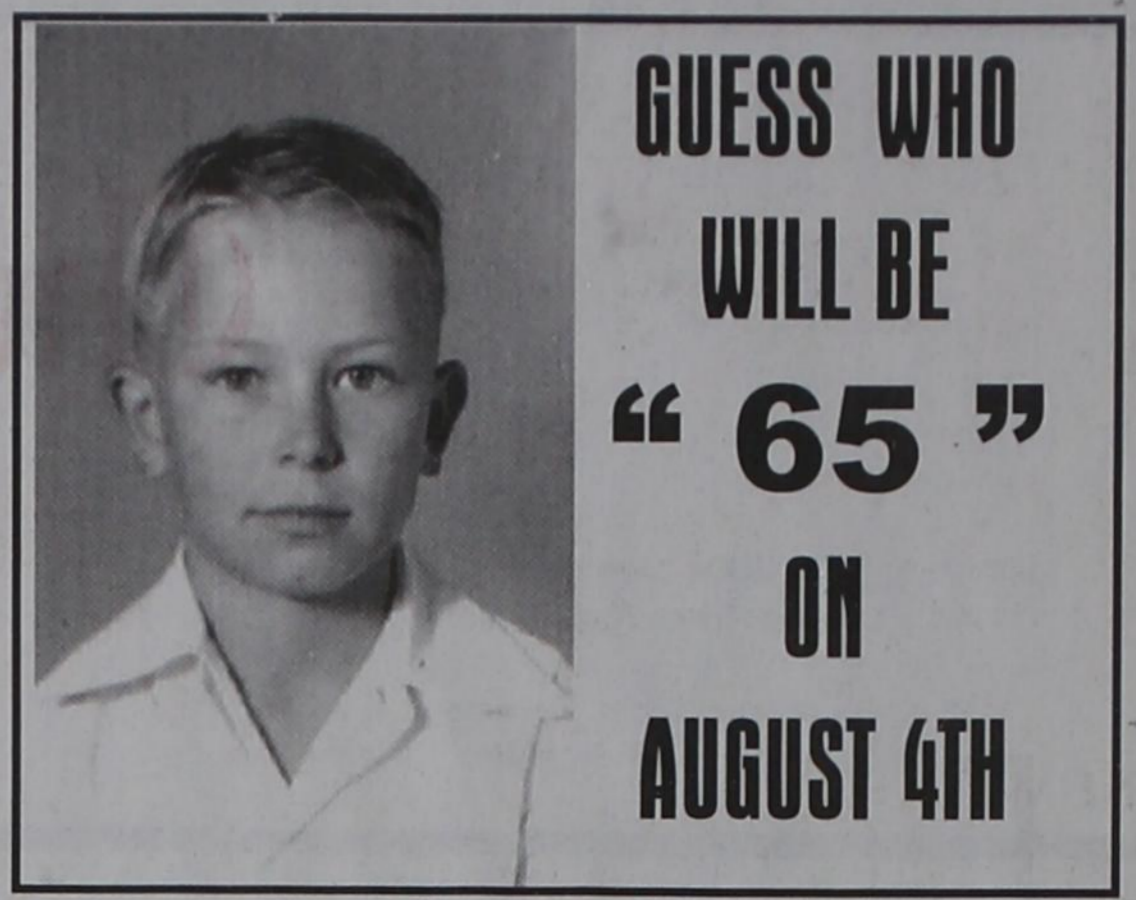
Girl Scouts- Heart of Texas Council - Studio 2B Adventure

Girls between the ages of 14 and 17 years of age are invited to an exciting weekend at Possum Kingdom Lake near Graham. The event is scheduled for August 28 and 29; the fee for the whole weekend (three meals included) is only \$50. A limited number of adults are also needed to help supervise the girls. The adult fee is only \$35.

Girls may choose from four different scheduled activities: horseback riding, a low-element ropes course, a high-element ropes course and a hiking trip to Devil's Island. In addition, there will be activities such as archery, basketball, canoeing, swimming, and volleyball to enjoy during leisure time.

The ropes courses are designed to build teamwork. If participating in the low-element course, girls will walk beams and stay pretty close to the ground. The more adventurous girls may choose the high-element course which includes climbing a 52-foot tower and then belaying back to the ground. They may also climb a 25-foot power pole, belay down and grab a trapeze. All girls are secure with ropes that are held by numerous other people—so there is no danger of falling. The trip to Devil's Island will include taking a pontoon boat to the island, hiking, stories and lore and then a boat ride back to the mainland.

If this sounds like a trip you just have to take, sign up today by calling the Girl Scout Service Center at 325-646-1516 or 800-346-3215 for an application.



**GUESS WHO
WILL BE
"65"
ON
AUGUST 4TH**

May 6, 2004

Fry Estate
603 S. Pershing
Gorman, TX 76454

SUBJECT: Violation of Ordinance No. 302
An Ordinance to protect the public health and welfare of the City of Gorman

RE: Property At: 603 S. Pershing;

Dear Fry Estate:

Ordinance No. 302, requires that any occupied or unoccupied lot or parcel of land, or any part thereof, in the city be maintained free from accumulations of weeds, trash, garbage, solid waste, unwholesome matters and any other objectionable, unsightly, or unsanitary matter of whatsoever shall exist. This same area shall be declared a public nuisance, and the prompt removal of such is hereby declared a public necessity. Any such nuisance shall be removed from the property by the owner or other person in possession or control of such property.

The above referenced lot has been classified under this Ordinance as being in violation and you are hereby notified that you have a period of Ten (10) DAYS, from the receipt of this letter, to comply with the above requirements and bring the property into compliance. This is the only notification you will receive for the year beginning April 1, 2004 through April 1, 2005.

Should the owner or occupant fail to comply in accordance to the Ordinance within ten days and maintain the property for the rest of the year in compliance with the Ordinance, the City may choose to remove all said nuisances from the property. The expense of doing such work or having such work done will be assessed to the property owner and a lien will be placed upon the property for all expenses incurred. Additionally, the violation noted above is a misdemeanor under the Ordinance and charges in municipal court may be filed against the owner and occupant for each violation.

If you have any questions, please do not hesitate to give me a call at (254) 734-2317, Thursday and Friday, 8:00a.m. to 4:00 p.m.

Sincerely,
Barbara Fenley
Barbara Fenley
Code Enforcement Officer

Enclosures: Digital Photo of Property Violation
Ordinance 302

Free Hearing Test

Treadway Hearing Aid Center will hold a Hearing Aid Workshop in Gorman at the Senior Citizens Center on the Second Wednesday in August from 10:00 a.m. to 12 noon.

Free Cleaning On Your Hearing Aid
Free Hearing Test — Battery Sales — Repair Available
Medicaid Approval — Finance Available
Clinical and Medical Referrals Accepted

Call For In Home Appointment
254-386-5918



Mrs. Joe Treadway
(Licensed by the State of Texas)

Obituary

Vera Ann Henderson

Vera Ann Henderson, 102, passed away on Friday, August 30, 2004, at Heritage Manor Nursing Home. Graveside services were Sunday, August 1, 2002 at the Gorman-Oaklawn Cemetery with Rev. Bill Campbell officiating.

Vera was born on July 11, 1902 to Robert and Sarah Jones in the Kokomo community near Gorman. She married Chester Leon Henderson on October 20, 1920 in the Kokomo community. He preceded her in death July 13, 1980. Seven sisters also preceded her in death. She was a member of the First Baptist Church in Gorman and attended school at Kokomo.

She is survived by two sons, E.G. Henderson of Lake Leon and Chester J. Henderson of Abilene; five grandchildren, six great-grandchildren, several nieces and nephews.

The family request memorials be made to Big Country Hospice of Abilene.



For Sale: Nice living room suite - \$125.; brown couch - \$35. 254-926-7043.
1-8-5-P

**COME SHOP!
ALSO SPACES FOR RENT
Mall on the Square**
Antiques & More (crafts, etc)
Comanche, Texas
111 North Houston
Tues-Sat 10:30 a.m. - 6 p.m.
Show floor and shelf space for rent.
Discounted \$15-\$100 range.
Friendly, lovely and affordable.
fnc

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317 E. Main St.
254-629-1725
EASTLAND, TX 76448

ROOM FOR EVERYONE! 3 BR, 3 1/2 bath home w/bedroom suite. Formal dining, fireplace, game room, built-in appliances, vacuum system, covered patio, DAG, fenced yard, & very clean. 07

GOOD NIGHBORHOOD - One block from school! 3 BR, 1 1/2 baths brick home with CH/A, office, screened porch, SAG, SACP, above ground pool, & nice sized lot. 09

GIVE ME LAND - Lots of land! 10.5 acres, m/, and 4 BR home with city convenience. Near everything with CH/A, kitchen built-ins, FP, patio, screened porch, DAG, water well & city water. Quiet & Private. HA6

PERFECT PLACE FOR A BUSINESS! This lot in Gorman on Hwy. 6 would be great place for any business. Drive by & take a look. 04

BARGAIN PRICED! 2 BR, 1 bath, large utility, large kitchen, DACP. Great starter home. 02

THE GORMAN PROGRESS
P. O. Box 68
Gorman, Texas 76454
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ADVERTISING DEADLINE - TUESDAY NOON
Card of Thanks - \$3.00
An Extra Charge of 50 cents per issue will be added to Classified Ads for Tearheets and Billing.
THE GORMAN PROGRESS RESERVES THE RIGHT TO REFUSE ANY ADVERTISING.
POSTMASTER: Please Send Change of Address To: GORMAN PROGRESS, P. O. Box 68, Gorman, Texas 76454-0068

DQ in Gorman has openings for day/night shifts. Flexible hours, vacation and holiday pay. Smoke and drug free working environment. Drug test required. Apply in store to Manager, Amanda Allman. 4-8-26-C

MOVING SALE! Saturday, Aug. 7th, 8-12. 403 W. Roberts. Lots of furniture, collectibles, etc. 1-8-5-C

Huge 6 Family Garage Sale: 50/50 Ranch, Hwy. 6—right past city limits on left. Saturday, August 7, 8 a.m. until? Grill guard, camper, antiques, furniture, clothes—all sizes (infant to adult), little Tykes toys and much, much more. 1-8-5-P

For Sale: 1986 Mercury Cougar-2 door, dark brown. 254-734-5067. fnc

Gorman Paper Route - Estimated profit, \$950. Call 325-670-5246. fnc

Did your electric bill go up this month? Another increase coming! NOT HAPPY! Call for individual review. I saved money this month! Eula Miears 254-734-4371. FNC.

For Sale: Office building and corner lot next to Post Office in Gorman. Call 254-734-2755.

FOR RENT: Building downtown Gorman across from ZJ's Steakhouse. Available Now!!! Central Heat and Air, restroom and waterheater. Call Joe at Gorman Progress - 254-734-2410.

COGBURN REALTY
893-6666 DE LEON, TX
www.cogburnrealestate.com
NEW: 2-1-1 brick, CH/A, 1745' LA, fenced backyard, corner lot, 24x40 shop w/cement floor, nice home. \$39,500.

3-2 Brick central A/H carport, water well, fenced, large lot. \$52,500
NEW: 15a M/L edge town, nice remodeled 2 - 2 brick, central a/h, carpeted, fireplace, large game room, 24 x 60 metal garage - cement floor, guest house, water well + city water and sewer, pecans, pavement. Reduced \$130,000.

28A, 6 Miles East of Gorman on FM 2921; 10 acres coastal, 15 acres cult., 2 stock ponds, electricity available, good fences. \$1,250 Acre.

37 A. N/W of De Leon, good sandy land, app. 5A coastal, stock pond, 3 water wells, pavement access, great building spot. \$1,250 per A.

47.65 A. 4 miles west of Gorman, 25A coastal, 20 A. cultivated, 2 ponds, barn / pens, good dear area, \$1,050 acre.

50 A. Gorman on FM 2921: 15A coastal, 3A wooded, 25A native. Water well, make good cattle place, lg oaks - homesites. \$1600 acre.
NEW: 105 A., Comanche Co., near De Leon, 30 A. Coastal, 52 A. cultivated, 23 A. pasture, 3 stock ponds, 2 wells (previously used for irrigation), steel corrals, electricity, paved @ CR frontage, deer/wildlife in area, combination stocker/wildlife property, \$1,900 per acre

PUBLIC NOTIFICATION OF NONDISCRIMINATION IN CAREER AND TECHNOLOGY EDUCATION PROGRAMS

Gorman I.S.D. offers career and technology education programs in Life Skills and Career Investigation, Vocational Agricultural Science, Business Education and Vocational Home Economics. Admission to these programs is based on interest, aptitude, class space, class offering and age appropriateness.

It is the policy of Gorman I.S.D. not to discriminate on the basis of race, color, national origin, sex, or handicap in its vocational programs, services, or activities, as required by Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Education amendments of 1972; and Section 504 of the Rehabilitation Act of 1973, as amended.

Gorman I.S.D. will take steps to assure that lack of English language skills will not be a barrier to admission and participation in all educational and vocational programs.

For information about your rights or grievance procedures, contact the Title IX Coordinator, Leslie Vann, at 114 W. Lexington, 254-734-3171, and/or the Section 504 Coordinator, Leslie Vann, at 114 W. Lexington, 254-734-3171.

Gorman I.S.D. ofrece programas vocacionales en grades 7-8y grades 9-12. La admission a estos programas se basa en interest, aptitude, class space, class offering, y age appropriateness.

Es norma de Gorman I.S.D. no discriminar por motivos de raza, color, origen nacional, sexo o impedimento, en sus programas, servicios o actividades vocacionales, tal como lo requieren el Titulo VI de la Ley de Derechos Civiles de 1964, seque enmienda; Titulo IX de las Enmiendas en la Educacion, de 1972; y la Seccion 504 de la Ley de Rahabilitacion de 1973, seque enmienda.

Gorman I.S.D. tomara las medidas necesarias para asegurar que la falta de habilidad en el use de la lenguz ingles no sea un obstaculo para la admission y participacion en todos los programas educativos y vocacionales.

Para informacion sobre sus derechos o procedimientos para quijas, comuniquese con el Coordinador del Titulo IX, Leslie Vann, en 114 W. Lexington, 254-734-3171, y/o el Coordinador de la Seccion 504, Leslie Vann, en 114 W. Lexington, 254-734-3171.

At Lone Star Lanes In Stephenville, Tx
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254-893-6441
JUST Listed! 83A., m/l - Hard to Find Small Acreage @ Reasonable Price! Est. 35 A. Coastal; 5 wells, 4 ponds! South of Hwy. 8. Only \$1,150 per A!
60 ACRES - 2 mi. off pavement; 2 ponds, coastal. \$85,000.00
Please Call For Other Offerings!

Paul Williams Roofing
Carbon, Texas
254-639-2330
30 years of Service in Gorman Area
Free Estimates
Extended Warranties

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Junk Cars and Pickups
DeLeon Auto Supply
254/893-6776

Gilder Realty www.gilderrealty.com
Hwy. 6 W -- De Leon, Texas -- 254-893-3404
Agent: Ronnie Golden - Broker: Robert Gilder - Agent: David Gilder
Eastland Co.:
596 Acres, 4-2.5, 2,400 sq. ft. brick home with creek, lake site, 6-tanks, coastal fields, woods, hunting. \$695,000
Comanche Co.:
175 Acres, pasture, cultivation, 115 acres wooded, water well, hunting, \$202,000
160 Acres, woods, 40 acres cultivation, corral, 5 tanks, rural water, hunting, Hwy. 587 frontage. \$195,000
34 Acres, two irrigation wells, 16 pecan trees, nice home site, irrigation tank. \$68,000
2 Acres, with 2-septic system, water well, carport, large oak trees, and Hwy. frontage. \$25,000
Bosque Co.:
324 Acres with 1.8 miles of Bosque River Frontage, 2 wells, hunting and fishing. \$646,380
Gorman:
510 E. LEXINGTON: 3-1 3/4, 1,342 sq. ft. Frame home with screened porch, central h/a. 70' x 210' lot. \$33,750
Service station on Hwy. 6 with service & wash bays, auto lift, large lot. \$22,500
711 S. Pershing, 3/2, 1,750 sq. ft. brick home, fireplace, covered patio, storage bldg. \$56,500
— Other Listings Available — — We Appreciate All Listings —

Riley Gardner Memorial Represented By
JONELL TORREZ — 254-734-2535
Our Memorial Display Is Now Located Behind Higginbotham's Funeral Home. We Guarantee You Can Buy The FINEST QUALITY Memorial At The LOWEST PRICE. All Work Guaranteed.
GEORGE THOMAS GREEN
1944 - 2013

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Call TODAY for an appointment if you are:
diagnosed with stable angina, being treated medically, received intervention (angioplasty or open heart surgery)
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WE'RE COMING TO YOUR HOME TOWN
Pizza Inn is looking for QUALITY C-store Operators or Oil Jobbers to become part of a fast-growing and exciting co-branding opportunity.
Pizza Inn supports over 400 outlets and is aggressively developing Pizza Inn Express units in C-Store and Truck Plazas.
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• Low Operating Cost
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Business Directory
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Let Us Build Your New Home or Room Addition
If You Can Dream It, We Can Build It!
T. J. Clark Construction Co., Inc.
(254) 734-2755
P. O. Box 176 -- 111 E. Roberts St. -- Gorman, Texas 76454
General Building Contractors - All Work Guaranteed
Custom Homes - Remodeling - Commercial - Industrial - Farm
Financing - Free Estimates - Design, Engineering & Plan Services

Freedom Dance

Get your boots on and join the fun at the 9/11 Freedom Street Dance, hosted by the Amvets Ladies Aux. Post 43 and Comanche Vol. Fire Dept.

Entertainment will begin at 7 p.m. on the square in Comanche, with the band Branded Heart to follow at 8 p.m. This will be a night for the whole family. Proceeds from the dance will go towards memorial flags for the graves of our beloved veterans and the completion of a new brush truck for Comanche Vol. Fire Dept.

Reserve tables are available or bring your chairs for the general admission price of \$5.00 per person. For more information and how to become a sponsor call 325-356-1532 or 325-356-5083.

Come join us Saturday, September 11 for a night of remembrance.

GHS Class of 1967 Meets for Reunion



Pictured back row L-R, Robert Hunt, Carole Rankin Ervin, Bennie Gail Peveto Rahe, Billy Taylor, Robert Ervin, Dwayne Snider, Robert Reeve; middle row L-R, Vicki Frossard Campbell, Sarah Jo Wright, Carolyn Clark Mathews; front L-R, Margaret Reeve Wilson, Cecilia Self Hirst, Elizabeth Parr Welch

The Class of 1967 met July 17, 2004, at Z.J.'s Steakhouse for their 37th Class Reunion. After much visiting and reminiscing, the group enjoyed a delicious meal followed by more visiting and picture taking.

Those attending were: James and Vicki Frossard Campbell, Carole Rae Rankin Ervin, Robert Ervin, Daryl and Cecilia Self Hirst, Bob and Pat Hunt, Carolyn Clark Mathews, Bennie Gail Peveto Rahe, Robert and Evonne Reeves, Dwayne and Connie Snider, Billy and Janda Taylor, Doyle and Elizabeth Parr Welch, Margaret Reeve Wilson, and Sarah Jo Wright.

The group had such an enjoyable evening, it was agreed to meet again Saturday, September 11 for lunch at The Whistle Stop.

TEXAS NEVER TASTED SO GOOD!

The hot, crunchy Steak Finger Country Basket[®], served with DQ's classic crispy fries, tasty Texas toast and the best cream gravy anywhere!

4 pc. Steak Finger Country Basket[®]
\$2.99



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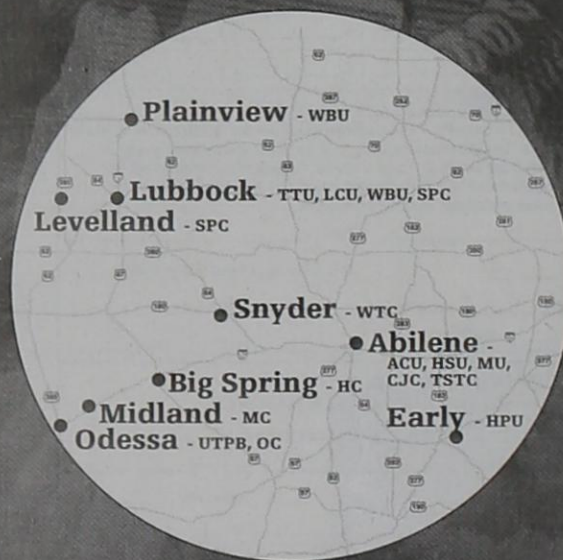
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21101 - '00 Ford Explorer XLT	Auto, loaded, cd, 70K	\$10,995
20406 - '02 Chev. Trail Blazer 4WD	Auto, loaded, 46K	\$18,995
20972 - '00 Chev. 1500 LS Ex. Cab	Auto, loaded, 66K	\$12,995
21150 - '01 Chev. 1500 LS Ex. Cab	Auto, loaded, 59K	\$15,995
20049 - '02 Chev. 1500 LS Ex. Cab	Auto, loaded, 23K	\$18,995
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- Lubbock** - Texas Tech University (ASB branch in SUB), Lubbock Christian University, Wayland Baptist University, South Plains College
- Abilene** - Abilene Christian University, Hardin-Simmons University, McMurry University, Cisco Jr. College, Texas State Technical College
- Plainview** - Wayland Baptist University
- Big Spring** - Howard College
- Early** - Howard Payne University
- Levelland** - South Plains College
- Midland** - Midland College
- Odessa** - Odessa College, University of Texas-Permian Basin
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Member FDIC

Gorman High School
P. O. Box 8
(254) 734-2614
Randy Wright, Principal
FAX (254) 734-3425



Maxfield Elementary School
P. O. Box 8
(254) 734-2617
Betsy Morris, Principal
FAX (254) 734-3445

GORMAN INDEPENDENT SCHOOL DISTRICT
P. O. Box 8 114 W. Lexington Gorman, Texas 76454

Leslie Vann, Superintendent
Office (254) 734-3171
FAX (254) 734-3393

Dear Parent/Guardian:

Children need healthy meals to learn. GORMAN ISD offers healthy meals every school day. Breakfast costs High School \$1.25; Elementary free; lunch costs High School \$1.50; Elementary \$1.25; after school snacks cost \$1.00. Your children may qualify for free meals or for reduced-price meals. The reduced price is \$.30 for breakfast, \$.40 for lunch.

Household Size	Annual		Monthly		Every Two Weeks		Weekly	
	Annual	Monthly	Every Two Weeks	Weekly	Annual	Monthly	Every Two Weeks	Weekly
1	17,234	1,436	328	75	78	19	5	1
2	23,107	1,926	441	103	107	27	7	2
3	28,980	2,416	458	115	115	29	7	2
4	34,853	2,906	475	127	127	31	8	2
5	40,726	3,396	492	139	139	33	8	2
6	46,599	3,886	509	151	151	35	9	2
7	52,472	4,376	526	163	163	37	9	2
8	58,345	4,866	543	175	175	39	10	2
9	64,218	5,356	560	187	187	41	10	2
10	70,091	5,846	577	200	200	43	11	2
11	75,964	6,336	594	212	212	45	11	2
12	81,837	6,826	611	224	224	47	12	2
13	87,710	7,316	628	237	237	49	12	2
14	93,583	7,806	645	249	249	51	13	2
15	99,456	8,296	662	261	261	53	13	2
16	105,329	8,786	679	274	274	55	14	2
17	111,202	9,276	696	286	286	57	14	2
18	117,075	9,766	713	299	299	59	15	2
19	122,948	10,256	730	311	311	61	15	2
20	128,821	10,746	747	324	324	63	16	2

To apply for free or reduced-price meals, use the Free and Reduced-Price School Meals Application, which is enclosed. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Gorman ISD, P.O. Box 8, Gorman, Texas 76454

Here are answers to questions you may have about applying:

- Who can get free or reduced-price meals? Children in households receiving Food Stamps, TANF and most foster children can get free meals regardless of household income. Also, if your household income is within the limits on the Federal Income Chart, your children can receive free or reduced-price meals.
- Will my information be checked? Yes. We may ask you to send written proof of the information you give.
- What if I stop receiving Food Stamps or TANF? If your children qualify because you listed a Food Stamp or TANF case number, you must tell the school when you no longer receive Food Stamps or TANF.
- What if my household size or income changes? If your children qualify for free or reduced-price meals based on your income, you must tell us if your household size goes down or if your income goes up by more than \$50 per month (\$600 per year). Call us at 254-734-2617 to update your application.
- If I don't qualify now, may I apply again later? Yes. You may apply at any time during the school year if your household size goes up, income goes down, or if you start receiving Food Stamps or TANF. If you lose your job, your children may be able to receive free or reduced-price meals during the time you are unemployed.
- What if I disagree with the school's decision about my application? You should talk to school officials. You also may ask for a hearing by calling or writing to: Mr. Leslie Vann, P.O. Box 8, Gorman, Texas 76454, 254-734-3171.

If you have other questions or need help, call 254-734-2617. Si necesita ayuda, por favor llame al teléfono: 254-734-2617

Sincerely,
Debbie Burfeson

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington D.C. 20250-9410 or call 202-720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

"Attaining Excellence and Equality in Achievement"

Instructions for Applying — 2004-05

Use a separate application for each foster child. List other children together.

If you are applying for a FOSTER CHILD, follow these instructions:
Part 1: List the child's name, school, and grade.
Part 2: List the child's personal use monthly income, if any.
Part 3: Skip this part.
Part 4: Sign the form. A Social Security Number is not necessary.

If your household receives FOOD STAMPS OR TANF, follow these instructions:
Part 1: List each child's name, school, grade, and Food Stamp or TANF case number.
Part 2: Skip this part.
Part 3: Skip this part.
Part 4: Sign the form. A Social Security Number is not necessary.

ALL OTHER HOUSEHOLDS, follow these instructions:
Part 1: List each child's name, school, and grade. Optional (Social Security Number, Student I.D., or Date of Birth)
Part 2: Skip this part.
Part 3: Follow these instructions to report last month's household income.

Column 1—Name: List the last, first, and middle name of each person living in your household, related or not (such as grandparents, other relatives, or friends). You must include yourself and all children. Attach another sheet of paper if needed.
Column 2—Last month's income and how often it is received: For each person who receives income, write the amount received and how often it is received.
Employment Income: List the gross income for each person. It is not the same as take-home pay. Gross income is the amount earned before taxes and deductions. It should be listed on your pay stub or your boss can tell you. Next to the amount, write how often you receive it — weekly (W), every 2 weeks (E), twice a month (T) or monthly (M).
Other Income: List the amount each person receives from all other sources. Include welfare, child support, alimony, pensions, retirement, Social Security, Worker's Compensation, unemployment, strike benefits, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), disability benefits, regular contributions from people who do not live in your household, and ANY OTHER INCOME. Report net income for self-owned business, farm, or rental income. Next to the amount, write how often the person receives it.
Column 3—Check if no income: If the person does not have any income, check the box.
Part 4: An adult household member must sign the form and list his or her Social Security Number or mark the box if he or she doesn't have one.

Privacy Act Statement: This explains how we will use the information you give us. The National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your children for free or reduced-price meals. The Social Security Number of the adult household member who signs the application is required unless you list Food Stamp or TANF case numbers for all children you are applying for OR if you are applying for a foster child. You must check the "I do not have a Social Security Number" box if the adult household member signing the application does not have a Social Security Number. We WILL use your information to see if your children are eligible for free or reduced-price meals, to operate the program, and to enforce the rules of the program. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into misuse of program rules.

Non-Discrimination Statement: This explains what to do if you believe you have been treated unfairly. In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington D.C. 20250-9410 or call 202-720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

Multi-Child Free and Reduced-Price School Meals Application for 2004-05

District/Charter School

Part 1. Children in School (Use a separate application for each foster child.)

Names of all children in school (Last, First, Middle Initial)	School Name	Social Security #, Student I.D., or Date of Birth (OPTIONAL)	Grade	Food Stamp or TANF case # (if any)
1				
2				
3				
4				
5				

If you listed a Food Stamp/TANF case number for one child, skip to Part 4.

Part 2. Foster Child

If this application is for a child who is the legal responsibility of a welfare agency or court, check box and list the amount of the child's personal use monthly income: \$ _____ Skip to Part 4.

Part 3. Household Members and Income From Last Month (List each person in the household. For each person who receives income, write the amount received and how often it is received.)

1. Name (List everyone in household. In the example, the household includes mother Jane, grandfather Ralph and child Susie.)	2. Income and how often it is received. Weekly (W), Monthly (M), Every 2 Weeks (E), Twice a Month (T), (Jane earns \$200 every 2 weeks and receives \$50 a month in child support. Ralph receives \$300 a month from Social Security. Susie has no income.)	3. Check if NO income			
Earnings from work before deductions	Welfare, child support, alimony	Pensions, retirement, Social Security	Other		
Jane Smith	\$ 200 / E	\$ 50 / M	\$ _____	\$ _____	<input type="checkbox"/>
Ralph Smith	\$ _____	\$ _____	\$ 300 / M	\$ _____	<input type="checkbox"/>
Susie Smith	\$ _____	\$ _____	\$ _____	\$ _____	<input checked="" type="checkbox"/>
1					<input type="checkbox"/>
2					<input type="checkbox"/>
3					<input type="checkbox"/>
4					<input type="checkbox"/>

Part 4. Signature and Social Security Number (Adult household member)

An adult household member must sign the application. If Part 3 is completed, the adult signing the form must also list his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the "Instructions for Applying" page.) I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted.

Sign here: _____ Date: _____
 Social Security Number: _____ I do not have a Social Security Number.

Printed Name: _____ Home Phone: _____ Work Phone: _____
 Mailing Address: _____ City: _____ State: _____ Zip: _____

Do not fill out this part. For school use only.

Monthly Income Conversion: Weekly x 4.33; Every 2 Weeks x 2.15; Twice A Month x 2

Monthly Income: _____ Household size: _____ FSTANF: _____ Date Withdrawn: _____

Eligibility: Free _____ Reduced _____ Denied _____ Reason: _____
 Temporary: Free _____ Time Period: _____ (expires after _____ days)
 Determining Official's Signature: _____ Date: _____

2004-05 Multi-Child Free and Reduced-Price School Meals Application—continuation sheet

Part 1. Children in School—continuation sheet

Names of all children in school (Last, First, Middle Initial)	School Name	Social Security #, Student I.D., or Date of Birth (OPTIONAL)	Grade	Food Stamp or TANF case # (if any)
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				

Part 3. Household Members and Income From Last Month—continuation sheet

1. Name (List everyone in household.)	2. Income and how often it is received. Weekly (W), Monthly (M), Every 2 Weeks (E), Twice a Month (T)	3. Check if NO income			
Earnings from work before deductions	Welfare, child support, alimony	Pensions, retirement, Social Security	Other		
5					<input type="checkbox"/>
6					<input type="checkbox"/>
7					<input type="checkbox"/>
8					<input type="checkbox"/>
9					<input type="checkbox"/>
10					<input type="checkbox"/>
11					<input type="checkbox"/>
12					<input type="checkbox"/>
13					<input type="checkbox"/>
14					<input type="checkbox"/>
15					<input type="checkbox"/>
16					<input type="checkbox"/>
17					<input type="checkbox"/>

Privacy Act Statement: This explains how we will use the information you give us. The National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your children for free or reduced-price meals. The Social Security Number of the adult household member who signs the application is required unless you list Food Stamp or TANF case numbers for all children you are applying for OR if you are applying for a foster child. You must check the "I do not have a Social Security Number" box if the adult household member signing the application does not have a Social Security Number. We WILL use your information to see if your children are eligible for free or reduced-price meals, to operate the program, and to enforce the rules of the program. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into misuse of program rules.

Non-Discrimination Statement: This explains what to do if you believe you have been treated unfairly. In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington D.C. 20250-9410 or call 202-720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

School Supply List 2004-2005

Maxfield Elementary School - GISD

Pre - Kindergarten

- 1 BACKPACK (small only - due to limited space)
- 2 BOXES CRAYONS (Regular size 16 count)
- 2 BOXES OF KLEENEX
- 3 BOXES OF WET-WIPES (Full size antibacterial if possible)
- 2 FOLDERS WITH POCKETS & BRADS
- 1 BOTTLE ELMER'S GLUE (Regular WHITE - All Purpose)
- 1 Elmer's Stick Glue (large)
- 3 PACKAGES STICKERS (Stars or large sizes please)
- 2 PKGS. CONSTRUCTION PAPER ASSORTED COLORS (No Tablets, please)
- 1 PACKAGE MANILLA DRAWING PAPER (9X12)
- 1 PACKAGE PLAY DOUGH (4CANS) (Play Dough Brand)
- 1 REST MAT
- 1 LARGE TOWEL (for nap time)
- 1 PKG. QUART SIZE ZIPLOCK BAGS
- 1 PKG. GALLON SIZE ZIPLOCK BAGS
- 1 PKG. PAPER PLATES

These supplies should be sufficient for your child for the entire year.
PLEASE PUT NAMES ON ALL BACKPACKS, COATS, RESTMATS, AND TOWELS

KINDERGARTEN

- BACK PACK
 - 6 BOXES CRAYONS - 8 COUNT (NO JUMBO CRAYONS) NO NAMES ON THESE!
 - SCISSORS - FISKARS FOR CHILDREN
 - 2 BOXES OF KLEENEX (200CT)
 - SCHOOL BOX
 - 4 FOLDERS WITH POCKETS/NO BRADS
 - 4 PACKAGES OF 12 COUNT PENCIL COLORS (Crayola brand is preferred because they sharpen better)
 - NO PENCIL OR CRAYON SHARPENERS
 - 3 PACKAGES WET WIPES
 - 4 GLUE STICKS - JUMBO SIZE
 - 1 PKG. QUART SIZE ZIPLOCK BAGS
- PLEASE PUT NAMES ON ALL BACKPACKS AND COATS!**
All students will need to wear or bring Tennis Shoes for PE

FIRST GRADE

SEND ALL SUPPLIES WITH YOUR CHILD'S NAME ON THEM.

FOR SCHOOL:

- 1 BOX MAP COLOR PENCILS
- 4 PACKAGES OF PENCILS
- 3 PKGS. PENCIL TOP ERASERS
- 2 BOXES CRAYOLA CRAYONS 24 CT. AND 3 BOXES OF 8 COUNT CRAYOLA CRAYONS
- NO CRAYON SHARPENERS!
- SMALL SHARP POINTED FISKARS SCISSORS
- SCHOOL BOX FOR SUPPLIES (NO EXTRA LARGE BOXES)
- 1 SET WATERCOLOR PAINTS- PRANG OR CRAYOLA BRAND
- 2 BOXES OF KLEENEX -200CT.
- 1 -12" WOODEN RULER WITH CENTIMETER AND INCH MARKINGS. No Plastic Rulers!
- 8 FOLDERS WITH BOTTOM POCKETS
- TWO BOTTLES OF GLUE - SEND BOTH

BACK PACK

- 1 BOX CRAYOLA WASHABLE MARKERS
 - 1 pkg. lunch sacks
 - 1 pkg. of quart size Ziplock bags
- FOR HOME:** PENCILS AND CRAYONS TO USE FOR HOME-WORK
All students will need to wear or bring Tennis Shoes for PE

SECOND GRADE

- 1 PACKAGE (AT LEAST 6) RED MARKING PENCILS - **NOT PENS!**
 - SCHOOL BOX (CIGAR BOX SIZE - NOT EXTRA LARGE)
 - 2 ELMER'S SCHOOL GLUE 4 OZ.
 - 30 #2 PENCILS
 - SHARP POINTED SCISSORS - (FISKARS BRAND SCISSORS)
 - 6 FOLDERS WITH POCKETS-NO BRADS
 - CRAYONS-24 COUNT PLUS 2 BOXES OF 8 COUNT (ONE BOX OF THE 8 COUNT CRAYONS WILL BE USED AT SCHOOL AND ONE BOX WILL BE KEPT AT HOME FOR HOMEWORK.)
 - 3 LARGE BOXES OF KLEENEX
 - CRAYOLA MARKERS (8 WATER-BASED CRAYOLA BRAND-NOT PASTEL OR THIN LINE)
 - MAP PENCILS
 - NO RULERS
 - 1 PKG. DRY ERASE MARKERS (ASSORTED COLORS)
 - NO PENCIL SHARPENERS!**
 - 2 BOXES QUART SIZE ZIPLOCK BAGS**
 - 1 pkg of paper plates
- All students will need to wear or bring Tennis Shoes for PE**
FOR HOME: PENCILS AND CRAYONS TO USE FOR HOME-WORK.
PLEASE PUT YOUR CHILD'S NAME ON ALL SUPPLIES AND COAT

THIRD GRADE

- 2 DOZEN #2 PENCILS (SEND 2 EACH WEEK)
- SHARP POINTED SCISSORS (FISKARS)
- 24 CT. CRAYOLA CRAYONS
- RULER WITH ¼ MARKINGS WITH CENTIMETERS AND MILLIMETERS (WOODEN ONLY-NO PLASTIC RULERS).
- 4 FOLDERS WITH BRADS
- 3 PKGS. NOTEBOOK PAPER -LARGE LINED (800 SHEETS NEEDED FOR YEAR - NO COLLEGE RULED)
- 1 NARROW SPELLING DICTATION (6X9 STENO SPIRAL NOTEBOOK)
- 2 NINE ERASERS
- 2 BOXES KLEENEX
- 4 RED PENCILS
- 1 PKG. MAP COLORS
- CHEAP THIN PLASTIC 1" RING BINDER
- NO TRAPPERKEEPERS-WE HAVE NO SPACE FOR THEM**
- 1 PKG. TAB DIVIDERS
- 2 DRY ERASE MARKERS (black or blue)
- 1 PKG. WASHABLE MARKERS
- 1 SMALL SCHOOL BOX - PLASTIC -(WE HAVE NO SPACE AVAILABLE FOR LARGE ONES)
- 4 sheets of white poster boards (Please do not put names on the poster boards)
- PLEASE HAVE YOUR CHILD'S NAME ON ALL SUPPLIES AND COATS!**
- All students will need to wear or bring Tennis Shoes for PE**

FOURTH GRADE

- NOTEBOOK PAPER - LARGE LINED (800 SHEETS NEEDED FOR YEAR)
- 2 PKGS. #2 PENCILS
- 2 HIGHLIGHTERS
- RULER 1/8" MARKING WITH CENTIMETERS
- CRAYONS -(AT LEAST 24 CT.)
- SHARP POINTED SCISSORS
- ELMER'S SCHOOL GLUE
- 2 BOXES OF KLEENEX - LARGE
- 6 FOLDERS WITH POCKETS and Brads
- 1 SET OF FINE LINE WASHABLE MARKERS
- 12 PKG. MAP COLORS
- 2 GLUE STICKS
- 1 3-RING BINDER
- 1 ZIPPER BAG FOR BINDER
- 1 5-SUBJECT SPIRAL NOTEBOOK
- 1 LARGE ERASER OR PKG. PENCIL TOP ERASERS
- 4 SHEETS WHITE POSTER BOARD
- 1 box of regular or gallon size baggies
- All students will need to wear or bring Tennis Shoes for PE**

FIFTH AND SIXTH GRADES

- 1 - 1 1/2 in. Solid Colored 3 ring notebook (black or navy preferred)
- SEVERAL PKGS. OF PENCILS-NO MECHANICAL PENCILS, PLEASE.
- 2 PKGS. NOTE CARDS-RULED
- 5 FOLDERS WITH BRADS AND POCKETS IN THESE COLORS: (Red, Blue, Yellow, Green, and Orange)
- 2 LARGE ERASERS
- 2 HIGHLIGHTERS
- 1 LARGE GLUE
- 1 LARGE PAIR POINTED SCISSORS
- 2 BOXES KLEENEX
- 6 PKGS. NOTEBOOK PAPER-WIDE RULED
- 2 MAP PENCILS - NO MARKERS PLEASE
- 2 RED PENS/PENCILS
- TRAPPER KEEPER
- 2 BOXES BABY WIPES
- SCHOOL SUPPLY BOX - MAKE SURE IT FITS YOUR SUPPLIES
- 2 BOXES QUART SIZE ZIPPER BAGGIES (NOT SANDWICH)
- 1 BOX GALLON SIZE ZIPPER STYLE BAGGIES
- All students will need to wear or bring Tennis Shoes for PE**
No Pens, Crayons, or Markers!

NATIONAL SCHOOL LUNCH AND CHILD NUTRITION PROGRAMS 2004-2005 INCOME ELIGIBILITY GUIDELINES

FAMILY SIZE	ANNUALLY		MONTHLY		TWICE PER MONTH		EVERY TWO WEEKS		WEEKLY	
	FREE	REDUCED	FREE	REDUCED	FREE	REDUCED	FREE	REDUCED	FREE	REDUCED
1	\$12,103	\$17,224	\$1,009	\$1,436	\$505	\$718	\$466	\$663	\$233	\$332
2	\$16,237	\$23,107	\$1,354	\$1,926	\$677	\$963	\$625	\$889	\$313	\$445
3	\$20,371	\$28,990	\$1,698	\$2,416	\$849	\$1,208	\$784	\$1,115	\$392	\$558
4	\$24,505	\$34,873	\$2,043	\$2,907	\$1,022	\$1,454	\$943	\$1,342	\$472	\$671
5	\$28,639	\$40,756	\$2,387	\$3,397	\$1,194	\$1,699	\$1,102	\$1,568	\$551	\$784
6	\$32,773	\$46,639	\$2,732	\$3,887	\$1,366	\$1,944	\$1,261	\$1,794	\$631	\$897
7	\$36,907	\$52,522	\$3,076	\$4,377	\$1,538	\$2,189	\$1,420	\$2,021	\$710	\$1,011
8	\$41,041	\$58,405	\$3,421	\$4,868	\$1,711	\$2,434	\$1,579	\$2,247	\$790	\$1,124
9	\$45,175	\$64,288	\$3,766	\$5,359	\$1,884	\$2,680	\$1,738	\$2,474	\$870	\$1,238
10	\$49,309	\$70,171	\$4,111	\$5,850	\$2,057	\$2,926	\$1,897	\$2,701	\$950	\$1,352
11	\$53,443	\$76,054	\$4,456	\$6,341	\$2,230	\$3,172	\$2,056	\$2,928	\$1,030	\$1,466
12	\$57,577	\$81,937</								



Chris - Randy - Deliah - Jon Lewis

Randy Lewis

By Stephen Hemelt, Staff Writer
(taken from Ennis Daily News)

Men do many things to impress women. All Randy leis did was play with his niece and nephew. Today the 49-year old father of two is a shining example of hard work, fun loving attitude and family devotion, according to wife Deliah [Eaves] Lewis.

"On our first date, he asked me to dinner in Dallas and then a car show. We went to eat, and it took a little too long so we didn't get to the car show. He said, 'You know, my brother and his kids live up here. Do you want to see my nephew?'" Deliah said, "That was what really won me over. He took me to see his nephew and niece. He wanted to show them off. He is very much a family man."

Randy is director of daily operations for Texas Baptist Home for Children in Waxahachie. His job entails being the first one called when anything breaks, however few would say the job is glorious. From his playing days with Ennis High School sports to his many nighttime endeavors as a volunteer fireman for Alma, that me-last attitude has always been evident in Randy's life.

In his days as an Ennis Lion, Randy was a two-sport baseball and football performer. "I wish I could come up with those crazy stories and there are some of those out there. Have no doubt about it," Coach Bill Cox said. "Randy has always been an Ennis Lion. He has always done a good job and been a good dad. He was a good athlete for us. Being a catcher and offensive lineman, he was one of those old guys who was down in the trenches doing the hard work without a whole lot of glory."

Randy's playing days are not spent coaching his sons—Chris (14) and Jon (11)—baseball teams. He coaches the pitchers and catchers for Chris' select baseball team (Arlington Cobras) which travels out of Arlington. Randy is also an assistant coach for Jon's Ennis Little League team, Ennis Business Forums.

"He just like to do anything with kids in a sports aspect. You can build a lot of character with it and have fun," Deliah said. "His nephew is now playing baseball for UTA, and he saw almost every game."

Randy's baseball knowledge is well known. "Everyone looks up to him in baseball. He was a very smart baseball player and person now," friend Gary Gilmore said. "He is a very good leader who takes thing on himself. He is just an all around great guy and friend."

Their friendship was evident during Randy's brief musical career as a member of Big Red and the Peanut Rounders.

"We had a lot of fun, and he really put heart into it," Gilmore said.

Randy will unretire for a July performance in honor of his niece's wedding.

"Actually, he sings very well," Delia said. "He just doesn't like to do it in public much."

Randy and Deliah will be married 17 years next month and the only thing which keeps them apart are Randy's fire emergency calls with the Alma department.

"He is a little older and now he is not as stupid to run into some fire," Deliah said. "If he knew there was a kid in there, he would run in. Every time he leaves, I always say, 'Be careful and be smart.'"

After Randy retires, his goal is visit every minor league baseball field in America.

"We have seen a few," Deliah said. "That is what he would like to do when he retires."

Not bad plans for a man who first met his future wife while he was wearing a Santa Claus suit.

DESDEMONA NEWS

BY VONNIE GUTHERY

Desdemona Homecoming and School Reunion will be held on Saturday, August 14 at the Community Center (former school building). Morning program will begin at 10:00 a.m. Noon meal will be catered. Mark your calendar and make plans to attend for an enjoyable day visiting with your former classmates and friends.

Larry and Gay Moore hosted a surprise birthday party on Sunday, July 18 for their son, Paul Moore. They met at the City Park in Stephenville for lunch, birthday cake and homemade ice cream. Others attending were his wife, Susan Moore and their children, Hagan and Scarlett of Lingleville; Bruce and Renee White and children Chelsea and Cory of Stephenville; Frances Lanham of Blanket

and "Shorty" Fox of Desdemona. "Happy Birthday" to our daughter, Belinda Guthery, in Desdemona and to our sister, Avie Keith Taylor in DeLeon from Pug and Vonnie Guthery. Belinda and Avie share the same birthday on August 8. If you are gonna have a birthday—it is good to share it with someone, agree?

Chelsea and Cory White of Stephenville; Hagan and Scarlett Moore of Lingleville spent the past few days with their grandparents, Larry and Gay Moore. Gay enjoys these special visits with her grandchildren. Don't that sound just like a "Granny?"

This reporter has received several phone calls past two weeks from former students of our Desdemona School asking about the annual

Homecoming and School Reunion. Some of them have plans to attend on August 14—others say their health is not too good at the present time and will not be able to attend this year. Each one request their names be kept on the mailing list for future years.

Pug and Vonnie Guthery spent last Saturday in Brownwood taking care of business and to enjoy lunch at Underwood's.

Tommy Beaty of Lake Kiowa called this reporter last Sunday night to say he recently had a knee replacement surgery and is very slow recovering as this is the second replacement on the same knee. Tommy and this reporter are former classmates and graduated with the Class of 1951 from Desdemona. He said to tell his classmates and friends "Hello" in this area. Tommy and wife attend Homecoming each year if their health permits.



Jerry Ferguson

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Heritage Manor

News

By Nancy Hendricks

Is There a Difference?

Is there a difference in those who do not have a Bible and those who do not read the Bibles they have? No, because both are ignorant of what the Bible has to say and thus both will be lost. You can't obey what you do not know. Hosea 4:6 reveals that ignorance of the Bible is a bad thing in the eyes of God. Psalm 1:1-6 clearly teaches that God will greatly reward those who seek His will. Be different from the world, study your Bible every day (2 Tim. 2:15).

Is there a difference in those who do not believe in God and thus do not pray and those that believe in God but never pray? No! Neither individual communicates with the Father; neither one trusts in God for help or is giving God thanks for His blessings. Both will be lost because neither one asks God for forgiveness of sins (Matt. 6:9-14; 1 John 1:9-10). One must first obey the Gospel (Mark 16:15-16), and then spend time communicating with the Father. Jesus said, "...men ought always to pray, and not to faint" (Luke 18:1).

Is there a difference in those that do not believe anyone will be eternally lost and those who believe souls will be lost but never do anything to help them be saved? OF COURSE NOT! Both are doing absolutely nothing to help the lost get to heaven.

Some guests were Jimmy and Verna Lee Little of Eastland, Nell Files, and Rachel Byrd of Carbon, Zelda Jordan.

Birthday Party-On Monday, July 26th was the July Birthday party. Five residents and one couple were honored. The party was hosted by Maudie Husband, Michelle Husband and Gary Owens. The cake was beautiful and very delicious and was served with lime ice cream floats after Ruby Lee Kinser led the "Happy Birthday" song. There were twenty three residents present. Maudie and Michelle served everyone.

Gospel Singers and guests were Ruby Lee Kinser, Helen and Woodrow Browning, Maudie Husband, Gary Owens, Michelle Husband, Bill Moll, Billy Joe and Betty Sue Dennis, Zelda Jordan, Nell Files, Nancy Hendricks, Rachel Byrd, Geraldene Wright, Anna Rush, Diana Snider, Eunice Love, Christine Hammontree, Ina Smith, Zena Simpson, Ruby Lee, Woodrow, Helen, and Billy Joe brought the special music. Woodrow voiced the closing prayer. A good time was enjoyed by all.

Some guests were Gordon Hankins of Anderson, Lyndon and Shelly Morgan of Garland, Bonnie D. Stewart and Jewel Dean Morris of DeLeon, Becky Foster of Cross Plains, Pam Childers, Annie Fay Foster, Lonnie and Edith Grumbles.

Hey! One gentle reaches 97—he said he had come a long way as he was born in Pontiac, Mississippi and had enjoyed the changing times and loved his family and friends.

Some guests were Maudie Husband, Michelle Husband and Bill Moll and Bobby and Peggy Ingram of Cisco, Gary Owens of Abilene, Diana Snider, Larry and DeLinda Snider, Lee and Sue Pettigrew of Desdemona, Mary Ann Alexander of Brownwood.

On Sunday morning, those coming from the First Baptist Church for Sunday School were Tootie Campbell, Vicki Seay and Winston Brown. Before Tootie had the class, she had "A Walk in the Garden" taking a tomato green spring and letting each resident smell and identify the plant and each one got some fresh tomatoes. Tootie taught the lesson, "Encouraged by Faithful Hope." Biblical passage Habakkuk 1:1-13 and 2:2-20. Key verse Habakkuk 2:20. A resident voiced the opening prayer, another gave the closing prayer. Howard and Pat Hagood and a total of twenty three were present.

Recent visitors were Rodney and Vickie Roberts of Stephenville, Bo and Anna Lee Roberts, Levi Roberts, Joan Butler, Kendra Roberts, Shayer Roberts, Shannon and Trinity Roberts, Rollie Torrez. All enjoyed the cookies and punch on Sunday honoring another resident's birthday.

Sunday afternoon, those coming from the Church of Christ were Bro. Larry Stogsdill, Don Underwood, Louise Smart, Durward Webb, and Carolyn Gilbert. Don led the singing. Bro. Larry's topic was "Love." Biblical passage from John. Seven residents were present.

Some visitors were Dr. Michael and Marsha Whitehorn of Abilene, James and Mary Jesse of Ft. Worth, Sylvia Estes and Marie Cook of Carbon.

On Monday morning, Karen Guthery made residents happy when she came to style their hair.

Visiting were Don Landers of Springtown, Billy Joe and

Betty Sue Dennis, Marjorie Treadway, Ernestine Campbell, Steve and Dorenda Menten, Jerry Majors of DeLeon.

Monday morning, Pat Graham, Judy Kilbrev, Jason Kilbrev and Ina Smith had bingo for eleven residents.

Some guests were Max and Janice Grice of Brownfield, Tisha and Daniel Grice of Stephenville, Anna Rush and Geraldene Wright.

Tuesday morning, Betty Duke of Desdemona came played the electric organ and led singing for twelve residents.

Visiting were Eunice Love, Zena Simpson, Christine Hammontree, W.C. and Wynelle Browning, Woodrow and Helen Browning, Don Underwood, Bill and Tootie Campbell.

Tuesday afternoon, residents were excited when they found out it was "shake and make" time. A large number enjoyed making and eating homemade ice cream with Ina.

Some guests were E.G. and Nancy Henderson of Lake Leon, C.J. and Liz Henderson of Abilene, Vickie Seay, Bro. Bill and Tootie Campbell.

On Wednesday morning those coming from the First Baptist Church for chapel were Bro. Bill Campbell and Winston Brown. The topic was "Who Qualifies to Be a Guest of God." Bible passage from Psalms 15. A resident led the opening prayer and another voiced the closing prayer. There were eleven residents present.

Recent visitors were Harlees and Betty Logan of Lake Leon, Winston Brown, Lavelle Hallmark, Jerry Brown, Roger Brown, and Karen Guthery.

On Wednesday afternoon, a happy group of residents enjoyed bingo with Ina Smith.

Thursday morning it was fun playing the "Fishing" game with Ina Smith.

Some guests were Brent Carey, Christi and Truitt of Amarillo, Jo Carey of Midlothian, Larry Stogsdill, Durward Webb, Louise Smart, Carolyn Gilbert, Johnnie B. Griffith of Lake Leon, Irene West.

Some visitors were Clyde and DeSha Johnson, Toni Johnson of Stephenville, Paul and Pat Johnson of Lubbock, Roy and Charlotte Johnson of Desdemona.

Thursday afternoon, residents had exercises with Ina Smith.

Visiting were Estelle Craddock, Mary Margaret Hudson and Kay Ann Craddock.

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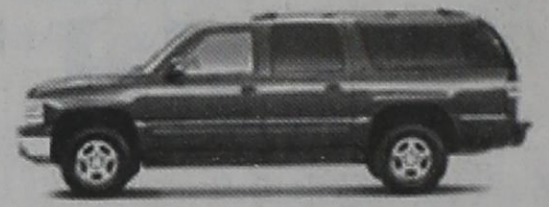
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NEWS IN PICTURES

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