

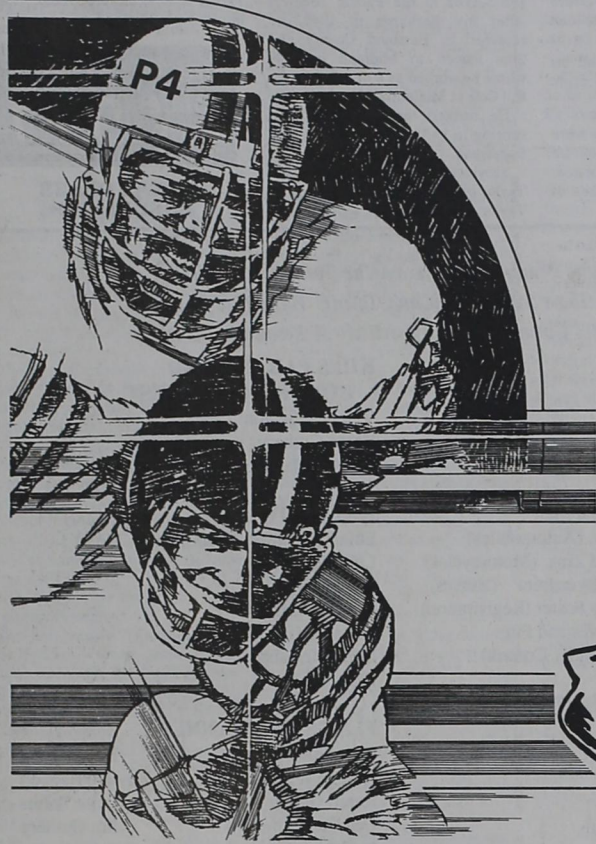




# FOOTBALL

## GORMAN PANTHERS VS RISING STAR WILDCATS

WILDCAT STADIUM  
7:30 P.M.  
FRIDAY - OCTOBER 2



### GORMAN PANTHER SCHEDULE

| DATE     | OPPONENT                | PLACE        | TIME |
|----------|-------------------------|--------------|------|
| SEPT. 4  | GORMAN 41 - PERRIN 7    |              |      |
| SEPT. 11 | GORMAN 13 - HAMILTON 12 |              |      |
| SEPT. 18 | GORMAN 10 - RANGER 7    |              |      |
| SEPT. 25 | HICO 30 - GORMAN 0      |              |      |
| Oct. 2   | * Rising Star           | Rising Star  | 7:30 |
| Oct. 9   | * Baird                 | Gorman       | 7:30 |
| Oct. 16  | * Cross Plains          | Cross Plains | 7:30 |
| Oct. 23  | * Evant                 | Gorman       | 7:30 |
| Oct. 30  | * Tolar                 | Tolar        | 7:30 |
| Nov. 6   | Open                    |              |      |
| Nov. 13  | * Santo                 | Gorman       | 7:30 |

\* District \*\* Homecoming \*\*\* Parents Night

#### GORMAN PANTHER JV SCHEDULE

| DATE     | OPPONENT     | PLACE      | TIME |
|----------|--------------|------------|------|
| Sept. 24 | Hico         | Gorman     | 8:00 |
| Oct. 1   | Santa Anna   | Santa Anna | 8:00 |
| Oct. 8   | Baird        | Baird      | 8:00 |
| Oct. 15  | Cross Plains | Gorman     | 8:00 |
| Oct. 22  | Evant        | Evant      | 8:00 |
| Oct. 29  | Tolar        | Gorman     | 8:00 |
| Nov. 5   | Open         |            |      |
| Nov. 12  | Santo        | Santo      | 8:00 |

#### GORMAN JUNIOR HI SCHEDULE

| DATE     | OPPONENT     | PLACE  | TIME |
|----------|--------------|--------|------|
| Sept. 24 | Hico         | Gorman | 6:30 |
| Oct. 1   | Rising Star  | Gorman | 6:00 |
| Oct. 8   | Baird        | Baird  | 6:30 |
| Oct. 15  | Cross Plains | Gorman | 6:30 |
| Oct. 22  | Evant        | Evant  | 6:30 |
| Oct. 29  | Tolar        | Gorman | 6:30 |
| Nov. 5   | Open         |        |      |
| Nov. 12  | Santo        | Santo  | 6:30 |

### 1992 GORMAN PANTHERS

| NO. | NAME               | POS.  | WT. | CLASS |
|-----|--------------------|-------|-----|-------|
| 10  | RAJEE PATEL        | QB/DB | 151 | SR.   |
| 11  | JEREMY SANDERS     | QB/DB | 141 | SOPH. |
| 12  | NICK GUTHERY       | QB/LB | 138 | FR.   |
| 20  | SCOTTY WALTON      | FB/LB | 142 | JR.   |
| 21  | KEVIN SCITERN      | WB/DB | 105 | FR.   |
| 22  | TONY FORBUS        | TB/DB | 161 | SR.   |
| 24  | DANIEL SANCHEZ     | WB/DB | 157 | SR.   |
| 30  | JADE WARREN        | FB/LB | 176 | SR.   |
| 31  | FLAVIO HERRERA     | QE/DB | 146 | SR.   |
| 32  | MARCO HERRERA      | TB/DB | 124 | FR.   |
| 34  | KRIS SCITERN       | TB/LB | 152 | SR.   |
| 44  | CHARLIE TORREZ     | FB/DB | 136 | SOPH. |
| 50  | BRENT SKAGGS       | G/DE  | 174 | JR.   |
| 51  | CHRIS LAMINACK     | C/LB  | 164 | SR.   |
| 55  | NIC BURLESON       | C/DT  | 178 | FR.   |
| 60  | JOHN MART STEPHENS | T/DT  | 176 | JR.   |
| 61  | JASON WARREN       | T/DB  | 124 | FR.   |
| 62  | DANIEL REEVES      | G/DT  | 157 | SR.   |
| 64  | JUAN DeLaTORRE     | C/DE  | 152 | SOPH. |
| 66  | CHRIS HOLLAND      | G/LB  | 142 | FR.   |
| 70  | NOAH LANDA         | T/DT  | 189 | JR.   |
| 72  | JONRAY CHILDERS    | T/DE  | 174 | SR.   |
| 74  | JASON RICH         | G/DE  | 128 | FR.   |
| 76  | DON MAUNEY         | G/DT  | 186 | SOPH. |
| 80  | JUSTIN SNIDER      | TE/DE | 146 | FR.   |
| 81  | ANTHONY PATEL      | QE/DB | 117 | FR.   |
| 82  | SHANE CARAWAY      | TE/LB | 174 | JR.   |
| 84  | TOM BYNUM          | QE/LB | 147 | FR.   |
| 88  | HENRIK BODLUND     | TE/DB | 169 | SR.   |

**HIGH SCHOOL COACH:** Bryan Allen - AC & Head Football/Track  
**ASSISTANT COACHES:** Mark Kyle, Dudley McCarty, Eddie Pettit  
**SUPERINTENDENT:** G. W. Maxfield  
**PRINCIPAL:** Bill Sandline  
**ELEMENTARY PRINCIPAL:** Allan Gibbs



**BAND DIRECTOR:**  
Lisa Laminack

**DRUM MAJOR:**  
Stephanie Jobe

**TWIRLERS:**  
Angela Treadway  
Connie Rone  
Edith Torres

**FLAGS:**  
Melissa Clark - Capt.  
Diana Glover  
Jennifer Eaves  
Kim Campbell  
Toni Evans  
Heather Sandlin

**CHEERLEADER  
SPONSOR:**  
Kayla Duke

**CHEERLEADERS:**  
Kathy White  
Annette Love  
Rachel Reeves  
Rachel Simpson  
Lacy Pack  
Jennifer Scitern

**PANTHER MASCOT:**  
Keri Wright

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 De Leon Clinic - 893-2051  
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Desdemona Cafe - Desdemona  
 Cook Insurance Co mpany  
 Con-Spec - 734-2778  
 De Leon Irrigation - 893-5016  
 De Leon Foral - Variety  
 Gorman Progress - Joe -Jake - Herman  
 Estelle Craddock -  
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## Texas Fruit Growers Conference Set

The Texas Fruit Growers Conference will be held October 5-7 at the College Station Hilton.

The first segment of the program begins at 1:30 p. m., October 5th and offers 3.25 continuing education (CEU's) for pesticide applicators. Topics include the Endangered Species Act, the Right to Know law and how it affects fruit growers, improving herbicide efficiency, identifying and controlling scales that attack fruit trees, RH 7592 2F (a new fungicide for peach brown rot), how fungicides work, and chemical safety.

Registration begins at 8 a. m. October 6th. That morning's topics include Texas water rights, promoting Texas fruit, getting started in the fruit business, vegetables to compliment fruit sales, fruit crops for diversification, Dormex and its promises and failures.

After the president's luncheon, the sessions reconvene with discussions on thinning with pruning shears using weather forecasts for maximum benefit, marketing, peach varieties that extend the season, and the Texas apple industry.

The October 7th session begins with a presentation on a Texas Department of Agriculture's program that aids fruit growers. Other highlights include a growers' panel on marketing experience and discussions on post-harvest handling and storage of fruit, expanding markets with ornamentals, spotting nematode problems, fruit growing on urban ranchettes, and strawberries and blackberries.

A business meeting will follow at 11:50 a. m. The meeting adjourns at 12:15 p. m.

The meeting is sponsored by the Texas Fruit Growers Association, the Texas Agricultural Extension Service and the Texas Agricultural Experiment Station.

The registration fee is \$35, which includes the president's luncheon.

## ITEMS OF INTEREST

Sipe Springs Musical will be Saturday night, October 3rd at Sipe Springs Community Center. Starts around 6:30 p.m. Everyone welcome and invited, Especially Musicians.

### PANTHER SPIRIT CLUB

The Gorman Panthers Spirit Club meets every Monday at 7:00 p.m. in the High School Library.

### OUTREACH HEALTH SERVICES - PAT CORNWELL, R.N.

Blood Pressure and Blood Sugar Clinic will be held on the Second Wednesday of each month at the Gorman Hotel Apartments and the Third Wednesday of each month at Senior Citizens Center from 10:00 a.m. to 12:00 noon.

Canterbury Villa of Gorman would like to remind everyone that Blood Pressure Checks are free to the Public at anytime.

The Gorman Peanut Festival Committee meets on the Second Wednesday of Each Month at 8:00 p.m. in the School Cafeteria. Make plans to come to the meeting.

Gorman Masonic Lodge No. 716 A.F. & A.M. Regular stated meetings are 2nd Tuesday of each month at 7:30 p.m. Members are urged to attend. Visitors are always welcome. Roscoe Reeves, Jr., Master, 734-2812 - Phillip Osborne, Secretary - 734-2807.

Gorman PTO is accepting Donations for the Louise Rankin Memorial Library. If you would like to make a Donation in Memory of or In Honor of Someone, Please Call Janda Taylor at 734-2497 or 734-2617

The Order of the Eastern Star holds its regular stated meetings on the first Monday of each month at 7:30 p.m. - Sandra Osborne, Worthy Matron - 734-2807 and Phillip Osborne, Worthy Patron 734-2807.

**NANCY TROUT WILL BE IN GORMAN THE THIRD WEDNESDAY OF EACH MONTH AT THE CITY OFFICE TO RENEW AUTO LICENSE PLATES. HER NEXT VISIT WILL BE OCTOBER 21ST FROM 9 - 12 NOON.**

RECYCLE AT FIRST UNITED METHODIST CHURCH. NOW ACCEPTING ALUMINUM CANS, GLASS (Separated by Color), FORMED ALUMINUM (TV Dinner Plates, Pie Plates). FOR MORE INFORMATION CALL 734-2546.

### CARD OF THANKS

Thank you, thank you, thank you! To those of you who've inquired about, called about, and gone to see Joyce Dennis while she's been in the hospital, a big, big THANK YOU! Everyone's love, prayers, concern and cards have most certainly played a major part in her rapid improvement. She is still in the Critical Care Unit at Hendricks in Abilene, but her spirits are high thanks to the solid base of support from family and friends.

If you would like to send a card, the address is: Norma Joyce Dennis, Critical Care Unit, Room 2705-2, Hendricks Hospital, Abilene, TX 79601.

Billy Joe Dennis and family  
—GP—

### With Friends

Visiting recently with the L. D. Hollidays were Mr. and Mrs. Wayne Clements of Dalhart and their daughter of Kansas, Mr. and Mrs. Ec Cox, Chris and Jaos of Gorman, Nancy Hendricks of Kokomo, Gladys Chambless, Louise Brown and Bonnie Croft of Gorman.

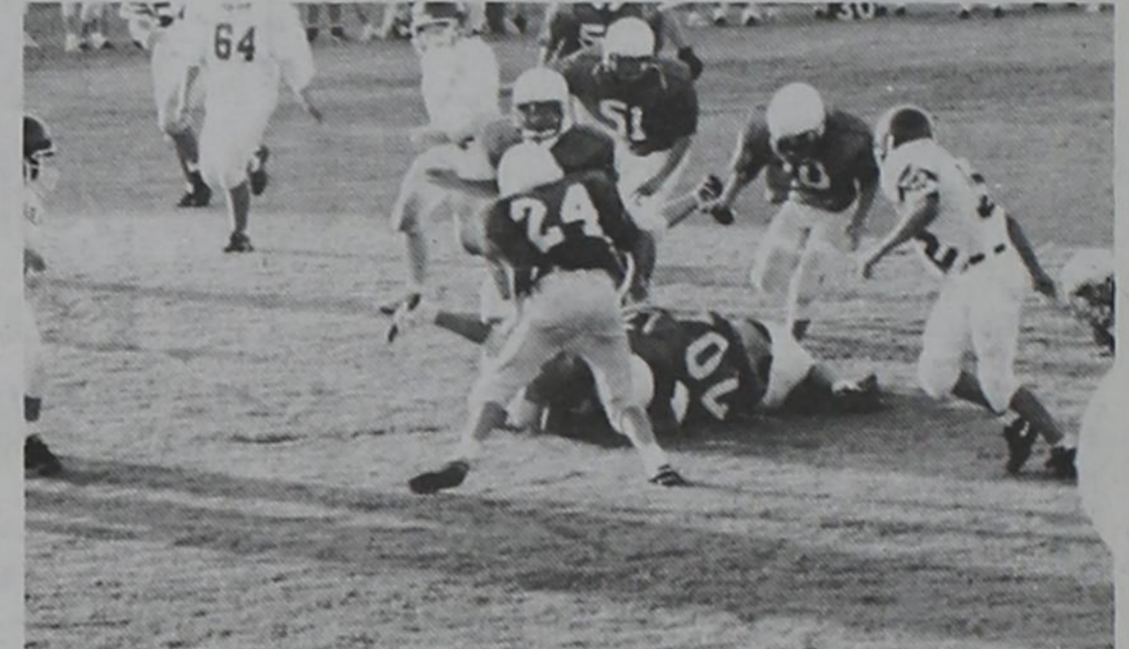
## Gorman Junior High Defeats Ranger 12 - 18 in Game Action Last Thursday



John Ibarra #30 is shown carrying the ball in game action with Jason Posey #88, Reece Clark #10, Scott Scitern #24 and Margarito Sanchez #72 helping out.



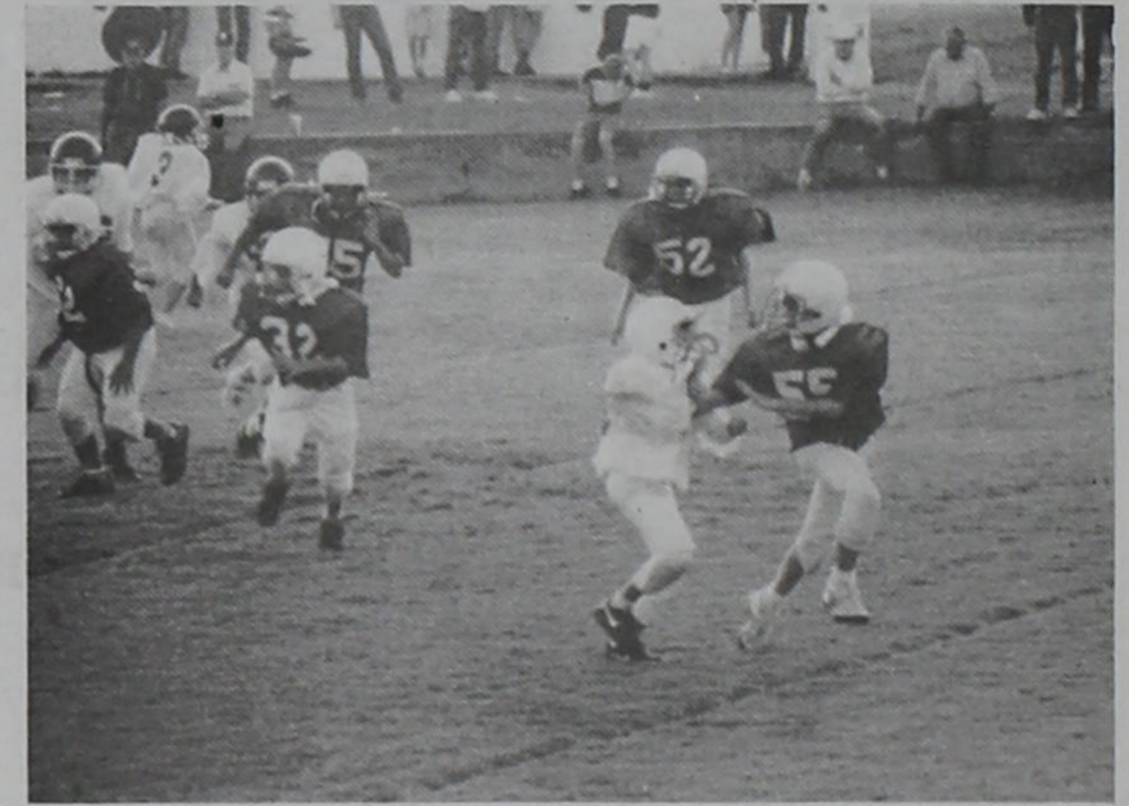
Eric Monk #22 is shown carrying the ball behind blocking from Lonnie Grumbles #51, Ramiro Madera #50, Jace Underwood #70, Margarito Sanchez #72, and Curtis Cates #84.



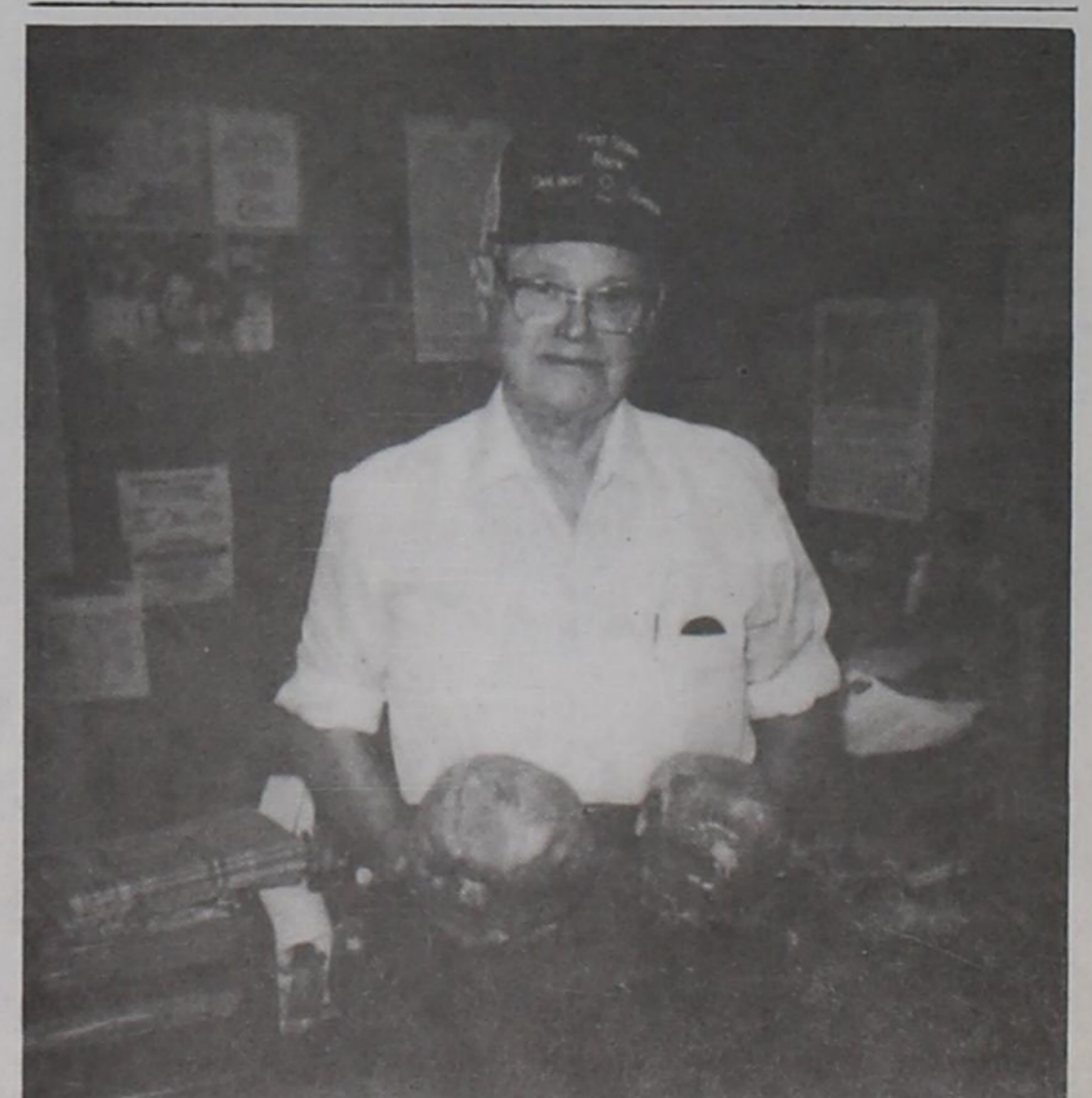
DEFENSIVE ACTION - Jace Underwood #70, Scott Scitern #24, Lonnie Grumbles #51 and Reece Clark #10 and others shown tackling a Bulldog.



OFFENSIVE ACTION - John Ibarra #30 is carrying the ball with blocking from Eric Monk #22, Shannon Mauney #78, Lonnie Grumbles #51, Jace Underwood #70, Curtis Cates #84 and Ramiro Madera #50.



CUB DEFENSE - Leslie Wood #55, Dewayne Grumbles #52, Blake Guthery #32, Jeremy Bryan #75 and Jason Perez #62 are shown in game action.



LARGE SWEET POTATOES — B. E. Daniels is shown with 2 Sweet Potatoes grown by Melvin Daniels of Rt. 1 DeLeon (6 miles east of Gorman). Melvin is the younger brother of B. E. Daniels. The sweet potatoes weighed 5 1/4 and 4 pounds.

# LIONS CLUB



## Gorman Lions Club

### BROOM & MOP SALE

Senior Citizens Center  
Saturday - October 10, 1992  
Starts: 8:00 AM

For More Information or to Place Your Order Contact:

**734-2410 or 734-2859**

# BROOM AND MOP SALE DAY

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Mops  
Brushes

AND  
MANY  
OTHER ITEMS

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Quality Blind-Made Products

PLAN TO COME BY

Help The Blind Help Themselves

AND

Help our Club  
Help Our City

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3 LITER

**\$1.29**



BLUE BELL

ICE CREAM

LIMIT 2

1/2 Gal. 2/\$5.00

FIELDCREST

GALLON

**MILK \$1.89**

PRODUCE SPECIALS

**BANANAS**

4 POUNDS / \$1

CARROTS

1 Lb. Bag 4/\$1

Yellow Onions

4 Pounds / \$1.00

Red Delicious Apples 3# Bag \$1.69

New Crop Yams 39c Pound

FROZEN FOOD SPECIALS

Parade Broccoli Cuts - 16 oz. 89c

Banquet Pot Pies - 7 Oz. 2/\$1.00

Parade Large Eggs - Doz. 69c

GLADIOLA 5 POUND BAG .99

**FLOUR** .99

PARADE MINIATURE 10 1/2 OZ. BAG

**MARSHMALLOWS** 2/\$1

PARADE PAPER ROLL

**TOWELS** .69

PARADE 4 ROLL PACKAGE

**TISSUE** .99

LIPTON 24 COUNT - FAMILY SIZE

**TEA** \$1.89

HEINZ 28 OUNCE SQUEEZE BOTTLE

**KETCHUP** .99

DOUBLE LUCK 16 OUNCE CAN

**Cut Green Beans** 3/\$1

LOWRY'S 4 OUNCE

**TACO SHELLS** 2/\$1

CHICKEN OF THE SEA 6 1/4 OZ CAN

**TUNA FISH** .59

ULTRA 66 OUNCE

**PUREX** \$4.99

McCORMICK BLACK 5 OUNCE CAN

**PEPPER** \$1.49

LAY'S 6 1/2 OZ. PACKAGE

**POTATO CHIPS** .99

QUALITY **meats.**

BONELESS CHUCK POUND

**ROAST \$1.39**

LEAN GROUND POUND

**CHUCK \$1.89**

BONELESS TOP SIRLOIN POUND

**STEAK \$1.99**

BEEF POUND

**Spare Ribs .99**

FAMILY PACK GROUND POUND

**BEEF \$1.39**

BONELESS CHUCK POUND

**STEAK \$1.59**

EXTRA LEAN - BONELESS POUND

**ARM ROAST \$1.69**

CENTER CUT - EXTRA LEAN POUND

**CHUCK ROAST \$1.69**

PARADE HALFMOON 16 OZ PKG EACH

**CHEESE \$2.59**

DOUBLE COUPONS  
EVERDAY UP TO 50c

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