# Thr (barman 推rogrexa 

Nita Scitern and Eddie Auvenshine To Pledge Vows October 3


Mr. and Mrs. Gerald Scitern of Gorman and Mr. and Mrs. Jackie Auvenshine of De Leon are proud to announce the engagement and be exchanged October 3,1987 at the First Baptist Church in Gorman. All friends and relatives are invited.

## Sandra Porter <br> Joins Gorman <br> Schools


#### Abstract

signed to tharles Jordan, who esigned to take a position in the D S schools. raduate of Gorma of Gorman and arleton State Unin High School and last year in the


 System. has accepted the position of secondary science teacherin Gorman High School. in Gorman High School.
$\qquad$ North Plant and designated Mayor
Garrett to sign the application. As I Garrett to sign the application. As , this plant had never been permitted, even though it had been in operation for many years. This project could the state fails to issue a permit. I reported to the Commission that the amount we pay to Eastland County Dispatch will not increase next year. The yearly audit had been completed at a cost of $\$ 1300$. It will securety fence required by the state has been completed around the water tower at a cost of $\$ 1139.22$. Three items that were on the agenda were passed without action at this meeting. There was a short blems within the Commission. It my hope that these will be solved. Water bills will bemailed out in a few days. I feel that 1 should warn
many of you that you will be getting

Kay Ann Craddock of Plano spent the weekend with her mother Estelle Craddock.
a big water bill. Water usage ha been extremely high. In July w used over $7,000,000$ gallons of wate-
and due to the big usage during the and due to the big usage during the
last half of the month after meters last half of the month after meters
were read much of this will be reflected on this bill. We are billed by the Water District by the calendar month but your bills are figured from around the 15 th to the 15th of each
month. You may have had a big bill last month and decided to cut back in watering, but you must remember during the las already used water during the last half of July which is
billed this month. I hope that you will billed this month. I hope that you wi
understand why you may have a bi understand why you may have a bi,
bill. You also may have a leal somewhere in your system.
We got an increase this year of about 10 c per 1000 gallons which we about 10 c per 1000 gallons which we
have not passed on to you at this
$\qquad$

## ITEM OF INTEREST

## 3AND BOOSTERS will met Thursday night $7: 00$ p.m. in

DESDEMONA MONTHLY MUSICAL will be held Saturday September 5 th, at the Community Center. Pie, sandwiches and
drinks at the Concession stand. Begins at 6:00 p.m. - Visitors are always "Welcome
SENIOR CLASS BAKE SALE: Friday, August 28, Post Office 7:30 a.m. CAKES $\$ 10$ - PIES $\$ 8$

New Address for AA and AL-Anon is 506 Sipe Springs Highway -old Agriculture Building. Meetings held at 8 P.M. on Monday and Thursday nights. For AA information Call 893-5291. For Al-Anon information Call 893-5753 or 734-3177
CRIMESTOPPERS will meet the First Thursday of each month at .00 p.m. at the Senior Center Center

NEED A RIDE? First Baptist Church Van runs at $9: 30$ a.m. for Sunday School and $5: 45$ p.m. for Sunday Evening Services. Cal ALCOHOL AND DRUG INTERVENTION COUNCIL -595
Vanderbilt, Stephenville, Texas 76401 . Phone $817-965-5515$. GORMAN CHAPTER 443 O.E.S. meets First Monday of each

GORMAN LODGE NO. 716 AF\&AM stated meetings Secon Tuesday of every month at 7:30 p.m. Members are urged to at

GORMAN HOUSING AUTHORITY BOARD will meet the Se Cond Tuesday of each month at 2:00 p.m. in the Assembly Room
gorman school annual homecoming will be held
$\frac{\text { PAGE TWO } \quad \text { THE GORMAN PROGRESS ..............AUGUST } 27,1987}{\text { your advertising dollcirs do better in.................. }}$

## the Crissifieds

| SIPE SPRINGS: 80 A., Timber, Mesquite grass, Deer, Big Tank, Pavement, 600 A., 15\% Down. <br> 3 BR., 2 Bath Frame Home, Ceiling fans, storm windows, Garage, big corner ot, \$27,500. <br> 4 BR, 2 bath Brick Home, eiling fans, big corner lot, Oak Trees, nice location, \$28,000.00 <br> 2 BR, 2 bath Frame, Cenral Air/Heat, Storm Windows, Carpet, Nice Locaion, $\$ 18,000$. <br> COGBURN REALTY 393-6666 De Leon 6-5-FNC. |
| :---: |

 HOUSE FOR SALE: 3-2-2 in
2.25 acres on Desdemona 2.25 arces on Desdemona
Highway just outside the city
linits. equity, pay off bank note. Call
915-695-3665. 9-5-FNC. FOR YOU SHOPPING NEEDS AND CONVENIENCE, STOP IN
AT SEARS CATALOG AGENCY IN DE LEON OR CALL
$893-2086$
11-21-FNC. BULLDOZER WORK: Speciliz ing in Irrigation Ponds and and front end loader. Gary 893-6558.

FOR SALE: 60 Acres with y $1 / 2$ mile from city limits. Good erms - only $\$ 800.00$ per acre Company The Real Estate nights 817-445-2065.


SAVE ON CARPET: Buy at Wholesale plus $10 \%$ and
freight. Cash - no stamps. W.

DE LEON VARIETY

THE GORMAN PROGRESS
$\qquad$
$\qquad$
$\qquad$

Route 1, Box 2

NEED! MONEY! Christmas around the World is hiring peo-
ple to help sell gifts and decorations from now til First Week in
December. No Investment, Free Kit, Free Supplives, paid by
Commissions. Hiring ends September 30, 1987 . Fo
More Information Call Betty More Information Call, Betty at
629-8184. 7-9-24 P.

FOR SALE: Panasonic Compo nent Stereo/Cassette/Record with Thruster Speakers. Also
Tell City Dining Table (oval), $44 \times 68$ with 3 leaves. Reason able Prices. Call 734-2952

FOR RENT: Mobile Home, ful Iy furnished, 3 bedroom, close
to school. Call $734-2578$ or

CABLE TOOL WATER WELL DRILLING: For Best Results
Licensed and insured, Charles
Jones, May, Texas,
817-259-3726 after 9:00
p.m. Competive rates! 3-9-3 P
JIM FRANK'S
APPLIANCE SERVICE \& SALES
Maytag Whirlpool
Frank doesn't care who sold it
He will Service Itt
21 Years Experience
602 South Texas Street
Phone 187-893-6778
De Leon, Texas 76444
8-10-15 P.

HOUSE FOR SALE- 2 Bedroom, one bath on two large lots with pecan
trees. Newly remodeled inside. Fenced backyard. Good location. Fo appointment call 734-2610
7-16-FNC

FOR SALE: 1969 Yamaha 250 street bike. Good shape $\$ 300.00$ See Ronald Bennet or Call 734-2868 FN
ELECTRICAL WORK WANTED:
Call $734-2954$ after $5: 10 \mathrm{p} . \mathrm{m}$.
Custom Draperies Made: No
Custom Draperies Made: No
Labor Charge when fabrics,
etc., are bought from our store.
Free estimates. W. H. Smith Free estimates. W. H. Smith
Dept. Store, Phone 893-2135.

FOR SALE: 80 acre dry land
Call $734-2445$ after $4: 30$ p.m.


Town 8 Gountry

FOR SALE: 4 Pr. Blue Drapes $75 \times 72,2$ Pair Blue Drapes $48 \times 84,1$ Pair Ivory Drapes $75 \times 72,7$ Blue Panels, 2 light
Green Panels, 3 Blue Wueen Bedspreads. Call 734-2890, Nelda Duke. 1-8-7 C.

OWN YOUR OWN APPAREL OR SHOE STORE, CHOOSE FROM: JEAN/SPORTSWEAR, LADIES APPAREL, MEN'S, CHILDREN/MATERNITY, LARGE SIZES, INGERIE OR ACESSORIES STOPE ADD CINGERIE OR ACCESSORIES STORE. ADD CLAIBORNE, GASOLINE, HEALTHTEX, EVI, LEE, CAMP BEVERLY HILLS, ST. MICHELE, CHAUS, OUTBACK RED, GENESIS, FORENZA, ORGANICALLY
GROWN, OVER 2000 OTHERS. OR $\$ 13.99$ GROWN, OVER 2000 OTHERS. OR $\$ 13.99$
ONE PRICE DESIGNER, MULTI TIER ONE PRICE DESIGNER, MULTI TIER
PRICING DISCOUNT OR FAMIY SHOE STORE. RETAIL PRICES UNBELIEVABLE FOR QUALITY SHOES NORMALLY PRICED FROM \$19. TO \$80. OVER 250 BRANDS 2,600 STYLES. $\$ 14,800$ to $\$ 26,900:$ IN. VENTORY, TRAINING, FIXTURES, GRAND OPENING, AIRFARE, ETC. CAN OPEN 15
DAYS. MR. LOUGHLIN (612) $888-6555$.

## GOVERNMENT HOMES for $\$ 1.00$ (U Repair) BUY DIRECT Repos \& Tax SEIZED Proper- ties. CALL TODAY for FACTS! 1-518-459-3546 EXT. H6644 (TOLL - Refundable) <br> PORCH SALE: Friday, August PORCH SALE: Friday, August 28th -8 to 6 ; Saturday, August Hodges Residence - GreenLexington. $1-8-27 \mathrm{P}$.

GARAGE SALE: 8:00 Friday and Saturday Morning - Stoves, Refrigerator, Chair, Mattresses, infant thru size 3; Bicycles, Exercise cycle and etc. at Bruce Hirst's -734-2909. 1-8-27 P.
AUCTION: Tractors and farm machinery. MONDAY, SEPTEMBER 7th - LABOR DAY
10:00 A.M. - Location - Johnson Equipment Company, Highway 377 South in Granbury, Texas (next to Hospital). The Johnson Brothers care having their Third Annual Fall
Consignment Sale of Tractors Consignment Sale of Tractors early. Expecting 40 Tractors and 300 pieces of equipment. Johnson's Equipment \& Auction, 817-573-2343, Granbury, Texas. Donnie and Lonnie
Johnson, TXS 117-006197

## BLACKEYE PEAS: U-Pick

$\$ 4.00$ Bushel. Fannie Under-
wood, $734-2643$. $2-9-3$ P.
TO GIVE AWAY: 8 Free Pup-
TO GIVE AWAY: 8 Free Pup-
pies 2 months old. Call
$734-2111$.
FOR SALE: 15 Ft . Citation Refrigerator, runs good. Call

FOR SALE: 1976 F150 Ford Ranger, 55,000 miles, right $\begin{array}{ll}\text { fender minor damage. } \\ \$ 1,750.00 \text {. Call } & 734-3113 \\ \text { after 5:00. } & 1-8-27 \mathrm{P} .\end{array}$
APPLICATIONS being taken for Maid and Janitor, flexible hours. Apply at Personnel Of-
fice, Eastland Memorial
Hospital 304 . Hospital, 304 So. Daugherty
St., Eastland, TX 76448 . $\begin{array}{ll}\text { EQUAL } & \text { OPPORTUNITY } \\ \text { EMPLOYER. } & 4-9-17 \mathrm{C} \text {. }\end{array}$ FOR SALE: Walnut dining table and 6 chairs. Call
$734-2739$.
$1-8-27$ FNC.


## CANTERBURY VILLA

 OF GORMAN
## SCHOOL MENU

breakfast
Tue. - Toast, juice, honey, milk
Wed. - Rice, juice, milk
Thurs. - Toast, bacon, juice, milk Fri. - Sausage, gravy, biscuits, juice
and milk and milk
LUNCH
Tue. - Spaghetti with meatballs, lettuce and tomato salad, hot rolls, desert, milk
Wed. Taco salad, pinto beans, Wed. - Taco salad, pinto beans,
fruit, milk Thurs. - Roast beef and gravy, mashed polatees, green beans, rolls
honey, milk Fri - Hamburgers, sliced cheese french fries, ice cream, milk

## NEWS ABOUT OUR SENIOR CITIZENS

Mozelle Rhymes visited in Cranfills, Gap Sunday with her daught
Beth, Larry, Anthony and Brian.

Everyone enjoyed the Fish Fry Thursday Night at the Bank - Thanks everything was delicious.
Bill Chandlers had company for lunch Sunday. Mary Louise Cle-
ments, Anne Kelly, Lena Hoover and ments, Anne Kelly, Lena Hoover and
Dorothy Vaugh from Copperas Cove, Teans
Charlie and Oma Dee Garrett had a student who he taught at Flatwood, Burl Candle visit with them Sunday
afternoon. They also attended the Ranger game Saturday night with Jim and Judy's family we had a
wonderful time and saw the Rangers
win! Visiting with her Mother last week Visiting with her Mother last week
was Johnnie and Pattie waters and was Johnnie and Pattie waters
Mary Ann Prewitt of Ft. Worth. Todd and Mitzi Sales of Lubbock visited with her grandparents, Hupp
and Lottie Morris, Thursday and and Lotti
Bertha Gregory had her great granddaughter Monday, we enjoyed
having Leigh Ann Miears visit with
Gs. ${ }^{\text {Glen and Rubye Lee Mehaffey }}$ were in Gorman Monday visiting with Bertha Gregory. at Mexia Texas with her children Jack and Bonnie Burleson.
Dr. Brown and Effie Mae were in Brownwood on Monday to have his
hearing aid repaired. They lunched hearing aid repaired. They lunched


## "I've got a great new strategy for business growth: Treat customers well".

 trom one person to another. And, all too
often, you don't get your problem solved. You get treated like you a oull get someone in Sunbelt managemet.
$\qquad$ Why do we bother with all of this? Time for a different approach. $\qquad$ The most important thing we offer is se-
curity But most of our competitors offer the All of us at Sunbelt Savings are custon
too. All the things that have happened to curity. But most of our compectiors offer the
same security because they have the same
federal insurance we do. If we want your have happened to us. So we decided to do
something about it. We decided to give good business, we have to offer more than securit We have to give better service.
We do. We treat our customers the way we We do. We treat our customers the way w
like to be treated when we're somebody's old-fashioned service.
To do it right, we need your suggestions.
o, we've put a bright red Suggestion Box in to be treated when we're someb
likstorer
customer.

Sunbelt:Savings

No Excuses. Answers."

## MONUMENTS

Riler-Gardner Memorial - Hamilton
Era Maupin, Agent
GORMAN, TEXAS


THE GORMAN PROGRESS
GRADE SCHOOL NEEDS LIST 1987-1988

## Jerry Brown $2 \# 2$ Pencils

Crayons Sect. (no Jumbo Crayons) Elmer's School Glue 4 oz. plastic with the metal blades. Safety cut.
Left handed scissors fo left handed students
Box of Kleenex (200 ct ) Box of Kleenex (200 School Box
Folder with pickets/no brads Safety cut scissors will fit left or right
hand hand
FIRST GRADE SUPPLIES Mrs. Smith Crayola Crayons 24 co u Please, no substitutes. Crayola Markers ( 8 water based ${ }_{2}$ markers ils \#2 ${ }_{5}$ Sensors Scissors
School glue
Sol Soft eraser School Bag
2 First gr
( with 1 inch
2 Boxes of Facial Tissues--200 Count School box for supplies . place name on all supplies SECOND GRADE Jean Lasater
Linda Gibbs School Box

Hey, you boys and girls! It is
almost time for the Peanut Festival. So you need to be getting your pets
all cleaned and dressed all cleaned and dressed up for the
parade. There will be beautiful parade. There will be beautiful
ribbons given to the winners! We need lots of kids to participate. Mom and dad, please help them get ready. Crayons 24 ct . Sharp pointed scissors Elmer's School Glue Box of Kleenex 2 Folders w/pockets and brads

FIFTH GRADE Evelyn Athchison Notebook Paper 2 \#2 pencils
Ruler $18^{\prime \prime}$ Ruler $1 / 8^{\prime \prime}$ marking w/ centimeters Crayons 24 ct .
Pencil Colors Sharp pointed scissors Blue or Black Ball Point pens 1 spiral composition book Elmer's School Glue Compass
Protractor Box of Kleenex Box ford ers w/pockets and brads
Notebook or Notebook or Trapper Keeper (optional) School box (optional)
SIXTH GRADE
Mary Reeves
Mary Reeves
6 Folders w/pockets and brads Notebook paper
Pen (blue or black) Pen (blue or black)
Index dividers for Notebook 2 \#2 Pencils
Crayons
Box of Kleenex
Ruler with centimeters and inches

## BACK TO SCHOOL NEEDS

Prints and Plaids For
 BACK TO SCHOOL PRICED \$2.98 YD.

PRESCHOOL CROWD! SHIRTS \& SHORTS
stock up now $\quad 1 / 2$ REGULAR PRICE
SOLID COLORS AND DESIGNS
IN SHORT SLEEVED II SHR SLEEVED
SWEATERS SWEATERS

Hent es hoo junior size
WRANGLER JEANS

BACK TO SCHOOL \$19.98
INTERWOVEN SOCKS For Men avo bors
BUY 3 PAIRS GET FOUR PAIRS
Save Three Dollars
LEVIS AND WRANGLER JEANS
at the lowest prices of the year
maia wane un wees $\$ 14.99$
mali sumer If wis $\$ 14.99$
LEVIS $501 \quad \$ 16.99$
LEVI' $507 \quad \$ 14.99$
student size wrangler cowboy cuff 13.75
student size lev sadoleman $\$ 14.99$



Gorman Medical and Surgical Clinic is open Monday through Friday from 8:00 am. until 5:00 p.m. To make an appointment, call Cindy, Bonnie or Susan at (817) 734-2292
If you need medical service after regular Clinic hours, call that same number and a nurse in the emergency room of Stephenville General
Hospital will answer to assist you. There is no long distance charge for Hospital will
this service.

KEEPING UP WITH FRIENDS

## Mrs. Taylor, M

 Scotty have returned home from a two weeks visit at Plains visiting Mr. and Mrs. Robert Porter. Mrs. Porter is the former Ruth Allen who was raised in Gorman.Mr. and Mrs. Ralph Hudson visited Thursday to Sunday in Sun-
down with her brothers Mr. and down with her brothers Mr. and
Mrs. Snooks Craddock and Mr. and Mrs. Joe Craddock and nephew the Mrs. Joe Craddock and nephew the
Bob Craddocks and niece the Bubba McDaniels.
Mrs. Ernestine Davis spent last week in Perryton with her son, Mr. and Mrs. Garner Cates.
Melissa Womack of Dallas visited Melissa Womack of Dallas visited
from Sunday to Wednesday with from Sunday to Wednesday with
Marcia Williams and Susie Leach. Marie Linder and friend Blanche of Waco visited Saturday with Mary Keyser. Sunday visitors were her daughter Mr. and Mrs. Gary Evans Stephnie of Mansfield.
Ardith and Pittman took their
grandson, Wesley Anderson to DFW grandson, Wesley Anderson to DFW Airport Sunday to return home in
Farmington N.M. Wesley had been Farmington N.M. Wesley had been
visited with relatives in Texas the visited with relatives in Texas the
past two weeks. Also visiting in the Pittman home Saturday night were Mr. and Mrs. Dave Revels and children of San Angelo and Riley and Marie Curb and sons of German. Weekend visitors with Mr. and
Mrs. L.D. Holliday was Mrs. Ruth Mrs. L.D. Holiday was Mrs. Ruth
Sanders and granddaughter La Sha Sanders and Lewis Waller of De Sanders
Leon.
Mr.
Mon
Mr. and Mrs. Holliday visited Monday with her mother. Mable
Norris in Dally View Lodge in

## SCHOOL HILL

 NEWSBy Mrs. Ora Lee Ride
Phone 758-2537 We have been quite busy. We
have a new granddaughter. Pena and Jimmy Dennington are proud to announce the birth of their little
daughter, Karen Jean. She was born Tuesday morning after we spent twenty hours at the hospital. She
came by C. Section, and weighed 8 came by C. Section, and weighed 8
lis. and 4 ops. and was almost 22 lbs. and 4 ops. and was almost 22
inches long. We all have "been
helping them. Haven't had time to helping them. Haven
gather any other news.

LETTER TO PARENTS
The Gorman School serves nutridents many buy lunch for $85-.90$ and
dat breakfast for $.60-.65$ children from households that meet Federal Income guidelines are eligible for free meals or reduced-price meals at 40 c
for lunch and 30 c for breakfast. To apply for free or reduced-price meals, complete the enclosed application, sign it and return it to the Food STAMP/AFDS HOUSE HOLDS: If you currently receive Food Stamps or "Aid to Families with Dependent Children" for your child, you only have to list your child's name and food stamp or AFDC case number, print your
name, and sign the application since name, and sign the application. since
you have already given income information to the welfare office, the school can confirm your eligibility. ALL OTHER HOUSEHOLDS: If your household income is at or below the level shown on the enclosed
scale, your child is eligible for either scale, your child is eligible for either
free or reduced-price meals. To apply for meal benefits, you must provide the following information and sign the application: (1) list the names of everyone who lives in your
household. Include parents, grandhousehold. Include parents, grand-
parents, all children, other relatives and unrelated people who live in your household, (2) list the social security number of each adult age 21 or older. If an adult does not have a, social security number print "None"
(3) list total monthly income and (3) list total monthly income and
amount of income (BEFORE deducions for taxes, social security, etc.) each person received last month and where it is from, such as wages, retirement, or welfare. If you have a
household member for whom last month's income was higher or lower than usual, list the person's expected average monthly income.
VERIFICATION: The information

You will be notified when
application is approved or denied.
Sincerely, J.R. Jones $734-2617$
on the application may be checked by
school officials at any time during the school year.
REPORTING CHANGES: If you list income information and your child is approved for meal benefits, you must tell the school when your household income increases by $\mathbf{\$ 5 0}$ or more per month ( 5600 per year) or
when your household size decreases. when your household size decreases. or AFDC number, you must tell the school when you no longer receive food stamps or AFDC for your child. FOSTER CHILD: Your foster child may be eligible for meal benefits. I
you wish to apply for meal benefits you wish to apply for meal bench for help with the application.
NONDISCRIMINATION: Children who receive free or reduced-price meal benefits are treated the same as children who pay for meals. In the
operation of child feeding programs, no child will be discriminated against because of race, sex, color, national origin, age or handicap. If you believe you have been discriminated against, write immediately to the
Secretary of Agriculture, Washing. ton, D.C. 20250.
FAIR HEARING: If you do not
agree with the school's decision on your application or the result of verification, you may wish to discuss
it with the school. You also have the right to a fair hearing. This can be done by calling or writing the following official: G.W. Maxfield P.O. Box 8 , Gorman 734-3171
CONFIDENTIALTY. The CONFIDENTIALITY: The information you provide will be treated
confidentially and will be used only for eligibility determination and verification of data.
REAPPLICATION: You may apply for benefits any time during the
school year. If you are school year. If you are not eligible
now but need to apply later in the year, please fill out an application at that time

## Health care the the family entire

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