# 15c <br> Thr (batran 狽ratrog Rex 

Physician Staffing Completed For Blackwell Hospital

## Blackwell Hospital and Clinic in Gorman, Texas is comin Gorman, Texas is com- plete according to Bill Nemir, President of Small Associates, Incorporated. Contracts for general me dicine services have been M.D. Family Practice and Augila, M.D. Family Pimfa ical team is currently active practice is scheduled <br> PEANUT CONTRACT PRICE KEY FACTOR

Honor Students
 Such quota marketings w
result in a supply on only on
half to two thirds as many
"Additional" peanuts half to two thirds as m
"Aditional" peanuts
were marketed in 1979, suming maximum productio
of 'additional" peanuts. of "additional" peanuts. Se-
cond. India announced earl-
ier this year her interest to
export only about 25,000 of export only about 25,000 of
Hand Picked Select peanuts, Hand Picked Select peanuts,
an amount to small to have any measurable inflence on
the U.S. peant export mar-
ket. Third, peanut shellers in the U.S. peant export mat
ket. Third, peant shellers in
Georgia and Alaband are Georgia and Alaband are
reportedly making committments to growers to contract,
their 1979 crop "additional" their 1979 crop additional
peanuts levels of 9 to 98
percent of the quota support Preposed 1978 Crop Gen
eral Regulations were pub lished in the Federal Register on April 27, 1979. Al-
though a 30-day period for public comment is being
permitted, it is believed the permitted, it is believed the
contracting mechanics are
fixed and will probably not fixed and will probably not
be changed. Contract forms are expected to be available at County ASCS offices with
in a few days. Most area growers are awaiting com-
mitments from shellers that 1979 contract prices will be at
least equal to the 1978 prices least equal to the 1978 prices
before making final plans for
Spring Band Concert May 15
E. Harrison Services

## Thursday




Salutatorian reading and studying the
record which was presented
 Wisdom, has prescribed stat-
utory provisions that control
our action, and dedicated our action, and dedicated
individuals who serve on the
Finance Commission of
Texas have prescribed rules Finance Commission of
Texas have prescribed rules
and regulations which furand reguiations which. fur-
ther govern our action. The
statute which is Article 852 a , statute which is Article 852a,
V.A.C.S. and the regulations which are published
down very strict rules and which are published set
down very strict rules and
regulations which we must adhere to in the operation of this office.
Filings were duly made by these two associations. The
first filing was made on
March 31, 1978. The second March 31, 1978 . The second
filing was made on May 12, 1978 and this application was
amended on November 27, amended on November 27,
1978 and again, on January
22.1979 and still again on

held on March 7,1979 begin-
ing at $9: 30$ a.m. before Mr.
Luke E. Robinson, the HearLuke E E Robins.m, before Mre Hear-
ing Officer-Attorney for this Depatment. A record was
made. which is contained in a
transcript. of the testimony
 pages of testimony and it
from that testimony and from that testimony and the
exhibitit. which was intro-
duced. that I arrived at my
decision. I

## ed or motivated by any individual or group of in. dividuals. 1 stood alone in <br> makinals. I stood alone in mang decision and



CONGRATULATIONS - Blaine Gibbs was awarded the Best
Back Award from Lioins Club President Howard Hagood.
Blain Gibbs was also awarded the Best Track Award at


Final Rites 79 All Awards Banquef Held

R. Burgess Sunday

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Calendar Of


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Gorman School Board will men wast May
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## chiner micmex <br> 


license. Mrs. Ruth McKenzie

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## mind




> Gorman Lodge 716
AF\&AM stated meet-
ings 2nd Tuesday of p.m. Members urget to


## Mumb ChFSSIIIID HDS!

 $\begin{array}{lll}\text { PORCH SALE: Starting Fri- } & \text { FOR SALE: Desk calendars, } \\ \text { day and continuing through } & \begin{array}{l}\text { size } \\ \text { 17 }\end{array} & \end{array}$ day and continuing throughthe week, on corner of Ross $\begin{array}{ll}\text { and Winkler, } 1 \text { block west of } & \text { each. Progress Office. } \\ \text { 2410. Convenient filing stor }\end{array}$ Baptist Church. Dishes, small appliances, lawnmowSEALED Bids Sealed bids will be received
in the office of in the office of the State
Board of Control, L.B.J. Board of Control, L.B.J.
Building, 111 East 17th St., Austin, Texas, covering the in the City of Gorman, Texas. Department of Agriculture
1164 sq . ft. office. For information, please contact the Lease Office, State Board of
Control, P.O. Box 1304i, Austin, Texas 78711 or call
(512) $1755-2135$, FOR SALE: Antique oak desk and swivel chair. Call
$758-2202$ or 2665 . 3 -15FNC. FOR SALE: Two hydraulic
beauty shop comb out chairs. beauty shop comb out chairs.
Vonnie Guthery $758-2665$ or 2202.

FOR SALE: WATERLESS COOKWARE, Stainless
Steel, Multi-ply, opened. Normally, 5400 to \$500. Selling for $\$ 175$. Call FOR SAL.E: 4 inch irrigation
pump with detroit disel pump with detroit disel
engine. $758-2501.2-5-10 \mathrm{C}$.
I will do baby sitting or light
housework. Call $734-2148$. age boxes also available. FOR SALE: Thermal Calculator paper. Progress Office.
$734-2410$ JUST ARRIVED NEW SHIP.
MENT OF TWO DRAWER MENT OF TWO DRAWER
FILING CABINETS WITH FILING CABINETS WITH
LOCK. PROGRESS OFFICE. $734-2410$.

## ASSISTANT HOUSEKEEPER

 HOUSEKEEPERWANTED: Work 7 hours a
day, 3 days a week, 9:00. $: 30 . \$ 3.00$ per hour with,
$\$ 3.00$ per day $\$ 3.00$ per day car allowance.
Location, Gibson Ranch, Sipe Springs Call Jimmie
Francis Smith, 817-842-5475


## COGBURN REALTY

$$
\begin{aligned}
& 192 \mathrm{~A} .134 \text { cultivaiton; well fenced, } 3 \text { ponds, } 1 \text { barn, } \\
& \text { lots of road frontage. Good grain land. } 3350 \text { per acre. } \\
& 138 \mathrm{~A} \text {. Most clutivated, } 65.1 \text { peanuts, pavement, } \\
& \$ 500 \mathrm{~A} .29 \% \text { down, } 8 \% \text { interest. } \\
& 74 \mathrm{~A} .2 \mathrm{Brm} \text {. } 1 \text { bath, all electric } \\
& \text { home, central A/H, fire place, } 2 \\
& \text { wells, tank, corral, pretty shade } \\
& \text { trees, most all in coastal. Near } \\
& \text { Gorman. } \$ 60,000.20 \% \text { Down. } \\
& 68 \text { Acres. Most all timber, small creek, } 1 \text { tank, } \\
& \text { filtered water line. } 5350 \text { Acre. } 29 \text { percent down. } \\
& \text { We Need Llistings of All Kinds }
\end{aligned}
$$

TRALLER SPACE RENT: Call Johnnie Watson FOR SALE: Used Tappen
gas range, dinette sate gas range. dinette suit, six
chairs. two table leaves. cotton matress. 1 inner
spring mattress. 1 set bed springs. Eula Lee Miears.
734-2517.
$1-4-26$ C. FOR SALE: 1976 Regency 98
Oldsmobile. Dean Kirk FOR SALE: New four and two drawer filing cabinets.
Priced right. Gorman Pro.

## Stephen's

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ALL TYPES Photography work Open Tuesday throug
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Publication No 222780 Second Class Poostage P Gorman. Texas 70454 .
Joe Bennett. Publisher
Estelle C Crddock. Lonnie Bennett. SUBSCRIPTION RATES Eastland and Comanche
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See Display of Monuments MONUNIENTS

Era Maupin, Agent
P.O. Box 848 Gorman

| Mceme | Carbon News |
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| $\begin{aligned} & \text { con, fruit, toast and milk. } \\ & \text { FRIDAY - Cheese toast, } \\ & \text { fruit and milk. } \end{aligned}$ |  |
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| creamed potatoes, cold slaw,lemon pudding cake, and on Similk. |  |
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| tables, cornbread, butter, |  |
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| The rain was fine and so isthe sunshine.Mr. and Mrs. Thomas |  |
|  |  |
|  |  |
| and Mr and Mre, Mite |  |

## C'en-Tex

 Hpal Estate

314 S . Third, Gorman. 3 bedroom, 1 and one-half baths, brick, 1 car garage, 1100 , , 1 are feet, total
electric, central heating and air, carpet. Close to electric, central
schools. $\$ 27,500$.
219 S. Fisher, Gorman, 2 bedroom rock house.
Separate dining room, pecan trees, large lot. Separate dining room, pecan trees, large lo
$\$ 15,000$.

322 E . Lexington, Gorman, 2 bed
ner lot. Close to schools $\$ 8,000$
2 bedroom mobile home. Paneled, large bathroom
some furniture. $\$ 3,500$.
Business Opportunity-2 and one-half acres on In
terstate 20, Restaurant, six courts, station with livterstate 20, Restaur
ing quarters. $\$ 15,000$.
9.54 acres on Desdemona Hwy. Just outside city
limits of Gorman. $\$ 8,000$

## limits

## Wir Viroed Liscinges

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Kay wason, Stocolate rry Menaffey, Broker



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at reasonable rates. We're experts.
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By

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## teX Sheen <br>  <br> Delights <br> 



What oititl
fashion
JEWELRY

for for the Grad...

GIFTS FOR HM
Cool Knit CASUAL

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Belts - Shoes


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HANDBAGS
Pleasing Presents. PANTIES BIKINIS, BRIEFS

|  | Lovely Gifts <br> SLIPS, <br> Coton Tery |
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 ATTENDED
The Kokomo and Simpson
Cemetery Association had it
annual Homecoming on May

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## HIGGINBOTHAM'S

******************* 734-2227-GORMAN spicialginits: 2ु FOR SPECIA MDMS . 2 Munsey Products,

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### 12.77

10 BC Toaster
Portable oven
Lightweight truly portable oven toaster also grills, broils, and warms all types of food. Remov type heating element. Holds four slices of toast. 650 watts.
Size $101 / 4 \times 81 / 2^{\prime \prime} \times 43 / 4$


16.99

701 Buffet Range Single Burner Portable Buffet Range Fully adjustable, infinitely
hearing.
Overall size: $12^{\prime \prime} \times 414^{\prime \prime} \times 10^{\prime \prime}$ Shipping weight: $31 / 2$ lbs.

## $5=?$

### 50.77

7650 Baker
Family Size
Extra size, full range of deluxe features make this the most versatile bakerbroiler available. Pushbutton functions, rotary temp selector and viewing window. Two position, easy slide tray. Bakes, toasts, top-browns, warms and broils.
1200 watts
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*************


### 28.07

702 Buffet Range Double Burner Portable Buffet Range One burner is 550 watts; the Fully burner is 1100 watts. Fully adjustable heat con temperature to be set with in the full range. Overall in the full range. Overall
size: 21 " $\times 411 /$ " $\times 10$ size: $21^{\prime \prime} \times 41 / 4 \times 10$
Shipping weight Shipping weight: $51 / 2 \mathrm{lbs}$,
16.99

CF78 Almond cooker fryer Quick heat Cooker Fryer Tubular heating element. Aluminum fry well heats oil to cooking temp. faster than any other. Fries, stews, to 5 quarts. Lift out fry basket has detachable handle. Thermostat to $400^{\circ}$ 900 watts.
54.99

T079 Toaster Oven [not shown]

MRS. M.E. PITTMAN DELEGATE TO UW TEXA
DIVISION CONVENTON Lilia E. Pittmention Woman's University Gorman attended the Ameri Gorman attended the Ameri
can Association of University Women State Division Con vention held April $26-28$ in Amarillo. Mrs. Pittman an
Mrs. Evelyn Frambrough o Mrs. Evelyn Frambrough o
Ranger were chosen as dele Ranger were chosen as dele-
gates to the convention. Jill Page of Ranger is president of the Ranger Division.
Mrs. Pittman is a Mrs. Pittman is a senior at
Texas Woman's University.

## CHURCH OF CHRIST

 ICE CREAM SUPPER The Church of Chhonored the Senior Clas
with a cake and ice cre
supper Tuesday evening
May 2nd in the fellowship
hall.
$\frac{\text { wth the school colors and }}{\text { half of the tuition at regis- }}$
half of the tuition at regis-
tration and one-half after 8
weeks.
Interested couples
pre-register through the CJC
Registrar's office, or at the
time of the first class meet
ing. For more information cal the Registrar's office or John lege at 442-2567. If there is a course that anyone would
like to have offered, bring this to the attention of John Mulier; it may be that the
class can be offered in the


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## 

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