GORMAN, EASTLAND COUNTY, TEXAS 76454

APRIL 12, 1979

NUMBER NINE



PRESS POINTS .

JOE BENNETT, Publisher

Wasn't the rain marvelous? It seems we are in for a wet year for a change, and that's alright as far as the farmers and ranchers are concerned. We have had several years that have been dry years and this change is suiting about everyone.

The only bad thing about the thunderstorms is the fact that the clouds form some bad weather also and it seems that with the real heavy weather there always seems to be some very high winds and and in many cases some tornadoes like the ones that hit Vernon and Wichita Falls before moving on into Okla. Tornadoes are not new to the folks in thsi area as we have been hit several times here in Gorman and in the surrounding area. There is nothing more devastating than tornadoes. They show no mercy to no one as they pass through.

In any case we want to thank the Good Lord for the rain which is making the outlook more promising all time for crops this year. Several are already breaking the land in preparation for planting time. —J—

Noticed another story in the Abilene Reporter News on the Methodist Church. It seems that the Reporter News have got their facts wrong as far as what District Gorman is in. The man they are getting information from, the Rev. Ed Otwell, is not even in our District. He is the District Superintendent of the East Fort Worth District and we are in the Brownwood District. Mr. Otwell has no authority in our district and I wish he and the Reporter News would get off of our case. The bad publicity is not good for Gorman, and besides it is made to sound that we have no choice in the matter and nothing is further from the truth. As far as the Rev. Whitington is concerned, we also have some say in who we get for a pastor and have the privilege of turning down an appointment. We are doing just fine at this time with Rev. Burton Dennis and the folks at the church are just wishing that the Reporter News and the Rev. Otwell would get out of our business.

If you haven't attended the Baptist Revival as yet you have missed some very good preaching and singing. The Baptist are really putting forth the effort to have an outstanding revival and the fellowship is fantastic. So, if you have not heard Rev. Hays preach, you should do so. The revival runs through Easter Sunday. Rev. Dossey and the congregation are doing their best to make everyone welcome. -J-

We have another new business in Gorman. It's the Big J Boots located next door to Gorman Insurance Agency. Jolene Gilliland is the Owner and will be selling boots of several different kinds. Look for their ad elsewhere in this issue. We welcome this new firm to Gorman.

And remember to smile - because God Loves You! -GP-

WANT TO

CAR POOL?

Ladies do you go out of town, just to get away from home or do some special shopping?

If so maybe we could organize some car pooling, or help each other in getting errands done.

I will be glad to keep records on who goes where, dates and times.

> Pat Rodgers 734-2364

MASONIC LODGE HONORS WIDOWS OF MASONIC BRO



The Gorman Masonic Lodge #713 honored widows of their Masonic Brothers on Thursday evening with an open house and program. The event was held in the lodge hall.

Lodge members on the program committee were Bill Parr, Senior Warden W.C. Browning, assistant Worship Master, and Bill Chand-

Special music was provided by Mr. and Mrs. Woodrow Browning. Guests and lodge member joined in singing several hymns.

Bill Parr presented framed certificates of honor to the widows of former lodge members.

Refreshments of homemade cakes, punch, and coffee, was served by wives of the lodge members.

Vocational Agriculture

Teacher Dwaine Brown stat-

ed the local high school team

will participate in the State

Competition at Texas A&M

University on April 28, 1979.

ing Left to Right) are: Dr.

Weldon Newton, Head, De-

partment of Agriculture; Dr.

Bill Irick, Head, Dept. of

Agriculture Education; and

Dwaine Brown, Vocational

FFA Team Member Con-

testants Pictured front row

(standing left to right) are:

Peyton Vaughn, son of Mr.

and Mrs. Leo Vaughn; Clint

Whitehead, son of Mr. and

Mrs. Weldon Whitehead;

and Scotty Mauney, son of

Mr. and Mrs. Donnie Mau-

PAULA EAVES NAMED

TO AREA ALL STAR CAST

the All Star Cast in the Area

UIL One Act Play competi-

tion held Saturday in San

Debbie Hambrick was

named to the Area Honor-

-GP-

CARD OF THANKS

thanks to Dr. Jennifer

Gwozdz and the staff at

Blackwell Hospital for the

good care and kindness I

received. Also to my friends

for cards, flowers, visits

and food. Your kindness and

thoughtfulness was deeply

appreciated.

I wish to express my

able Mention All Star Cast.

Angelo.

Paula Eaves was named to

Agriculture Teachers.

Pictured Back Row (Stand-

GORMAN PLACES 3RD IN BI-AREA FFA CONTEST



The Gorman Chapter of Future Farmers of America (FFA) placed 3rd in the Area IV Dairy Products Contest held at Tarleton State University, Saturday, April 7, 1979.

The contest was sponsored by the Agriculture Department and the Agriculture Education Department of Tarleton State University. Approximately 1,050 FFA members from Area IV and Area VIII participated in the five FFA Contest divisions: Livestock Judging, Poultry Cattle Judging, Judging, Milk Quality and Dairy Foods Judging and Agriculture Mechanics Con-

DR. GWOZDZ HOSTS **GOOD BY PARTY**

Dr. Jennifer Gwozdz held a good by party in the Gorman Clinic on Thursday April 4. Her last day at the Clinic was Friday. However, she made rounds at the hospital on Monday before leaving for Houston. She will be leaving for Canada immediately where she had made previous committ-

Some 85 former patients and friends called during the day to wish Dr. Jennifer, the best of everything in her new appointment.

Refreshments of various kinds of cakes, cookies, and pies and coffee and punch was served.

Dr. Jennifer has made many good friends during her short stay in Gorman. She was a very competent doctor and her leaving is a great loss to the community. -GP-

Senior Class To Hold Car Wash

The Senior Class of Gorman High School will hold a Car Wash Saturday April 14 at Selman Gulf Station.

Cars and all vehicles will be washed between the hours of 8:00 a.m. to 3:00 p.m. Fee is \$5.00 and will include cleaning outside and inside. If you want your car picked up please call the Gulf Station.

-GP-

John Arnold Good - Jackson Laid To Rest To Pledge Nuptials Tuesday

GORMAN - John W. Arnold, 82, of Desdemona died at 3 p.m. Sunday April 8, 1979 in Lawndale Nursing Home after a lengthy illness. Services were at 11 a.m. Tuesday in Higginbotham Funeral Home Chapel.

The Rev. Darrell Dossey, pastor of the First Baptist Church, officiated. Burial was in Oaklawn Cemetery.

Born September 8, 1896, in Eastland County, he had lived most of his life in Eastland County. He was a retired Mobil Oil Co. employee. He married Helen Koonce in January 1917 in Eastland. She died February 22, 1979,

Survivors include a son, Paul Stanley Arnold of Midland; two dauthers, Jolene Hopper of Eunice, N.M., and Frances Leazar of Gorman; a sister, Monnie Woods of Seminole; six grandchildren;

and 10 great-grandchildren. Pallbearers were Max Stephens, James Ryon, Bill Greenhaw, Morris Nance, R.D. Wright and Bob Wat-

triday

GORMAN - Viola V. Fuller, 76, of Gorman died at 10:35 p.m. Thursday April 3, 1979 in Blackwell Hospital. Services were at 2 p.m. Friday in Higginbotham Funeral Home Chapel.

The Rev. Marion Dennis, pastor of Congregational Methodist Church officiated, assisted by Rev. Joe O'Neal, retired Baptist minister. Burial was in Oaklawn Ceme-

Born March 12, 1903, in Holdenville, Okla., she was a member of the Congregational Methodist Church. She married Quincy Donald Fuller, June 13, 1922 in Eastland and had lived here most of her life.

Survivors include her husband; three sons, Claude of Gorman, Millford of Arlington, Va., and Russell of Falls daughters, City; three Lorene Eldridge of Seattle, Wash., Maxine Dennis of Midland and Arlene Hooper of Pampa; a brother, William Stewart of Sundown; a sister, Rosa Taylor of Cisco; nine grandchildren; and seven great-grandchildren.

She as preceded in death by 4 infant sons and a brother, Fitzhew Stewart.

Pallbearers were the grandsons, grandsons-in-law and Elward Taylor and A.J. Stewart, Ricky Fuller, Roy Lyn Dennis, Ricky Baker, Mike Bowes - Honary Pallbearers were: Vernon Stewart, Elvin Stewart, Arlton Stewart, Reyford Taylor, royce Taylor, and Claude Blackmon.

Rita Hart of Hubbard is visiting with her grand parents Mr. and Mrs. Gene Baker.



JUDGES ATTEND STATE-WIDE SEMINAR - One hundred and fifty justices of the peace from across the state of Texas attended a 4; hour Texas Justice of Peace Training Seminar March 11-16 in San Antonio. The training center is based at Southwest Texas State University. Among the judges attending were(left to right) Judge Patsy J. Ingram, Eastland County, Precinct 5; Judge David Holcomb, Comanche County, Precinct 3, Place 3: Judge L.T. Lewis, Comanche County, Precinct 5, Place 2; and Judge Ernest M. Turner, Eastland County, Precinct 3.



Mr. and Mrs. Kenneth Good announce the engagement and forthcoming marriage of their daughter, Carla to Gary Jackson of Gorman and son of Mr. and Mrs. J.O. Jackson, Jr. of Seminole.

Vows will be read June 16, 1979 in First Baptist Church in Gorman at 7:00 p.m. All friends and relatives are invited to attend the wedding

and reception to be held in Fellowship Hall of the Church. The birde-elect is a junior at Gorman High School and her fiance is a graduate of Gorman High School and a senior at Tarleton State Univesity.

Services For OBITUARIES !. Brittain Wednesday

Luetta Weeks Brittain, 78, of Gorman, formerly of Ranger, died at 1:04 a.m. Tuesday April 10, 1979 in De Leon Hospital. Services were at 3 p.m. Wednesday in Gorman Church of Christ.

Gary Adams of Cisco officiated. Burial was in Alameda Cemetery, directed by Higginbotham Funeral Home.

Born June 26, 1900, in Ranger, she married William Lee Brittain June 19, 1920, in Ranger. She was a member of the Church of Christ and Order of Eastern Star. She had lived in a nursing home in Gorman for one year, moving from Ranger.

Mr. Brittain died July 22, 1954.

Survivors include three daughters, Shirley Cowyer of Stephenville, Rosa Aguilar of Eastland and Wanda Fraiser of Point Comfort; a sister, Jennie Kimbrough of Ranger; six grandchildren; and 12 great-grandchildren.

A son, a granddaughter, three sisters and eight brothers preceded her in death. Pallbearers were Tom Dunn, Bill Lyeria, Buck Reed, J.R. Hunt, Bill Nemir and Thurman Jay.

-GP-CARD OF THANKS

We would like to thank the Blackwell Hospital Staff and Lawndale Home fo the good care given our loved one, Viola Fuller, during her stay. Also to our many friends who showed their love toward us during the time of her passing. The ministers, Rev. Marion Dennis and Joe O'Neal for their comforting words, to the choir and Lois Buchanan for the beautiful music. Wes Harper, Dorothy Johnson, Era and Elmer Maupin for their services rendered, the ladies that served the food and the ones that brought food to the church and our homes, and for the beautiful floral arbless each of you is our prayer. Q.D. Fuller

Mr. and Mrs. Russell Fuller Mr. and mrs. Jack Eldridge and family Mr. and Mrs. Bruce Hooper and family

Mr. and Mrs. Roy Dennis and family Milford Fuller

Mr. and Mrs. Claude Fuller and family -GP-

Lonnie Bennett and Lori Miller visited Saturday and Sunday with Joetta Bennett and Sha Rogers in Cleburne and also attended a dance at the Stagecoach in Fort Worth Saturday night.

EASTLAND - Lela Rasberry, 83, of Carbon died at 6:55 a.m. Friday April 6, 1979 in a local nursing home

after a lengthy illness. Services were at 2:30 p.m. Sunday in Bakker Funeral Home Chapel. Milton Underwood officiated. Burial was in Bear

Springs Cemetery. Born Lela Palmer, Sept.

16, 1895, in Gorman, she was the daughter of the late Mr. and Mrs. Lon Palmer and had lived here most of her life. She married C.E. Nolen August 23, 1914 in De Leon. He preceded her in death.

She married Roy Rasberry in 1956. She was a member of the Church of Christ.

Survivors include her husband; a son, George Nolen of Monument, N.M.; a sister, Gladys Bond of Eastland; four grandchildren; three great-grandchildren;

several nieces and nephews. Pallbearers were Francis Bond, Robert Bond, June Bond, John Kidd, Carl Cooper and Gary Nolen.

-GP-

Floyd S. Crawley, 82, of Eastland died at 5 p.m. Monday April 9, 1979 in Hendrick Medical Center after an apparent heart attack. Services were at 2:30 p.m. Wednesday in Bakker Funeral Home Chapel.

The Rev. Gayle Baucum, pastor of Olden Baptist Church, officiated. Burial was in Simpson Cemetery

near Gorman. He was born July 20, 1896, in Comanche County. He attended school at Kokomo and attended college in Denton. He married Avery Jones October 19, 1924, in Kokomo. He farmed and ranched in the Staff and Kokomocommunities for 42 years, retiring in 1968. He had been a resident of Eastland for the past five years. He was a Methodist. Survivors include his wife

of Eastland; four brothers, rangements, we are indeed Rush of Eastland, D.B., Roy grateful. May God rickly and Jake, all of Gorman; three sisters Mrs. Letha Rogers of Eastland, Mrs. Vera White of Odessa and Mrs. Ruby Reynolds of Stephenville; and a number of nieces and nephews.

He was preceded in death by two brothers.

Nephew were pallbearers.

NOTE OF APPRECIATION

The members of the Concongregational Methodist Church would like to take this means of expressing thanks to the ladies of the Kokomo Community and all those who brought food to the church for serving dinner for the Q.D. Fuller family at the time of loss of their loved



Blaine Gibbs was awarded the trophy for the Highest Individual scoring 29 points for the Gorman Team.

charles White won convencingly in the two field events and freshman Jimmy Johnson collected two second place medals to help Gorman win the District 18-B Track Meet Thrusday, April 4.

White heaved the short put 51/71/2 feet to his nearest competition by 10 feet and then threw the 148/61/2 feet for another first place. Johnson was runner up in both the long jump and 220.

Tim Swanner placed first in the 880 with a time of 2:06.13. Blaine Gibbs won First Place in 120 hurdles with a time of 15.31 and second in 330 hurdles with

43.0 time. Johnson placed second in the 220 with 24.2. Gorman won the mile relay in 3:25. 5 minutes.

Gorman scored 121 points for First Place and Rising Star was second with 1031/2 points.

Gorman placed second in the De Leon Track Meet Saturday April 7. Bangs scord 99 points for First Place and Gorman scored 60 points for second place.

Blaine Gibbs was first in 120 hurdles with a time of 15.7 and first in 330 with a time of 43.0. Johnson was first in 100 with a time of 10.5 and third in 220 with a time of 24.1/

White was third in discus with a mark of 143ft. and 31/4 inches. He was first in Shot Put with a distance of 51ft.31/4 inches.

ELECTION RETURNS

HERSHELL CORDELL WINS PLACE III ON CITY COMMISSION

A light turn out of voters were registered at the polls in Saturdays election for two Commissioners on the City Council.

Hershell Cordell won the Place III position on the City Commission with 126 votes. E.E. Todd, incumbent received 46 votes.

Ted Higginbotham who was unopposed received 169 votes for Place I one the

Commission. 180 votes was cast in the

HIRST, WARREN AND UNDERWOOD ELECTED TO SCHOOL BOARD

election.

Wesley Warren, with 152 votes was elected to a three year term on the Gorman Independent School Board of Trustees in the election held. Saturday. Daryl Hirst with 159 votes was also elected for a three year term. Other

CARD OF THANKS

We wish to express sincere thanks to everyone who helped make my extended stay in the De Leon and San Angelo Hospitals' a more pleasant one. A special thanks to the Doctors, Nurses and Staffs for the excellent care I received. To each of you for your many expressions of concern, your visits, cards and prayers for my recovery will always be remembered and deeply appreciated. May God bless each of you. Melvin and Pearl Abernathy

Regian

COMANCHE - Monroe Regian, 66, of Route 4 Comanche, died at 5:45 a.m. Thursday April 5, 1979 at his home after a brief illness. Services were at 2 p.m. Saturday in Carbon Cemetery at Carbon, directed by Comanche Funeral Home. The Rev. J. W. Hurt.

officiated.

Born August 31, 1912, in Voca, he was an Army veteran of World War II and had lived in Comanche County about one year. He was a retired carpenter and married Martha Gann, June 11,

1978, in Comanche. Survivors include his wife; two sisters, Lillie Lott and Leona Gray, both of Belton: six brothers, Johnny and Alton, both of Belton, T.J. and William, both of Temple, Steve of Carbon and Amos of Brownwood; and several nieces and nephews.

candidates seeking a three year terms were Larry Sikes, who received 26 votes and Durwood Burgess who received 66 votes.

two year term on the board. Mrs. Donna Rodgers, who was aslo seeking the two year term received 47 votes.

Troyat Underwood with

145 votes was elected to a

209 votes were cast in the school Trustee election.

FOUR ELECTED TO HOSPITAL BOARD

Elected to the South Eastland County Hospital Board of Directors were James Miears with 180 votes, Howard hagood with 171 votes, Claude Fuller with 168 votes and Berenice Jeffs with

168. All four candidates were unopposed. 195 votes were

cast in Saturday's election. There were 19 write in votes for 10 different localcitizens.

Calendar **Events**

Singing at Congregational Methodist Church will be held Sunday April 15, beginning at 2:00 p.m.

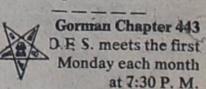
City Commission will meet Thursday, April 19 at 8:00 a.m. at the City Hall.

Singing at Rock Bluff will be held Saturday night April

LIONS CLUB WILL MEET **TUESDAY NOON APRIL 17** AT THE BAND HALL.

Nancy Trout, Eastland Co. Tax Assessor-Collector announces the opening of a sub-station in Gorman at Smith Brothers Chevrolet for renewal of car and truck license. Mrs. Ruth McKenzie was appointed deputy.

Girls Scouts Junior and Cadettes will meet each Tuesday at 3:45 p.m. at the First united Methodist Church in Fellowship Hall.



Gorman Lodge 716 AF&AM stated mee*ings 2nd Tuesday of every month at 8:00 p.m. Members urged to attend. Visitors welcome.

HELP WANTED: Diesel truck driver for short runs. Home every night. Apply in person at Gorman Milling Company. 734-2252. 1-4-12c

DON'S CARS

Hwy. 6 West across from football field in De Leon. We specialize in imports and small American cars and pickups. Business Phone 893-6527. God Bless you everyday. 1-4-12 C.

FOR SALE: Antique oak desk and swivel chair. Call 758-2202 or 2665. 3-15FNC.

FOR SALE: Two hydraulic beauty shop comb out chairs. Vonnie Guthery 758-2665 or 2202. 1-18 FNC.

FOR SALE: Used Freezers and refrigators. 306 Ross St. 2-4-12 c. De Leon.

FOR SALE: Irish Setter pups only \$35. Call 893-2144, De Leon after 5:00 p.m. 2-4-12C

JUST RECEIVED LARGE SHIPMENT OF 54" VEL-VET DECORATOR - UP-HOLSTERY FABRIC. B-G PILLOW BARN, COMAN-CHE, TEXAS. Phone 356-5031. 2-4-5 C.

FOR SALE: House in Desdemona. Three bedrooms, two baths, garage, 20x30 foot shop building. Nice size lot, garden, water well with submersible pump. New sewage system. Good location. \$20,000.00 Call 734-3-4-12 C

FOR SALE: 4 row John Deere flex peanut planter, 12 ft. tandem, set duels 15.5x38 with tires. 4 row Massey Fugerson fertilizer boxes. Call 629-2768. 4-4-19 P.

FOR SALE: Buick La Saber, custom four door hard top. Low milage, Has all the assessories made for a car. Reduced from \$3850 to \$3550. Call 629-2083. 1-4-12c

FOR SALE: Western wear and Dry Goods business in De Leon. Corner location on main street. 48 year old established business. 893-1-4-12 C.

FOR SALE: 200 acres, 2,000 producing pecan trees, well improved, 4 domestic wells, spring fed branch, 2 houses, 1 new 2000 sq.ft. brick home. Near Comanche, Call 817-842-5808. 2-4-12 C.

TERMITES?

Need help with a bug problem? For honest, professional service, Call B&J Exterminating Service, 915-356-3625 Comanche. 4-5-3 P

COGBURN

893-6666

De Leon, Texas 76444

192 A. 134 cultivation; well fenced, 3 ponds, 1 barn, lots of road frontage. Good grain land. \$350 per acre.

138 A. Most clutivated, 65.1 peanuts, pavement, \$500 A. 29% down, 8% interest.

80 A. - 23 peanuts, 4 wells, irrigation equip. included, 6 miles from Gorman, 1/2 timbered, \$580.

68 Acres, Most all timber, small creek, 1 tank, tiltered water line. \$350 Acre. 29 percent down.

We Need Listings of All Kinds

FOR SALE: Desk calendars, size 17x22 inches. \$2.50 each. Progress Office. 734-2410. Convenient filing storage boxes also available.

JUST ARRIVED NEW SHIP-MENT OF TWO DRAWER FILING CABINETS WITH LOCK. PROGRESS OFFICE. 734-2410.

FOR SALE: 1976 Regency 98 Oldsmobile. Dean Kirk 734-3-22 FNC.

FREE PUPPIES: Half Doverman Pincher. Telephone 734-2800. 1-4-12 C.

Stephen's Studio

DIRECT COLOR PORTRAITS ALL TYPES PHOTOGRAPHY WORK Open Tuesday through Saturday

105 S. Patrick 445-3765

THE GORMAN PROGRESS Entered as 2nd Class Mail at the Post Office in Gorman. Texas 76454 Under the Act of March 3, 1878. Published on Thursday at Gorman, Eastland County, Texas 76454.

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Display Rate- 85c per col-inch Classified Advertisement 6 cent per word Minimum Charge - \$1.20 Card of Thanks - \$1.25

AIDES NEEDED at Lawndale Home for Senior Citi-

zens. Call 734-2202. 8-11fnc.

MATTRESSES - New renovated, feted cotton, innerspring, choice of firmness, size and color. Satisfaction guaranteed. Make in San Angelo by Western Mattress Co. Free pickup and delivery. Phone 734-2611, Gor-1-6- FNC.

LOST: Little boy's pet cat. Gray with some yellow and black. Last seen at Bob's Grocery. Will answer to the name of Tootsie. Reward. Please call 734-2032. 1-4-12p

FOR YOU STAR TELE-GRAM MAIL SUBSCRIPT-TIONS see Estelle Craddock at Progress office, 734-2410. Rates are: 12 months daily an Sunday-\$52.50; Daily Only-\$41.50; Six Months Daily with Sunday-\$29.00; Daily only-\$22.50. FNC.

WE BUY USED CARS IN ANY CONDITION. De Leon Auton Supply. 6776. 1-4-12 c

FOR SALE: Thermal Calculator paper. Progress Office. 734-2410

WE BUY ALL KINDS OF JUNK BATTERIES. De Leon Auto Supply. De Leon 893-1-4-12 c.

DR. CLAY

SALYER Chiropractor

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200 E. Blackjack Dublin, Texas

See Display of Monuments across from Football Stadium

MONUMENTS

Riley-Gardner Memorial-Hamilton

Era Maupin, Agent

P.O. Box 848

Gorman

Mrs. Carbon News Velma Hastings

The Menu for the school cafeteria next week April 17 to 20 will be:

BREAKFAST TUESDAY - Dry cereal, toast, jelly, juice and milk. WEDNESDAY — Pancakes, syrup, oatmeal, sausage and juice and milk.

THURSDAY - Cheese toast, fruits, rice, milk. FRDIAY - Bacon, toast, jelly, juice, and jelly. LUNCH

TUESDAY - Meat and gravy, potato salad, green beans, rolls, butter, jello and

WEDNESDAY -Pinto beans, macoroni and cheese, salad, cornbread, cake and milk.

THURSDAY - Fried chick-

en, gravy, creamed potatoes, English peas, rolls, butter, milk and brownies.

FRIDAY - Hamburgers, french fries, lettuce, tomatoes, pickles, milk and fruit.

S.M. Sgt. Jack Green of Phoenix, Arizona, visited his grandmother Mrs. Bernice Mangum recently. She went to Cloud Croft, New Mexico, with him where she visited her daughter and family, Mr. and Mrs. Dale Burgett. They visited other grandchildren in Ablbuquerque and Roswell. She also visited her sister Mrs. Jim Hughett of Carlsband and returned home Sunday evening.

Mrs. Wilburn Wood underwent surgery in Eastland Memorial Hospital last week. She was able to come home Saturday.

Sally and Philp Walker of Coleman spent the weekend with Mr. and Mrs. Collin Campbell, Mrs. Campbell Sally and Philip accompanied Mrs. Weldon Lamb of Nimrod to visit Mr. and Mrs. Rov Reeves and Pollyanna of Fort Worth on Saturday and watched and heard Pollyana

Cen-Tex Real Estate

JOHNNIE WATSON Gorman 734-2777

LYLIA MEHAFFEY

Carbon 639-2367

51 ACRES with beautiful 2 yr. old brick 3,000 sq. ft. home, very spacious with 3 bedrooms, 2 baths. Central heating and AC with fireplace in huge den and family room, adjoining separate game room, All improved pasture with good metal corrals. 3 stock ponds, 3 water wells. \$120,000

45 ACRES

with small but nice 3 bedroom, 1,100 sq. ft. home. Has new carpet, 2 car enclosed garage. Wooded and pasture land in Eastland county, good fences and barns, 2 stock tanks, deer and turkey. Only 21/2 miles from Lake Leon. \$43,900

9.54 acres on Desdemona Hwy. Just outside city limits of Gorman. \$8,000.

64 acres, mile Fest of Goman. 22 acres peanut allotment, strong arrightion wells, sandy land. 1/2 minerals. \$650.00 p

160 acres NE of Eastland. All improved pasture. 40 acres coastal, 20 acres lovegrass, cross fenced into 5 pastures. Good water, pens, and fences. Will run 40 cows. \$59,500.

535 N. Kent, Gorman. 4 bedroom, 3 bath, brick. Two fireplaces, beame SOLD den. New Carpet throughout, Lots SOLD, large utility area, dishwasher. Water well, covered patio. \$39,500.

322 E. Lexington, Gorman. 2 bedroom on pretty corner lot. Close to schools. \$8,000.

Execulant Building sites 75 foot by 210 feet, on Pershing States German. \$1,800.

2 bedroom rock house on S. Fisher Street in Gorman. Seperate dining room, pecan trees, large lot. \$15,000.

314 S. Third, Gorman. 3 bedroom, 11/2 baths, brick. 1 car garage, 1100 square feet, total electric, central heating and air. Close to schools. \$27,500.

Buisness Opportunity. 21/2 acres on Interstate 20. Restaurant, six courts, station with living quarters.

2 bedroom mob SOLD 110 X 200 foot lot. Partially furnishe

2 bedroom frame home on Desdemona Highway. screened back porch, garage and two large lots. \$7,500.00

> WE NEED LISTINGS Jerry Mehaffey, Broker

of Rocky Roads

now the importance Nof covering your tracks! Come to us for solid advice on adequate auto protection at reasonable rates. We're experts.

GORMAN INS. AGENCY

PHONE 723-2312 GORMAN perform with the Acapello Choir there Saturday even-

ing.

nephews.

Mrs. Lela Rasberry passed away Friday morning in an Eastland Nursing Home. Funeral services were at 2:30 Sunday in Bakker Funeral Home Chapel with burial in Bear Springs Cemetery, with Milton Underwood officiating. She is survived by her husband and Roy Rasberry of Carbon; on son George Molen of Monument, N.M.; one sister Mrs. Gladys Bond of Eastland; four grandchildren and three great-grandchildren and several nieces and

Visiting Mr. and Mrs. Dulin Sandlin and the Jim Sandlin family during the weekend were mrs. Fred Coburn, Melissa and Chad of Cleburne and Carrol Sandlin of Lubbock.

Mrs. Myrtie Maness enjoyed a visit with her grandson Gary Petree and his fiance both of Abilene Sunday afternoon.

Mrs. Robert Harbin and Mrs. Karen Ballderama and children of Eastland spent the day on Friday with their other and grandmother Mrs. Bernice Mangum.

Our congratulations go to the Carbon FFA Land Judging Teasm who will be competing in State Competition in Stephenville on Thursday April 12. Team members were Jeff Hodge, Gary Bledsoe, Craig Spruill and Kim Rodgers.

In the Carbon Independent School District Trustee Election Satuday April 7 there were seventy-two ballots cast. Candidates were Bobby Mangum who received 39 votes; Lynn Hagen 37, Leonard Bledsoe received 59. Two of these were to be elected. B. Hall Redfearn candidate For P. 3 received 64 votes. There were a few write-in votes for Delbert Smith 2, Truman Gregory 1, Nelda McDaniel 3, and Ray Kanady

In the City Election held Saturday. A Mayor was to be elected and three council members. A total of Forty ballots were cast. Candidates for Mayor were Jim Webb, who received 28 votes, James D. McDaniel received 11. There was one write in in this contest, Brooks Gilbert received 37 votes for

RODNEY WARREN INDUCTED IN TO PHI KAPPA PHI

LUBBOCK -George Rodney Warren of Gorman is one of 248 students at Texas Tech university who will be inducted into Phi Kappa Phi international honor society on April 16.

Warren, son of Mr. and Mrs. George Jay Warren of Route 1, is a graduate student majoring in agriculture education. He is a member of the Collegiate Future Farmers of America and is a pledge Alpha Zeta. He was named to the Natioanl Dean's List and received the Dupree scholarship. Warren is a graduate assistant in agriculture education.

The prestigious organization is composed of students. from all areas of academic study. Members must rank in the upper 10 percent of their graduating class or the upper five percent of their junior class.

Place I, Guy Peel Place II received 39 votes and Loyd Jackson for Place III received 40 votes. There were two writeins for these.

On April 2, 1979 Carbon City Council met in a called meeting with Mayor Pro Tem Duane McDaniel and all

council members present. Motion by Truman Bryant, second by Brooks Gilbert to set meter deposit at \$25 instead of \$10 to be effective immediately. Carried 4-0. Motion by Brooks Gilbert second by Guy Peel to raise meter installation fee from \$75 to \$100 carried 4-0.

Motion by Turman Bryant, seconded by Brooks Gilbert to average the September and November water bills to set the October bill for Mr. R.E. McMillian because he had a faulty meter, carried 4-0. Motion by Brooks Gilbert, seconded by Bess Green to pay current and due bills. Carried 4-0. Motion by Brooks Gilbert seconded by Truman Bryant to authorize Mr. Adams to haul materials to fill washes on Anthracite Street. Carried 4-0. Motion by Truman Bryant to ask Velma Hastings to serve as City Election Judge and to get two clerks to help. Second by Bess Green to pay \$1.50 per hour for election judge and clerks. Carried 4-0. Motion by B. Gilbert.

GORMAN PROGRESS, APRIL 12, 1979

MR. AND MRS. JERRY YATES TO MAKE HOME IN GORMAN

Mr. and Mrs. Jerry Yates and their children Brandon, age 6 and Whiney, age 2 of Piscatway, N.J. have moved to Gorman to make their

Jerry was production manager of Pharmacia Diagnostics in New Jersey for the past eight years. He is a 1960 graduate of Gorman High School and a 1965 graduate of Hardin Simmons Univer-

He will be engaged in farming with Ray Burns.

The family will be at home in a mobile home on the Richard Hattox lot in Gor-

the family are affiliated with the Baptist Church.

NOTE OF APPRECIATION

To me our town is small in everyway except heart. When someone is in need of help, the people of our town have the largst heart I've ever known.

There are not enough words in Webster's Dictionary to express my love and appreication. I sincerely thank each and everyone of you for the love offerings, cards, and visits, flowers, and your prayers.

May God bless each and everyone of you who has helped make my stay in the hospital easier.

Again, I say, "Thank You.'

June Selman

We join the community in welcoming this fine family to Gorman.





MR. & MRS. GENE FOSTER PHONE 734-2519 GORMAN, TEXAS

BIG J'S BOOTS

(Downtown) GORMAN, TEXAS

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Karry Mahan

HYER BOOT COMPANY - SINCE 1875 - 1141 LARRY MAHAN DRIVE - EL PASO. TEXAS 79925

Chocolate Lizards Round \$119.95 Toe Compare

Anywhere!

Lots of the New 16" High Tops from \$59.95 Why Pay



Standard of the West Since 1879

from \$49.95

By Zelda Jordan

Some members of the Gorman 4-H Club will give their mothod demonstrations to the Kokomo extension Homemakers Club on Monday, April 16 at the Kokomo Community Center, beginning about 2:45 p.m. Extension Agent Trudy Bird

attend the meeting. The club will meet at 2:00 p.m. for their business meet ing prior to the 4-H program and a program on arthritis by Mrs. Cullen Rodgers. Visitors are welcome. Mrs. Odis Rodgers and Mrs. J.L. Morrow will be the hostesses.

and Mary Hunt will also

Friday night, April 13, in musical night at the Kokomo Community Center. It will start about 7:00 p.m. and the public is invited.

A stew and sandwich supper was held in the fellowship hall of the Kokomo Baptist Church following the evening service on Sunday. Lots of good food and fellowship topped with the beautiful cake inscribed "Christ Is King - Happy Easter", baked and decorated by Mrs. D.F. Eaves. Bro. and Mrs.

Randy McDonald stopped by to say hello to their Kokomo friends. They were enroute to their home in Arlington from a revival in Odessa. They are in a revival in Patterson, Mo. this week.

those from Kokomo Baptist Church going to Lawndale Home for the church services on Sunday afternoon wre Bro. and Mrs. Bob Watson, Mr. and Mrs. Woodrow Browning, Donna and Gary, Mr. and Mrs. Joe Bond, Shannon and Brian, Mr. and Mrs. Odis Rodgers, Mr. and Mrs. Albert Hendricks. Mr. and Mrs. Jimmy Little, Mrs. Wayne Eaves, Mrs. J.C. Clearman, Mrs. Cullen Rodgers and Mrs. Glenn Jordan.

the Community was saddened to learn of the heart attack and death of Mrs. Q.D. Fuller on Tuesday. Our sincere sympathy goes out to Mr. Fuller and the family. The children and grandchildren that were here for the funeral were Mr. and Mrs. Jack Eldridge and Linda, Pam Blake and Mrs. Steve

Hoemer, Chris and Andrea all of Seattle, Wash.; Mr. and Mrs. Bruce Hooper of Pampa; Mr. and Mrs. Mike Bowers, Stephen and Mariah of Lubbock; Mr. and Mrs. Roy Dennis and Roy Lynn and Mr. and Mrs. Ricky Baker, Holly and Windy all of Midland; Milford Fuller of Arlington, Va.; Mr. and Mrs. Russell Fuller of Falls City; Mr. and Mrs. Claude Fuller and Ricky of Kokomo and Mrs. Christi Snell and Chad and Wayne Eaton of Abilene. Mr. and Mrs. Jimmy Hooper were unable to attend. He is stationed on a ship with the Navy in the Indian Ocean and was in maneuvers and unable to get leave. Mrs. Hooper is in California.

Mrs. Ben Rollins underwent surgery in the Eastland Memorial Hospital on Wednesday morning, April 4, and expects to be home in a few days. We wish here a very speedy recovery.

Mrs. Colleen Haris, dallas, spent the weekend with her parents, Mr. and Mrs. J.D. McNeely. Mrs. McNeely spent a couple days in the Eastland Hospital with alergy problems, but was able to return home on Saturday. Mrs. Harris also visited with Mr. and Mrs. Ben Rollins

and with Mrs. Rosa McNeely at Leisure Lodge in Eastland.

Mr. and Mrs. Odis Rodgers and Mr. and Mrs. Bob Rodgers, Kevin, Jason and Corby of Brownwood, were supper guest of Mr. and Mrs. John Rodgers, Kim and Jonna at Carbon last Tuesday night.

Mr. and Mrs. Larry Martin and Amie of Spurs spent the weekend with Mr. and Mrs. J.L. Morrow and Mr. and Mrs. Larry Morrow and Lancy, Layne, and Lenny.

Mrs. Glenn Jordan visited in Abilene with Mr. and Mrs. Roddy Miles, Joe, Sheri and Robert on Saturday and shopped at the Mall of Abi-

the Glenn Jordans were visiting with the Albert Hendricks on Saturday night.

Mrs. Albert Hendricks and Mrs. Lenis Rice of Carbon attended a district Avon meeting in Cisco on Thurs-

Bro. and Mrs. Bob Watson and Mr. Jim Jordan were dinner guests of the Glenn Jordans on Sunday. Jim Jordan visited in the afternoon with Mr. and Mrs. O.A. Jordan at Eastland and with Mr. and Mrs. Ben Rollins at the Eastland Memorial Hospital. The Watsons also visited with the Rollins.

HOME HEALTH GROUP OPENS BRANCH OFFICE

in Comanche and

care, physical therapy, and

aide services, medical social

services, speech therapy, oc-

cupational therapy, inhala-

tion therapy, and hospice

services to the terminally

ill. All of these services are

available, from the Brown-

wood Sub-Unit, to residents

of the area covered by

Brown, Coleman, Comanche,

Eastland, Erath, McCul-

lough, Mills and San Saba

The goal of home health

care is to help enable a

homebound person to remain

at home as long as medically

feasible. Most patients in the

program are 65 or older.

Agency services are provide

under the direction of the

attending physician. The

home health staff also works

closely with the family, help-

ing to maintain prescribed

care until the nurse or ther-

Medicare funded equipment

termed "Durable Medical"

-- hospital beds, wheelchairs

machines, and oxygen -- is

provide throught the agency,

which also handles the pa-

perwork required for patients

Working in conjunction

with the Department of Human Resources and other community agencies in co-

ordinating services to patients, the Home Health

Group also served private patients, veterans, and pa-

tients covered by Medicaid and Workers' Compensation

Agency's 22 mem. Advisory Board from Brownwood

Coleman, De Leon and Rising Star is being expanded to included representatives from the medical and lay

Home Health

breathing

When necessary, 100 %

apist returns.

and walkers.

chairs, canes,

and physicians.

insurance.

The

Counties.

Counties skilled

homemaker-home

Erath

nursing

health

Girling and Associates Home Health Services, Inc., awarded a Certificate of Need by the Texas Health Facilities Commission on March 15, has opened a branch office in De Leon.

This office, a part of Girling's Brownwood Sub-Unit, will provide to patients

Visitors with Mr. and Mrs. Vern Garrett during the past week were Mr. and Mrs. Delbert Cozart of Eastland, Mr. and Mrs. Jim Bennett of Lake Leon, Charles Little, Mrs. Mamie Little, Mr. and Mrs. Joe Bond, Shannon and Brian, Mr. and Mrs. E.W. Lovell of May, Mr. and Mrs. Dean Collins, Mr. and Mrs. Jimmy Little and James and Bro. and Mrs. Bob Watson.

We were sorry to learn of the death of Mr. Floyd Crawley of Eastland Monday evening. We extend sincere sympathy to Mrs. Crawley and their families. Mr. Crawley was a brother to Mrs. Letha Rogers, D.B. Crawley and R.J. Crawley all of Kokomo and was a former resident of Kokomo.

Mr. and rs. Earl Morrow of Stephenville were visiting with Mr. and Mrs. J.L. Morrow on Tuesday.

GORMAN PROGRESS, APRIL 12, 1979

DESDEMONA

BY VONNIE GUTHERY

Mrs. Myrt Reid visited recently with her children Phil and Ethel Reid of Alvin and Irish June Townsend of Baton Rouge.

communities in Erath County and this Board is consultant to the agency and approves policies by which it operates.

The agency, an approved Medicare provider, is surveyed annually by the Department of Health. It is a member of the Texas Association of Home Health Agencies, the American Hospital Association, and the Texas Hospital Association. Obtaining the new Certificate of Need was largely dependent on the support afforded the agency by physicians in De Leon, Stephenville, and Dublin communities, and the staff and Board members of De Leon.

The De Leon office is now open at 603 Fannin, telephone 1-817-893-2023. Those

Mr. and Mrs. Glyn Thiebaud visited their sons Mr. and Mrs. Lewis Thiebaud of Dallas and Mr. and Mrs. Courtney Thiebaud of Arlington.

M.T. Rouse was buried Sunday evening in Desdemona Cemetery. He was a former resident here.

Sincere sympathy goes out to the family of John Arnold who was buried Tuesday in Oaklawn Cemetery near Gorman. His wife Helen was buried a few weeks ago.

Mr. and Mrs. Clyde Hodges and Mrs. Abbie Ash visited their sister Joyce and Alton Underwood in Springtown over the weekend.

interested in obtaining further information about the agency's services may call Mrs. Karen Carson, R.N., director of the office, or their physician.

WELCOME TO SERVICES of the **GORMAN** CHURCH OF CHRIST

SCHEDULE OF SERVICES		
BIBLE CLASS	10:00	A.M.
MORNING WORSHIP	. 10:45	A.M.
EVENING WORSHIP		
WEDNESDAY LADIES CLASS		
WEDNESDAY EVENING	7:00	P.M.

CARQUEST **GORMAN AUTO PARTS**

HWY. 6

APRIL 12-13-14

register for





LIMITED QUANTITIES

LIMIT 2 SETS

REGULAR

RESISTOR

Berryman.

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LION · SIZE · SAVINGS

MOTOR OIL

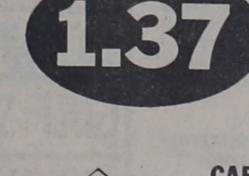
SINGLE GRADE MULTI-GRADE LIMIT 1 CASE

> Berryman B-12 CHEMTOOL

16 oz. cone top can liquid

CAR WAX

DuPont Rain Dance



with purchase of air filter

(cars & light trucks only)

at regular low price.

Berryman ENGINE CLEANER

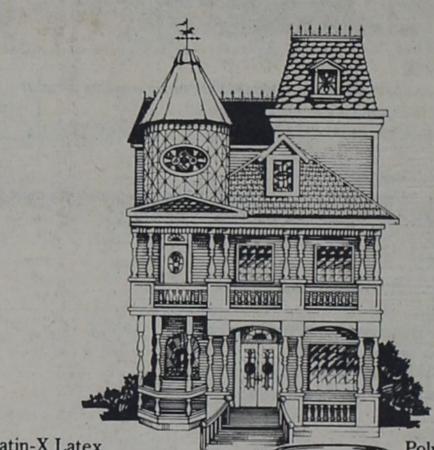
16 oz. spray can

CARQUEST 10 pc.

Prices good during sale days only

GORMAN AUTO PARTS MAKES UP HYDRAULIC HOSES, TOO!

Jones · Blair Paint For people who have a lot to cover up.



Satin-X Latex WALL PAINT

· One coat coverage · Washable

· Dries 30 min., no odor · Clean up with water

\$9.00



Polyflex Latex HOUSE PAINT Top quality latex house

 Dries in 30 min. Sunfast colors cover wood, brick and other

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The beauty is...the beauty lasts.

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Jerry Westmoreland, Manager

~~~~~~



### Lawndale News

Snider.

Smith.

Cates visted in our home.

Nita Burress of Post, Ida

Abel of Breckenridge and

Mr. and Mrs. Jess Hunt

Mr. and Mrs. Jewell Snid-

Clyde and Lee Barbee

Mary Louise Clements

Our Bingo winners Tuesay

afternoon were: Game 1 -

William Tate; Game 2 -

Lexie Wright; Game 3 - Lexie

Wright; Game 4 - Vera

Beulah

Goodwin; Our Blackout win-

DeGuire. Our helpers were:

rs. Velma Carr, Mrs. Nita

Gonzales and Mrs. Bonnie

Watkins. Thanks to all who

Brother Luke Pamer came

and gave our Wednesday

afternoon Bible Study. His

PUBLIC NOTICE

GORMAN TV CABLE SERVICE

Will Have

**CHANNELS 2-4-5-12** 

OUT OF SERVICE

APRIL 17-18 & 19 For Repairs

ner was Mrs.

played and helped.

visited Mr. and Mrs. Davis

er visited Lon and Alice

visited Jessie Lemley.

visited J.H. Barbee.

Our friends and loved ones visiting in our home last week were:

Mrs. Burton Dennis of Gorman visited Addie Ormsby, Effie Turner, Mary Harrell, Luther Harper and Ninnie Kirk.

Mrs. D.E. Wisdom of Gorman visited Jessie Lemley and Susie Buckley.

Mr. and Mrs. N.S. Woods of Seminold, Texas visited John Arnold.

Mrs. Donald L. Morgan (Pat Pittman) and Mrs. Lena Pittman of Abilene visite Minnie Bennett.

Mr. and Mrs. W.R. Collins of Eastland visited Mrs. Clara Collins.

Ms. Betty Greer and Edith Wolson visited Clyde Pulley and Mary Timmons.

Alet'ia Kay Yarbrough of Gorman visited Elizabeth

Simmons. Leollon Jackson and Hazel subject was on: Have you Verse 28.

this wa a very interesting lesson and we enjoyed it very much. Thanks Brother Luke.

We had a very good crowd at Gospel Singing Thursday night. Some of our ol faithfuls were not there, but we hope they will be next time. We missed them. Some of those attending were: Lenis Rice, Mary Emerson, Gladys Chambless, Mr. and Mrs. W.R. Collins, Billie Stacy, Mary Revels, Odis Rodgers, Berniece Rodgers, Alpha Mae Andry, Ava Rodgers, Velma Bennett, Ora Files, Joyce Dennis, Jettie and Burnice Daniels, and myself. We had a good time. Mrs. Hazel Collins, Billie Stacy and Joyce Dennis played the piano for us. Billie Stacy, Mary Revels and myself sang a trio. We had a lot of fun. We will looking for you on Thursday night at 7 p.,.

On the 1st of April Rev. Darrell Dossey brought out Church Service at 2 p.m. His

subject was - Exodus 32 -

At 5p.m. on the 1st the Church of Christ came with Rev. McCreary. HIs subject was: Are you ready? Luke 22

Eaves. Thanks to all. to give our 5 p.m. service. They brought a young preacher from Abilene with

them.

Churches. We love you dearly.

I have an Easter Poem Guire,. I think its lovely. I

Now we think of happy hours,

We think of bunnies hopping round and frisking gaily on the ground. The little chicks with eager eyes,

We think of frocks of rarest hues, Green and yellows, pink and blue-We think of Easter bonnets gay

We see the pagents rich and rare -Hear Easter music every where. Then how the hymns and anthems rung,

He burst the bonds that held him thrall, For He had given His all and all, So Easter is for ever now,

Beulah Kay DeGuire - April 5, 1979

11

Thousands of dollars

None

counted the cost? Luke 14 -

Verse 1.

verse 33.

Last Sunday the Kokomo Baptist Church with Rev. Watson came to give our 2 p.m. service. His subject was Luke Chapter 12 verse 1 thru 12. Those coming were: Rev. Bob Watson and Vera Watson; Joe, Glenda, Shannon and Brian Bond; Mrs. J.C. Clearman; Mrs. Glenn Jordan; Mr. and Mrs. Albert Hendricks; Mrs. J.C. Rodgers; Mr. and Mrs. Odis Rodgers; Mr. and Mrs. Woodrow Browning, Donna and Gary; Mr. and Mrs. Jimmy Little and Wayne

The Church of Christ came

Thanks to all of our

written by Mrs. Beulah De hope you enjoy ti as much as I did. Its titled "EASTER"

Easter, Easter, one the wing -Heralding the joys of Spring! Fluffy clouds and skies of blue, Easter, Easter, we love you.

Of tiny buds and growning flowers, Of little nests with eggs of blue, And all their promises to you.

As he watches both the earth and skies.

And how will wear them on that day.

And all the memories they bring.

But Easter's more than frocks and flowers Easter's resurrection hours, When all the poants came from their graves Our Lord came forth His world to save.

And to our Lord we humbly bow.

## REPORT OF CONDITION

Consolidating domestic and foreign subsidiaries of the

7410

Statement of Resources and Liabilities

Charter number\_

**UITY CAPITAL** 

Ш

EMORANDA

First National Bank Gorman Name of Bank Texas March 31 In the state of at the close of business on published in response to call made by Comptroller of the Currency, under title 12, United States Code, Section 161.

National Bank Region Number\_

W W Y

| -  |                                                                                    | The state of the s |
|----|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3  | Cash and due from depository institutions                                          | 2,556                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    | U.S. Treasury securities                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | Obligations of other U.S. Government agencies and corporations                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | Obligations of States and political subdivisions                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | in the United States                                                               | . 823                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    | All other securities                                                               | . 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| S  | Federal funds sold and securities purchased under agreements to resell             | . 225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ET | Loans, Total (excluding unearned income)                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| S  | Less: Allowance for possible loan losses                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 15 | Loans, Net                                                                         | . 3,662                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1  | Lease financing receivables                                                        | . None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | Bank premises, furniture and fixtures, and other assets representing bank premises | . 258                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    | Real estate owned other than bank premises                                         | . 124                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    | All other assets                                                                   | . 248                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| -  | TOTAL ASSETS                                                                       | 9,407                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| -  |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Demand deposits of individuals, partnerships, 3,179 and corporations ..... Time and savings deposits of individuals, partner-4,145 ships, and corporations ..... Deposits of United States Government ..... Deposits of States and political subdivisions in 1,127 None All other deposits ..... Certified and officers' checks ..... None 8,453 Total Deposits .....

3,434 5,019 None Interest-bearing demand notes (note balances) issued to the U.S. Treasury and other liabilities for borrowed money ...... None 190 Mortgage indebtedness and liability for capitalized leases ..... 107 All other liabilities ..... 297 

| Preferred stock                                                            | No. shares outstanding | None | (par value) | None  |
|----------------------------------------------------------------------------|------------------------|------|-------------|-------|
| Common stock                                                               | No. shares authorized  | 600  |             |       |
|                                                                            | No. shares outstanding | 600  | (par value) | 60    |
| Surplus                                                                    |                        |      |             | 190   |
| Undivided profits and reserve for contingencies and other capital reserves |                        |      |             |       |
| TOTAL EQUITY CAPITAL                                                       |                        |      |             |       |
| TOTAL LIABILITIE                                                           | S AND EQUITY CAPITAL   |      |             | 9,407 |

Amounts outstanding as of report date: None 

Subordinated notes and debentures .....

525 Time certificates of deposit in denominations of \$100,000 or more ..... 243 Other time deposits in amounts of \$100,000 or more ..... Average for 30 calendar days (or calendar month) ending with report date: 8,518 Total deposits .....

We, the undersigned directors attest the correctness of this statement of resources and liabilities. We declare that it has been examined by us, and to the best of our knowledge and belief is true and correct.

Peggy Singleton Cashier

of the above-named bank do hereby declare that this Report of Conditions is true and correct to the best of my knowledge and belief.

Directors

#### **NEVA JOINER SHOWS CHAMPION RABBIT**

Neva Ann Joiner was recently among the 145 Plano Future Farmers of America students who showed their animals at the annual projects show.

In the Rabbit Division, First Place ribbons and Champion Rabbit Trophy was presented to Neva Joiner.

Further competition was in the Collin County Livestock Show and Auction in McKinney. There Neva was presented with two First Place Ribbons.

While participating in the program of the FFA Parent and Student Banquet, she received an award recognizing her achievement. Besided being a freshman Ag student in Vines High School, Neva sings in the schools Mixed Choir, enjoys many other activities, and is a member of the Church of Christ. Neva is the 14 year old daughter of Mr. and Mrs. David Joiner of Plano. Granddaughter of Mr. and Mrs. Bill Joiner, Mr. and Mrs. Vernon Files and greatgranddaughter of Mr. and Mrs. Nath McMullen, all of Gorman.

#### -GP-**ELIGIBLE PERSONS TO** RECEIVE FREE LEGAL SERVICEZ

WASHINGTON, D.C. -Congressman Charles W. Stenholm announces that the Legal Services Corporation, a private, nonprofit organization created and funded by Congress, has awarded West Texas Legal Services, of Fort Worth, \$321,849 to provide legal services for eligible persons. The funds are for the period beginning January 1, 1979, and ending December 31, 1979.

These funds will provide legal services in Young, Shackelford, Stephens, Palo Pinto, Eastland, Erath, Comanche, and Jack Counties of the 17th Congressional District.

-GP-NOTE OF APPRECIATION

TO MARVIN DORSETT Directors of the Senior Citizens group would like to express their thanks to Marvin Dorsett for his program presented at the dinner last

Mr. Dorsett demonstrated his hobby of wood carving of minature objects.

Wednesday.

Lynn, age two.

1976.

The program was thoroughly enjoyed by everyone. -GP-MR. AND MRS. VARDIE

HUFF ADOPT SON Mr. and Mrs. Vardie Huff proudly announce the adoption of their son, Freddie

Freddie was born July 22,

GORMAN PROGRESS, APRIL 12, 1979 CITY CHIT CHAT

By Charlie L. Garrett, Mayor

mission met on April 5, 1979

with all Commissioners, ex-

cept Mr. Todd present. Em-

ployees present were Edna

Brinegar and Robert Ervin.

George Hollifield met with

the Commission to discuss

the deal on the theater

Minutes of the last meet-

ing were read and approved

and bills for the month of

March were approved with

the exception of two bills that

need to be checked before

A request to lease some

city land was on the aganda,

but due to the fact the

interested party failed to

appear, the matter was

Teddy Higginbotham was

appointed by the Commis-

sion to serve on the Swimm-

ing Pool Committee for the

The repair of the floor and

the floor covering in the front

office of the City Hall was

discussed. When the hole

was prepared for the box

with Bicentenial Memoriors,

the carpet was torn and the

cover over the hole needs

building.

being paid.

tabled.

next year.

future date.

The Gorman City Com-

ment met for the announced Landfill Hearing at 1:00 P.M. March 21. No one appreared in opposition to the permit, so after taking statements from the Commission and from Robert about the operation of the present site, the meeting was adjourned. The City will be informed of their findings within two weeks and will be given an opportunity to answer any findings. Some time after answers have been filed, we

will be notified on the action. At the meeting called on March 21 the Commission passed a resolution to pay the interest on the Swimming Pool note and renew the note for one year.

We will be discussing the spring clean-up campaign soon, so start making plans now to pitch in and help. Suggestions have been made that the Lions Club help sponsor the clean-up day turning out on a Saturday and using city equipment, making all out effort to clean up the entire city, picking up trash on all streets and alleys. Other clubs might want to join in the project. If the whole city, including all business places and citizens will join whole hearted into

Sunday visitors with Mrs. Ruby Bennett were Mr. and Mrs. Mike Bennett of Cleburne, Velma Bennett, Linnie Montgomery, Rita and Ronald Bennett and Steve

Mr. and Mrs. Jack Winters of Henderson and Mr. and Mrs. Harold Winters of Bishop visited Monday with Mrs. Myrna Winters and also visited the Progress office. Jack had not been to Gorman since 1958 and noted many changes in the old home town. They are former residents of Gorman and attended Gorman School. Jack and Harold were star football players on the Panther squad. The families also vsiited relatives in Stephenville and Fort Worth.

this project, we can sure make our little town much attractive. Plan now to help. We will let you know more as plans are made.

We would like to express our appreciation to Mr. Todd for his service on the Commission during the past several years. And at they same time we wish to welcome Mr. Cordell as a new member of the Commission and we are looking forward to serve with him.





OIL SPECIALS



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.... Salad To Dessert In 20 Minutes (Or Less)

Few people relish the beverage or your favorite

and can do wonders for your serve in just 20 minutes. . . 6

thought of working all day and chilled glass of wine. then coming home and cook- This Italian meal centers ing a big dinner . . . especially around the zesty flavored if it's dinner for one. "Why entree - lasagna. A new, bother?" is a familiar economical (less than a dollar) single serving frozen Why, indeed? And yet, a boil 'n bag lasagna, recently asty nutritious meal, easily introduced nationally by the and quickly prepared at day's Jolly Green Giant is ready to

to 7 minutes if microwaved. You can put such a meal While the entree is heating on the table, complete with you have just enough time to salad and dessert in as little toss a crisp garden salad of as 20 minutes - and in one lettuce, tomatoes and cuthird that time if you have a cumbers, garnished with cheese and croutons; and microwave oven. drizzled with an Italian

The delicious menu includes lasagna with meat Slices of French or Italian sauce, a tossed salad, garlic bread, toasted to golden bread, ice cream, a hot brown and spread with garlic

PREDATOR LOSSES have plagued Texas livestock producers since the industry began, but an upcoming survey by the Texas Department of Agriculture will help shed some new light on an old problem.

State Predator Survey Will

Focus on Sheep, Goat Losses

"The mail survey is being conducted by the TDA at the request of the Texas Sheep and Goat Raisers Association, and will focus specifically on sheep and goat

producers," Agriculture

seasoned butter for speedy garlic toast are a great accompaniment.

Spumoni ice cream makes a refreshing, on-hand dessert to enjoy with freshly brewed coffee or chilled wine. The soft glow of candelight, a checkered tablecloth and soothing background music set the Italian mood. And there you have it! Dinner for one in just 20 minutes. It's so easy you might like to add another serving of lasagna and make it dinner for two!

Speedy single serving boil 'n bag entrees are a boon not only to the 51% of the U.S. households who are one or two persons, but are also ideal for fragmented meal situations and individual eating tastes of larger families.

published in April. Mail sampling will be done based on the methods used by the Texas Crop and Livestock Reporting Service to gather other statistical data. The Crop and Livestock Reporting Service is a cooperative project of the Texas and U.S. Departments of Agriculture.

"The current survey will update data from a previous enumerative survey taken some 10 years ago," Brown said. "With the predator question becoming more controversial, it is important that we gather as much factual information as possible."

#### Carbon FFA Placed 4th -Land Judging Contest

The Carbon Chapter of Future Farmers of America (FFA place 4th in the Area IV Land Judging Contest held at Tarleton State University, Wednesday, April 4, 1979.

Commissioner Reagan V.

Brown said, "There is no

question that this industry is

one of the hardest hit by

predators, but we need to

know the actual extent of the

damage on a statewide basis."

naires are scheduled to be sent

out at the end of February,

and that the results will be

Brown noted that question-

the contest was sponsored by the Agricultrue Department and the Agriculture Education Department of Tarleton State University. Approximately 350 FFA

members from Area IV participated in the Land Judging Contest along with the Pasture and Range Judging Contest.

Vocational Agriculture teachers(s) John E. Rodgers and stated that the local high school team will participate in the state competition at Tarleton on April 12, 1979.



Mr. and Mrs. Milton Spruill; Mrs. W.L. Bledsoe.

Pictured front row left to Jeff Hodge, son of Mr. and right are FFA Team mem- Mrs. Boyd Hodge; and Gary bers: Craig Spruill, son of Bledshoe, son of Mr. and



Jeff Hodge, fourth from the left, son of Mr. and Mrs. Boyd Hodge was third high individual at the recent land judging contest held at Tarleton State University.

Others pictured are left to right: Dr. J.L. Tackett,

THE

COUNTY

A wildcat is slated for 3,500 feet one mile east of Gorman

It is Andover Oil Co. of

Drillsite is 1,787 feet from

the north and 467 feet from the east lines of Section 64,

EASTLAND - Joseph D.

Each is slated for 3,000 feet.

No. 1 Fred Rodgers will be

It spots 2,678 feet from the north and 6,753 feet from the

east lines of Theresa Tyler

Other project is No. 1 Troy

Drillsite is 4,493 feet from

the north and 3,212 feet from the east lines of the same sur-

Johnson, located on a 80-acre

Kennedy of Dublin will drill two projects n the Desdemona (Bressler Sand) Fild four

Tulsa No. 1 Ray Burns, lo-

cated on a 140-acre lease.

Block 2, H&TC Survey.

miles north of Gorman.

drilled on a 75-acre lease.

Survey 50, A-492.

in Eastland County.

Dean, School of Agriculture and Business, Green, Comanche; John Jeff Lively, Jacksboro; Hodge, Carbon and Dr. Clyde Stahnke, Contest Supt. Jeff is a member of the

Carbon FFA Chapter. 2000000000000

#### **HEARING TESTS** ARE IMPORTANT AROUND

If you have a hearing problem of any kind, you owe it to yourself to have an electronic hearing test made to find why, and what can be done to help you before it is too late. The tests are free and will take about twenty minutes of your time.

We can pinpoint your problem and explain in plain English what can be done to help you, then you make your own decision. We never try to high pressure you into buying anything. There are thousands of people today suffering from hard of hearingness (even some that wear Hearing Aids) and just because they waited too late to do something about it -- don't let this happen to

Mrs. Joe Treadway wil hold a regular Hearing Aid Work Shop at the City Library at the City Hall in De Leon on Monday, April 16th from 10:30 a.m. tili noon. We invite you to come in for your free test.

We can do repair service on most makes of aids and have a full service on tubes, cleaning, batteries for your aids, and can always save you money.

We are licensed by the State of Texas to fit and dispense Hearing Aids. We are always close by when you need us. We are in the Stephenville office (Skipper Real Estate Building) every Thursday and in Hamilton every Friday to run special tests and assist you in every way.

Treadway Hearing **Aid Center** 

"Meanwhile, prices for these animals, for which there is no readily available domestic market, increased substantially," he said. "Slaughter sheep which were bringing \$12.50 to \$17.50 per head in January, 1976, are now up to \$26-\$31 per head at San Angelo. Slaughter goats have made similar gains."

FARMERS AND CON-

SUMERS are often thought

of as being on opposite sides

of the fence, but nothing

could be further from the

truth, according to Agricul-

ture Commissioner Reagan

"Farmers and ranchers pay

their share of rising food costs

just like everyone else,

because it is a very rare farm

family that doesn't have to go

to the grocery store," Brown

said. "The same is true of

housing, automobiles,

clothing, appliances, and

education for their children.

TEXAS SLAUGHTER

SHEEP AND GOATS have

been moving to Mexico at a

brisk pace, with shipments

almost tripling from 1977 to

1978, notes Agriculture

Commissioner Reagan V.

"Some 23,555 head of

slaughter sheep were shipped

through Texas Department of

Agriculture border export

pens alone last year,

compared with 8,061 head in

1977," Brown said. "We also

saw 11,551 head of Spanish

slaughter goats move through

our pens last year, up from the

Brown.

V. Brown.

Mr. and Mrs. Johnny Cooper of Weatherford, Mr. and Mrs. A.K. Lucke, Henry and Roy of Abilene, Mr. and Mrs. Calvin Maxwell, Sharon and Joanna of Crane and Mrs. Regena Melton and Wendy of Odessa visited last weekend with their mother and grandmother, Gladys Lucke.

### Want to Write Washington?

JIMMY CARTER, President of the United States, White House, Washington, D.C. 20000.

CHARLES STENHOLM, Congressman, 17th Texas District, 1610 Longworth Office Building, Washington, D.C. 20515.

MARVIN LEATH, Congressman, 11th Texas District, 1331 Longworth Office Building, Washington,

KENT HANCE, Congressman, 19th Texas District, 1039 Longworth Office Building, Washington, D.C.

JACK HIGHTOWER, Congressman, 13th Texas District, House Post Office, Washington, D.C. 20515.

TOM LOEFFLER, Congressman, 21st Texas District, Longworth Office Building, Washington, D.C.

LLOYD BENTSEN, U.S. Senator, Senate Post Office, Washington, D.C. 20510.

JOHN TOWER, U.S. Senator, Senate Post Office. Washington, D.C. 20510

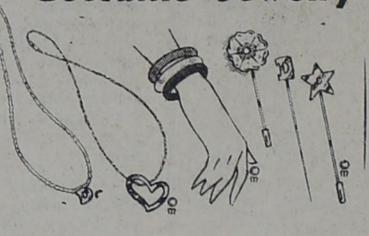
3,649 shipped during the previous 12-month period.

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SMITH BROS. CHEVROLET

WESTSIDE MOBIL

SEE THESE DEALERS:

CROUES !

GILMORE'S AUTO CENTER

K & W ARCO STATION

Undermountain Petroleum Inc. of Fort Worth will drill two regular field ventures six miles southeast of Eastland. Each is located on the

Woods 139-acre lease and slated for 1,200 feet. No. 1 Woods spots 775 feet from the south and 150 feet from the west lines of Section

No. 2 Woods spots 775 feet from the south and 600 feet from the west lines of Section

9. Block 2. H&TC Survey. A-108 S. Bell, Hamilton

Phone 386-5918

## MEAT SPECIALS Shank End GOOCH'S POUND GOOCH 69¢ RED DELICIOUS 3 Lbs. \$1.

RUSSET USDA "1" 10 POUND BAG



CALIFORNIA

Cream

Whole Kernel

**303 CANS** 

99c

TIME & MONEY

SHOPPING

HOME!

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GOLDEN KRUST

1½LB. LOAF 49c

TROPHY

**Strawberries** 

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GORMAN PROGRESS, APRIL 12, 1979

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On 4th Piece

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BLAZERS,

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10%

20%

30%

40%

"SLIT" SKIRTS,

TAPERED PANTS,

KNITTED VESTS,

SENIOR My wasn't we lucky that

Jack Frost passed us by last week. Just think in the panhandle it was below 20 degrees. While in the states

snows and zero weather with awful high destructive winds and etc. Such high waters due to the break up of the ice and causing ice jams of the My Boss is in Odessa as

FILTER BLEND

Ounce

her daughter had surgery last Friday. Barbara went and drove for her. As she was afraid of my driving. She (My Boss) will have her dentures relined tomorrow. That will be a double cost for me. As I will have to pay for that work and it will cost more for groceries as she will eat more of these high price groceries. I may just put her on poke salad and let here crumble bread or crackers in the salad juice.

When the 84 gang passed their nineth birthday it seems, that they all just gave up and said they could not play because their "Dentures" seemed to ache so bad at times and their glasses seemed to make them see double except when they get their social security check and then they can just see half of what the amount of the check. Tho that is about normal.

Our office gang is still going and blowing as usual. It is unbelievable the stunts that are pulled there. The Nut Man & Luke get along so easy. Luke is always bugging on Carter and "The Nut" just cannot stand for anyone to do that. Tho Luke is just like Ott about Carter. Ott is going to make his house, Carter's Head Quarters in this county for next years election. Ott will furnish the chewing for all that will come by his house. Tho some of it

farther north such heavy may be recycled at times.

GRADE "A" LARGE

32 OZ. BOTTLE

DEL MONTE

I certainly thank those that are so kind and nice to bring me home from the office. Unitl about a year ago I always needed and wanted to walk. Tho my steps are getting more tottery each passing month. Also my sight is such a problem in seeing the depressions, etc., in the streets. Just beyond

I went to Church this morning and stayed about ten minutes. I had to come home for medicine for my Colon trouble. Graydon said that he would get some one to take me home. Dick Foster's boy said he would take me home. Graydon helped me to the pickup and the young man brought me home and helped me to the house. Isn't it wonderful to have such helpful people in time of need. I certainly appreciate such aid for me.

I have already cooked my dinner for today, tho that trouble caused me to change my diet for dinner (Lunch). I just get a bouillion cub and have crackers and soup and good old nervous shakey Jello. What a good meal.

Last Friday the 6th was the 62nd. Anniversary of the entry of the U.S. in World War I. This was in the Summer of 1914 in Europe. THe depression began then in the U.S. Wilson in runnning for a second term his main platform in 1916 was that he kept us out the war. He was sworn in on March 4, 1917. In less that one month he asked Congress to declar war on Germany, which they did on the 6th.

Thousands of volunteers

wre at all recruiting stations PEANUT GRAFTING the next day. So many were in the camps where there were no uniforms or equipment available. Many were using sticks for guns and training in civilian clothers. When I entered the service in August all fatigue pants (Blue Denim) were size 49 waist. In our two companies

doz.

75°

The German were sinking unarmed ships and letting thousands drowned. So we entered the war to end all wars. Even Kaiser Bill was not even purnished for his dasterily deeds.

of 202 men all were volun-

The League of Nations was to see that there would be no more wars. That some nations said it was just a piece of paper. So there are so many nations that say the same today.

Look up and smile, as there can be a better day tomorrow or later. THE RAMBLER

REPORTER

But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil. Proverb 1:33

After noon the school will

Childress says the growers Association will sell budding and grafting wood and tape at the school.

by the Cisco Chamber of

APRIL 20

The 1979 Eastland County Pecan Budding and Grafting School will be April 20 in the Agricultural Building at Cisco Junior College. Dan Childress, President of the Eastland County Pecan Growers Association, announced that this will be the 26th Annual **Budding and Grafting School** in Cisco.

The school wil begin at 9:30 a.m. in the agricultural class room. Sammy Helmers, Extension Service Horticulturist, will be the instructor. From 9:30 until noon Helmers will show illustrated slides along with a discussion on the techniques of grafting and budding pecans. He will also discuss the most popular varieties of pecans.

continue in a pecan grove where demonstrations will be given and participants will practice.

the school is co-sponsored

CJC NOW TAKING APPLICATIONS FOR NURSING SCHOOL

the Vocational Nursing Program, offered by Cisco Jr. College, is now taking applications for their next 12 month program, which begins August 27. Mrs. Veneta Mitchell, nursing instructor, said that each applicant is pretested, and must register ahead of time.

the program is a 12 month program with both classroom and clinical instruction. The Cisco program is affiliated with Eastland Memorial and E.L. Graham Hospitals. The classes are limited to 15 students. Students must be 17 years old, must have a high school diploma, or the equivalency, and must be of good physical and mental

For further information, call Mrs. Mitchell, or Gerald Bint, Dean of Vocational-Technical Education, 817-442-2567.

Commerce. Chamber manager, Gene Abbott, invites both women and men from throughout West and Central Texas to attend.

SWINE PROGRAM SET FOR HERE APRIL 16

Dr. Bill Thomas, Swine Specialist with the Texas Agricultural Extension Service, will present a swine program for the Eastland and surrounding county swine producers April 16 at 7:30 p.m. in Gorman at the school cafeteria.

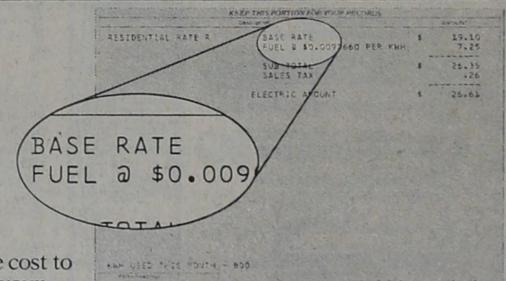
Dr. Thomas will discuss the topics which were covered at the annual aminal conference at Texas A&M University April 2 and 3 so that those that were unable to attend the conference will have the opportunity to receive the highlight of the program.

The program will be sponsored by the Eastland County Agricultural Extension Service and the Swine Subcommittee.

Anyone interested are invited to attend.

Educational programs conducted by the Texas Agricultural Extension Service serve people of all ages regardless of socio-economic level, race, color, sex, religion or national origin.

## Here's what fuel means on your electric bill.



The cost to provide vour electric service is divided into two parts: base rate and fuel. The base rate covers

the cost of bringing electricity to you-things like the miles of lines, substa-Texas Electric employees to make it all work are included in the base rate.

But the other part of your bill, fuel, is what some people don't under-

stand. The "fuel" amount by the fuel amount on on your bill is what we your bill. must pay to buy the tions, power plants and the natural gas, oil or lignite want you to understand coal that we use to make what you're paying for. your electricity.

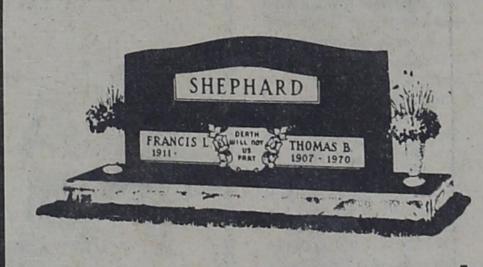
> Without that fuel, all the other things that make up your electric service system would be

useless.We must burn fuel to make your electricity. How much we use each month to make your electricity is shown

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