



## PRESS POINTS

JOE BENNETT, Publisher

Everyone sure enjoyed the Chamber of Commerce Outstanding Farmer Banquet on Tuesday evening. The food was great, the speaker was marvelous, and the folks just had a very enjoyable evening.

Randy Green, a freshman at A&M, was a very capable speaker and had put much thought and preparation into his address. His definition of leadership and the denial that agriculture was dying was well received by those in attendance as he received a standing ovation by the entire crowd totalling near 200. He is a great example of what leadership this country has to look forward to, and if the rest of the young people is of the caliber of Randy, then this country is in good hands as far as I am concerned. Randy's words moved the audience as they were intent on hearing every word and thought of his address.

We appreciate the efforts of our Chamber of Commerce in holding such a banquet to honor deserving citizens in our community. The entire banquet went like clockwork and all the folks present really enjoyed it.

We also want to give a great big thanks to our advertisers this week who made it possible for us to publish the paper to honor the farmers and ranchers who are the backbone of our economy in this area, as well as the entire country. Without the support of the advertisers it would be impossible for us to publish the Progress and we are deeply grateful to them.

Was glad that Gene (Sgt. August) Foster was awarded the Community Service Award, because he really puts forth total effort for the good of our community and is always ready to help in any way in any endeavor that is undertaken in our area. Congratulations, Gene.

Of course, the highlight of the evening was the presentation of the "Outstanding Farmer Award" and it went to a very deserving pair of peanut farmers, Orval and Wendell Treadway. The father and son combination really works in this instance as the men put forth every effort to insure a fine crop each year and are very successful with their farming and ranching operations. Our hats are off to Orval and Wendell.

A word on the article about the hospital in last week's column. Some got the idea that I meant the hospital was closing. I didn't intend to give that impression. If the hospital was to close, everyone would receive notice in advance.

The Hospital Board will hold the Directors election on April 7 and the voters of the district will also vote on a separate ballot their decision on whether or not to sell the hospital facilities. Everyone in the hospital district are urgently requested to vote in this election on this most important decision. More details will be published prior to the election. So be prepared to vote your convictions on April 7th.

Our hospital is open and Dr. Jennifer Gwozd is a wonderful Dr. and is doing a great job in taking care of the medical needs of the community. The Community owes her a vote of thanks and gratitude for the long hours and weeks with out a break in taking care of the ill in our community.

There was still no word of a decision on the application for a savings and loan branch office for Gorman as of press time. The hearing was held on March 7th, but as of this

## D. Preston Laid To Rest Sunday

GORMAN — William Doyle Preston, 68, of Gorman died at 11:30 a.m. Saturday March 10, 1979 in De Leon Hospital after a lengthy illness. Services were at 4:30 p.m. Sunday in Higginbotham Funeral home Chapel.

The Rev. Darrell Dossey, pastor of First Baptist Church, officiated. Burial was in De Leon Cemetery.

Born April 9, 1910, in Comyn near De Leon, he had lived in Gorman since 1948. He was a retired fieldman for Southwestern Peanut Growers Association. He was a member of Gorman Masonic Lodge. He was a member of First Baptist Church. He married Iris Wilkerson December 26, 1937, in De Leon.

Survivors include his wife; a son, Wallace Ryan of Rainey; a daughter, Martha Rainey of Gorman; a sister, Hazel Bassett of De Leon; and four grandchildren. Pallbearers were Gene Foster, Durad Warren, Archie Skaggs, Butch Morgan, Dean Bennett and Stanley Porter.

## Vermillion - May To Pledge Vow

Mr. and Mrs. H.V. Vermillion of Gorman, announce the engagement and forth coming marriage of their daughter Jo Ann of Belton to James David May of Temple, son of Mr. and Mrs. James W. May of Lufkin.

The couple plan a May 19 wedding in the First United Methodist Church in Temple.

## Parker - Campbell Neptuals

Mr. and Mrs. Doyle Parker announce the engagement and approaching marriage of their daughter Doylena to Gary Campbell, son of Mr. and Mrs. Lane Campbell. The couple plan to be married March 23rd. There will be a reception in the New Hope Church Fellowship Hall at 7:30 P.M. All friends and relatives are invited to attend the reception.

CARD OF THANKS  
May stay in Ranger General Hospital was made so much more pleasant by thoughtful friends who sent flowers, and cards. Your visits and the food brought to our home since my return from the hospital was greatly appreciated. My sincere thanks and may God bless you.

Melrose Jobe  
time it is still not known which application will be accepted. We hope to have more on this soon.

With the weather improving daily and fruit trees starting to bloom, activity is well underway in preparation of the planting season as many farmers are in the fields plowing and getting the ground in shape for planting when the time arrives. Many folks are working in their gardens also and are expecting a good year for gardening. The moisture we have received has really improved the prospects of a good crop this year. However the area still needs some good run-off water to refill the lakes and stock ponds in the area, as some are still very low or dry in places. But the Good Lord will bring us some good spring rains and take care of our needs.

And remember to smile -- because God Loves You!

## TWO FILE FOR PLACE ON BOARD

Claude Fuller and Othell Clark have announced their candidacy for a place on the South Eastland County Hospital Board of Directors in the April 7 election. Both men are incumbents. Their terms expire in April. Other board members terms expiring are Howard Hagood and James Miears.

Deadline for filing for a place on the ballot is ten days prior to the election.

CARD OF THANKS  
We wish to express our thanks and appreciation to those who brought food to our home for serving the

## COUNTY LIVESTOCK SHOW STARTS TODAY

Plans are being completed for the Eastland County Livestock Show which is scheduled for Thursday, March 15, 16, and 17. The show will be held in Eastland at the show grounds north of town.

The Eastland County Livestock Raisers Association officers and directors plan and conduct the show each year for the benefit of the 4-H and FFA youth in the County. Premiums for the winners are provided by individuals and businesses who purchase ads in the stock show catalogue.

Charles Little, Association President, says all livestock must be in place by 10:00 p.m. Thursday, March 15, except for rabbits which must arrive by noon Friday.

This year stock show catalogue is dedicated to Mr. Irvn Phippen of Cisco who has been a longtime supporter of the Eastland County 4-H and FFA youth. Approximately 300 animals have been entered in the show according to General Superintendent, Bill Claborn. The breakdown of entries in each division is as follows: 160 market hogs, 54 market lambs, 17 market steers, 28 breeding beef, 4 dairy heifers, 24 breeding sheep, 14 goats and rabbits which may be entered by noon Friday.

According to Grover Hall-mark Secretary of the Association, approximately \$2,400 will be awarded in prize money to the youth. Judging will begin Friday afternoon at 1:00 p.m. with market hogs, 3:00 p.m. Angora goats, 4:30 p.m. breeding sheep, 5:30 p.m. dairy cattle, 7:00 rabbits, and 7:30 market lambs.

At 9:00 a.m. Saturday the judging will begin with the market steers and at 10:00 the breeding beef will be judged.

The sale of the Champion and Reserve Champion animals will begin at 8:00 Saturday night, at the Eastland Livestock Auction. The presentation of special awards will be given at this time also.

The judges for this years livestock show will be Garth Priddy-swine; Tim Stone beef cattle, A. K. Whisenhunt-goat, breeding sheep and fat lambs; Daryl First-dairy and the rabbit judge is yet to be named.

## KOKOMO STEW SUPPER SATURDAY

Hungry for food and fellowship? Then you will want to be at the Kokomo Community Center on Saturday, March 17 for the annual Stew Supper sponsored by the Kokomo Extension Homemakers Club. Serving will be from 5 to 8 p.m. Tickets are \$1.50 for adults and 75 cents for children for stew, crackers, pound cake, tea or coffee. The visiting and fellowship is free, and there will be plenty of it. So y'all come. We will be looking for you.

GP— family of Otis Welch. Your kindness was deeply appreciated.  
Mr. and Mrs. Shorty Welch

## Services for Lois Bloyd Thursday

DE LEON (RNS) — Lois Clark Bloyd, 73, of De Leon died at 2:02 a.m. Wednesday March 7, 1979 in Comanche Hospital after a lengthy illness. Services were at 3 p.m. Thursday in First United Methodist Church.

The Rev. Charles McClure pastor, officiated. Burial was in De Leon Cemetery, directed by De Leon Funeral Home.

Born March 20, 1905, in Comanche County, he was a retired farmer and rancher and married Clara L. Wilkerson March 4, 1947, in Caddo, Okla. He was a Baptist.

Survivors include his wife; four brothers, Steve, John, Otho Jessie Lee, all of De Leon; and five sisters, Bertha Sims of Dublin, Josie Million of Nacogdoches, Laura Mae Court and Myrtle Hargrove, both of De Leon and Mary Fair of Gorman.

## Final Rites M. Yardley Sunday

STEPHENVILLE — Mattie Viola Yardley, 90, of Stephenville died at 4:20 p.m. Friday March 9, 1979 in a local nursing home. Services were at 3 p.m. Sunday in Graham Street Church of Christ.

Ralph Starling minister, officiated. Burial was in Howard Cemetery, directed by Stephenville Funeral Home.

Born February 14, 1889, in Summerville, Ga., she married Sol Yardley March 27, 1904, in Erath County. She had lived here 85 years and was a housewife. She was a member of the Church of Christ.

Mr. Yardley died in 1965. Survivors include two sons, Doss of Stephenville and W.T. of Desdemona; two daughters, Alga Foote of Olden and Nonnie Hilliard of Odessa; six grandchildren; nine great-grandchildren; and a great-great-grandchild.

## Westmoreland Laid To Rest Sunday

GORMAN — Ulysses "Fat" Westmoreland, 57, of Ranger died at 7:05 p.m. Friday March 9, 1979 in the Veterans Hospital in Temple after a lengthy illness. Services were at 2:30 p.m. Sunday in Higginbotham Funeral Home Chapel.

Jim Hall of Ranger Church of Christ, minister officiated. Burial was in Oaklawn Cemetery.

Born February 9, 1922, in Gorman, he moved to Ranger 18 years ago. He was a plumber and a World War II veteran. He married Mozell Hale March 30, 1936, in Ranger.

Survivors include his wife; a son, Joe Wayne of Ranger; a brother, E.H. of Midkiff; and five sisters, Gracie Jenkins of Rising Star, Altha Mae Locke and Betty Goforth, both of Odessa, Billie Gene Rudd of New Home and Madine Barte of Andrews.

He preceded in death by his parents and a brother, Albert, of Hamilton. Nephews were pallbearers.

## DR. LARRY DAMRON TO GIVE RABIES SHOTS HERE MARCH 24

Dr. Larry Damron of Stephenville Veterinarian will be in Gorman Saturday March 24, at Gorman Milling Company to give rabies inoculations to animals.

Dr. Damron will be giving the shots between the hours of 1 to 3 p.m. A fee of \$4.00 will be charged for each animal.

Everyone is urged to bring their animals for these shots.

## FARMERS OF THE YEAR HONORED TUESDAY NIGHT



FARMERS OF THE YEAR — Orval and Wendell Treadway are shown here receiving the Farmer of the Year Award for 1978 from James Miears, Master of Ceremonies for the Chamber of Commerce Banquet held Tuesday night.

Windell and Orval Treadway, a father son team were named Farmers of the Year at the 14th Annual Chamber of Commerce Banquet Tuesday night.

The father and son have individual crops, but work together which makes it move convenient and enjoyable.

Windell farms 142 acres of peanuts of which 101 acres in under irrigation, 41 acres dry land. He also has 15 acres of Alfalfa and 20 acres of Sudan hay.

His father farms 133 acres of peanuts, 80 acres are irrigated and 53 acres dry land. He has 95 acres of Coastal and 75 acres of Sudan hay, also 530 acres of pasture.

Orval is married to the former Marjorie Weaver. They have two children Mrs. William Boyd of Abilene and



COMMUNITY SERVICE AWARD — Gene Foster is shown receiving the Community Service Award from James Miears at the Chamber of Commerce Banquet.

Gene Foster was named Outstanding Community Citizen by the Chamber of Commerce Board of Directors.

He was presented a plaque for this distinguished honor at the Chamber of Commerce Banquet Tuesday night.

Foster owner of Foster Floral has served as Charter President of the Mid-West Texas Florist Association, and has served two years as director of West Texas-Mexico Florist Association and is presently First Vice President of the West Texas New Mexico Florist Association.

He has been guest speaker at various banquets around the State.

He is married to the former Carolyn Scitern in 1963 and moved to Gorman in 1969. They have two children, Lisa age 12 and Joe age 6. They are members of the Church of Christ.



OUTSTANDING SPEAKER — Randy Green shown above as he was speaking at the Chamber of Commerce Banquet held Tuesday night.

Highlight of the evening was an address by our own Randy Green, a student at Texas A&M University and Vice-President of Texas Future Farmers of America.

## LOOK WHO'S NEW

Mr. and Mrs. Don Brum-delow of Perkins, Okla., announce the arrival of their son, Gary Joe, born 8:30 a.m. Wednesday March 14, 1979, in Stillwater, Okla. Hospital. He weighed 7 lbs. and 2 ounces. He is welcomed home by sisters, Sherry, age 11 and Cynthia age 8. Paternal Grandparents are

attending the banquet with his enthusiasm for the future of America through agriculture and leadership. Randy stated that historians well agree agriculture made the existence of civilization possible. "We cannot get along without agriculture. I say that not only does agriculture have a future -- agriculture is the future." He further stated that the primary aim of FFA, which has over half a million members in all 50 states and Puerto Rico has always been the development of agricultural leadership, co-operation, and citizenship.

Leadership was highly emphasized by Randy as he stated "In these times, agriculture, our country and the world need leaders very much. We need people who will stand up for what they believe, people who have a dream and are willing to work to make that dream come true." He also noted that, We must be careful whom we call leaders, and whom we follow as leaders. Stating the following that Adolph Hitler had, he had followers, but not leadership. His leadership only led to destruction. Leaders are made, not born. Not all leaders are great or famous people. Most leaders are simply people who affirm life, who do their part, and then some, to achieve their goals and to work for the good of people around them. In closing Randy stated "No agriculture is not dying in the United States and there is hope for the future, we have a lot to be optimistic about -- a lot to look forward to. We can have a better future. We can be leaders, any of us -- it can be done." He concluded his address with a quote of Winston Churchill from an address of seven words to the House of Commons, "Never give up, Never, Never give up" and is his own words "We must have the courage to make our world a better place in which to live."

Windell of Gorman, and four grandchildren. Orval attended Carbon High School and his wife attended Gorman High School. They are members of New Hope Baptist Church and his is a member of the Agriculture Stabilization Conservation Service County Committee. He served two years in the U.S. Army in the Korean Conflict. He is 49 years old and has farmed for 24 years.

Windell Treadway, married to the former Terry Price, 1974. Both are graduates of Gorman High School. They are members of the New Hope Baptist Church and have 2 daughters, Angela, age 4 and Allison age 3 months.

Windell is also a graduate of Cisco Junior College. He is 24 years old and has been farming for the past five years.

Serves on the Gorman Volunteer Fire Department, keeps Clock on all home football games and drives the school bus on all out of town ball games.

He promotes Gorman and the Peanut Industry everywhere he goes and has acquired the name of "Goober" among people in his industry, because he always takes peanuts with him on all of his out of town trips. He has gained quite a name for his rendition of Sargent August.

He has been guest speaker at various banquets around the State.

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With young men like Randy, our future is in good hands and from the standing ovation and rousing round of applause, everyone in the audience must have been greatly inspired with the address and confidence Randy has in the future of America.

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**FOR SALE:** Texas Instrument \$500 Calculator, used, but in good condition. Uses regular paper. Progress Office. 734-2410.

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**FOR SALE:** Thermal Calculator paper. Progress Office. 734-2410

**FOR SALE:** Two hydraulic beauty shop comb out chairs. Vonnie Guthery 758-2665 or 2202. 1-18 FNC.

**WANTED:** Home for 8 Border Collie Puppies. M.E. Pittman. 734-2055. 1-2-8 C.

**FOR SALE:** 3 bedroom carpeted home in Dublin, Texas just \$16,500. Call 893-6110 after 5 p.m. for further details. 4-4-5 C.

**FOR SALE:** House and three lots, water well. North of Blackwell Hospital. Frank Rasco. 1-3-15 P.

**USED PAPER BACKS**  
Used paper back books, 1/2 price or exchange 2 for 1. Damaged books not acceptable. Ronald's Variety Store, De Leon. 1-3-15 C.

**STRAYED:** Sorrell Golden from my home. See Bud Peterson. 1-3-15 C.

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**WANTED:** Live caught Raccoon, Fox, or others Reptiles. Stanley Critters. Brownwood, located West 67-84 four miles, pass car lot on left, take first left, "Follow Signs" Open Thursday weekly, 10:00 a.m. till dark. Trapping Supplies For Sale. 2-4-22 C.

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De Leon, Texas 1-11 Fnc.

**SCHOOL MENU**  
WEEK MARCH 19 - 23  
**Breakfast**  
MONDAY — Rice, toast, milk and juice.  
TUESDAY — Sweet rolls, milk and juice.

**HEALTH CLINIC SET FOR HERE JANUARY 23**  
The Texas Department of Health Region 4 Nursing Staff will hold a blood pressure screening clinic at the First United Methodist Church Fellowship Hall in Gorman on Thursday March 22 from 10 to 12 a.m. and 1:00 to 3:00 p.m.  
The nurses will also give diabetes, tuberculosis tests.  
If further follow screening is needed, the individual will be referred to his private physician.

—GP—  
Americans on the average spend 22.3 cents of every dollar on food, alcohol and tobacco.

**LEGAL NOTICE**  
Pursuant to Article 1302-2.02 of the Texas Miscellaneous Corporation Laws Act this is to serve as published notice that Eaves Bros., a sole partnership, will be dissolved and its intention to become incorporated and begin operations on March 20, 1979, as a Texas corporation named Eaves Bros., Inc. with said corporation assuming all liabilities and assets of Eaves Bros. and operating at its current address. 4-3-29P

WEDNESDAY — Toast, jelly and milk and juice.  
THURSDAY — Dry Cereal, milk and juice.  
FRIDAY — Pancakes, bacon, syrup, butter, milk and juice.  
**Lunch**  
MONDAY — Fish sticks, french fries, salad, cake squares, and milk.  
TUESDAY — Meat loaf, creamed potatoes, blackeye peas, hot rolls, banana pudding and milk.  
WEDNESDAY — Chicken salad sandwiches, soup, fruit and cookies, milk.  
THURSDAY — Creamed hamburger, new potatoes, lettuce, batter bread, cake squares and milk.  
FRIDAY — Burritos, Ranch Style beans, salad, chips and ice cream.

**FOR SALE:** Antique oak desk and swivel chair. Call 758-2202 or 2665. 3-15FNC.

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**FOR SALE:** 9 x 12 braided rug with two small matching rugs. 23 Square yards of gold carper. \$1.00 per yard. Ava Rodgers, 734-2687. 1-3-15C.



**CONGRATULATIONS** — Melinda Harrington is shown above receiving the Highest Ranking Senior Award from James Mears. She was presented the award at the Chamber of Commerce Banquet Tuesday night.



**TOP JUNIOR** — Darla Good was recognized as being the Highest Ranking Junior at Gorman High School, when she was presented the Highest Ranking Junior Award at Chamber of Commerce Banquet Tuesday night.



**CONGRATULATIONS KRISTY** — Kristy Barnett is shown receiving the Highest Ranking Sophomore for Year 1978-79. She received the award from James Mears, Master of Ceremonies for the Chamber of Commerce Banquet Held Tuesday night.



**CONGRATULATIONS** — Kayla Odell receives the Highest Ranking Freshman Award from James Mears representing the Chamber of Commerce, Tuesday night.

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322 E. Lexington, Gorman. 2 bedroom on pretty corner lot. Close to schools. \$8,000.

Excellent Building site - 75 foot by 210 feet, on Pershing Street - Gorman. \$1,800.

2 bedroom rock house on S. Fisher Street in Gorman. Seperate dining room, pecan trees, large lot. \$15,000.

314 S. Third, Gorman. 3 bedroom, 1 1/2 baths, brick. 1 car garage, 1100 square feet, total electric, central heating and air. Close to schools. \$26,000.

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2 bedroom mob **SOLD** 110 X 200 foot lot. Partially furnish.

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- Standy defrost drain.

**\$319.95**

EEV123FW freezer [white only]

**EEH151CW-Freezer**

- 152 cu. ft. of frozen food capacity.
- Bondaflex Liner Finish resists cracking or chipping from heavy loads, dropped packages.
- Defrost Drain for defrosting convenience.
- Adjustable Temperature Control.
- MILLION-MAGNET Lid Gasket helps lock cold air in, warm air out.
- Power Interruption Light.

**\$319.95**

[white only]

**SDY40 Disposal**

- Sends the mess of garbage down the drain for good. Grinds many different kinds of food wastes.
- Stainless steel shredding ring and impeller resist corrosion.
- Has powerful, high-torque, 1/2-h.p. motor with overload protector.

**69.95**

**REM7400 Microwave Oven**

- 60-minute digital MEAL-TIMER\* dock - Solid-state, MEALMINDER\* variable power control - Black-glass, see-through door - 1.14 cu. ft. oven capacity - Sealed-in glass shelf - Micro Menus cookbook FREE cooking school W/purchase. \*Tmk.

**\$349.95**

**\$269.95**

**LFA 5300 washer** [white only]

- Super SURGILATOR\* agitator
- 3 cycles: NORMAL, PERMIT, PRESS and SHORT
- Energy-saving water temp selector with 3 wash/rinse combinations
- Easy-clean filter
- Automatic cool-down care for Perm. Press fabrics
- Porcelain-enameled top and lid
- Available in decorator colors
- Bac-Pac Laundry Information Center

**\$299.95**

**LFA 5700 Washer**

- Washer features: Super SURGILATOR agitator - 4 cycles: NORMAL, KNIT, PERMIT, PRESS & GENTLE - 2 wash & 2 spin speeds - Energy-saving water temp selector with 4 wash/rinse combinations - Easy-clean filter - 3 level water-saving Cool-Down Care
- Automatic cool-down care for Perm. Press fabrics
- Porcelain-enameled top and lid
- Bac-Pac Laundry Information Center

**\$229.95**

**LFE 5700 Dryer**

- In white, avocado, harvest & almond.
- Dryer Features: Special cool-down care for Perm. Press & Knit fabrics - 3 drying temperature selections - Extra-large lint screen - TUMBLE PRESS control - Large 5.9 cu. ft. drying drum - Push-to-start button - Automatic door shut-off - Bac-Pac Laundry Information Center.

**\$279.95**

**SDU 4001 dishwasher/ four color pack**

**Whirlpool**  
Warmer weather means HOT PRICES  
Come in and save!

See Display of Monuments across from Football Stadium

**MONUMENTS**

Riley-Gardner Memorial-Hamilton

**Era Maupin, Agent**

P. O. Box 848 Gorman

## Carbon News

By Mrs. Bob Hastings 639-2517

Carbon School students and teachers will have spring vacation next week March 19 through 23, so there are no menus this time. We will have them next week.

Teachers have been working with the students who will compete in UIL at Cisco Junior College March 26 and 27. The students competing and their categories are:

Story Telling: (2nd and 3rd grades); Sylvia Hamilton, Darla May, Kenny Norris, Susanne Redfean.  
Number Sense: (Grades 7-8) Ann Allison, Jerry Carlton, Carlton Cozart, Rudy Pack; (High School) Randa May, Marla Morgan, Cordell Shook, and Craig Spruill.  
Typing: Rusty Freed, Randa May, Cordell Shook, Karen Williams.

Prose Reading: Wiley Bridges, David Files, Kim Rodgers, Cari Sandlin.  
Picture Memory: (Grades 4-5) Matt Hawkins, Amy Norris, Jonna Rodgers, Cody

Wells.

Spelling: (Grades 5-6) Cathy Files, Malt Hawkins, Lynn McDaniel.  
(Grades 7-8) Denise Hagan, Randi Mehaffey, Sammie Mehaffey, Tammy Hart; (High School) Randa May, Sherry Morrow, Karen Williams.

Oral Reading: (Junior High) Denise Hagen, Randi Mehaffey, Sherry Halford, Bill Stephens.  
Ready Writing (6th Grade) Kathy Morgan, Lynn McDaniel, Marc Morgan;  
(7th - 8th Grades) Denise Hagen, Ronnie May, Randi Mehaffey, Rudy Pack; (High School) Rusty Freed, Cari Sandlin, Karen Williams, Carrie Hays  
Our Best wishes to each one.

Mr. and Mrs. Glenn Fronk have moved here from San Antonio. They are living near their daughter and family Mr. and Mrs. Calvin Millican north of town.

Mr. and Mrs. C.K. Sanders have returned from an extended visit with friends and relatives in Roswell, and Carlsbad, New Mexico.

Mr. and Mrs. Emery D. Morenger of Odessa and Mrs. Billy Tucker of Abilene were Sunday visitors with Mr. and Mrs. Jack Abbot.

Mr. and Mrs. Johnnie McGee of Ranger visited Mrs. Ora Lee Snider Sunday.

Mr. and Mrs. Fred Coburn and Melissa and Chad of Cleburne spent Saturday with Mr. and Mrs. D.D. Sandlin.

The Carbon Seniors played the Faculty at basketball last Friday afternoon. The fans and the participants all had lots of fun. This has become an annual affair at CHS. The Seniors won this year with some points.

—GP—

### CARD OF THANKS

My sincere thanks to Dr. Jennifer Gwozdz and the fine nursing staff and hospital personell for the good care and kindness shown me during my stay in Blackwell Hospital. May God bless each of you.

Grace Skiles

### ELECTION ORDER AND NOTICE

THE STATE OF TEXAS — COUNTY OF EASTLAND  
On this the 19 day of February, 1979, the Board of Directors of South Eastland County Hospital District convened in regular session, open to the public, with the following members present, to wit: James Peppers, President; E.N. Higginbottom; James Mears; Howard Hagood; Othell Clark; C.W. Swanner; and Claude Fuller.

WHEREAS, the term of office of Directors of this Hospital District will expire on the first Saturday in April, 1979, said First Saturday being April 7, 1979, and on said date a director election will be held in said Hospital District.

WHEREAS, it is necessary for this Board to pass an order establishing the procedure for filing and for filing for and conducting said directors election.

THEREFORE, BE IT ORDERED BY THE BOARD OF DIRECTORS OF SOUTH EASTLAND COUNTY HOSPITAL DISTRICT:

1. That election be held in said District on April 7, 1979 for the purpose of election to Hospital District 3 Directors.

2. That all requests by candidates to have their names placed upon the ballot for the above mentioned election shall be in writing and signed by the candidate and filed with the Secretary of the Board of Directors at the Secretary's office not later than ten (10) days prior to the date of said election.

All candidates shall file with said application the loyalty affidavit required by Art. 602 of the Election Code.

The Secretary of this Board of Directors shall post on the Bulletin Board in the building where the Board of Directors meets, the names of all candidates that have filed their applications in accordance with the terms and provisions of this Order, and said Secretary shall otherwise comply with the terms and provisions of this order, and said Secretary shall comply with the terms and provisions of Art. 13.32 of the Election Code.

3. That said election be held at the following places, and the following named persons are hereby appointed officers for said election.

In election precincts numbered 5 at Gorman Fire Hall Building, in Gorman, Texas, in said Hospital District, with E.G. Henderson as presiding Judge and Estelle Craddock and Shirley Good, Clerks.

the polls at the above designated places shall on election day be open from 7:00 o'clock a.m. to 7:00 o'clock p.m.

4. James Swanner is hereby appointed Clerk for absentee voting. The absentee voting for the above designated election shall be held at Blackwell Hospital within the boundaries of the above named Hospital District and said place of absentee voting shall remain open for at least eight hours on each day for absentee voting which is not a Saturday, a Sunday, or an official State holiday beginning on March 19, 1979 and continuing through the day preceding the date of said election. Said place of voting shall remain open between the hours of 8:00 a.m. and 4:00 p.m. on each day for said absentee voting. The above described place for absentee voting is also the absentee Clerk's mailing address to which ballots voted by mail shall be sent.

5. The manner of holding said election shall be governed, as nearly as may be, by the Election Code of this state, and this Board of Directors will furnish all necessary ballots and other election supplies requisite to said election.

6. Immediately after the votes have been counted, the officers holding said election shall make and deliver the returns of said election and perform all other duties as provided by the Election Code.

7. The Board of Directors shall give notice of said Election Order and Notices shall serve as Notice for said election. The President of the Board of Directors is hereby authorized and instructed to post or cause to have posted said combined Election Order and Notice at three (3) public places where notices are customarily posted in this Hospital District, and said posting shall be made at least ten (10) days before the date of said election.

The President shall also cause a copy of this combined Election Order and Notice to be published one time in a newspaper of general circulation in the county where this hospital district is located. Said publication shall be at least thirty (30) days before the date of said election.

It is further found and determined that in accordance with an order of the Board of Directors, the Secretary posted written notice of the date, place, and subject of this meeting on the bulletin board located in the Administrative office of this Hospital District, a place convenient to the public, and said notice, having been posted for at least seventy-two (72) hours preceding the day of this meeting.

It is further found and determined that in accordance with an order of the Board of Directors, the Secretary furnished a notice of the date, place, and subject of this meeting to the County Clerk of Eastland and Comanch Counties, Texas, the counties in which most if not all, of the Hospital Districts residents reside.

The above order being read, it was moved and seconded that the same do pass. Thereupon, the question being called for, the following members of the Board voted AYE: E.N. Higginbottom, James Peppers, James Mears, Howard Hagood, Othell Clark, Claude Fuller, and C.W. Swanner. The following voted NO: none.

ATTEST: C.W. Swanner, Secretary Board of Directors  
James Peppers, President of the Board of Directors

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Builder of Mobile and  
Portable Buildings**

Need Builders and Builders  
Helpers year 'round inside work.  
40 hours week. 6 paid holidays,  
group insurance plan available.  
Set your own pace with incentive  
type pay program.

**We Train and  
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BUILDERS CORP.**  
HWY. 69 N. EASTLAND, TEXAS

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Electric & Plumbing**  
HEATING AND AIR CONDITIONING  
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32 Years Experience  
COMMERCIAL-INDUSTRIAL-RESIDENTIAL  
OIL FIELD - PUMP SERVICE  
No Job Too Small or Too Large  
Free Estimates  
We Appreciate Your Business  
**734-2483 Day or night**  
P. O. Box 56 Gorman, Texas

## SENIOR CITIZENS

Another week has rolled and it is not quite as rough this weekend as the last several that has passed by. So we are gradually getting closer to that warmer weather. It could be that it will be easier on my old arthritic joints. That sure would be very much appreciated by me.

The fruit trees are bursting out those buds now. I am just wondering if old Jack Frost will take a nip at them, I sure hope not. The ones with the green thumb are tempting old Jack with their gardens also at this time.

The 84 gang is just rocking and looking at the calendar and waiting for those checks just after the 1st. Tho they also start counting those pennies very careful. As those groceries go up some almost every week. I wonder when it will stop. Tho I am sure there is very little chance for it to ever go lower again.

Our office gang has not made any change for the better and I am sure that it will never be any better. There as so many kind words spoken there now.

Our sympathy goes out to the families of Otis Welch, Mr. Preston and Mr. Westmoreland and in their loss of a loved one. Otis went to school with me several years. He was a smart and a good student. He was one that I was glad to be his instructor. Tho I can say this for a part. I was always ready and willing to help any pupil of mine at any time. Tho some did not

believe it.

I want to correct my notes from last weeks paper. The were misprinted. The Alamo fell on March 6, 1836. All men were killed. Their bodies were piled and partially burned. At Goliad I believe over 400 Texans surrendered. They were brutally murdered in Cold Blood. Tho a few did escape.

At San Jacinto, Houston ordered Deaf Smith to destroy the only bridge there. No one could escape. So Houston told his men that neither army could escape. Tho out numbered two to one. The Texans charged a short time after noon while a lot of Mexicans were taking their afternoon "Siesta".

The Texans battle cry was "Remember the Alamo", "Remember Goliad". The Mexicans knew the Texans were ready for the "Kill". The Mexicans began to cry and say "Me no alamo, Me

no Goliad", of course they were lying. In fifteen minutes, 630 Mexicans were killed and 230 were wounded and over 700 were prisoners. This was April 21. Santa Anna was brought before Houston. (He, Houston was seriously wounded) Santa Anna said he was the Napoleon of the West, what a lie, it should have been murderer.

We are sure ready for some running water for the lakes and tanks now.

Look up and always hope that tomorrow will be a better day. You try and help it be one.

THE RAMBLER

REPORTER

—GP—

### THANKS GORMAN

Thanks to the nice people of Gorman and the surrounding area for the donations to the Hank Rainey Family Fund. Everything was greatly appreciated.

The Hank Rainey Family

## WELCOME TO SERVICES of the GORMAN CHURCH OF CHRIST

### SCHEDULE OF SERVICES

BIBLE CLASS	10:00 A.M.
MORNING WORSHIP	10:45 A.M.
EVENING WORSHIP	6:00 P.M.
WEDNESDAY LADIES CLASS	9:30 A.M.
WEDNESDAY EVENING	7:00 P.M.

## WE SALUTE OUR FARMERS during



We extend our Best Wishes to Peanut Farmers, Shellers and Buyers in the 120 Texas Counties where the peanut plays a vital roll in the local economy.

**A. O. EASLEY TRUCKS, INC.**  
Phone 734-2673 Gorman, Texas

## THE FARM AND PEANUTS

Are Important to Our Economy

We Extend Our CONGRATULATIONS To The Peanut Farmers...

Thanks To All of You who have worked so diligently to make Peanuts one of the leading products in our nation today.

**COMANCHE COUNTY TELEPHONE COMPANY**

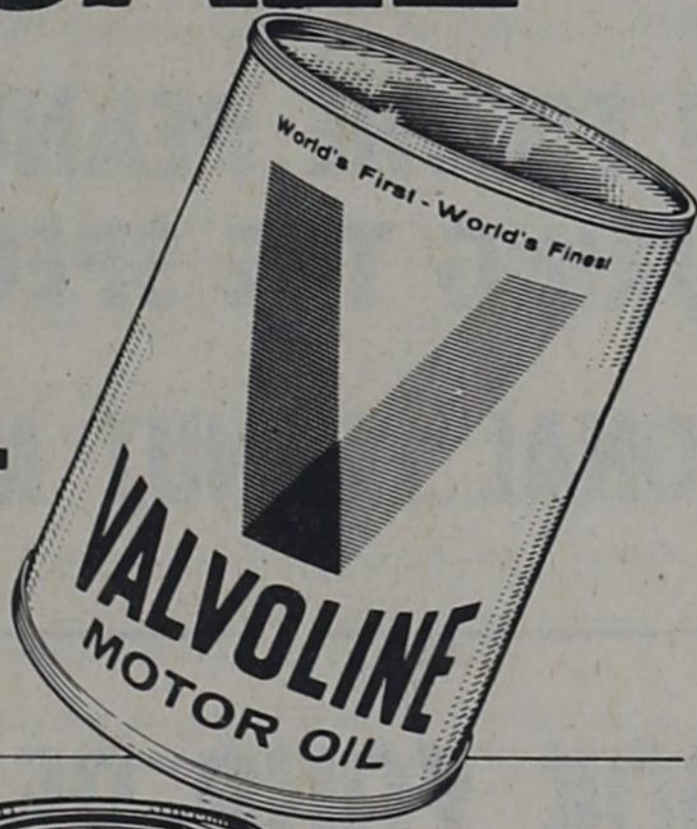
## CARQUEST AUTO PARTS STORES

# 1¢ OIL SALE

## VALVOLINE MOTOR OIL

Buy 4 quarts #153 or #159 and get the

**5th QUART FOR 1¢**



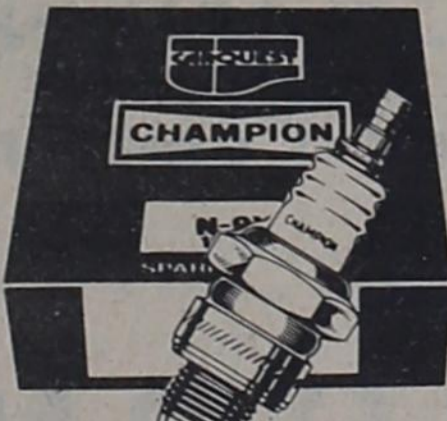
## AC OIL FILTERS

Popular spin-ons #PF2, 20, 24, 25; 30 for most U.S. cars.



**2.99**

## SPARK YOUR LAWN-MOWER FREE



Buy a set of CHAMPION PLUGS and get your lawnmower plug **FREE.**

Good at all participating CARQUEST Auto Parts Stores thru March 25, 1979.

## GORMAN AUTO PARTS

PHONE 734-2900 HWY. 6 EAST

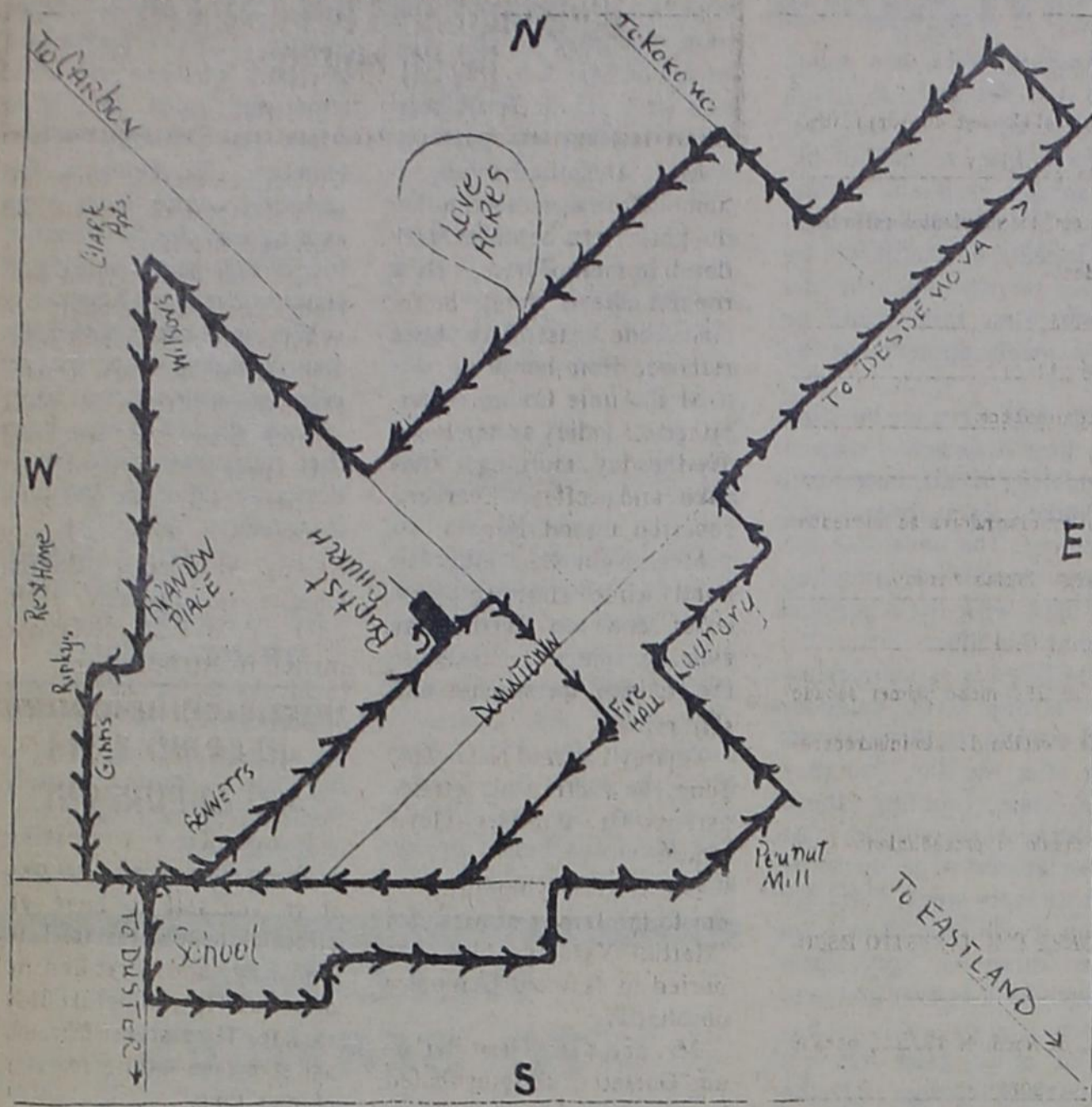
GORMAN, TEXAS

"Prices may vary from store to store."



WE KNOW WHAT YOU MEAN WHEN YOU'RE TALKING PARTS.

## FIRST BAPTIST BUS ROUTE



Noah Young ran a mile in 8 minutes 30 seconds carrying a 150-pound man on his back. Young weighed 198 pounds. He made the run on April 12, 1915, at Melbourne, Australia.

American farmers today spend more than \$40 billion per year on production expenses—machinery, fertilizers, herbicides and pesticides. The farmer is a good customer for basic industries such as petroleum, steel, rubber and chemicals.

### CAUTION ADVISED ON PEANUT CONTRACTS

The National Peanut Growers Group, a federation of all of the nations fourteen state and regional peanut grower organizations, has recommended that all peanut growers carefully consider rapidly rising production costs as well as the demand for peanuts in export markets prior to contracting to shellers the additional peanuts on their farms in 1979.

Emmett Reynolds, Chairman of the NPGG Steering Committee, reported that peanut production cost figures from each of the major peanut producing states reflect substantial increases in peanut production items. Reynolds said the production cost data were assembled in January prior to the current curtailment of fuel shipments to the U.S. from the middle East. He state that any impending fuel crisis would result in immediate cost escalations for gasoline, diesel and natural gas and products such as fertilizer and farm chemicals who manufacture is based in party upon the supply of oil and natural gas.

According to D.B. Warren of Gorman, the NPGG Steering Committee meeting on March 7 studied in considerable detail the probable cost increases for peanut

production in 1979. The second phase of Steering Committee consideration was to review the export market outlook for the 1979 crop. The Committee concluded that there is no concrete reason at this point to believe that the export market demand for U.S. peanuts will be less than that experienced for the 1978 crop said that the consensus of the NPGG is that growers should not be expected to contract their 1979 crop additional peanuts at less than 1978 crop contract levels. Generally the contract prices last year were reported to range from slightly over 95 percent of the quota support level to 98 percent of the quota support level. Scattered reports indicated that some additional peanuts last year were contracted at the full quota support level. Also, some 1978 crop quota and additional peanuts purchased directly from producers by shellers at the quota support level were shelled for the export market. The quantities of U.S. peanuts exported for edible use has increased significantly in recent years. Warren added that statistics released by the USDA's Crop Reporting Board in December, 1978 show that farmers generally paid 11 percent more for production items in 1978 than for the same items a year earlier. Add to this increase in costs sure to result from the current energy crunch and the farmer simply cannot be expected to contract his peanut at less than 1978 price levels, he concluded. In Addition, the NPGG Steering Committee emphasized that although growers experience the same high risks in producing contract peanuts that they face in base production, growers producing for the export market feel a real obligation to grow and harvest the same high quality product for the

### ELEMENTARY SCHOOL HONOR ROLL

**4th GRADE**  
A HONOR ROLL  
Stacey Slampa, Mike Snider, Toby Snider, Bryan Wood.  
A-B HONOR ROLL  
Sammie Brinegar, David Gibbs, Lance Jones, Armando Rameriz, Doug Webb.

**5th GRADE**  
A HONOR ROLL  
Randy Anderson.  
A-B HONOR ROLL  
Danny Barnett, Traci Burns, Rhett Harrison, Wayne Warren.

**6th GRADE**  
A HONOR ROLL  
Lisa Foster.  
A-B HONOR ROLL  
Angela Burgess, Russ Gressett, Lori Halcomb, Angie Plautny, Jeff Ripley, and Stephen Slampa.

**7th GRADE**  
A HONOR ROLL  
Kristi Odell, Eddie Pettit and Alfie Pino.

foreign market as they produce for the U.S. market.

The NPGG pointed out that growers have 3 options in regard to producing additional peanuts beyond the farm poundage quota, Reynolds said. First, the grower may choose to grown only that portion of his allotment estimated to produce the farm poundage quota. Second, the grower may produce up to the farm allotment and contract that portion of his production over the farm poundage quota, or third, the grower may place his additional production in the Association loan at a 1979 support rate of \$300 per ton if he fails to secure a satisfactory contract price level.

Reynolds said that if shellers fail to offer growers contract prices at or above the 1978 contract rates the volume of 1979 crop additional peanuts contracted may be substantially reduced belt wide in 1979.

### A-B HONOR ROLL

Shelly Hambrick, Terri Keith, Jeff Seaton, Debra Swanner and Mark Swanner.  
**8th GRADE**  
A HONOR ROLL  
Susan Barnett, Tracy Dossy, Diane Fischer, Dane Gressett, Michael Halcomb, Jimmie Needham, Kathy Snider.  
A-B HONOR ROLL  
Toby Cordell.

### CARD OF THANKS

We would like to thank friends and family for the many expressions of sympathy, the beautiful flowers, memorials, cards, visits, food and prayers during our time of need and loss of husband, father and Paw Paw.

The family of  
Ottis Welch

—GP—

### NEWS

Terry Kent, Lori Miller, Joetta Bennett and Lonnie Bennett attended the South-west Farm Show and Tractor Pull Friday March 9. Terry and Lonnie also attended Thursday night with invitations to the Press Party and Free Tickets to the Start of the Tractor Pull which in-

cluded a tour of the Farm Show and also a look at the pit area before the pull.

**WE JOIN THE COMMUNITY .. IN PAYING TRIBUTE**

To The People In The Peanut Industry During - -



**FOSTER FLORAL**

Mr. and Mrs. Gene Foster  
PHONE 734-2219 GORMAN



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To Local FARMERS - RANCHERS and PRODUCERS

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Your efforts and devotion have made this the greatest nation in the world.

BOB'S GROCERY & STATION

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**The Crop That Means \$\$\$**

**To This Farming Area**  
**HATS OFF TO THE PEANUT FARMER**  
**DURING THE SPECIAL**  
**NATIONAL PEANUT MONTH**

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WE CAN FURNISH YOU WITH  
**MASSEY FERGUSON TRACTORS**

**LONG COMBINES**

**PEARMONT Peanut Diggers**

ONLY SELL GENUINE PARTS

YOUR PATRONAGE Appreciated

**Comanche County Tractor Company**

HOMER E. STEPHENS

893-6711 DE LEON

ELECTION ORDER AND NOTICE

THE STATE OF TEXAS
COUNTY OF EASTLAND

On this the 19 day of FEBRUARY, 1979, the Board of Directors SOUTH EASTLAND COUNTY HOSPITAL DISTRICT convened in Regular session, open to the public, with the following members present, to-wit: James L. Peppers, President; James Mears, Othell Clark; C.W. Swanner, Claude Fuller; Howard Hagood, Edgar Higginbottom

and the following absent: None constituting a quorum and among other proceedings had by said Board of Directors was the following:

WHEREAS, the term of office of (4) Othell Clark; Claude Fuller; James Mears; and Howard Hagood

members of the Board of Directors of this Hospital District will expire on the first Saturday in April, 1979 said first Saturday being April 7, 1979, and on said date a board election will be held in said District.

WHEREAS, it is necessary for this Board to pass an order establishing the procedure for filing for and conducting said board election;

THEREFORE, BE IT ORDERED BY THE BOARD OF DIRECTORS OF SOUTH EASTLAND COUNTY HOSPITAL DISTRICT DISTRICT:

1. That an election be held in said Hospital District on April 7, 1979, for the purpose of electing to the Board of Directors of said Hospital District: SOUTH EASTLAND COUNTY HOSPITAL DISTRICT

2. That all requests by candidates to have their names placed upon the ballot for the above mentioned election shall be in writing and signed by the candidate and filed with the secretary of the Board of Directors at the administrative office not later than 10 days prior to the date of said election.

All candidates shall file with said application the loyalty affidavit required by Art. 6.02 of the Election Code.

The Secretary of this Board of Directors shall post on the bulletin board in the building where the Board of Directors meets the names of all candidates that have filed their applications in accordance with the terms and provisions of this Order, and said Secretary shall otherwise comply with the terms and provisions of Art. 13.32 of the Election Code.

3. That said election shall be held at the following places, and the following named persons are hereby appointed officers for said election:

(a) In election precincts numbered #5 at Fire Hall Building, in Gorman, Texas, in said Hospital District, with E.G. Henderson as Presiding Judge and Estelle Craddock and Shirley Good, Clerks.

(b) In election precincts numbered at Building, in Texas, in said School District, with as Presiding Judge and Clerks.

NOTE: If additional polling places are necessary, follow the above form for each additional polling place and insert here.

The polls at the above designated polling places shall on election day be open from 7 o'clock a.m. to 7 o'clock p.m.

4. James Swanner is hereby appointed Clerk for absentee voting, and Susan Swanner and Linda Webb are hereby appointed Deputy Clerks for absentee voting. The absentee voting for the above designated election shall be

held at Blackwell Hospital within the boundaries of the above named Hospital District and said place of absentee voting shall remain open for at least eight hours on each day for absentee voting which is not a Saturday, a Sunday, or an official State holiday, beginning on the 20th day and continuing through the 4th day preceding the date of said election. Said place of voting shall remain open between the hours of 8:00 A.M. and 4:00 P.M. on each day for said absentee voting. The above described place for absentee voting is also the absentee Clerk's mailing address to which ballot applications and ballots voted by mail shall be sent.

5. By resolution heretofore adopted, this Board of Directors determined that the electronic voting system/voting machines shall be used in the above mentioned election for absentee voting by personal appearance; and in accordance with said resolution and the Election Code,

as Presiding Judge, and as Clerks, are hereby appointed the Special Canvassing Board for said election. Absentee voting, both by personal appearance and by mail, shall be by paper ballots and shall be canvassed by a special canvassing board, and E.G. Henderson, as Presiding Judge, Estelle Craddock, Shirley Good and as Clerks, are hereby appointed the Special Canvassing Board for said election.

6. The manner of holding said election shall be governed, as nearly as may be, by the Election Code of this state, and this Board of Directors will furnish all necessary ballots and other election supplies requisite to said election.

7. Immediately after the votes have been counted, the officers holding said election shall make and deliver the returns of said election and perform all other duties as provided by the Election Code.

8. The Board of Directors shall give notice of said election, and this combined Election Order and Notice shall serve as Notice for said election. The President of the Board of Directors hereby authorized and instructed to post or cause to have posted said combined Election Order and Notice at three public places where notices are customarily posted in this Hospital District, and said posting shall be made at least 20 days before the date of said election.

The President shall also cause a copy of this combined Election Order and Notice to be published one time in a newspaper of general circulation in the county where this Hospital District is located. Said publication shall be not more than 30 days nor less than 10 days before the date of said election.

It is further found and determined that in accordance with an order of the Board of Directors, the Secretary posted written notice of the date, place and subject of this meeting on the bulletin board located in the central administrative office of this Hospital District, a place convenient and readily accessible to the general public, and said notice, having been so posted, remained posted for at least 72 hours preceding the scheduled time of said meeting.

It is further found and determined that in accordance with an order of the Board of Directors the Secretary furnished a notice of the date, place and subject of this meeting to the county clerk of Eastland County, Texas, the county in which most, if not all, of this Hospital District's voters reside.

The above order being read, it was moved and seconded that the same do pass. Thereupon, the question being called for, the following members of the Board voted AYE: James L. Peppers, C.W. Swanner, Howard Hagood, James Mears, Claude Fuller, Othell Clark, Edgar Higginbottom

and the following voted NO: None. ATTEST: C.W. Swanner, Secretary, Board of Directors; Othell Clark, P.P., President, Board of Directors

ORDEN Y AVISO DE ELECCION

EL ESTADO DE TEXAS
CONDADO DE EASTLAND

En este día 19 de February, de 1979, el Consejo de Administradores del Distrito Escolar Independiente de SOUTH EASTLAND COUNTY HOSPITAL DISTRICT se reunió en sesión Regular, abierta al público, con los siguientes miembros presentes, a saber: James L. Peppers, Presidente; James Mears, Othell Clark; C.W. Swanner, Claude Fuller; Howard Hagood, Edgar Higginbottom

y los siguientes ausentes: None constituyendo un quorum y entre otras actas tomadas por dicho Consejo de Administradores se encuentra la siguiente:

EN VISTA de que el régimen de (4) Othell Clark; Claude Fuller; James Mears; and Howard Hagood

membros del Consejo de Administradores expira el primer sábado de abril de 1979, dicho primer sábado siendo el 7 de abril de 1979, y en dicha fecha se llevará a cabo una elección de administradores en dicho Distrito Escolar.

EN VISTA de que es necesario que este Consejo pase una orden estableciendo el procedimiento para archivar y conducir dicha elección de administrador;

POR LO TANTO, SE ORDENA POR EL CONSEJO DE ADMINISTRADORES DEL DISTRITO ESCOLAR DE SOUTH EASTLAND COUNTY HOSPITAL DISTRICT:

1. Que se lleve a cabo una elección en dicho Distrito Escolar el día 7 de abril, de 1979, para el propósito de elegir al Consejo de Administradores de dicho Distrito Escolar: SOUTH EASTLAND COUNTY HOSPITAL DISTRICT

2. Que todas las solicitudes de candidatos a que se incluyan sus nombres en la boleta de la arriba mencionada elección, se harán por escrito y firmadas por los candidatos y archivadas con el secretario del Consejo de Administradores en la oficina del superintendente antes de los 80 días anteriores a la fecha de dicha elección.

Todos los candidatos deben agregar para que la solicitud sea archivada, el acta notarial de lealtad como lo requiere el Artículo 6.02 del Código Electoral.

El Secretario del Consejo de Administradores debe colocar en la tablilla de avisos en el edificio donde se reúne el Consejo de Administradores, los nombres de todos los candidatos que hayan archivado sus solicitudes de acuerdo con los términos y provisiones de esta Orden, y dicho Secretario deberá en toda forma cumplir con los términos y provisiones del Art. 13.32 del Código Electoral.

3. Que dicha elección se llevará a cabo en los siguientes lugares, y las personas nombradas a continuación se les nombra por la presente como oficiales de dicha elección:

(a) En los precintos electorales número #5 en el Edificio Fire Hall en Gorman, Texas, en dicho Distrito Escolar, con E.G. Henderson como Juez Presidente y Estelle Craddock y Shirley Good, Escribitas.

(b) En los precintos electorales número en el Edificio en Texas, en dicho Distrito Escolar, con como Juez Presidente y y, Escribitas.

NOTA: Si se requieren lugares de votación adicionales, siga el formato arriba indicado para cada lugar de votación e insertese aquí.

Los sitios de votación arriba designados se mantendrán abiertos el día de elección de las 7 a.m. a las 7 p.m.

4. A James Swanner se le nombra Secretario de votación ausente, y Susan Swanner y Linda Webb se les nombra por ésta como Diputados del Secretarios para votación ausente. La votación ausente para la elección arriba designada se llevará a cabo en Blackwell Hospital

dentro de los límites del Distrito Escolar arriba nombrado y dicho lugar de votación ausente se mantendrá abierto por lo menos ocho horas cada día de votación ausente no siendo sábado, domingo o día festivo oficial del Estado, principiando 20 días y continuando hasta el cuarto día anterior a la fecha de dicha elección.

Dicho lugar de votación se mantendrá abierto de las 8:00 A.M. a las 4:00 P.M. horas cada día de votación ausente. El lugar arriba descrito para votación ausente es también la dirección postal del secretario de votación ausente a la cual se podrán enviar por correo solicitudes de boletas y también las boletas con votos.

5. Por resolución previamente adoptada, este Consejo de Administradores determinó que se hara uso del sistema electrónico de votación/de maquinas de votación en la mencionada elección de votación ausente por presentación personal; y de acuerdo con dicha resolución y el Código Electoral,

como Juez Presidente, y como Escribitas, son nombrados por la presente como el Consejo Especial de Escrutinio para dicha elección. Votación ausente, por presentación personal o por correo, se hará en boletas electoras de papel y será escrutada por un consejo especial de escrutinio, y E.G. Henderson, como Juez Presidente, Estelle Craddock, Shirley Good y como Escribitas, son nombrados por la presente como el Consejo Especial de Escrutinio para dicha elección.

6. La forma de llevar a cabo dicha elección será gobernada, en todo lo posible, por el Código Electoral de este Estado, y este Consejo de Administradores suministrará todas las boletas necesarias así como también otros materiales de votación necesarios para dicha elección.

7. Inmediatamente después de haberse contado los votos, los oficiales a cargo de dicha elección deberán completar y entregar los resultados de dicha elección y ejecutar todos los deberes como esta provisto por el Código Electoral.

8. El Consejo de Administradores dará aviso de dicha elección, y esta combinación de Orden de Elección y Aviso servirá como Aviso de dicha elección. Al Presidente del Consejo de Administradores se le autoriza y ordena por la presente a colocar o causar que se coloque dicha combinación de Orden de Elección y Aviso en tres lugares públicos en donde se acostumbra colocar avisos en este distrito escolar, llevandose a cabo dicha colocación por lo menos 20 días anteriores a la fecha de dicha elección.

El Presidente también causará que una copia de esta combinación de Orden de Elección y Aviso sea publicada una vez en un periódico de circulación general en el condado donde se encuentra este distrito escolar. Dicha publicación se hará no más de 30 días ni menos de 10 días anteriores a la fecha de dicha elección.

Además se encuentra y determina que de acuerdo con una orden del Consejo de Administradores, el Secretario colocó aviso escrito de la fecha, lugar y propósito de esta junta en la tablilla de avisos situada en la oficina central administrativa de este distrito escolar, un lugar conveniente y fácilmente accesible al público en general, y dicho aviso, habiendose colocado en esta forma, permaneció colocado por lo menos 72 horas anteriores a la hora programada para dicha junta.

Además se encuentra y determina que de acuerdo con una orden del Consejo de Administradores, el Secretario proporcionó aviso de la fecha, lugar y propósito de esta junta al secretario del condado, Condado de Eastland, Texas, el condado en el cual residen el mayor número, sino es que todos los alumnos de este distrito escolar.

Habiendose dado lectura a lo anterior, se hizo la moción y fue secundada para ser adoptada. Después al llamado sobre esta pregunta, los siguientes miembros del Consejo votaron AFIRMATIVAMENTE: James Peppers, C.W. Swanner, Howard Hagood, Edgar Higginbottom, Claude Fuller, Othell Clark, James Mears;

y los siguientes votaron NEGATIVAMENTE: NONE. CERTIFICA: C.W. Swanner, Secretario del Consejo de Administradores; Othell Clark, P.P., Presidente, del Consejo de Administradores

DESDEMONA NEWS

BY VONNIE GUTHRY

Mrs. Dess Johnson is home after a visit with her daughter, Mr. and Mrs. Nelson Siphman of Irving. Dess reports she is doing better since the cast has been removed from her arm.

Mrs. Annie Collum entertained 23 ladies at her home Wednesday morning with cake and coffee. Everyone reported a good time.

Mrs. Neta Gee hurt her hand while shutting the cellar door on Wednesday evening. She was carried to the Hospital for stitches and skin graft.

Tommy Ervin of Nashville, Tenn., is visiting his grandparents Mr. and Mrs. Floyd Moore.

Our sincere sympathy goes out to the family of Mrs. Sol (Mattie) Yardley. She was buried in Howard Cemetery on Sunday.

Mr. and Mrs. Gary Barker and Garrett of Teague visited her parents Mr. and Mrs. Bob Wisdom over the weekend.

Mr. Evah Sparkman spent the weekend in San Angelo with her brother Mr. Melvin Abernathy who had surgery last week.

Mr. and Mrs. Alton Underwood, Rita McLeran of Springtown and Billy Paul Lewis of Cisco visited Abbie Ash recently.

Mr. and Mrs. Murry Don Stroud and Brian of Longview visited his parents Mr. and Mrs. Glyn Thiebaud over weekend.

Bro. and Mrs. L.C. Landers was in Watauga to visit their son Mr. and Mrs.

Clifton Landers. They attended wedding shower for Cliff and Renea.

Mr. and Mrs. David Sinclair, Lori and Donald of Wichita Falls, Mr. and Mrs. Jay Hayes of Fort Worth, Mr. Lowell Brown of Wink visited over the weekend with Jesse and Bethel Clark.

There will be a baby shower for Mrs. Randy Rainey at First Baptist Church on Monday 19th, 2:00 - 4:00 P.M. Everyone invited to attend.

HEARING TESTS ARE IMPORTANT

If you have a hearing problem of any kind, you owe it to yourself to have an electronic hearing test made to find why, and what can be done to help you before it is too late. The tests are free and will take about twenty minutes of your time.

We can pinpoint your problem and explain in plain English what can be done to help you, then you make your own decision. We never try to high pressure you into buying anything. There are thousands of people today suffering from hard of hearingness (even some that wear Hearing Aids) and just because they waited too late to do something about it -- don't let this happen to you.

Mrs. Joe Treadway will hold a regular Hearing Aid Work Shop at the City Library at the City Hall in De Leon on Monday, March 19 from 10:30 a.m. till noon. We invite you to come in for your free test.

We can do repair service on most makes of aids and have a full service on tubes, cleaning, batteries for your aids, and can always save you money.

We are licensed by the State of Texas to fit and dispense Hearing Aids. We are always close by when you need us. We are in the Stephenville office (Skipper Real Estate Building) every Thursday and in Hamilton every Friday to run special tests and assist you in every way.

Treadway Hearing Aid Center 108 S. Bell, Hamilton Phone 386-5918

HOSPITAL NOTES

HOSPITAL REPORT

Patients listed in Blackwell Hospital from March 1 thru 7th were:

- Beulah Cook, Vera Henderson, Grace Skiles, Ninnie Kirk, Roland Perry, Kay Ann Diamond, D.W. Allgood, Frances Simpson, Carolyn Reed, Nona Bond

-GP-

Mr. and Mrs. Ralph Hudson and Patricia and Estelle Craddock visited from Friday afternoon to Sunday in Richardson with Kay Ann Craddock.

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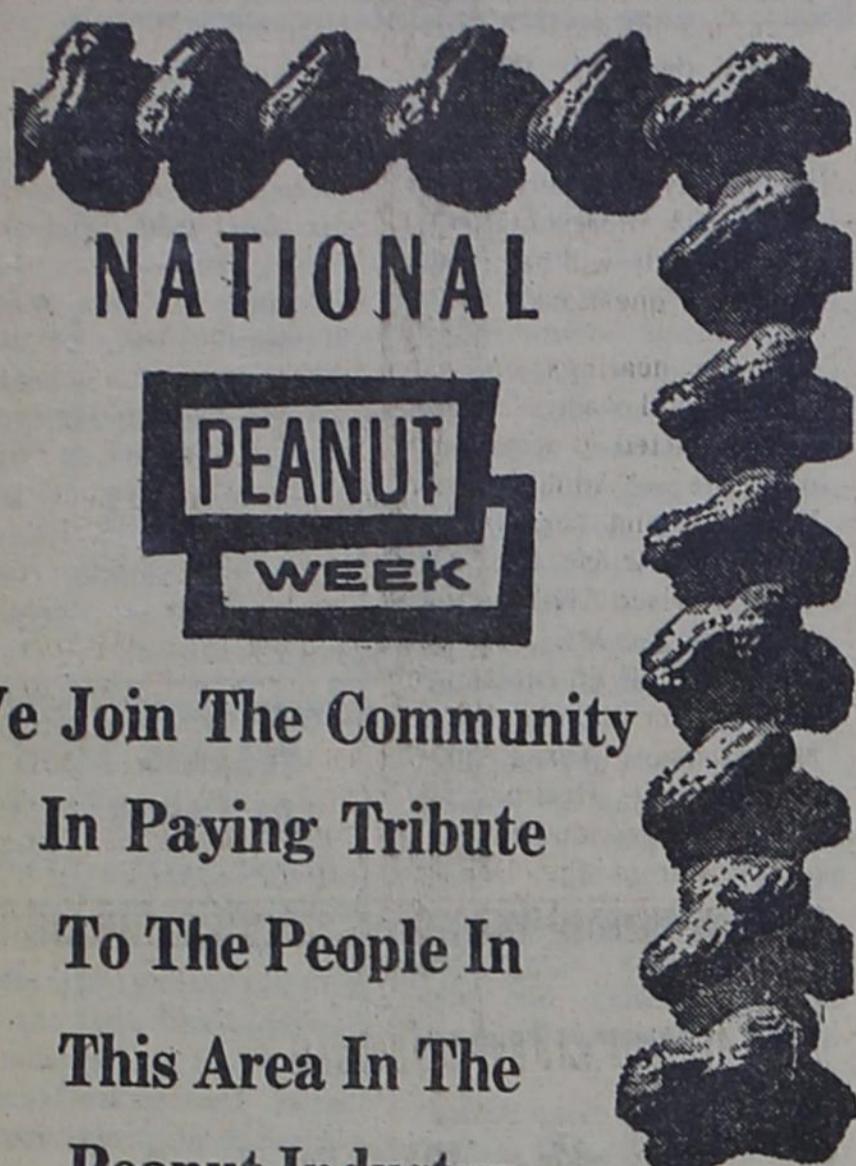
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BY  
LETA  
HOGAN

Lawndale  
News

Our friends and relatives  
visiting in our home last  
week were:

Linda and Fred Higginbothams of Graham visited  
Minnie O. Bennett.

J.D. Buckley of Crane,  
Texas visited Susie Buckley,  
Nancy Hendricks, Varone  
Taylor, Steve Taylor and  
Tracy Taylor visited in our  
home.

Maggie Jewell visited  
Alice and Lon Snider.

Mrs. Treva Green of Mid-  
land visited Alice and Lon  
Snider.

Wanda Railey, Lenis Rice,  
Billie Stacy and Bernice Rod-  
gers visited Mary Timmons  
and Jessie Lemley. (Sam and  
Modell Wallace of Eastland  
visited in our home).

Wilma Tunnell of Dallas  
visited her father Nattie  
Watts.

We had a very large crowd  
at Bingo Tuesday afternoon.  
All tables were full and we  
had some playing on the  
counters. This sunshine  
helps us feel better. Game  
one was won by Vera Goodwin;  
game 2 - Vera Goodwin;

Game 3 - Lon Norris; Game 4  
- Edna Kirk and Blackout  
was won by Beulah DeGuire  
and Nattie Watts. Our help-  
ers were: Velma Carr, Bon-  
nie Watkins, Mae Jones,  
Leola Hogan and Ruby  
McCoy. Thanks to all who  
played and all who helped.

Our Wednesday afternoon  
Bible Study was brought by  
Bro. Luke Palmer. We had a  
large crowd for this also. His  
lesson was on Luke - Chapter  
3 verse 5; A sower went out  
to sow his seed and as he  
sowed some fell by the  
wayside and it was trodden  
down and fowels of the air  
devoured it.

Some fell upon a rock and  
withered away for lack of  
moisture. Some fell among  
thorns and the thorns choked  
it. Other seed fell on good  
ground and sprang up and  
bore fruit a hundred fold.  
The use of drugs in schools  
was discussed. The different  
kinds of drugs used by  
children from 8 to 16 years of  
age ran from 20 to 30 and 40  
percent by ages. Also prob-  
lems facing our nation and

the world. Thanks Bro. Luke.

We had a good singing  
Thursday night. We had a  
good crowd of singers and a  
good crowd of "Ol Folks".  
Some of those coming were:  
Lisa Cornwell, Dianne Kent,  
Glenita Bibbey, Mary Em-  
erson, Ava Rodgers, Lenis  
Rice, Wanda Rainey, W.C. &  
Blanche Browning, Archie  
and Georgie Fay Skaggs,  
Leland Warren, Velma Ben-  
nett and yours truly.

We had specials by - Lisa  
Corwell and Glenita Bibbey  
who sang a duet and Archie  
Skaggs, Billie Stacy, Wanda  
Rainey and Leta Hogan sang  
as a quartet. We all enjoyed  
ourselves. We love good  
music. Come and join us  
sometime.

The Kokomo Baptist  
Church brought our 2 p.m.  
service Sunday. Rev. Bob  
Watson's subject was on  
Psalm 119 - verse 17: Deal  
bountifully with thy servant,  
that I may live, and keep thy  
word. Verse 33 - Teach me O  
Lord the way of Thy statutes,  
and I shall keep them to the  
end. David was a heart man  
in the sight of the Lord - Yet  
he recognized when sin came  
in his life and ask for mercy  
and forgiveness. Our Lord  
born in Bethlehem was of the  
lineage of David. The main  
thing is to have faith in the  
Lord, ask forgiveness and  
pardon for our sins and live  
each day for the Lord. Those  
coming with Bro. Watson  
were: Bro. Bob and Vera  
Jean Watson; Odis and Ber-  
nice Rodgers; Woodrow,  
Helen, Donna and Gary  
Browning. Thanks for com-  
ing.

At our 5 p.m. Church of  
Christ service, Rev. David  
Coffey's, subject was John -  
Chapter 14 - Verse 1 - Let not  
your heart be troubled, ye  
believe in God, believe also  
in me. In my Father's house  
are many mansions, if it were  
not so, I would have told you.  
I go to prepare a place for

EXCUSES

This I suppose is one of the  
most usual or misused word  
we can think of today. We  
find in the Book of All Books  
about a certain feast which  
Jesus said came to the feast.  
They began to make excuses  
one said I have bought a tract  
of land I must go see it. Poor  
business would you by land  
unseen. Another said I have  
bought a yoke of oxen I must  
go prove them. Another said  
I have married a wife there-  
fore I can not come.

If you were asked why you  
were not in church what  
would be your excuse, think  
about it, if you were told that  
on a certain day you would be  
asked to vote on whether we  
would close all the churches  
in town? How would you  
vote? Well you just voted last  
Sunday by your support.

We have several good  
churches in our town and I  
am sure that the pastor  
would welcome in any ser-  
vice. So if you say you love  
the church go to one of these  
churches next Sunday and be  
a part of the service.

The Bible says God prefers  
action rather than words.

We invite you to come and  
worship with us in any of our  
services.

The Congregational  
Methodist Church will be  
glad to have you in any of our  
services.

Marion Dennis, Pastor  
—GP—  
Movable type was first em-  
ployed around 1000 A.D. in  
China.

you. Jesus said unto  
Thomas, I am the way the  
truth and the life. No man  
cometh to the Father, but by  
me. The beauties of heaven  
were mentioned though his  
life may hold many dis-  
appointments. A house in  
Heaven is our sincere desire  
and overshadow all earthly  
things. We love all of you  
people for coming on Sunday  
to bring us "The Word."

MORAL COURAGE

Because it is hard to live a  
really Christian life, it is  
worth while. The most manly  
man who ever lived was  
Jesus Christ. His manliness  
was shown by His moral  
courage as well as by His  
physical bravery. John 2:13-  
25 shows His moral courage.  
He would not be engaged in  
changing money in a part of  
the Temple where they  
should not have been. They  
were there with the con-  
nivance of Annas, the High  
Priest; and perhaps they  
were taking advantage of the  
people's ignorance to cheat  
them when giving change. In  
any case, they were desecrat-  
ing His Father's House, and  
so our Lord acted, not caring

in the least what the people  
would think or paying the  
slightest heed to the risk he  
ran of being assaulted.  
Jesus Christ was completely  
unbound by the customs and  
public opinion of the day.

We, too, as God's Child-  
ren, must seek from Him  
wisdom and moral courage if  
we are not to be afraid or  
swayed by public opinion.  
Many wish that they had this  
quality, but a "wish bone"  
can never take the place of a  
"back bone." The service of  
God is a job for a real man or  
a real lady; any fool can serve  
the devil. A faithful, dis-  
ciplined, guarded time of  
daily Bible study and prayer  
is the starting place for each  
of us. Darrell Dosey

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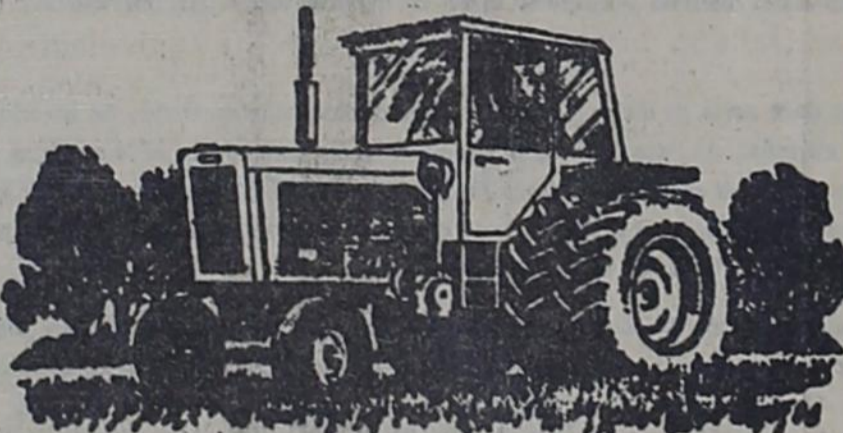
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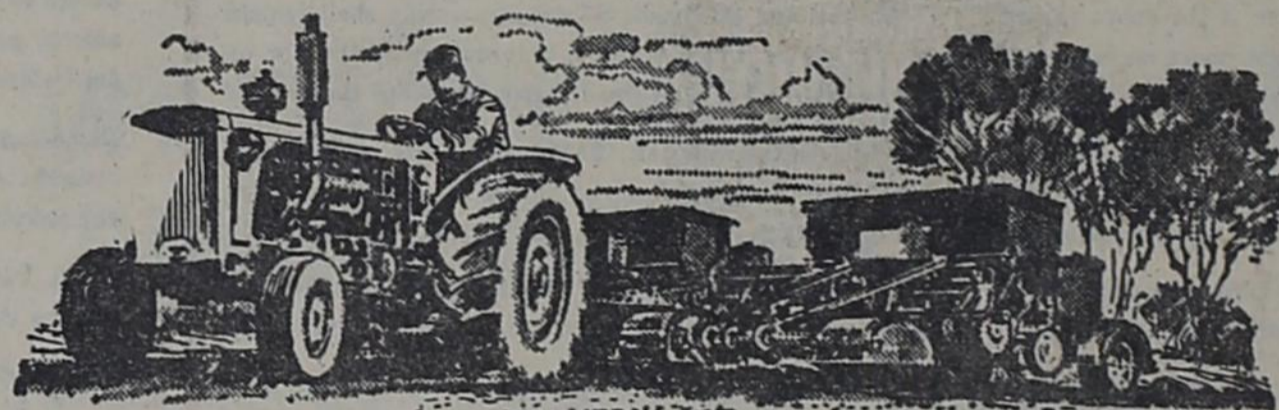
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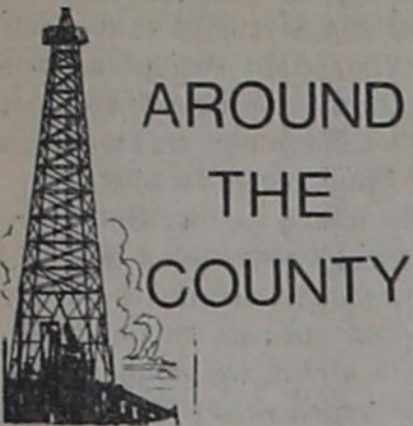
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OF RECOGNITION WITH OUR

SPECIAL TIRE SALE  
SALE STARTS  
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We now have a  
Mechanic on duty  
Tune Ups to Major Overhaul  
K&W GARAGE

734-2515

Gorman, Texas



European Southwest Co. of Houston will drill No. 1 Euler-Browning as a proposed 3,600 foot wildcat in the Gorman (Ranger) Field. Location is two miles north of Gorman on an 80 acre lease.

It spots 1,200 feet from the south and 467 feet from the west lines of Theresa Tyler Survey 51, A-493.

**EASTLAND** — Enre Corp. of San Antonio No. 3-A Lockwood is a planned 4,200-foot wildcat for the area eight miles northwest of Cisco. Drillsite is 510 feet from the north and 2,173 feet from the east lines of Section 481, SP Survey.

Site makes it a north twin to No. 3 Lockwood, plugged and abandoned.

European Southwest Co. of Houston will drill No. 1 Fuller-Browning as a proposed 3,600-foot wildcat in the Gorman (Ranger) Field. Location is two miles north of Gorman on an 80-acre lease.

It spots 1,200 feet from the south and 467 feet from the west lines of Theresa Tyler Survey 51, A-493.

**EASTLAND** — Danco Resources Inc. of Abilene will drill No. 1 Daniels as a proposed 3,100-foot wildcat. Location is five miles southwest of Desdemona on a 100-acre lease.

It spots 750 feet from the south and 1,000 feet from the west lines of Andrew Jones Survey.

Another wildcat location was staked five miles northwest of Rising Star as Sentinel Petroleum Corp. of Hurst No. 1 Hugh Bushnell. The planned 3,800-foot venture is located on a 343-acre lease.

It spots 1,642 feet from the north and 467 feet from the east lines of Section 14, Block 6, T&P Survey.

A. W. Gregg Jr., Trustee, of Kyle will drill No. 1 M. E. Daniel Estate in the Dead Horse Creek (Cisco) Field four miles northwest of Carbon. The planned 1,250-foot venture is located on a 220-acre lease.

Drillsite is 2,310 feet from the north and 990 feet from the west lines of Section 20, Block 3, H&TC Survey.

A Caddo gas discovery well has been completed six miles northwest of Cisco in Eastland County.

The strike is Dallas Production Inc. No. 1 Smith, spotting 1,830 feet from the south and 467 feet from the east lines of Section 2055, TE&L Survey, A-1095.

Absolute, open flow was 4,700,000 cubic feet of dry gas daily from perforations at 3,332 to 3,404 feet.

The well was completed earlier in the Tee Jay (3,700) Field from perforations at 3,673-78 and 3,703-10 feet.

The 4 1/2-inch casing is set at 4,199 feet. Total depth was 4,206 feet, and plugged back to 3,800 feet.

Romel Inc. of Lamesa will drill No. 1 Hardberger in the Foster (Marble Falls) Field three miles southwest of Romney. The planned 3,800-foot venture is located on 103-acre lease.

It spots 2,917 feet from the north and 467 feet from the east lines of Subdivision 29, Mary Ann Clark Survey.

European Southwest Co. of



Q. I recently had to take my wife to an outpatient clinic for emergency treatment. As part

Houston will drill No. 1 Odis Rodgers in the Gorman (Ranger) Field two miles north of Gorman. The planned 3,600-foot-venture is located on 80-acre lease.

It spots 2,967 feet from the south and 467 feet from the west lines of Theresa Tyler Survey 51, A-493.

of her treatment, she received a blood transfusion. Will Medicare pay for the blood?

A. Medicare medical insurance helps pay for blood you receive as an outpatient or as part of other covered services, beginning with the fourth pint in a calendar year. Medical insurance does not pay for the first 3 pints of blood in each calendar year. If you are covered by a blood plan, it can replace the first 3 pints for you. Or, you can arrange to have someone donate blood for you. A hospital or other facility cannot charge you when you have arranged for replacement of the first 3 pints.

India ink originated in China, not India.

**PUBLIC HEARING ON SOLID WASTER LANDFILL**

In keeping with provisions of the "Solid Waste Disposal Act", Article 4477-7, Vernon's Texas Civil Statutes, a public hearing will be held by the Texas Department of Health on March 21, 1979, at 1:00 p.m. on the application for a permit by the City of Gorman for a municipal solid waste landfill. The hearing will be held in the City Hall, Main Street, in Gorman. The facility involved is an existing 35-acre Type III (serving less than 1,500 persons) municipal solid waste landfill located northeast of Gorman, 0.9 mile east of Farm-to-Market Highway 2689, 1 1/2 miles north of State Highway 8.

Municipal solid waste facilities throughout Texas are under the jurisdiction of the Texas Department of Health and are required to be operated in accordance with the Department's "Municipal Solid Waste Management Regulations". The Department's jurisdiction includes the collection, handling, and storage of solid waste and disposal by energy and material recovery, sanitary landfill, composting or other approved methods.

To assure that all municipal solid waste sites are located and operated in such a manner as to minimize potential hazards to the health, each disposal facility in Texas is required to be evaluated by the Department of Health prior to receiving a permit. The law is applicable to municipally-owned as well as privately-owned solid waste sites. Each applicant for a permit for a solid waste facility in Texas - and there are approximately 1,200 such facilities - is required to submit supporting data and/or a design of the facility as a basic part of the application for a permit. All information concerning the facility, as well as copies of the Department's regulations, will be presented during the public hearing and will be available for review by all interested parties.

The public hearing is an important part of the Department's evaluation process

There once was an English duke who was so proud he would never allow his children to sit in his presence and only spoke to his servants by signs.

prior to making a determination on whether or not a permit should be issued. The purpose of the hearing is to insure that all interested parties have full knowledge about a solid waste disposal facility and that they are provided an opportunity to present testimony relating to the facility, the permit applicant, or a representative of the applicant, will be present to answer questions.

Public hearings on municipal solid waste facilities are conducted in accordance with the "Administrative Procedure and Texas Register Act", Article 6252-13a, Texas Revised Civil Statutes, according to Mr. Jack C. Carmichael, P.E., Director of the Division of Solid Waste Management, Texas Department of Health. The hearings are conducted by an attorney from the Department.

Although a hearing is an open meeting, it is a formal meeting and all testimony is under oath. Anyone may appear to testify with or without an attorney, said Mr. Carmichael, but all evidence submitted must be legally admissible (as opposed to hearsay) if such evidence is to be used as a basis for decision by the Department.

Copies of the complete application and supporting documents are available for review by any interested party at the Division of Solid Waste Management, Texas Department of Health, 1100 West 49th Street, Austin, Texas 78756; telephone number (512) 458-7271; and at the Department's Regional Office located at 2nd Floor, Old Courthouse, 301 Oak Street, Abilene, Texas 79602; telephone number (915)673-5231.

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Fred Rogers, Manager  
Hwy. 6 East  
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NATIONAL PEANUT WEEK  
**Our Congratulation To Our Area Peanut Farmers**  
**7-11 GROCERY & SHELL STATION**

**NOTICE OF CITY OFFICERS' ELECTION (AVISO DE ELECCION DE FUNCIONARIOS DE LA CIUDAD)**

Gorman  
Name of City (Nombre de la Ciudad)

Notice is hereby given that a City Officers' Election will be held on the 7 day of April, 1979, in the above named city for the purpose of electing the following officers for said city:

1 Aldermen, 2 Commissioners. Said election will be held at the following polling places in said city:  
In Election Precinct No. 5, at Firehall Building;  
In Election Precinct No. \_\_\_\_\_, at \_\_\_\_\_ Building;  
In Election Precinct No. \_\_\_\_\_, at \_\_\_\_\_ Building;  
In Election Precinct No. \_\_\_\_\_, at \_\_\_\_\_ Building.

The polls at each of the above designated polling places shall on said election day be open from 7:00 o'clock a.m. to 7:00 o'clock p.m.

The absentee voting for the above designated election shall be held at City Office Building, in said city, and said place of absentee voting shall remain open for at least 8 hours on each day of absentee voting which is not a Saturday, Sunday or an official State holiday, beginning on the 20th day and continuing through the 4th day preceding the date of said election. Said place of voting shall remain open between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m.  
Dated this 28 day of February, 1979.

(Se da aviso por la presente que se llevará a cabo una Elección de Funcionarios de la Ciudad el día 7 de April de 1979, en la ciudad arriba mencionada para el propósito de elegir a los siguientes funcionarios para dicha ciudad: 1 Concejales, 2

Comisionados. Dicha elección se llevará a cabo en los siguientes lugares de votación en dicha ciudad:  
El Precinto Electoral Núm. 5 en el Edificio del Servicio de Dombros;  
El Precinto Electoral Núm. \_\_\_\_\_ en el Edificio \_\_\_\_\_;  
El Precinto Electoral Núm. \_\_\_\_\_ en el Edificio \_\_\_\_\_;  
El Precinto Electoral Núm. \_\_\_\_\_ en el Edificio \_\_\_\_\_.

Los sitios de votación arriba designados para dicha elección se mantendrán abiertos en el mencionado día de elecciones de las 7:00 a.m. a las 7:00 p.m.

La votación ausente para la elección arriba designada se llevará a cabo en el Edificio ayuntamiento, en dicha ciudad, y dicho lugar de votación ausente se mantendrá abierto por lo menos ocho horas en cada día de votación ausente no siendo sábado, domingo o día festivo oficial del Estado, principiando 20 días y continuando hasta el cuarto día anteriores a la fecha de dicha elección. Dicho lugar de votación se mantendrá abierto de las 8:00 a.m. a las 5:00 p.m.  
Fechado esta día 28 de February de 1979.)

*Charlie L. Givetti*  
Mayor (Alcalde)

ELECTION ORDER AND NOTICE

THE STATE OF TEXAS
COUNTY OF Eastland

On this the 8 day of January, 1979, the Board of Trustees of Gorman Independent School District convened in regular session, open to the public, with the following members present, to-wit:

- Graydon Baze, President
Durwood Burgess, Dale Curb
J. E. Porter, Larry Sikes
Lester Seaton

and the following absent: constituting a quorum and among other proceedings had by said Board of Trustees was the following:

WHEREAS, the term of office of Durwood Burgess and Larry Sikes

members of the Board of Trustees of this School District will expire on the first Saturday in April, 1979, said first Saturday being April 7, 1979, and on said date a trustee election will be held in said School District.

WHEREAS, it is necessary for this Board to pass an order establishing the procedure for filing for and conducting said trustee election;

THEREFORE, BE IT ORDERED BY THE BOARD OF TRUSTEES OF GORMAN INDEPENDENT SCHOOL DISTRICT:

- 1. That an election be held in said School District on April 7, 1979, for the purpose of electing to the Board of Trustees of said School District two trustees
2. That all requests by candidates to have their names placed upon the ballot for the above mentioned election shall be in writing and signed by the candidate and filed with the secretary of the Board of Trustees at the superintendent's office not later than 30 days prior to the date of said election.

All candidates shall file with said application the loyalty affidavit required by Art. 6.02 of the Election Code.

The Secretary of this Board of Trustees shall post on the bulletin board in the building where the Board of Trustees meets the names of all candidates that have filed their applications in accordance with the terms and provisions of this Order, and said Secretary shall otherwise comply with the terms and provisions of Art. 13.32 of the Election Code.

3. That said election shall be held at the following places, and the following named persons are hereby appointed officers for said election:

- (a) In election precincts numbered 5 at High School Building, in Gorman, Texas, in said School District, with Odie Brightwell as Presiding Judge and Dorothy Hatcher and Betty Overstreet, Clerks.

- (b) In election precincts numbered 5 at High School Building, in Gorman, Texas, in said School District, with Odie Brightwell as Presiding Judge and Dorothy Hatcher and Betty Overstreet, Clerks.

NOTE: If additional polling places are necessary, follow the above form for each additional polling place and insert here.

The polls at the above designated polling places shall on election day be open from 8 o'clock a.m. to 7 o'clock p.m.

4. Louise Rankin is hereby appointed Clerk for absentee voting, and Shirley Eaves and G. W. Maxfield are hereby appointed Deputy Clerks for absentee voting. The absentee voting for the above designated election shall be held at Tax Office

within the boundaries of the above named School District and said place of absentee voting shall remain open for at least eight hours on each day for absentee voting which is not a Saturday, a Sunday, or an official State holiday, beginning on the 20th day and continuing through the 4th day preceding the date of said election. Said place of voting shall remain open between the hours of 8AM and 4PM on each day for said absentee voting. The above described place for absentee voting is also the absentee Clerk's mailing address to which ballot applications and ballots voted by mail shall be sent.

5. By resolution heretofore adopted, this Board of Trustees determined that the electronic voting system/voting machines shall be used in the above mentioned election for absentee voting by personal appearance; and in accordance with said resolution and the Election Code,

as Presiding Judge, and as Clerks, are hereby appointed the Special Canvassing Board for said election. Absentee voting, both by personal appearance and by mail, shall be by paper ballots and shall be canvassed by a special canvassing board, and Odie Brightwell as Presiding Judge, Dorothy Hatcher, Betty Overstreet and as Clerks, are hereby appointed the Special Canvassing Board for said election.

6. The manner of holding said election shall be governed, as nearly as may be, by the Election Code of this state, and this Board of Trustees will furnish all necessary ballots and other election supplies requisite to said election.

7. Immediately after the votes have been counted, the officers holding said election shall make and deliver the returns of said election and perform all other duties as provided by the Election Code.

8. The Board of Trustees shall give notice of said election, and this combined Election Order and Notice shall serve as Notice for said election. The President of the Board of Trustees is hereby authorized and instructed to post or cause to be posted said combined Election Order and Notice at three public places where notices are customarily posted in this school district, and said posting shall be made at least 20 days before the date of said election.

The President shall also cause a copy of this combined Election Order and Notice to be published one time in a newspaper of general circulation in the county where this school district is located. Said publication shall be not more than 30 days nor less than 10 days before the date of said election.

It is further found and determined that in accordance with an order of the Board of Trustees, the Secretary posted written notice of the date, place and subject of this meeting on the bulletin board located in the central administrative office of this school district, a place convenient and readily accessible to the general public, and said notice, having been so posted, remained posted for at least 72 hours preceding the scheduled time of said meeting.

It is further found and determined that in accordance with an order of the Board of Trustees, the Secretary furnished a notice of the date, place and subject of this meeting to the county clerk of Eastland County, Texas, the county in which most, if not all, of this school district's pupils reside.

The above order being read, it was moved and seconded that the same do pass. Thereupon, the question being called for, the following members of the Board voted AYE: Graydon Baze, Durwood Burgess, J. E. Porter, Lester Seaton, Dale Curb, Larry Sikes

and the following voted NO:

ATTEST: Graydon Baze, President, Board of Trustees

ORDEN Y AVISO DE ELECCION

EL ESTADO DE TEXAS
CONDADO DE Eastland

En este día 8 de Enero, de 1979, el Consejo de Administradores del Distrito Escolar Independiente de Gorman

- se reunió en sesión, abierta al público, con los siguientes miembros presentes, a saber: Graydon Baze, Presidente
Durwood Burgess, Dale Curb
J. E. Porter, Larry Sikes
Lester Seaton

y los siguientes ausentes: constituyendo un quorum y entre otras actas tomadas por dicho Consejo de Administradores se encuentra la siguiente:

EN VISTA de que el régimen de Durwood Burgess and Larry Sikes

membros del Consejo de Administradores expira el primer sábado de abril de 1979, dicho primer sábado siendo el 7 de abril de 1979, y en dicha fecha se llevará a cabo una elección de administradores en dicho Distrito Escolar.

EN VISTA de que es necesario que este Consejo pase una orden estableciendo el procedimiento para archivar y conducir dicha elección de administrador;

POR LO TANTO, SE ORDENA POR EL CONSEJO DE ADMINISTRADORES DEL DISTRITO ESCOLAR DE GORMAN:

- 1. Que se lleve a cabo una elección en dicho Distrito Escolar el día 7 de abril, de 1979, para el propósito de elegir al Consejo de Administradores de dicho Distrito Escolar dos miembros
2. Que todas las solicitudes de candidatos a que se incluyan sus nombres en la boleta de la arriba mencionada elección, se harán por escrito y firmadas por los candidatos y archivadas con el secretario del Consejo de Administradores en la oficina del superintendente antes de los 30 días anteriores a la fecha de dicha elección.

Todos los candidatos deben agregar para que la solicitud sea archivada, el acta notarial de lealtad como lo requiere el Artículo 6.02 del Código Electoral.

El Secretario del Consejo de Administradores debe colocar en la tablilla de avisos en el edificio donde se reúne el Consejo de Administradores, los nombres de todos los candidatos que hayan archivado sus solicitudes de acuerdo con los términos y provisiones de esta Orden, y dicho Secretario deberá en toda forma cumplir con los términos y provisiones del Art. 13.32 del Código Electoral.

3. Que dicha elección se llevará a cabo en los siguientes lugares, y las personas nombradas a continuación se les nombra por la presente como oficiales de dicha elección:

- (a) En los precinctos electorales número 5 en el Edificio de la escuela secundaria en Gorman, Texas, en dicho Distrito Escolar, con Odie Brightwell como Juez Presidente y Dorothy Hatcher y Betty Overstreet, Escribientes.

- (b) En los precinctos electorales número 5 en el Edificio de la escuela secundaria en Gorman, Texas, en dicho Distrito Escolar, con Odie Brightwell como Juez Presidente y Dorothy Hatcher y Betty Overstreet, Escribientes.

NOTA: Si se requieren lugares de votación adicionales, siga el formato arriba indicado para cada lugar de votación e insertese aquí.

Los sitios de votación arriba designados se mantendrán abiertos el día de elección de las 8 a.m. a las 7 p.m.

4. A Louise Rankin se le nombra Secretario de votación ausente, y Shirley Eaves y G. W. Maxfield se les nombra por ésta como Diputados del Secretarios para votación ausente. La votación ausente para la elección arriba designada se llevará a cabo en el oficina del impuesto

dentro de los límites del Distrito Escolar arriba nombrado y dicho lugar de votación ausente se mantendrá abierto por lo menos ocho horas cada día de votación ausente no siendo sábado, domingo o día festivo oficial del Estado, principiando 20 días y continuando hasta el cuarto día anterior a la fecha de dicha elección. Dicho lugar de votación se mantendrá abierto de las 8AM a las 4PM horas cada día de votación ausente. El lugar arriba descrito para votación ausente es también la dirección postal del secretario de votación ausente a la cual se podrán enviar por correo solicitudes de boletas y también las boletas con votos.

5. Por resolución previamente adoptada, este Consejo de Administradores determinó que se hará uso del sistema electrónico de votación/de máquinas de votación en la mencionada elección de votación ausente por presentación personal; y de acuerdo con dicha resolución y el Código Electoral,

como Juez Presidente, y como Escribientes, son nombrados por la presente como el Consejo Especial de Escrutinio para dicha elección. Votación ausente, por presentación personal o por correo, se hará en boletas electoras de papel y será escrutada por un consejo especial de escrutinio, Odie Brightwell, Dorothy Hatcher, Betty Overstreet, como Juez Presidente, y como Escribientes, son nombrados por la presente como el Consejo Especial de Escrutinio para dicha elección.

6. La forma de llevar a cabo dicha elección será gobernada, en todo lo posible, por el Código Electoral de este Estado, y este Consejo de Administradores suministrará todas las boletas necesarias así como también otros materiales de votación necesarios para dicha elección.

7. Inmediatamente después de haberse contado los votos, los oficiales a cargo de dicha elección deberán completar y entregar los resultados de dicha elección y ejecutar todos los deberes como esta provisto por el Código Electoral.

8. El Consejo de Administradores dará aviso de dicha elección, y esta combinación de Orden de Elección y Aviso servirá como Aviso de dicha elección. Al Presidente del Consejo de Administradores se le autoriza y ordena por la presente a colocar o causar que se coloque dicha combinación de Orden de Elección y Aviso en tres lugares públicos en donde se acostumbra colocar avisos en este distrito escolar, llevándose a cabo dicha colocación por lo menos 20 días anteriores a la fecha de dicha elección.

El Presidente también causará que una copia de esta combinación de Orden de Elección y Aviso sea publicada una vez en un periódico de circulación general en el condado donde se encuentra este distrito escolar. Dicha publicación se hará no más de 30 días ni menos de 10 días anteriores a la fecha de dicha elección.

Además se encuentra y determina que de acuerdo con una orden del Consejo de Administradores, el Secretario colocó aviso escrito de la fecha, lugar y propósito de esta junta en la tablilla de avisos situada en la oficina central administrativa de este distrito escolar, un lugar conveniente y fácilmente accesible al público en general, y dicho aviso, habiéndose colocado en esta forma, permaneció colocado por lo menos 72 horas anteriores a la hora programada para dicha junta.

Además se encuentra y determina que de acuerdo con una orden del Consejo de Administradores, el Secretario proporcionó aviso de la fecha, lugar y propósito de esta junta al secretario del condado, Condado de Eastland, Texas, el condado en el cual residen el mayor número, sino es que todos los alumnos de este distrito escolar.

Habiéndose dado lectura a lo anterior, se hizo la moción y fue secundada para ser adoptada. Después al llamado sobre esta pregunta, los siguientes miembros del Consejo votaron AFIRMATIVAMENTE: Graydon Baze, Durwood Burgess, J. E. Porter, Lester Seaton, Dale Curb, Larry Sikes

y los siguientes votaron NEGATIVAMENTE:

CERTIFICA: Graydon Baze, Presidente del Consejo de Administradores

FREE CAB SERVICE FOR MEDICAL PATIENTS

EASTLAND - Mr. E.W. Scott, Deputy Director, Central Texas Opportunities Inc., of Coleman, has announced that effective immediately Medicaid patients in Eastland County who desire transportation to and from doctors' and/or dentists' offices in Eastland County to meet regular appointments are to call the Checker Cab Co. in Eastland for transportation arrangements. The telephone number in Eastland is 629-1312 and owners of the cab company have announced they will be available Tuesdays and Thursday of each week and persons who desire transportation should call, if at all possible, one day prior to the date of their appointment with the doctor so that arrangements can be made to pick them up on their scheduled appointment date. Emergencies not requiring emergency transportation will be handled as necessary.

Mr. Scott also announced that in addition to doctors' and dentist' offices these transportation arrangements are also available to Medicaid patients who have appointments with chiropractic doctors. Also, patients who have valid appointments with a doctor, dentist or chiropractor in Abilene, who have been referred to the Abilene doctor by their Eastland County doctor will be taken to their appointments in Abilene by the Checker Cab Co. at no charge to the patient.

Mr. Scott also said he felt that patients would be pleased with the new service available and that the operators of the Checker Cab Co. are fully licensed and insured. Once again, the number for Checker Cab Co. in Eastland is 629-1312.

MRS. BURTON DENNIS HOST UMW BIBLE STUDY

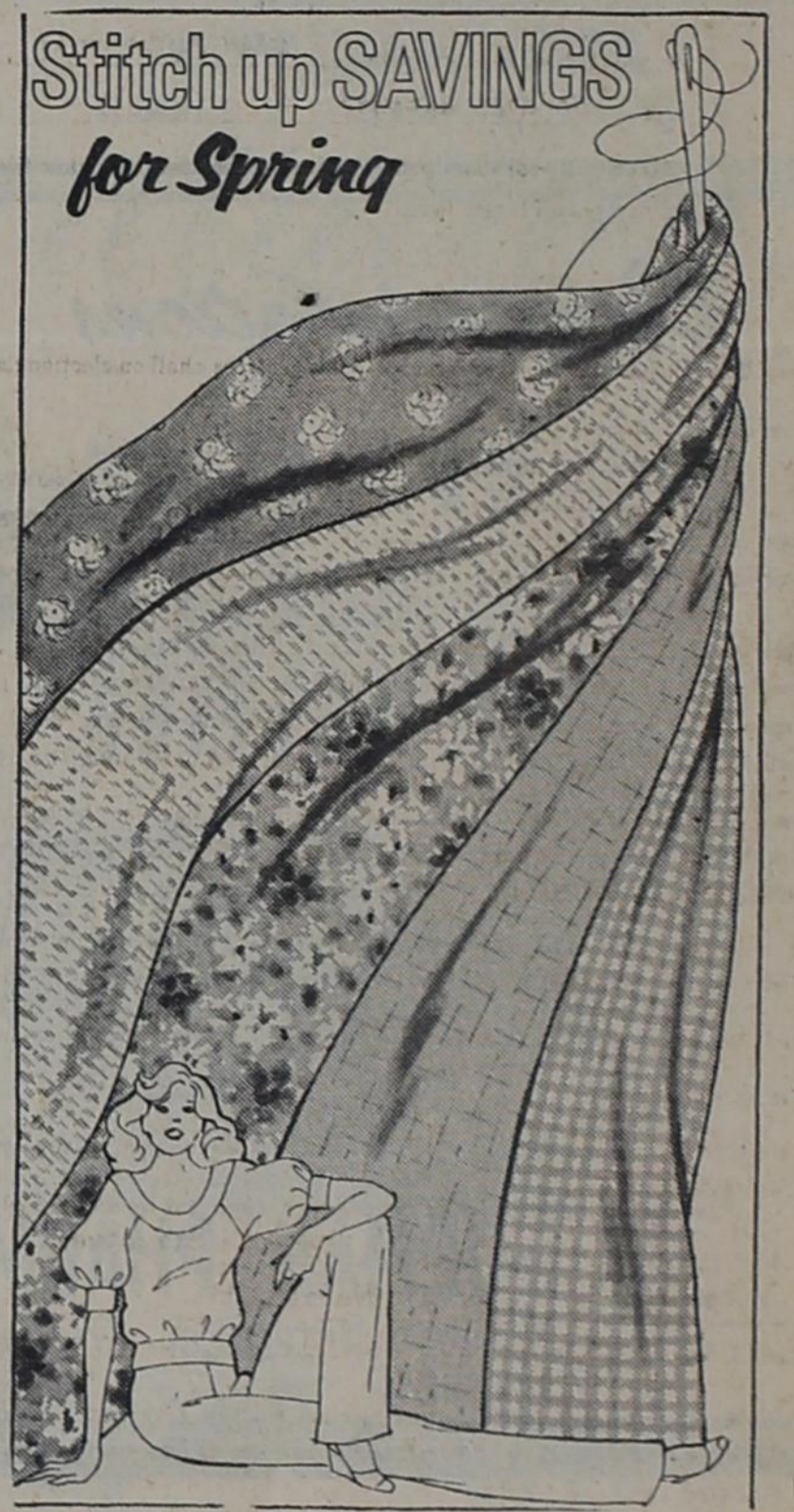
The United Methodist Women of First United Methodist Church met in the home of Mrs. Burton Dennis Monday March 12 for the fourth lesson of the Bible Study of Revelations. Mrs. Ruby Acrea opened the meeting with prayer and Mrs. M.H. Fairbetter, study leader, led the discussion and reading of three chapters of Revelations. She also presented tapes of the 1 through the 8th chapters. The tapes and discussion explained the meaning of the seven churches and things shortly come to pas and as told of Saint John the Divine, who had record of the word of God and testimony of Jesus Christ.

Refreshments of Coconut cake, sandwiches, chips, cookies, nuts and frosted punch was served by the hostess. She was assisted by Mrs. Marilyn Harrison and Sherry and Cynthia Brumelow. Members attending were Velma Bennett, Gracy Gray, Gertrude Wallace, Elma Gilbert, Helen Chandler, Tommy Haile, W.A. O'Neal, Louise Hollywood, Mary Jobe, Ruby Acrea, Mrs. M.H. Fairbetter, Ruth Higginbottom, Annie Dennis, Mozell Rhymes, Don Moorman, Lillia Pittman. Mrs. Pittman brought as guests Florence Viernes, Rosalyn Viernes of Hawaii, and Julia Techum of Guam who are exchange students at Texas Woman's University at Denton.

The next Bible study will be held in the home of Ruby Acrea on Monday March 19 at 2:30 p.m. Everyone is invited to attend.

Ruby Acrea, Reporter -GP-

The "Mercury Galant," published in 1972, was the first general interest magazine. It was concerned principally with gossip.



SEE OUR NEW SPRING FABRICS - KNITS - COTTON BLENDS AND POLYESTER



Congratulations Farmers... WE JOIN THE NATION IN OFFERING YOU OUR BEST WISHES!

LASATER'S DEPARTMENT STORE GORMAN TEXAS 76454



ELECTION ORDER AND NOTICE

THE STATE OF TEXAS
COUNTY OF Eastland

On this the 8 day of January, 1979, the Board of Trustees of Gorman Independent School District convened in regular session, open to the public, with the following members present, to-wit:
Graydon Beze, President
Durwood Burgess, Dale Curb
J.E. Porter, Larry Sikes
Lester Seaton

and the following absent:
constituting a quorum and among other proceedings had by said Board of Trustees was the following:

WHEREAS, the term of office of Larry Morrow

members of the Board of Trustees of this School District will expire on the first Saturday in April, 1981, said first Saturday being April 4, 1981, and on said date a trustee election will be held in said School District.

WHEREAS, it is necessary for this Board to pass an order establishing the procedure for filing for and conducting said trustee election;

THEREFORE, BE IT ORDERED BY THE BOARD OF TRUSTEES OF GORMAN INDEPENDENT SCHOOL DISTRICT:

1. That an election be held in said School District on April 7, 1979, for the purpose of electing to the Board of Trustees of said School District one trustee

2. That all requests by candidates to have their names placed upon the ballot for the above mentioned election shall be in writing and signed by the candidate and filed with the secretary of the Board of Trustees at the superintendent's office not later than 30 days prior to the date of said election.

All candidates shall file with said application the loyalty affidavit required by Art. 6.02 of the Election Code.

The Secretary of this Board of Trustees shall post on the bulletin board in the building where the Board of Trustees meets the names of all candidates that have filed their applications in accordance with the terms and provisions of this Order, and said Secretary shall otherwise comply with the terms and provisions of Art. 13.32 of the Election Code.

3. That said election shall be held at the following places, and the following named persons are hereby appointed officers for said election:

(a) In election precincts numbered 5 at High School Building, in Gorman, Texas, in said School District, with Odie Brightwell as Presiding Judge and Dorothy Hatcher and Betty Overstreet, Clerks.

(b) In election precincts numbered 5 at High School Building, in Gorman, Texas, in said School District, with Odie Brightwell as Presiding Judge and Dorothy Hatcher and Betty Overstreet, Clerks.

NOTE: If additional polling places are necessary, follow the above form for each additional polling place and insert here.

The polls at the above designated polling places shall on election day be open from 8:00 o'clock a.m. to 7:00 o'clock p.m.

4. Louise Rankin is hereby appointed Clerk for absentee voting, and Shirley Eaves and G. W. Maxfield are hereby appointed Deputy Clerks for absentee voting. The absentee voting for the above designated election shall be held at Tax office

within the boundaries of the above named School District and said place of absentee voting shall remain open for at least eight hours on each day for absentee voting which is not a Saturday, a Sunday, or an official State holiday, beginning on the 20th day and continuing through the 4th day preceding the date of said election. Said place of voting shall remain open between the hours of 8AM and 4PM on each day for said absentee voting. The above described place for absentee voting is also the absentee Clerk's mailing address to which ballot applications and ballots voted by mail shall be sent.

5. By resolution heretofore adopted, this Board of Trustees determined that the electronic voting system/voting machines shall be used in the above mentioned election for absentee voting by personal appearance; and in accordance with said resolution and the Election Code, as Presiding Judge, Odie Brightwell, as Presiding Judge, Dorothy Hatcher, Betty Overstreet and as Clerks, are hereby appointed the Special Canvassing Board for said election. Absentee voting, both by personal appearance and by mail, shall be by paper ballots and shall be canvassed by a special canvassing board, and as Presiding Judge, Dorothy Hatcher, Betty Overstreet and as Clerks, are hereby appointed the Special Canvassing Board for said election.

6. The manner of holding said election shall be governed, as nearly as may be, by the Election Code of this state, and this Board of Trustees will furnish all necessary ballots and other election supplies requisite to said election.

7. Immediately after the votes have been counted, the officers holding said election shall make and deliver the returns of said election and perform all other duties as provided by the Election Code.

8. The Board of Trustees shall give notice of said election, and this combined Election Order and Notice shall serve as Notice for said election. The President of the Board of Trustees is hereby authorized and instructed to post or cause to have posted said combined Election Order and Notice at three public places where notices are customarily posted in this school district, and said posting shall be made at least 20 days before the date of said election.

The President shall also cause a copy of this combined Election Order and Notice to be published one time in a newspaper of general circulation in the county where this school district is located. Said publication shall be not more than 30 days nor less than 10 days before the date of said election.

It is further found and determined that in accordance with an order of the Board of Trustees, the Secretary posted written notice of the date, place and subject of this meeting on the bulletin board located in the central administrative office of this school district, a place convenient and readily accessible to the general public, and said notice, having been so posted, remained posted for at least 72 hours preceding the scheduled time of said meeting.

It is further found and determined that in accordance with an order of the Board of Trustees, the Secretary furnished a notice of the date, place and subject of this meeting to the county clerk of Eastland County, Texas, the county in which most, if not all, of this school district's pupils reside.

The above order being read, it was moved and seconded that the same do pass. Thereupon, the question being called for, the following members of the Board voted AYE: Graydon Beze, Durwood Burgess, J. E. Porter, Lester Seaton, Dale Curb, Larry Sikes

and the following voted NO: ATTEST: Graydon W. Beze, President, Board of Trustees

ORDEN Y AVISO DE ELECCION

EL ESTADO DE TEXAS
CONDADO DE Eastland

En este día 8 de Enero, de 1979, el Consejo de Administradores del Distrito Escolar Independiente de Gorman se reunió en sesión abierta al público, con los siguientes miembros presentes, a saber: Graydon Beze, Presidente
Durwood Burgess, Dale Curb
J. E. Porter, Larry Sikes
Lester Seaton

y los siguientes ausentes:
constituyendo un quorum y entre otras actas tomadas por dicho Consejo de Administradores se encuentra la siguiente:

EN VISTA de que el régimen de Larry Morrow

membros del Consejo de Administradores expira el primer sábado de abril de 1981, dicho primer sábado siendo el 4 de abril de 1981, y en dicha fecha se llevará a cabo una elección de administradores en dicho Distrito Escolar.

EN VISTA de que es necesario que este Consejo pase una orden estableciendo el procedimiento para archivar y conducir dicha elección de administrador;

POR LO TANTO, SE ORDENA POR EL CONSEJO DE ADMINISTRADORES DEL DISTRITO ESCOLAR DE GORMAN:

1. Que se lleve a cabo una elección en dicho Distrito Escolar el día 7 de abril, de 1979, para el propósito de elegir al Consejo de Administradores de dicho Distrito Escolar un miembro

2. Que todas las solicitudes de candidatos a que se incluyan sus nombres en la boleta de la arriba mencionada elección, se harán por escrito y firmadas por los candidatos y archivadas con el secretario del Consejo de Administradores en la oficina del superintendente antes de los 30 días anteriores a la fecha de dicha elección.

Todos los candidatos deben agregar para que la solicitud sea archivada, el acta notarial de lealtad como lo requiere el Artículo 6.02 del Código Electoral.

El Secretario del Consejo de Administradores debe colocar en la tablilla de avisos en el edificio donde se reúne el Consejo de Administradores, los nombres de todos los candidatos que hayan archivado sus solicitudes de acuerdo con los términos y provisiones de esta Orden, y dicho Secretario deberá en toda forma cumplir con los términos y provisiones del Art. 13.32 del Código Electoral.

3. Que dicha elección se llevará a cabo en los siguientes lugares, y las personas nombradas a continuación se les nombra por la presente como oficiales de dicha elección:

(a) En los precinctos electorales número 5 en el Edificio de la escuela secundaria en Gorman, Texas, en dicho Distrito Escolar, con Odie Brightwell como Juez Presidente y Dorothy Hatcher y Betty Overstreet, Escribientes.

(b) En los precinctos electorales número 5 en el Edificio de la escuela secundaria en Gorman, Texas, en dicho Distrito Escolar, con Odie Brightwell como Juez Presidente y Dorothy Hatcher y Betty Overstreet, Escribientes.

NOTA: Si se requieren lugares de votación adicionales, siga el formato arriba indicado para cada lugar de votación e insertese aquí.

Los sitios de votación arriba designados se mantendrán abiertos el día de elección de las 8 a.m. a las 7 p.m.

4. A Louise Rankin se le nombra Secretario de votación ausente, y Shirley Eaves y G. W. Maxfield se les nombra por ésta como Diputados del Secretarías para votación ausente. La votación ausente para la elección arriba designada se llevará a cabo en el oficina del impuesto

dentro de los límites del Distrito Escolar arriba nombrado y dicho lugar de votación ausente se mantendrá abierto por lo menos ocho horas cada día de votación ausente no siendo sábado, domingo o día festivo oficial del Estado, principiando 20 días y continuando hasta el cuarto día anterior a la fecha de dicha elección. Dicho lugar de votación se mantendrá abierto de las 8AM a las 4PM horas cada día de votación ausente. El lugar arriba descrito para votación ausente es también la dirección postal del secretario de votación ausente a la cual se podrán enviar por correo solicitudes de boletas y también las boletas con votos.

5. Por resolución previamente adoptada, este Consejo de Administradores determinó que se hara uso del sistema electrónico de votación/de máquinas de votación en la mencionada elección de votación ausente por presentación personal; y de acuerdo con dicha resolución y el Código Electoral, como Juez Presidente, y como Escribientes, son nombrados por la presente como el Consejo Especial de Escrutinio para dicha elección. Votación ausente, por presentación personal o por correo, se hará en boletas electoras de papel y será escrutada por un consejo especial de escrutinio, y Odie Brightwell, como Juez Presidente, Dorothy Hatcher, Betty Overstreet y como Escribientes, son nombrados por la presente como el Consejo Especial de Escrutinio para dicha elección.

6. La forma de llevar a cabo dicha elección será gobernada, en todo lo posible, por el Código Electoral de este Estado, y este Consejo de Administradores suministrará todas las boletas necesarias así como también otros materiales de votación necesarios para dicha elección.

7. Inmediatamente después de haberse contado los votos, los oficiales a cargo de dicha elección deberán completar y entregar los resultados de dicha elección y ejecutar todos los deberes como esta provisto por el Código Electoral.

8. El Consejo de Administradores dará aviso de dicha elección, y esta combinación de Orden de Elección y Aviso servirá como Aviso de dicha elección. Al Presidente del Consejo de Administradores se le autoriza y ordena por la presente a colocar o causar que se coloque dicha combinación de Orden de Elección y Aviso en tres lugares públicos en donde se acostumbra colocar avisos en este distrito escolar, llevándose a cabo dicha colocación por lo menos 20 días anteriores a la fecha de dicha elección.

El Presidente también causará que una copia de esta combinación de Orden de Elección y Aviso sea publicada una vez en un periódico de circulación general en el condado donde se encuentra este distrito escolar. Dicha publicación se hará no más de 30 días ni menos de 10 días anteriores a la fecha de dicha elección.

Además se encuentra y determina que de acuerdo con una orden del Consejo de Administradores, el Secretario colocó aviso escrito de la fecha, lugar y propósito de esta junta en la tablilla de avisos situada en la oficina central administrativa de este distrito escolar, un lugar conveniente y fácilmente accesible al público en general, y dicho aviso, habiéndose colocado en esta forma, permaneció colocado por lo menos 72 horas anteriores a la hora programada para dicha junta.

Además se encuentra y determina que de acuerdo con una orden del Consejo de Administradores, el Secretario proporcionó aviso de la fecha, lugar y propósito de esta junta al secretario del condado, Condado de Eastland, Texas, el condado en el cual residen el mayor número, sino es que todos los alumnos de este distrito escolar.

Habiendose dado lectura a lo anterior, se hizo la moción y fue secundada para ser adoptada. Después al llamado sobre esta pregunta, los siguientes miembros del Consejo votaron AFIRMATIVAMENTE:

Graydon Beze, Durwood Burgess, J. E. Porter, Lester Seaton, Dale Curb, Larry Sikes

y los siguientes votaron NEGATIVAMENTE: CERTIFICA: Graydon W. Beze, Presidente del Consejo de Administradores

GORMAN PROGRESS, MARCH 15, 1979

WHAT'S NEW IN FABRICS AND FASHION

Members of the Kokomo Extension Homemakers Club became aware of what fabrics and fashions will be worn this spring when Mrs. Ben Rollins presented a very interesting and entertaining program to them in the home of Mrs. Glenn Jordan on Monday, March 12. Mrs. Rollins displayed samples of fabric along with patterns of the new fashionable styles, and a picture chart of fashions that are popular. She and Mrs. Jordan modeled on of the new fuller cut blouses, showing how women of different sizes can wear the same style.

Mrs. Jordan presided over the business meeting and brought the devotional from 1 Thessalonians 5:12-18 and read a poem, "Prayer for the Start of the Day". Prayer was by Mrs. Joe O'Neal.

Mr. J.L. Morrow led the opening exercises. Roll call was answered by seven members with "A mistake I'll never make again" or "Something I waste time doing", with answers ranging from very serious to the comical.

Mrs. Odie Rodgers read the minutes and gave the treasurer's report. Mrs. Glenn Jordan gave the coun-

ANNUAL SCOUT ARAMA TICKETS ON SALE

Annual Scout Arama in Brownwood is scheduled for April 7.

Cub Scouts Den I and II and Webelos are now selling for this event at 50 cents each.

Please buy your tickets from our Scouts.

Thank you for supporting our Scouts.

Cub Scouts Pack 38

THANKS TO FIRE DEPARTMENT

Our thanks to the Gorman Fire Department for their assistance in extinguishing a minor fire that could have been a major one at our home last week. It is a comfort to know that a fireman will be there helping in every way possible.

Mr. and Mrs. Bill True.

Plans were completed for the club's stew supper at the Kokomo Community Center on Saturday night, March 17.

A game of "Old Sayings" that we hear often was led by Mrs. Albert Hendricks and was relly enjoyed by all.

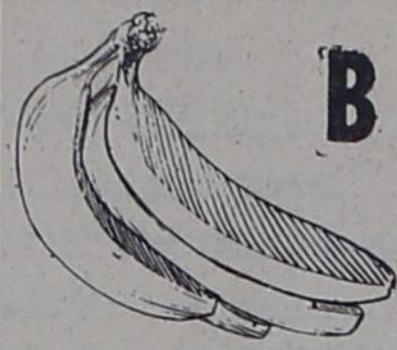
Mrs. Cullen Rodgers voiced the prayer at the refreshment table. Pear cake, lime sherbert, chips and dips, cold drinks, and coffee was served.

Best Wishes And Congratulations To Our Peanut Growers . . .

National Peanut Month SELMAN GULF STATION OPEN 7 A. M. TO 7 P. M. PHONE 734-2165 - HWY. 6 & 8 - GORMAN, TEXAS

EMPLOYEES NEEDED AT VASSARETTE OF MUNSINGWEAR No Experience Necessary Equal Opportunity Employer M/F Starting Rate \$2.95 Hr. 6 Months Guarantee \$3.10 Hr. Can Earn More On Incentive System 10 Paid Holidays Vacation Pay 1st Year Company Paid Retirement Plan Excellent Insurance Plan Hospitalization And Life Employee Insurance Paid By Company Working Hours 7:00 To 4:30 P.M. 7 To 4:30 p. m. Mon. Thru Thurs. Friday: 7:00 To 11:00 a. m. Other Numerous Company Benefits No Pre-Employment Test Required Equal Opportunity Employer Apply At 202 North College, Eastland, Texas

**SHORTENING**  
MRS. TUCKERS \$ **1.59**  
42 OUNCE SIZE



DEL MONTE  
**BANANAS**  
4 Lbs. \$1.



FRESH  
**GROUND BEEF**  
3 Lb. \$ **3.89**  
Family Pack



**GERMAN SAUSAGE**  
12 OZ. PKG.  
\$ **1.29**



HUNT'S  
**KETCHUP**  
26 Ounce  
**79¢**

MRS. BAIRDS  
**HAMBURGER BUNS**  
6 CT. PKG. **3-\$1.**



ONE POUND BOX **69¢**

CALIFORNIA LARGE HEADS EACH  
**LETTUCE** **49¢**

WE SALUTE OUR FARMERS DURING NATIONAL PEANUT WEEK

NATURES BEST  
**PORK & BEANS**  
31 OZ. **49¢**

V.I.P. TOMATO SAUCE  
6 8 OZ. CANS \$1

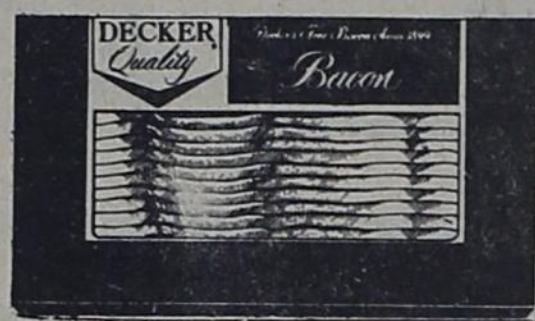
**ORANGES** Sunkist POUND **39¢**

**ROAST** GOOCH Chuck Lb. **\$1.69**

**BEEF RIBS** GOOCH'S POUND **69¢**

**APPLES** Golden X-FANCY POUND **39¢**

**CARROTS** CALIFORNIA CELLO PKG 4- **\$1.00**



12 OZ. PKG. **\$1.39**

*Jay's*  
**Grocery & Market**

EAST TEXAS YAMS  
USDA "1" 3 Lbs. **\$1.**

SHOP ONE STOP  
PRICES GOOD THURSDAY THRU SATURDAY  
PHONE 734-2316 -- GORMAN

GORMAN PROGRESS, MARCH 15, 1979

**KOKOMO NEWS**

By Zelda Jordan

Our sincere sympathy to the families of Fat Westmoreland and Doyle Preston, and George Timothy Brasher. Mrs. Brasher was a cousin to Woodrow Browning and Kay Snider of Kokomo. Mr. and Mrs. J.L. Morrow

were in Stephenville on Sunday for the funeral of Mattie Yardley.

A very large crowd attended the musical at the Kokomo Community Center on Friday night with lots of good music and singing. Mr. and Mrs. Bill Brown

were in Stephenville on Saturday night for a visit with their son, Kris. Mr. and Mrs. Bill Brown and Mr. and Mrs. Fred Brown visited in Sweetwater on Sunday with their mother Mrs. Gladys Brown.

Mrs. C.L. Snider spent Saturday night in Stephenville with Mr. and Mrs. Dwayne Snider and Sheri. Mrs. Albert Hendricks, Mrs. Lenis Rice of Carbon and Mrs. Roy Justice of Eastland attended a district

Avon meeting in Cisco on Thursday.

Chirsti Snell and Chad of Abilene and Wayne Eaton of Ovalo visited during the weekend with Mr. and Mrs. Claude Fuller and Ricky.

Mr. and Mrs. Albert Hendricks, Mr. and Mrs. Glenn Scitern and family and Mrs. Rozelle Caraway and Mr. and Mrs. Vernon Wright of Eastland attended the reception honoring Mr. and Mrs. John Kiker on their

Fortieth Wedding Anniversary at Roby on Sunday. Mr. and Mrs. Hendricks visited enroute home with Mr. and Mrs. Roy Buchanan, Kelly and Yancy at Clyde.

Mr. and Mrs. Larry Morrow and Mr. and Mrs. Charles Little attended the Tractor Pull in Fort Worth on Friday night. They also visited with Bro. and Mrs. Marion Fonville.

Mr. and Mrs. Jerry Hallmark, Debby and Amy and Mr. and Mrs. Gregg Kent of San Angelo spent the weekend here with Mr. and Mrs. Vern Garrett and Mr. and Mrs. Jimmy Little and family. Mr. Garrett is recuperating from surgery in the Eastland Memorial Hospital. Mr. and Mrs. Tim Falls of Granbury also visited with the family at times during the past week.

Bro. and Mrs. Bob Watson were in Houston on March 7 for a medical checkup for him and he got a good report.

Mark Eaves of Denton is spending his Spring Break from NTSU here with his parents, Mr. and Mrs. D.F. Eaves, and Deliah. Mrs. J.C. Clearman went

**TEXAS A&M UNIVERSITY HOMETOWN NEWS**

COLLEGE STATION — Robert Randall Green of Gorman has earned "Distinction" to Amarillo on Monday to be with her sister, Mrs. Jessie McCafferty, who is ill.

Mrs. Richard Nachtigall has been a patient in the Eastland Memorial Hospital for several days.

Get well wishes go out to all those who are ill.

gushed Student" ranking at Texas A&M University.

The undergraduate honor is awarded to students who excel academically at Texas A&M, the state's land-grant and sea-grant institution responsible for providing not only excellence in academic programs but extension and research in agriculture, engineering and other practical needs throughout the state. Recipients of the Distinguished Student honor must earn at least a 3.25 grade point ratio, out of a possible 4.0, during the most recent grading period. Randy, son of Mr. and Mrs. Bob Green, is a freshman agricultural journalism major.

Enough silk cloth to make a dress may take the filament from 1,700 to 2,000 silk-worm cocoons.

—GP—

**NOTICE TO ALL GORMAN ISD TAXPAYERS**

In order to receive the residential homestead exemption for the tax year of 1979 in the amount of \$5,000 for the taxable value YOU MUST FILE AN APPLICATION NO LATER THAN APRIL 30, 1979. All persons living in this district and legally owning a homestead and using it as a place of residence can apply for the

exemption. fill in completely the application herein printed and mail to the GORMAN ISD TAX OFFICE, BOX 8 Gorman, Texas 76454, no later than April 30, 1979. Failure to sign and/or to completely fill in the required information may disqualify you for the exemption.

Residential Homestead Exemption Affidavit

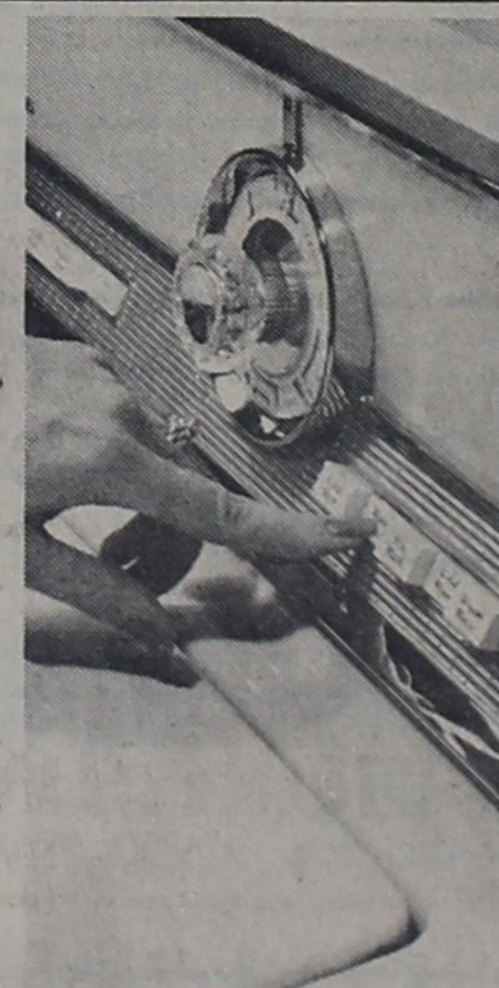
For The Year 19\_\_\_\_\_

Independent School District

Owner \_\_\_\_\_ Address \_\_\_\_\_

Property Description: \_\_\_\_\_

**Saving hot water is one of the best ways to save energy in the home.**



Whether you wash once a week or once a day, there are lots of ways you can save energy in the laundry.

It's not necessary to wash everything in hot water. Most loads will come clean in a warm wash and a cold rinse.

Sort laundry according to type of fabric, color-fastness and garment construction. When possible, wash full loads or use your water level selector for smaller loads.

Use hot water only for heavily soiled items. When drying clothes,

you can increase efficiency and save energy by cleaning the lint filter after each load. Select the dryer time according to the type of fabric in the load.

For more ways to save, send for our free energy tips booklet. Or simply request it on the comment portion of your electric service bill.



It's not necessary to wash everything in hot water. Use a warm wash and save energy.

D. R. ARMSTRONG, Manager, Phone 893-2266