

## The <br> TOREADOR



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ARE GIRLS REAL JOURNALISTS

| WHAT IS A FRIEND? <br> The following extract by Thomas Dreier on "What Is a Friend" is well worth close perusal. <br> "Two men were talking about friendship, and one of them had praised Emerson's splendid essay. The other said, 'I don't know what Emerson wrote on friendship, but I am willing to accept for myself the definition of a friend, written by some unknown writer, that I found somewhere the other day printed on a little slip of paper. Let me read it to you. <br> 'What is a Friend,'" he read. 'I will tell you. It is a person with whom you dare be yourself. Your soul can go naked with him. He seems to ask you to put on nothing, only to be what you are. He does not want you to be better or worse. <br> When you are with him you feel as a prisoner feels who has been deelared innocent. You do not have to be on your guaid, You can say what you think, so long as it is genuinely you. He understands those contradictions in in your nature that leads others to misjudge you. <br> With him you breathe free. You can take off your coat and loosen your collar. Yoú-can avow your little vanities and en(vies and hates and viscious sparks, your meanness and absurdities, and in opening them up to him they are lost, dissolved on the white ocean of his loyalty. He understands. You do not have to be careful. <br> You can abuse him, neglect him, tolerate him. Best of aH, you can keep still with him. It makes no matter. He likes you. He is like fire that purges all you do. He is like water that cleanses all that you say. He is like wine that warms you to the bone. He understands. <br> You can weep with him, laugh with him, $\sin$ with him, pray with him. Through and underneath it all he sees, knows and loves you <br> A friend, I repeat, is one with whom you dare to be yourself." <br> Friend! Wonderful word! Now is the time to make friends College days when all are young and have more or less the | IS CHRISTIANITY BEST? <br> "There are four giveat faiths, each with a following of many millions. What do they teach? Which comes nearest to meeting the spirituai needs of everyday?" <br> So runs the sub-titie of an article appearing in this weei's Colliers. Bruce Barton, nationally known feature writer, has written a series of articles which deai \#ith religion and its effect on the human race. Mr. Barton is a close student of human nature and although much of his information is gleaned from sceond-hand sources, his articles are pertinent and well worth the perusal. <br> Articles such as Mr. Efarton writes ceal with the constructive fesitures of the four great religionns, all founded upon the teachings of four great men: Buddha, Confucius, Mohammed, and Jesus. Without such leaders all four religions would be but empty shells. <br> Mr. Barton regrets that these four religions have so degenerated from the lofty ethical teachings of their founders. He states that Jesus would be greatly surprised if he could return and observe the great services and ceremonials made in his name. Jesus was a simple man and his was a simple religion until man's desire for show caused it to degenerate into the formalism it now is. <br> Articles and papers such as Mr. Barton has prepared merely show the liberal attitude of the 20th century. This is a century of investigation. A century of doubts, and a century where scientific proof is the only proof. One cannot conceive of the 19th century mind, that is the 19th century lay mind, delving into questions of doubt and questions of disbelief. <br> Such investigation is good. Investigation is a sign of knowledge. Knowledge is truth and Truth is Toleration. Toleration and Truth go hand in hand. A Tolerant people are a happy people. <br> Bruce Barton and his contemporaries are bringing a great message to America. The type of mind that has never tried to grasp the true meaning of religion in its many forms are brought to a realization religion. | TECH STUDENTS-LUBBOCKITES <br> The student body of Texas Texas Technological College is rapidly becoming imbued with the characteristic Lubbock spirit. Lubbock has always been known for the splendid support that has ever been given to any constructive measure. Lubbock has been noted for the way she has always extended the glad hand of Western hospitality to any possible visitor who sojourn for a few minutes or hours in her midst. <br> The student body of the college, contrary to most student bodies, has accepted the challenge laid down by the citizenry of Lubbock and Lubbock's guests are Tech's guests. A guest of the city of Lubbock is likewise a guest of the students of Tech. On every occasion when guests are received by Lubbock the college officials and students are glad to be considered as hosts. <br> When the recent Amarillo Trade trippers visited this city they were received by a group of citizens and students and given the keys of the city. It is noteworthy fact that the group of students present at the reception of visitors outbalanced the number of adult Lubbockites present. This was true at the formal welcome which was tendered our visitors from the North Plains held on the square and likewise held true at the dance given for the visitors at the Hotel Lubbock in the evening. <br> Tech and its student body are integral parts of Lubbock. The far-seeing citizen cannot but visualize the benefit derived from having a college such as Tech in its midst. Conversely, the farseeing student cannot but feel that he is a part of the vital, throbbing life of Lubbock, the city. By a close co-operation the student body and the citizenry of Lubbock will be able to continue the good work begun by the old inhabitants of Lubbock. Lubbock will continue to be characterized as the city of Western Hospitality. |
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