



# The Spearman Reporter

Alta Fisher is Artist of the month at the Library this month!

VOL. 72 NO. 22

THE SPEARMAN REPORTER, SPEARMAN, TEXAS 79081

THURSDAY, APRIL 9, 1981

## Banks Featured PPROA Speaker

Max Banks, president, Baker & Taylor Drilling Co., shared speaking honors this week with Texas Railroad Commission Chairman Jim Nugent at the two-day session of the 1981 convention of the Panhandle Producers and Royalty Owners Association (PPROA) at the Amarillo Hilton Inn Wednesday and Thursday.

discussion on the same theme moderated by Danny Conklin, Philcon Development Co. Nugent, a native of San Angelo, has lived the past 30 years at Kerrville, serving 18 years in the Texas House of Representatives before assuming chairmanship of the railroad commission. He holds both mechanical engineering and law degrees from the University of Texas.

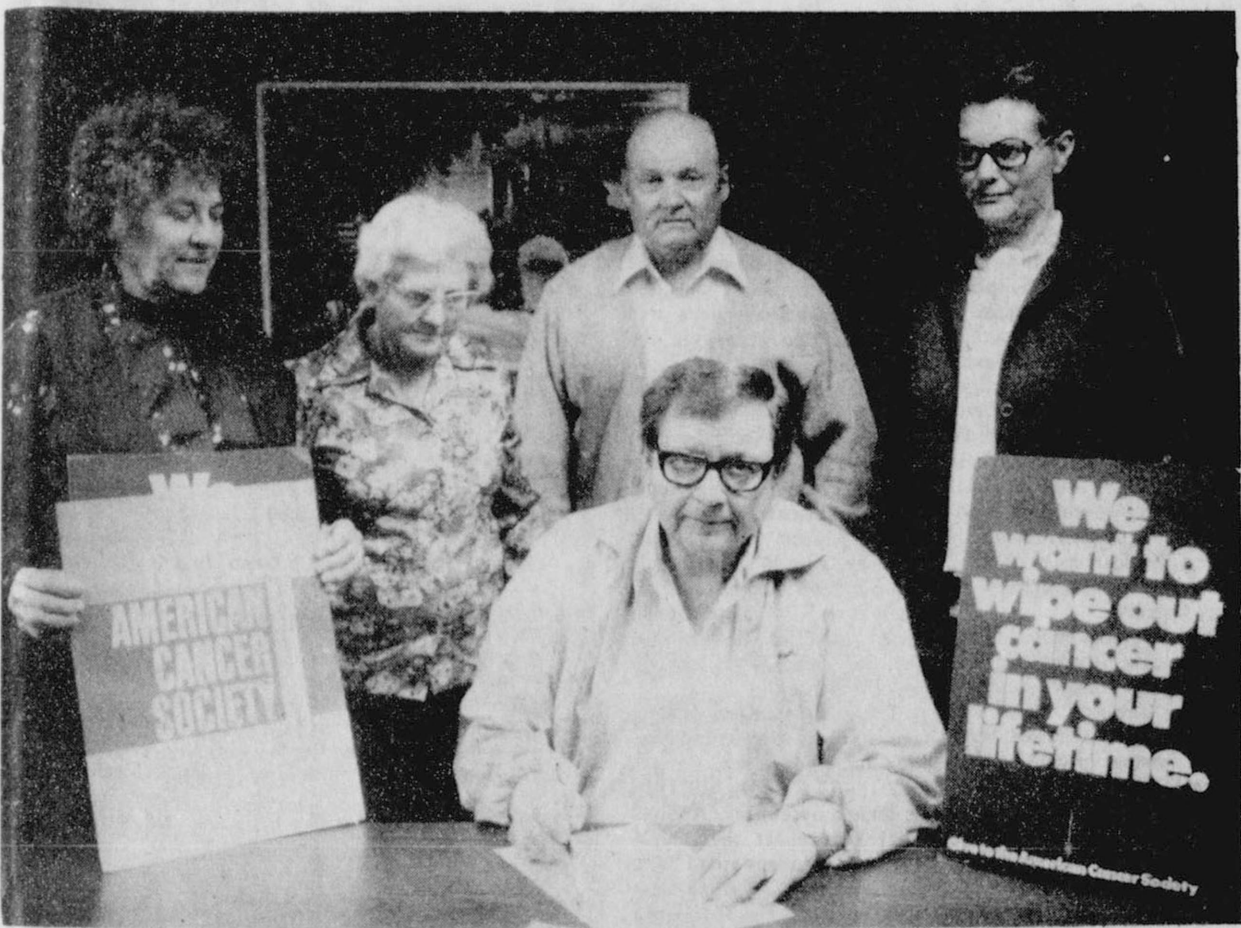
holds a degree in petroleum engineering from the University of Tulsa. He first began working in the oil industry as a "roughneck" in the oilfields of Kansas. He worked as a driller and toolpusher for Phillips Petroleum Co. before joining Baker & Taylor as a toolpusher in 1949. In 1969, he purchased the company. In the two decades prior to that purchase, he advanced to drilling superintendent, vice president, then president.

Baker & Taylor is considered an Amarillo-based company for the executive offices are located in that city. However, its largest engineering facility in the drive for energy acquisition, located at Spearman. The convention was not totally devoted to business. There was a golf tournament at Amarillo County Club, a reception both evenings at the Hilton Inn with the Wednesday reception followed by a carnival and the Thursday reception followed by a banquet and dance concluded the conclave.



MAX BANKS JIM NUGENT  
... PPROA meet speakers

For grain sorghum producers in Hansford County planning to participate in the Federal Crop Insurance program... --April 30 is the final deadline for making application. The deadline for applying for corn protection in Hansford has already passed. That is the word from Brenda Karvas, district director for the Federal Crop Insurance Corp. [FCIC]. FCIC is a voluntary participation program. Administered by the U.S. Dept. of Agriculture [USDA], it is designed to protect a producer's annual crop investment from such unavoidable hazards as drought, wind, hail and insects. Further information and application forms are available from the FCIC office at Amarillo or from one of the local insurance representatives now handling the program.



'FIGHT AGAINST CANCER' EMPHASIS TIME AGAIN -- Spearman Mayor Ralph Blodgett signs the proclamation designating the special campaign by the American Cancer Society while some of the leaders in the fight in the community stand by. From the left, Mary Schumann, Clementine Renner, Johnnie Lee and Patsy Hunt. They want you in the cancer fight picture, too.

### New Census Figures

## Hansford Down 2.2

Hansford County lost 2.2 percent of its population--138 people--since 1970. That is according to preliminary 1980 census figures just released by the U.S. Department of Commerce for the 25-county area that officially comprises "The Texas Panhandle."

Overall, there was an 11.8 percent gain--38,937 people--for the region. Hansford had the second lowest loss of population just behind Gray County's 2.1 percent loss and just ahead of Collingsworth's 2.4 drop.

Potter and Randall counties still hold the title as "home" for more than half of the Panhandle's inhabitants--173,550. This is not the latest word on population, however. The census department says still to come are figures on county subdivisions breakdowns and further statistics concerning sex, ethnic division, family sizes, occupations and several other categories.

The Spearman Lions Club conducted their regular business session at the noon meeting Tuesday.

Boss Lion Robert Queener announced the following officers for the coming year and the past year:

- SPEARMAN LIONS CLUB 1981 - 1982**
- President: Doug Steger
  - First Vice President: Burl Buchanan
  - Second Vice President: Ray Robertson
  - Third Vice President: ANTHONY WILKERSON
  - Secretary: Elbre Hickerson
  - Treasurer: Bobby Snider
  - Tail Twister: Steve Krug
  - Lion Tamer: Don Reed
- New Directors:** Steve Holton, John Trimmell, Robert Queener
- Old Directors:** Oscar Donnell, Cecil Biggers

Sherman headed the column of counties showing a loss with 13.1 but this represented only 479 people in that sparsely populated entity.

Randall County headed the list of gains in number of people increasing from 53,885 in 1970 to 74,965 but lost in percentage of gain--39.1--to Hartley's 42.9 percent which, however, represented only 1,194 actual persons.

However, the Panhandle Regional Planning System's Panhandle Health Systems Agency is reviewing what statistics are at hand.

While only the first three places counted for points," Robinson said, "Competition was so close and so fierce all the way to fifth place, we felt these students deserved recognition for that level of achievement."

Sponsors were: Ready Writing, Mrs. Shoemaker; Math, Mr. Orr; Spelling (seventh and eighth grade), Mrs. McGee; Spelling (fifth and sixth grade), Mrs. Hutchison.

In Ready Writing at the seventh and eighth grade level, Teresa Tindell was first, Nick Wirsdorfer, second and Andrea Archer, fifth.

Students were allowed to compete in two events so Nick Wirsdorfer took a second place in the Number Sense Math competition. Brian Paul was third and Stephanie Friemel, fifth.

In Spelling at the seventh and eighth grade level, Elena Martinez was first overall; Teresa Tindell, second and Shannon Rylant, fourth. In fifth and sixth grade Spelling, Mark Allen was third.

There were five candidates and since Spearman is an "at-large" entity, none of these were precinct candidates so the top three vote-getters claimed the three seats open on the council.

There were 402 votes cast at the polls, Saturday, in the city council race plus 19 absentee votes and Frank Salgado, 81.

Incumbents Frances Lofton, Jim Nicholson and Gene Cudd did not seek re-election.

Bob Pearson polled 350 votes followed by Jim Mercer with 333 and Gerald Heinrich to win positions on the city governing panel.

Frank Shields received 169

MARKETS  
Corn \$3.45  
Wheat 3.85  
Milo 5.20  
Soybeans 5.81

- SPEARMAN LIONS CLUB 1980 - 1981**
- President: Robert Queener
  - First Vice President: Doug Steger
  - Second Vice President: Burl Buchanan
  - Third Vice President: Ray Robertson
  - Secretary: Elbre Hickerson
  - Treasurer: Bobby Snider
  - Tail Twister: Butch Baker
  - Lion Tamer: Claude Newell
- New Directors:** Oscar Donnell, Cecil Biggers, Ray Ingle
- Old Directors:** Doug Connelly, Claude Newell

### PROCLAMATION

April, 1981 CANCER MONTH Hansford County

WHEREAS, Cancer is the second leading cause of death, and this year there will be thousands of new cases among the men, women and children of all ages in Texas, and

WHEREAS, The American Cancer Society provides invaluable aid in rehabilitation services to the cancer patient, improving the quality of survival, and

WHEREAS, Many forms of cancer are curable if detected early and treated promptly, and

WHEREAS, The American Cancer Society will, during the month of April bring local citizens important information about cancer which could save or prolong their lives, and

WHEREAS, The Texas Division, District 15 of the American Cancer Society provides support for important medical research in order to finally eliminate the suffering and death from cancer,

NOW, THEREFORE, I, *Ralph Blodgett*, Mayor of Spearman, Texas, do hereby proclaim the period of April 1 to April 30, 1981 as Cancer Control Month in Spearman, Texas, and in doing so urge every citizen to support the American Cancer Society's annual Cancer Crusade."

## New Aldermen

### Hospital news

Patients in Hansford Hospital are Maranda Loomis, Alicia Baxquez and daughter, Grace Jenkins, Edna Brier, Lily Cox, Lige Hughes, Juan Avila, Sr., Lanny Ross and daughter, Larry French, Beverly Antalek, Edna Longley, Don Andring, Dee Jackson, and Regina Kenney. Dismissed were W.E. Jones, Jerry Williams, Scott Crawford, Maranda Loomis, and Lanny Ross and daughter.

# Mary Lou Wysong Speaks to Rotary Club

Mary Lou Wysong of the Spearman Chamber of Commerce was the speaker at the April 6 meeting of the Spearman Rotary Club. "Pride in Spearman" was the topic of her speech.

Last Wednesday at the High School a Career Day was held, co-sponsored by the Chamber and Rotary Club. John R. Collard was general chairman of the Free Enterprise Conference, with Grady McCormack, Mike Schnell, John Hutchison and Frances Loftin.

From a lengthy list of proposed careers the students chose four areas from which to have consultants come and speak. The career consultants spoke to the students about the nature of the occupation, income levels expected, education required, forecast of occupation need, etc. Dave Warren of Panhandle Bank in Borger was the keynote speaker. There were approximately fifty consultants available to the students for questioning. Evaluations by faculty, students and consultants were very favorable.

Mrs. Wysong praised those who bought "shares" in the goat at the recent Hansford County Livestock Show and Sale. The \$5,400 raised helps those young people whose animals do not make the sale. This helps the youth meet expenses.

She also commented on the success of the Fruitcake Revue, Too held in February. More than 100 were in the production, with many more doing behind-the-scenes work. The positive side of this event is the bringing

together of people in Hansford County to do something positive together. About \$8,700 was cleared and split between the Chamber and YMCA.

Some upcoming events include: (1) Hansford Roundup on May 29 & 30, 1981. (2) Fourth of July Celebration which this year will be sponsored by the Chamber, YMCA and Ex-Students Association.

A reminder that April 22 is National Secretaries' Day.

She suggested each Rotarian should go by the hospital. Renovation has been taking place and the paint and blinds will impress each one.

Melanie Schaefer will open a new barber shop and the Chamber Ambassadors will hold a ribbon cutting in the immediate future.

She noted that the local Chamber is the only organization working for you, the local business man in which you have a voice to help get things done.

Those present: Eschol Blankenship, Robert Elliott, Frank Ogelsby, John R. Collard, Pete Fisher, John Hutchison, Jack McWhirter, Coy Palmer, Junior Lusby, Mike Schnell, Jim Shirley, Gary Sims, David McClellan, Jim Benson.

Those absent: Kerry Hinten, Steve Rogers, Don Wirsdorfer, Roy Bulls, Ed Garner.

ROTARY-YMCA AUCTION is coming up Sunday, April 12 at 2:00 p.m. at the YMCA building. Rotarians are to bring items to the YMCA no later than Saturday. The YMCA will open at 9:00 a.m. for deliveries. Call Jim Benson, or Robert Elliott if you need to have things picked up before then...

# Xi Zeta Sorority to Sponsor Miss Hansford Pageant

The 1981 Miss Hansford County Pageant, which will be again sponsored by Xi Zeta Sorority, will be held June 6, 1981, at the Spearman High School Auditorium. Each Hansford County merchant and businessman is encouraged to select a girl of their choice to sponsor in the pageant, and to contact her and offer their support in recruiting her to enter the pageant. The success of the pageant depends very much on the participation of the area girls and the merchants and businessmen who support them. Each contestant should be between the ages of 16 and 21 and a resident of Hansford County. The winner of the Miss Hansford Pageant will then be eligible for the Miss Wheatheart Contest in Perryton and

will be sponsored by Xi Zeta. In conjunction with this pageant, we will be sponsoring a "Miss Hansford County Escort" contest. This will be comprised of boy-girl couples ages 4 and 5. These couples will also have sponsors and the winning couple will serve as the escort for Miss Hansford County. The sponsor fee for the Miss Hansford County contestant and also the Miss Hansford County Escort contestants will be \$25.

As in the past, if you do not wish to participate as a full sponsor, we will gladly accept donations which will be used to purchase flowers and trophies. Printed acknowledgements of these donations will be made in our programs.

If, at this time, you have a girl

You are cordially invited to a Bridal Shower

Honoring Donna Washburn (nee Donna Wirsdorfer)

Saturday, April 11

from 2:00 to 3:30

at the First Christian Church Spearman

**HOSTESSES**

Sandy Russell Bonita Reimer Stephanie Brock Lorene Kunselman Buena Lyon Betty Jean Davis Penny Ralston	Mary Brock Marilyn Groves Beth Phelps Jean West Phyllis Shedeck Gwen Smith Kay Vernon
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that you would be interested in sponsoring, you may contact Zetha Blackburn 659-2719, Donita Lusby 659-2701, or Martha McRee 659-3266 or 659-3215 (work). Your response to this letter will be very helpful and

greatly appreciated. We thank you for the support you have given to the pageant in the past and encourage your continued support in making this pageant a success. Xi Zeta Sorority

H&H FARMERS UNION WILL HAVE A DRAWING AT 2:00 APRIL 24 AT THE CONSIGNMENT SALE. TICKETS ARE \$10.00 A PIECE--CALL 659-3875.

THE APOSTOLIC FAITH CHURCH WILL BE HAVING A REVIVAL STARTING APRIL 12 TO APRIL 19. THE EVANGELIST FLOYD LA MUNYON AND HIS WIFE WILL BE AT THE SERVICES. THE SERVICES WILL BEGIN AT 7:30 P.M.

## CONSOLIDATED REPORT OF CONDITION (Including Domestic Subsidiaries)

LEGAL TITLE OF BANK		CITY		COUNTY	STATE	ZIP CODE
FIRST STATE BANK		Spearman		Hansford	Texas	79081
STATE BANK NO.		FEDERAL RESERVE DIST. NO.		CLOSE OF BUSINESS DATE		
1107		11		March 31, 1981		
ASSETS						
1. Cash and due from banks	3,719	1				
2. Due from other depositories and all cash items in the process of collection	NONE	2				
3. U.S. Treasury securities	2,423	3				
4. Obligations of other U.S. Government agencies and corporations	4,598	4				
5. Obligations of States and political subdivisions in the United States	7,964	5				
6. All other securities	NONE	6				
7. Federal funds sold and securities purchased under agreements to resell	1,400	7				
8. Total loans (including overdrafts totaling \$15,650.46) (From Schedule A, Item B)	191,029	8				
9. Lease financing receivables	NONE	9				
10. Bank premises, furniture and fixtures, and other assets representing bank premises	208	10				
11. Real estate owned other than bank premises	NONE	11				
12. Letters of credit and customers' liability on acceptances outstanding	NONE	12				
13. All other assets	1,012	13				
14. TOTAL ASSETS (sum of items 1 thru 13)	40,353	14				
LIABILITIES						
15. Demand deposits of individuals, partnerships, and corporations	11,009	15				
16. Time and savings deposits of individuals, partnerships, and corporations	17,464	16				
17. Deposits of United States Government	606	17				
18. Deposits of States and political subdivisions in the United States	31,702	18				
19. Due to banks	NONE	19				
20. All other deposits	1,540	20				
21. Certified and officers' checks	1138	21				
22. Total Deposits (sum of items 15 thru 21)	33,859	22a				
a. Total demand deposits	13,677	22a				
b. Total time and savings deposits	20,182	22b				
23. Federal funds purchased and securities sold under agreements to repurchase	NONE	23				
24. Interest-bearing demand notes issued to the U.S. Treasury and other liabilities for borrowed money	638	24				
25. Mortgage indebtedness for which the bank is directly liable	NONE	25				
26. Unearned discount on loans	201	26				
27. Letters of credit and acceptances outstanding	NONE	27				
28. All other liabilities	1,011	28				
29. TOTAL LIABILITIES (excluding subordinated notes and debentures) (sum of items 22 thru 28)	35,109	29				
30. Subordinated notes and debentures	NONE	30				
31. Allowance for possible loan and investment losses	238	31				
EQUITY CAPITAL						
32. Common stock (No. of shares outstanding 200,000)	1,000	32				
33. Certified surplus	1,000	33				
34. Undivided profits	2,006	34				
35. Uncertified surplus, reserve for contingencies, and other capital reserves	1,000	35				
36. TOTAL EQUITY CAPITAL (sum of items 32 thru 35)	5,006	36				
37. TOTAL LIABILITIES AND EQUITY CAPITAL (sum of items 29, 30, 31 and 36)	40,353	37				

NOTE: This report must be signed by an authorized officer and attested by not less than three directors other than the officer signing the report.

I, the undersigned officer, do hereby declare that this Report of Condition (including the supporting schedules) has been prepared in conformity with the instructions and is true to the best of my knowledge and belief.

SIGNATURE OF OFFICER AUTHORIZED TO SIGN REPORT	AREA CODE/TELEPHONE NO.	DATE SIGNED
Felema B. Evans	806-659-2526	April 7, 1981

NAME AND TITLE OF OFFICER AUTHORIZED TO SIGN REPORT: Felema B. Evans, Cashier

WE, the undersigned directors, attest the correctness of this Report of Condition (including the supporting schedules) and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformity with the instructions and is true and correct.

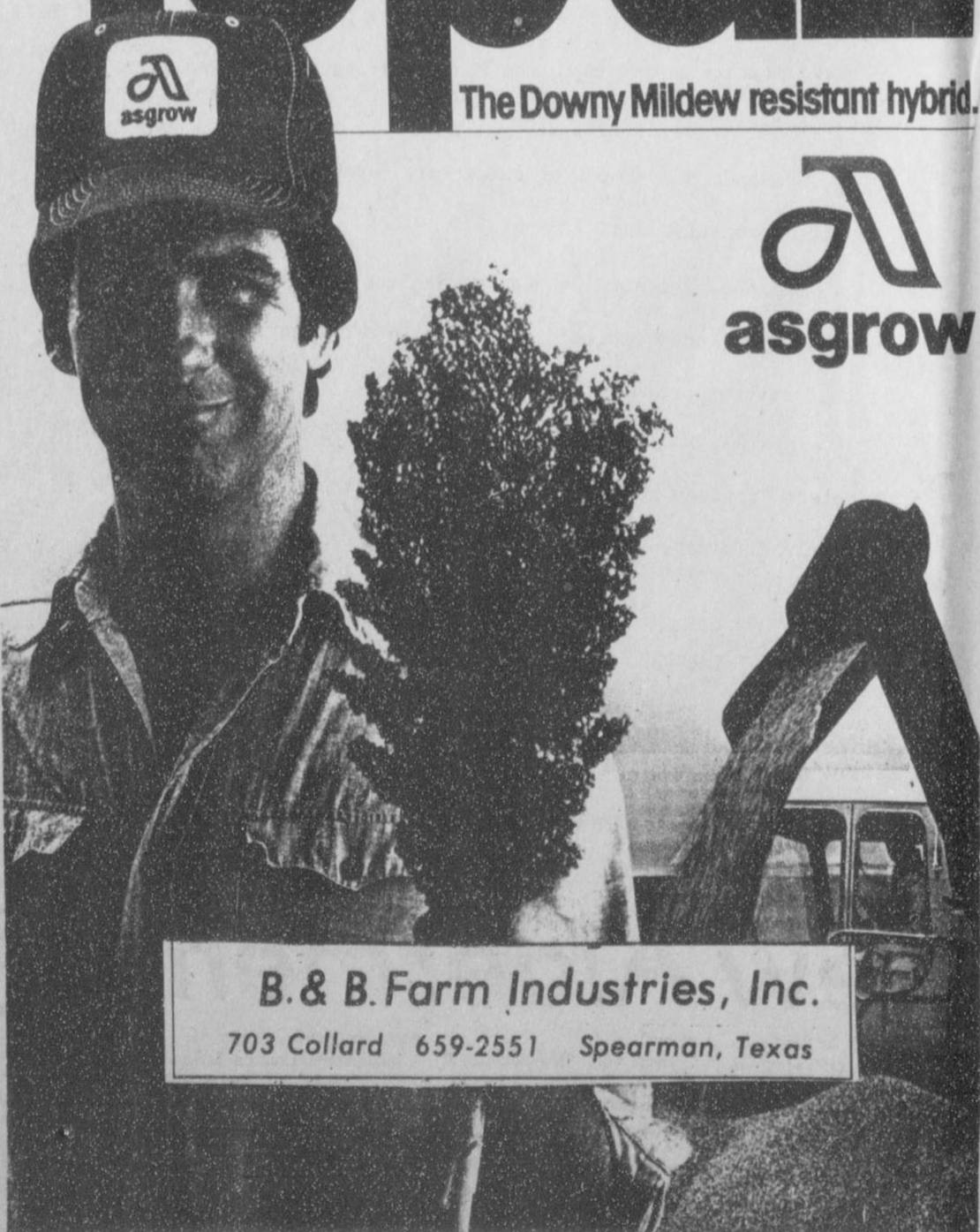
SIGNATURE OF DIRECTOR	SIGNATURE OF DIRECTOR	SIGNATURE OF DIRECTOR
C. A. Gibner	Lynn Hart	Ray Ingle

(MAKE MARK FOR NOTARY'S SEAL) State of Texas, sworn to and subscribed before me this 7th day of April, 1981. My commission expires January 31, 1985. Arbeta Nobles, Notary Public

Consistently high yields.

# Topaz

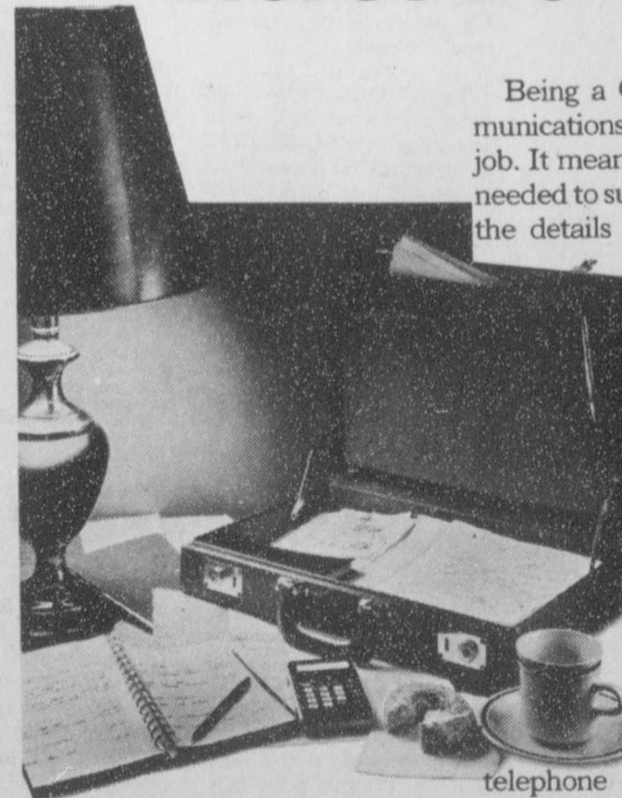
The Downy Mildew resistant hybrid.



B. & B. Farm Industries, Inc.

703 Collard 659-2551 Spearman, Texas

## When you see how hard our consultants work for you, you'll be glad there's no charge.



Being a General Telephone Communications Consultant is a full-time job. It means taking as much time as needed to survey, plan and discuss all the details of a business customer's phone installation.

But they don't stop there. They are also busy looking for ways to show customers how to use their phones more efficiently. Sometimes they can show them how to save money and maybe even how to make money.

Sound like good people to know? They'll be happy to meet you anytime and make a survey of telephone requirements. Call your local General Telephone business office and make an appointment today. And remember there's never an extra charge for their services.

We keep you talking.



# WANTED ADS

## CAPROCK MONUMENT CO.

Dealers of Georgia Granite, Georgia Marble, Colored Granite, & Bronze.

represented by  
**BOXWELL BROS. FUNERAL HOME**  
519 S. EVANS  
659-3802

Hansford County Planned Parenthood  
26 S. Haney  
659-2483  
Spearman  
Mon.-Fri.  
Call for an appointment.  
305-rtm

## SERVICES

**SERVICE:** Pits cleaned, wet or dry. Dragline or loader. Also, dozer, grader, carry-all service. Lee Roy Mitchell, 806-733-2384, Gruver, Texas 79040.

**KIRBY SALES & SERVICE.** New & reconditioned vacuum cleaners. Claude Newell, 912 S. Bernice.

**Pee Wee's Plumbing Service**  
Roto-rooter, Acoustical Ceilings, Blown Insulation in walls and ceilings. **Appliance Service,** used appliances for sale. 659-2811 or 659-3781.

**MONUMENTS**  
Save 20% to 30%  
Agents and Undertakers  
Commission  
**ALVA MONUMENT CO.**  
Alva, Okla.  
51-rtm only

**NOTICE**  
**Wallace Monument Co.**  
Monuments, Curbing,  
Grave Covers  
Local Representative  
**LEONARD JAMESON**  
Spearman, Texas  
20-rtm

**WINTER RATES**  
The Winter rates are \$6.95 per day for **Stem Rinse & Vac** shampooer. Available at **Gordon's Drug.** Also available at **Freddie Largent's;** 716 Cotter Drive; after 4:00 p.m. and Saturday and Sunday.

A. and A. Gas Leak Survey, Inc.  
Commercial, Residential, and Irrigation.  
**GAS LEAK DETECTION**  
Call: 659-3519 anytime  
659-3019 after 5 p.m.

Will decorate cakes all occasions. Also cookies and cup-cakes. Call Nelda 659-3984.  
51-rtm

**Carpet & upholstery cleaning**  
**Rogers Steam Way,** Guymon, 405-338-7926  
5s-rtm

**TREES & shrubs trimmed** or removed yard work except mowing. Call 659-2787 or 659-2463 after 5:00 p.m.  
20-rtm

## MISCELLANEOUS FOR SALE

**FOR SALE:** 40 ft. X 250 ft. commercial lot-Golden Circle addition. Phone 659-3802.  
12-rtm

**FOR SALE OR LEASE-**Service station, cafe & house. 21 miles south of Perryton. Phone 806-659-3414.  
405-rtm

**FOR SALE:** Weiland T. and Ram for Small Blk Chevy single 4 BBL. "New" contact: David Stafford 310 S. Hoskins, Phone No. 659-2021. New \$350.00 sell for \$350.00.  
9s-rtm

**FOR SALE:** 3 bedroom house - large den & living room combination - central air & heat woodburning fireplace - Shown by Appointment only. Call 659-3327.  
1-rtm

**NEED NURSERY WORKER** for infants and toddlers thru 2 years of age. Must enjoy small children. Come by or call Union Church. 19s-2tc

**WILL ROTO-TIL**  
Your Garden. Call 659-2764.  
rtm-c

Home repair and remodeling, roofing and plumbing work, painting and all types home repair. Contact Marvin Broker 878-2962.

**WANTED:** Guitar Instructor for beginner interested in learning sight-reading, rock and classical guitar. Call 659-3692 after 7:30 p.m.

**NEED A WELDER!** Have 18 years experience as a Welder. Have been certified with Mig and Stick. If you need a Welder, come by 106 N. Hazelwood.

**SNOOPY'S DAY SCHOOL** Open Monday-Friday, 7 a.m. to 6 p.m. We have Morning snack, Hot Lunch, and Afternoon snacks. Holiday parties--crafts--and now an added extra for Mom. You receive (Western) gift stamps for your payment. Pay on Friday and get double stamps call or come by 620 1/2 Bernice, 659-3328. Ages 18 mo. to 12 yrs.

**FOR SALE:** Rebuilt 454 Chev V-8 pickup motor. 428 V-8 Ford truck motor. 396 V-8 Chev pickup motor. 702 GMC irrigation motor V-12.

**FOR SALE:** Registered Polled Hereford Bulls. Contact Albert Littan--405-361-2310  
21-4tc

**FOR SALE:** Registered Polled Hereford Bulls. Contact Albert Littan--405-361-2310.  
25-2tc

**FOR SALE:** Used cook stove and used dishwasher. Call 659-2506 or after 6:00 p.m. call 659-2327.  
16-rtm

**FOR SALE:** Ken's Tavern in Laverne, Oklahoma. Call 405-921-5424; 405-921-9916 ask for Jean.  
17-rtm NC

**FOR SALE:** Hearing aids. New. 2 year Warranty. Behind the Ear. Regular \$950.00, will sell for \$700.00 Phone 806-659-2681 after 6:30 p.m.  
19-4tp only

**FOR SALE:** Aluminum, adjustable, folding Invalid Walker, in excellent condition, used only short time. Can be seen at my office at your convenience.  
R.L. Kleeberger, M.D.  
Spearman, Texas  
24-2tc

## HELP WANTED

**HELP WANTED:** Vocational Rehabilitation Counselor for the Texas Rehabilitation Commission-Dumas. Requires either a Bachelor's degree in Behavioral Science with two years related work experience; Master's degree in Behavioral Science with one year related work experience; or a Master of Vocational Rehabilitation. Good fringe benefits. Call Martha at 806-762-0375 for additional information and application.  
EOE  
20-rtm

**HELP WANTED:** male or female. Can you use \$1,500 to \$2,000 part time money a month? No experience necessary. Only interested parties informed. Phone J.R. 405-423-7590.  
19-3tc

**HELP WANTED:** Clerk wanted for the 11-7 Shift at Allsup's \$3.50 an hour.  
22-rtm

**HELP WANTED:** Prefer couple for custodial, maintenance and grounds-keeping duties for First Baptist Church, Gruver. Working hours flexible. Send resume and references to **FIRST BAPTIST CHURCH,** Box 608, Gruver, 79040.  
22-7tc

## WANTED LINEMAN TRAINEE

Have an opening for a lineman trainee to work in the Perryton area. Call Mr. Gaundry at 435-4051 for interview appointment.  
Community Public Service Co. An Equal Opportunity Employer.  
22-2tc

**WANTED:** Grass to lease for 30 or more cows from May til October within 30 miles of Gruver. 806-733-2016.  
18s-8tp

**PUPPIES** to give away. Call 659-3380, 1005 Haney after 5 p. m.  
9t-p - No, 20

**LANDSCAPING**  
Lawn Cleaning work done by square feet. Call Kenneth Banks at 669-6119 in Pampa. Call after 8:00 p.m. Estimate by Phone  
22-8tc

## FOR RENT

**OFFICE SPACE FOR RENT** - 11 West Kenneth - West side two offices, file and storage area receptionist's office and lounge. Call J.E. Blackburn (806) 659-2766 or 659-2719.  
10s-rtm

**FOR RENT:** 1 bedroom Apartment--Couples or Single--No pets and No Children--204 S. Townsend.  
22-1t

**THE 7th, 8th AND VARSITY LYNNETTES WILL BE COMPETING IN THE DISTRICT TRACK MEET AT DALHART, GO ON DOWN TO DALHART AND CHEER THEM ALL TO VICTORY. THE TRACK MEET WILL BE THIS WEEKEND--APRIL 10 AND 11.**

**FOR SALE:** 100 acres of Farmland 20 miles North of Spearman. Contact Jimmy Greene, Real Estate. 659-3196.  
20-1t/c

**Edrn while you learn-- Sell Avon full time or part time.**

Call collect 806/274-3606

**HOUSE FOR SALE** -- recently remodeled, 3 bdrm, one bath. Call 659-2397 or 659-2677.

## JEEPS CARS TRUCKS

Available through government agencies. Many sell under \$200. Call: 602-941-8014 Ext: 518 for your directory on how to purchase.

## LEGAL NOTICE

**STATEMENT OF NONDISCRIMINATION**

North Plains Electric Cooperative, Inc. has filed with the Federal Government a Compliance Assurance in which it assures the Rural Electrification Administration that it will comply fully with all requirements of Title VI of the Civil Rights Act of 1964 and the Rules and Regulations of the Department of Agriculture issued thereunder, to the end that no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subject to discrimination in the conduct of its program and the operation of its facilities. Under this Assurance, this organization is committed not to discriminate against any person on the ground of race color, national origin in its policies and practices relating to application for service or any other policies and practices relating to treatment of beneficiaries and participants including rates, conditions and extension of service, use of any of its facilities, attendance at and participation in any meetings of beneficiaries and participants in the conduct of the operations of this organization.

Any person who believes himself, or any specific class of individuals, to be subjected by this organization to discrimination prohibited by Title VI of the Act and the Rules and Regulations issued thereunder may, by himself or a representative, file with the Secretary of Agriculture, Washington, D.C. 20250, or the Rural Electrification Administration, Washington, D.C. 20250, or this organization, or all, a written complaint. Such complaint must be filed not later than 180 days after the alleged discrimination, or by such later date to which the Secretary of Agriculture or the Rural Electrification Administration extends the time for filing. Identity of complainants will be kept confidential except to the extent necessary to carry out the purposes of the Rules and Regulations.

## YMCA Election and Auction Set

A slate of nominations for election to the YMCA Board of Directors has been mailed to each member 18 years of age and older who is a member of the YMCA. Election is April 13.

A proposal to change the By-Laws has been sent to the voting members and a special general membership meeting has been scheduled for Monday, April 20 at 7:15 on this proposed change.

**YMCA-ROTARY AUCTION**  
The Annual YMCA-Rotary Auction is scheduled for Sunday, April 12, 1981 at 2:00 p.m. The Auction will take place at the YMCA building located at 501 South Hazelwood, Spearman.

Anyone who has articles, items or merchandise they would like to contribute to this event is asked to call the YMCA 659-2591 and arrangements can be made for delivery or pickup for the Auction.

## Unique Spice Set Being Sold

From April 4th through April 16th the Spearman Volunteer Fire Fighters and the H & S EMS will be offering to the general public a unique spice set. This is an ideal gift for anyone for any occasion.

The sets may be ordered through any of the Firefighters or ambulance personnel. The price per set is only \$7.00.

Also, if you have children that would be interested in taking orders from family or friends, the department is offering special prizes for different amounts of sets sold. The prizes include an electric yo-yo, an am/fm radio, a three foot snoozy bear, and all the way up to their very own 12" portable black and white television.

Any children interested in helping the department in this are asked to contact Vicki Ballard at 659-3319, (after 5) or Ronnie Antalek at the Spearman Cable Office (9-5) at 659-3363.

The money made on this project is to be used for the finishing work on the new building and to send personnel to the Hurst "Jaws of Life" school.

**For The Ultimate In STORM DOORS**  
Custom Built, Designed, And In Colors To Fit Your Home....  
Contact Howard Moyer at  
**Only Aluminum Industries**  
Guymon, Okla. 73942 114 W. 1st 405-338-6966 or 338-6170

**For The Ultimate In STORM DOORS**  
Custom Built, Designed, And In Colors To Fit Your Home....  
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For Women...  
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Always in Good Taste  
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2819 Civic Circle  
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**H&H FARMERS UNION** WILL HAVE A DRAWING AT 2:00 APRIL 24 AT THE CONSIGNMENT SALE. TICKETS ARE \$10.00 A PIECE--CALL 659-3875.

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# Ready for District Lynxettes Win 2nd

The Spearman Lynxettes traveled to Stinnett to compete in the Stinnett Rattlers Relays. The Track Meet took two days to be final-April 3 and 4--and the Spearman Lynxettes could not be stopped at all! There were 8 teams competing--2 teams were from 1-AAA, Dalhart and Spearman.

The 400 RELAY was a test of skill--who could run with a stick in one hand. Well, the Dalhart Wolverines came up winners. They came in first with a time of 49.25. The Lynxettes were so far behind, as a matter of fact, they were on the Wolverines heels--they came in 2nd with a time of 49.89. And Clarendon came in 3rd with a time of 50.15.

The 3,200 was one event of many that a Lynxette was ahead of a Wolverine. The event was won by Boyd of Borger with a time of 14:27. Juanita Martinez, a Super Lynxette Senior Tracker, came in 2nd with a time of 14:35. And Bradley of Dalhart came in 3rd with a time of 15:27.

The 100 HURDLES was one of eight events the Lynxettes would not have a placement in the top 3. The event was won by Majors of Borger; Second was Mitchell of Borger, Majors teammate, with a time of 15:86. By the way, Majors' winning time was 15:75. And Thompson of Clarendon was 3rd with a time of 17:09.

Now these two back-to-back events were won by the Davis' Twins--Jean and Jan. At press time I didn't get which Davis ran the 800 and which ran the 400. The 400 Event was won by Davis (Jean or Jan), the Terrific Sophomore of the Lynxettes. She won the event with a time of 59:42--this event, by the way, was another event that the a. I should say, Lynxette beat a Wolverine. Williams was 2nd with a time of 60:01--she is from White Deer. And McDoughal of Dalhart was 3rd with a time of 62:4.

The 800 Event was won by Davis, the other Super Sophomore of the Lynxettes. She won the event in a time of 2:28. Ford of White Deer was 2nd with a time of 2:30; and Boyd of Borger placed 3rd with her run of 2:32.

These next 3 events did not have a 1st, 2nd, or 3rd place finish for the Lynxettes. The 100 Event was won by Calloway of Clarendon with a time of 12:66; 2nd was Colquitt of Dalhart with a time of 12:77; and in 3rd place was Turner of Booker with a time of 13:01.

The 800 RELAY was won by who else--the Dalhart Wolverines with a time of 1:44.8; 2nd was Borger with a time of 1:47.7 and Booker came in 3rd with a time of 1:51.3.

The 200 run was won by Weatheron of Clarendon with a time of 26:14; Hudson of Dalhart was 2nd with a time of 26:24 and Gardner of Clarendon was 3rd with a time of 27:04.

The 1600 was won by a very AGGRESSIVE young lady, Miss Shelly Cook, a GREAT Freshman Tracker for the Lynxettes won the Event with a time of 6:03. This is a tiring run, but Shelly could "hack-it". Boyd of Borger was 2nd with a time of 6:11; and in 3rd was Henderson of Wheeler with a time of 6:20.

The 1600 RELAY was won by the "Queens of Relays" the Dalhart Wolverines with a time of 4:08.8. In 2nd Place, but not far behind, were the Spearman Lynxettes with a time of 4:09.9 and Borger's Relay team was 3rd with a time of 6:20.

The Lynxettes did not have any Lynxette to place in the first 3 places in the Discus, Shot, Triple Jump or the High Jump. The winner of the Discus was McCown of White Deer with a toss of 110-3; Thompson of Dalhart was 2nd with a toss of 101.4 and Hill of Borger was 3rd with a toss of 98-6.

The SHOT was won by Stewart of Clarendon with a throw of 35-7; Grimes of Borger was 2nd with a throw of 34-7½ and Thompson of Dalhart was 3rd with a throw of 34-5.

The TRIPLE JUMP Event was won by Colquitt of Dalhart with a jump of 36-5; Calloway of Clarendon was 2nd with a jump of 36-4; and Weatheron, Calloway's teammate, came in 3rd with a jump of 35-3.

The HIGH JUMP Event was equally matched. Hale of Borger was the winner with a jump of 5-4; Bidwell of Dalhart and Ford of White Deer jumped 5-2 and came in 2nd and 3rd respectively.

The LONG JUMP was won by Calloway of Clarendon with a jump of 17-2½; Cloquitt of

Dalhart was 2nd with a jump of 16-4 and Sherry Greene, Lynxette Superstar, came in 3rd with a jump of 16-3.

Overall the Dalhart Wolverines won the Track Meet with a total of 133 points. The 2nd Place team was the Lynxettes with a total of 102 points. Borger came in 3rd with 101 points; Clarendon had 99 points and 4th place; White Deer had a total of 48 points and were in 5th place. Booker had 40 points and owned 6th place; Wheeler had a total of 18 points and were 7th and Stinnett, the host team, had a total of 13 points and were in 8th place.

NOTE: ALL THE DALHART TEAMS 7th, 8th, and Varsity boys and girls, won 1st Place.

## Mayfield Wins 'Genius Night' Contest

On March 24 we had our regular Pack Meeting and this month's theme was Genius Night. The boys had been given kits containing the same things and they were to create something from the material provided. A board, can, coat hangers, piece of cloth, spools, nails, tacks, glue, string and corks. The creations were judged by Mr. Dee Jackson, Mr. E.J. Copeland and Mr. Ceril Battons and our thanks go to these men for their job was not an easy one. First Place was Edward Mayfield. Second Place was Lance Swan; Third Place was Tony Pacheco; Fourth Scott Wilkerson and Fifth was Shane Harnish.

Boys all received Genius Night Certificates that were printed and donated to the Pack by A&L Printing.

Cub Scouts of Pack 578 will be going to Seperstern April 11 at Borger. They will meet at the Methodist Church at 8:00 on Saturday morning bring sack lunch and 2 can drinks.

## Good Sell of Hereford Bulls and Cows

The Great Plains Hereford Association recently held its 37th Annual Consignment Sale of Registered Herefords at Texhoma, Oklahoma selling 78 head of registered Hereford bulls, both horned and polled, and 34 head of registered females including yearling, 2 year olds and cows with calves.

The top 10 bulls sold at a respectable average of \$1162.50 per head. The top individual bull consigned by Panhandle State University went to Rey's International of San Antonio, Texas at \$1550.00; second selling high individual consigned by Panhandle State University went to C.E. Evans of White Deer, Texas at \$1300.00. Third high selling bull consigned by Wayne Maddox of Miami, Texas went to Paul Louderback of Liberal, KS at \$1275.00. Buyers of other top selling bulls were: Bill Hittle, Hugoton, KS; Hugh Williams, Beaver, OK; Harry Davis, Moscow, KS; Grayson Kellin, Shattuck, OK; and Sullivan Farms, Hugoton, KS.

The top 10 Hereford females averaged \$605.00 with the top selling females going to: Richard Ogle, Felt, OK on a cow with a calf by her side consigned by Panhandle State University at \$670.00; and Summerour Ranch on 3 yearling heifers going to Kenneth Woodward of Texhoma, OK at \$630.00 each. Buyers of other top selling females included Kenneth Wright, Goodwell, OK; Bert Allerd, Texhoma, OK; Harold Sutton, Amarillo, TX; Kent Johnston, Arlington, CO; Gentry Kellin, Gage, OK; Lonesome Valley Ranch, Guyton, OK; and Keith Laur of Texhoma, OK.

Overall average of 78 bulls was \$732.00 with 34 females averaging \$466.00.

## 4th Annual Coors Light 10K

North Country Coors, Borger Chamber of Commerce, and the American Heart Association will host the fourth annual Coors Light 10K, Saturday, April 25, 1981. This year's event will consist of a 10,000 meter run and a 3 mile fun run. Starting time will be 8:00 a.m. at the Borger Shopping Plaza on Highway 246.

Aid stations will be set up around the course. Refreshments will be available at the finish line.

The following items of information will apply to the race:  
1.) Registration fee will be \$5.00 for all runners.  
2.) All runners will receive a commemorative T-shirt.  
3.) There will be 8 divisions in the 10,000 meter run:

- a. Men 12-under
- b. Men 13-18
- c. Men 19-29
- d. Men 30-39
- e. Men 40-49
- f. Men 50-up
- g. Women 20-under
- h. Women 21-35
- i. Women 36-up

4.) The fun run will be open to all ages.  
5.) Trophies will be awarded to the first three finishers in each division of the 10,000 meter run and the first three finishers in the fun run.

6.) Advanced entry blanks can be picked up at the Borger Chamber of Commerce, Merchants of the Borger Shopping Plaza, North Country Coors, or in your local newspaper (if you desire to use the enclosed).

All proceeds from this event will be donated to the American Heart Association. For more information on the Coors Light

10K contact Ronnie Morrison, 273-6453. P.O. Box 1408, Borger, Texas 79007.

## WHO KNOWS?

1. Name the vice president who served with President Herbert Hoover.
2. How many tablespoons in one cup?
3. Whose portrait is on the \$1,000 bill?
4. Name the first American to orbit in space.
5. Who was the founder of the Salvation Army?
6. When was the Salvation Army established in the U.S.?
7. When was William Shakespeare born?
8. How many gallons of water are there in a rainfall of 1 inch over 1 acre of ground?
9. Define arboretum.
10. Which continent is the largest?

## Answers To Who Knows

1. Charles Curtis.
2. Sixteen.
3. President Grover Cleveland.
4. Lt. Col. John H. Glenn Jr.
5. William Booth, son of an English contractor.
6. In 1880.
7. April 23, 1564.
8. 27,192 gallons of water.
9. A place where many kinds of trees and shrubs are grown for study or display.
10. Africa.

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\*\*\*\*  
The first requisite of being a leader in your community is the ability to lead and the willingness to follow.

## Our Heritage of Faith

notes from Faith Lutheran Church

This Sunday we celebrate Palm Sunday with Holy Communion. A lapel palm cross will be given each worshiper in order to make the event more meaningful.  
The sermon theme is: Jesus' Victory March. Sunday school begins at 9:45 a.m.; worship begins at 10:45 a.m.  
Maundy Thursday worship with Holy Communion is at 7:30 p.m.  
A hearty welcome awaits each worshiper.

Goodness is not a comparison. \*\*\*\*  
The rarest of traits is sincerity. \*\*\*\*  
People would be healthier if they had a mind for it. \*\*\*\*  
Common sense is a quality many fail to understand. \*\*\*\*  
A little success goes a long way with most people. \*\*\*\*

H&H FARMERS UNION WILL HAVE A DRAWING AT 2:00 APRIL 24 AT THE CONSIGNMENT SALE. TICKETS ARE \$10.00 A PIECE--CALL 659-3875.



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AND IDEAL HAS THE MEAT...

**Pinto Beans**  
2-LB. BAG  
**73¢** LIMIT 2

**Real Mayonnaise**  
32 OZ. JAR  
**\$1.28** LIMIT 1

**Coca-Cola**  
2-LITER BTL.  
**99¢** LIMIT 3

**Green Beans**  
16-OZ. CAN  
**26¢** LIMIT 4

NABISCO ALL VARIETIES  
**Snack Crackers**  
9 1/2-OZ. BOX  
**86¢**

MEADOWDALE  
**Whole Tomatoes**  
16-OZ. CANS  
**2.79¢**

DEL MONTE YELLOW HALVES OR SLICED  
**Cling Peaches**  
16-OZ. CANS  
**2 \$1.19**

BRAWNY  
**Designer Towels**  
JUMBO ROLL  
**64¢**

FOR BREAKFAST  
**Donutz Cereal**  
12-OZ. BOX  
**\$1.26**

KRAFT - WITH MEAT  
**Spaghetti Dinner**  
19 1/2-OZ. BOX  
**\$1.29**

**FROZEN FOODS**

ALL VARIETIES - PATIO  
**Mexican Dinners**  
12-OZ. PKG.  
**66¢** LIMIT 3

TREE TOP  
**Apple Juice**.....12-OZ. CAN **77¢**

STILWELL  
**Breaded Okra**.....12-OZ. PKG. **67¢**

ORE IDA POTATOES  
**Hash Browns**.....12-OZ. PKGS. **2.99¢**

**DAIRY FOODS**

KRAFT - 1/2 MOON  
**Longhorn Cheese**  
10-OZ. PKG.  
**\$1.24** LIMIT 2

AMERICAN LIGHT N' LIVELY  
**Kraft Singles**.....12-OZ. PKG. **\$1.73**

CAMELOT OR STEFFEN'S  
**Half & Half**.....2 PINTS **83¢**

STEFFEN'S -  
**Cottage Cheese**.....12-OZ. CTR. **66¢**

**HEALTH and BEAUTY AIDS**

SMALL, MEDIUM, LARGE  
**Luv's Diapers**  
BOX  
**\$2.66** LIMIT 2

HAIR CONDITIONER  
**Body on Tap**  
7-OZ. JAR  
**\$1.14**

TICKLE  
**Roll-On Deodorant**  
2-OZ. BTL.  
**\$1.53** ALL FRAGRANCES

# DOUBLE

# GUNN BROS. STAMPS EVERY WED.

# April High School Calendar of Events

The April Calendar of Events for the Spearman High School is almost full—all the days just about have some kind of activity going on.

**APRIL 1--Career Day** began a day of "fun". Actually "Career Day" was something else. The High School Students picked what career they would like and then they would go into a "world of exploration" of how that career would be like. Some of the Students that I talked to, had fun on that day--getting to know how to drive an "18-Wheeler" and so on. The Golf team of the Lynx and Lynettes took off to River Road and played golf there. By the way, there were a few students that said that Wednesday, April 1--Career Day--thru them off a day.

**APRIL 3--The Lynx and Lynettes** travelled to Stinnett to the Stinnett Track Meet which was a two-day-Meet, April 3 and 4. The Lynettes almost came up with another 1st Place Trophy, as they lost to ONLY the Dalhart Wolverines

by 31 points--the Lynettes had 102 points. Jean and Jan Davis, the Spectacular Twins came in 1st Place--one in the 400 run and the other in the 800 run. Shelly Cook also came in first in her event--the 1600--putting enough points on the board for the Lynettes to come home with 2nd Place. The Lynx had a bad weekend--the only GREAT thing was that Kyle Brack won both of his events--the 110 High Hurdles and the 300 Intermediate Hurdles. The Lynx came home in 7th place. The Tennis Teams competed in the Amarillo Tennis Tournament the same days--April 3 and 4.

**APRIL 4--The UIL Literary Events--Spelling, Math, Science, Writing, etc.--at West Texas State University Campus.** The FFA--Future Farmers of America went to West Texas State University to the FFA Judging contest. As for the Teachers--it was In-Service Day.

**APRIL 6--The FFA--the Future Homemakers of America** will meet tonight at 6:00 p.m.

The Lynx and Lynettes' Golf teams will travel to Dalhart to compete.

**APRIL 8--The Lynx Band** will compete in the Band Contest at Panhandle. And the Choir will go to the Junior High--and Students, 5th and 6th hours will switch times--5th hour will be 6th hour and generally 6th hour will be 5th hour this Wednesday.

**APRIL 10--The Spearman High FFA Judging Team** will travel to Levelland to compete in that Contest. The District Tennis Meet will be here at the Spearman Courts for the Girls.

**APRIL 10 & 11--The Annual Tri-State Rodeo** will be held here at the Archer Arena. Coach Kenneth Friemel and his Rodeo Club Members are in Charge--this will be held Friday and Saturday--April 10 and 11. The Lynx Track Teams will go to Perryton to compete in the Ranger Relays at Perryton.

**APRIL 11--The Lynettes' Track Teams** will be competing in the District Track Meet which will be held at Dalhart. The FFA

Judging Team will be competing in the Texas Tech FFA Judging Contest on Saturday.

**APRIL 13--The Annual N.H.S.--National Honor Society--will hold their Installation** of the newest members. This will then be an "Alternate Bell School Day--there will be 2 Second hours.

**APRIL 14--The Choir** will have their Annual Variety Show more on this later.

**APRIL 15--The Math and Business--those elected by their teachers--will go and compete in the Goodwill Contest.**

**APRIL 16--This will be the Date for the CTA Banquet.**

**APRIL 17--The Lynx Track Teams** will have their District Track Meet which will be held, by the way, here at the Lynx Stadium.

**APRIL 18--The Lynx Golf Team** will compete at Perryton starting at 9:00.

**APRIL 21--VERY IMPORTANT DAY FOR THE SENIORS--This will be the Annual Baptist Church Breakfast for Seniors.** Breakfast will begin at

7:00 a.m.--SENIORS DON'T BE LATE--DON'T MISS IT.

**APRIL 22--The Boys' District Tennis Championship** will be held at the Spearman Courts.

**APRIL 23--OF VITAL IMPORTANCE TO ALL SECRET GRANDPARENTS--This will be the Annual FFA Granny Party.** It will be a pleasure to find out which FFA Member is your Secret Granddaughter/son.

**APRIL 22, 23, 24 & 25--The DECA State Contest.** It will be held at Dallas, this year.

**APRIL 24 & 25--This is a big Weekend.** To top it all off is the Regional Literary Events. And with a final climax--is the Regional Girls' "all" Sports.

**APRIL 25--The State FFA Judging** will be held today at Texas A&M University.

**APRIL 27--ANOTHER SUPPER DAY FOR ALL SENIORS OF SPEARMAN HIGH--The Annual Sr. Supper** at the Methodist Church. The Supper will begin at 7:00 p.m. **IF YOU MISS THIS SUPPER, THEN YOU MISSED LOTS OF GOOD FOOD AND FUN!**

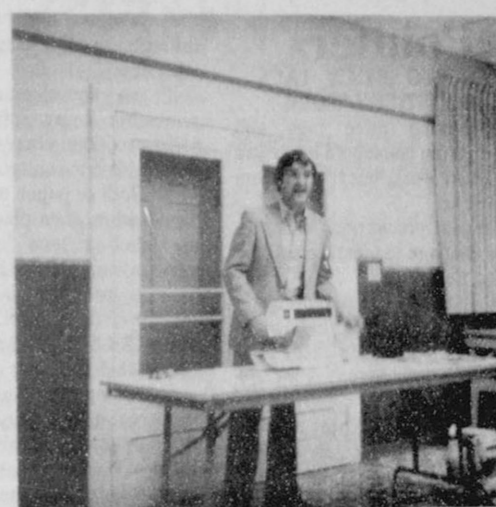
**APRIL 28--The District FFA** will take place at Pampa. There will be a Math Contest at West Texas State University Campus.

That will be all the Activities at the High School for this month. Try and go to some of these events--the students will do a lot better if they know that they've got somebody cheering them on. Applause at and installation means a lot to the kids also. Try and make it to the National Honor Society Installation on April 13, Monday, it should begin at 10:00 p.m.

## 'Y Summer Ball

Dates were established for the summer ball programs at the last meeting of the YMCA Program Committee. Beginning April 20 registration will be open for boys and girls interested in playing tee-ball, softball or baseball. The ages are 6 and older. This includes the Jr and Sr Babe Ruth baseball players ages 13 - 18 years. A coaches meeting for these teams will be May 4, 1981.

A meeting of team representatives and coaches for the men's and women's softball leagues will be held on Tuesday, April 28 at 7:30 p.m. at the YMCA. This meeting will be to organize the league, establish the Softball Council, etc.



George Nies, owner of Nies Sewing Center in Borger demonstrates sewing machine maintenance for interested home sewers.

## Proper Sewing Machine

### Maintenance

"Your Sewing Machines is the most delicate machine in your home" according to George Nies, owner of Nies Sewing Center in Borger.

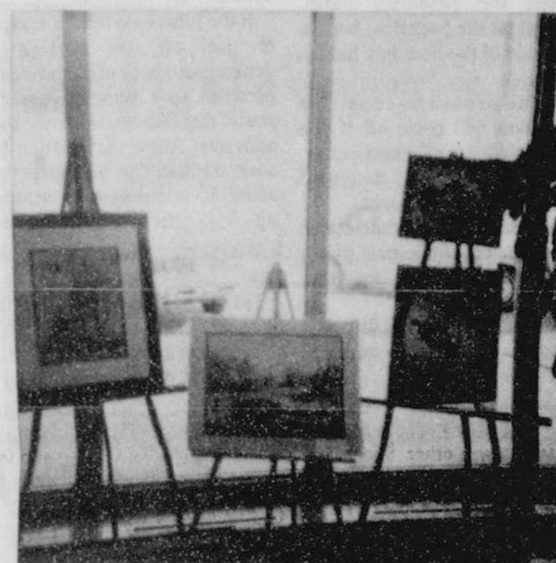
Mr. Nies demonstrated proper maintenance procedure for several types of sewing machines, Monday night at the Spearman Homemaker's Clubroom.

Home sewers learned cleaning procedures and how to oil their machines. Mr. Nies cau-

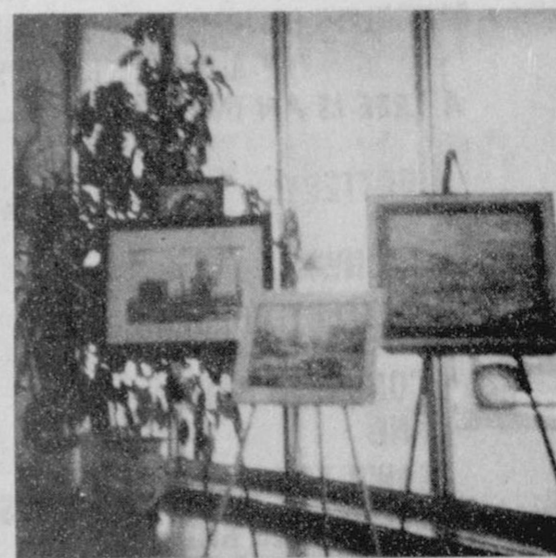
tioned against using 3 in 1 or household oil as these types gum up the machine. Use sewing machine oil ONLY.

Questions from the participants were prevalent and thorough answers from Mr. Nies provided help for all in solving common sewing machine problems.

This program was sponsored by the Family Living Committee and the Texas Agricultural Extension Service.



Paintings for YMCA-Rotary Auction on display at the 1st State Bank. Upper left--Brenda Shield-knight; Below Left to Right--Lucille Allen, Karen Lewis Reimer, and Ruth Bryan.



Paintings for YMCA-Rotary Auction on display at the 1st State Bank. Upper Left--Brenda Shield-knight, lower Left to Right--Lucille Allen, Karen Lewis Reimer, Beth Phelps.

## Bowling News Gruver Home

HIGH INDIVIDUAL GAME	
Dean McElroy	202
HIGH INDIVIDUAL SERIES	
Dean McElroy	549
HIGH TEAM GAME	
Smith Rentals	798
HIGH TEAM SERIES	
Smith Rentals & Frank Oil Company (both)	2268
STANDINGS	
Frank Oil Company	75 1/2 - 36 1/2
Smith Rentals	67-45
Deis Grill	66 1/2 - 45 1/2
Barclay Child Care	66-46
Daley's	59 1/2 - 52 1/2
Faussett & Sons Conoco	59-53
Anthony Electric	58 1/2 - 53 1/2
Ranger Bowl	58-54
Big A Spreader	55-57
Bull Rogers	55-57
Kirby	53-59
George Lease Service	43-69
Giles Conts.	39 1/2 - 72 1/2
Otis Engineering	28 1/2 - 83 1/2

### Tour

There will be a Gruver Home Tour sponsored by the Gruver Music Club. The Tour will be held April 26 from 2 to 5 p.m.

The homes are: Mr. and Mrs. Joe Potts of 504 Garrett St. in Gruver. Mr. and Mrs. Kim Cluck South edge of the town of Gruver. Mr. and Mrs. Joel Lee Lackey 5 miles South 1 1/2 miles East of Gruver and Mr. and Mrs. W.C. Womble of 401 South 3rd of Morse, Texas.

**H&H FARMERS UNION WILL HAVE A DRAWING AT 2:00 APRIL 24 AT THE CONSIGNMENT SALE. TICKETS ARE \$10.00 A PIECE--CALL 659-3875.**

U.S.D.A. CHOICE BEEF

### T-Bone Steaks

**\$2.59**

LB.



U.S.D.A. CHOICE BEEF

### Rib Steaks

**\$2.19**

LB. LARGE END BEEF RIB



U.S.D.A. CHOICE BEEF

### Chuck Steaks

**\$1.39**

LB. BLADE CUTS



U.S.D.A. CHOICE BEEF

### Rib Steaks

**\$2.59**

LB. SMALL END CLUB



**GET IT! MORE VALUE**



EXTRA LEAN BONELESS

### Beef Stew

**\$1.89**

LB.

U.S.D.A. CHOICE BEEF BONELESS

### Round Steak

**\$1.98**

LB.

HICKORY SMOKED - SLICED

### Slab Bacon

**\$1.09**

LB. BANGOR WEIGHTS

U.S.D.A. CHOICE BEEF

### Swiss Steak

**\$1.89**

ARM CUTS

LB.

PORK LOIN - ASSORTED

### Pork Chops

**\$1.19**

LB.

MARINER - PRE-COOKED

### Fish Sticks

**89¢**

1-LB. PKG.

**Farm Fresh Produce**



RED RIPE

## Strawberries

**55¢**

PT.

LARGE, JUICY, SWEET CALIFORNIA

## Navel Oranges

**4 \$1**

LBS.

LARGE

## Ripe Avocados

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FOR

U.S. NO. 1 NEW CROP

## Yellow Onions

**33¢**

LB.

**ICE CREAM**



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1/2-GAL. CTN.

ALL FLAVORS BETTY CROCKER

### Snackin' Cakes

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14 1/2-OZ. BOX



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**DRAWINGS EVERY WED. AT 2:00 P.M.**

# Winsday FOOD GIVEAWAY

IDEALS GREAT INFLATION FIGHTER  
**WINSDAY GIVEAWAY**

### 3 CERTIFICATE AWARDS

- \$1.00 IN MERCHANDISE
- \$.50 IN MERCHANDISE
- \$.25 IN MERCHANDISE

CERTIFICATES MUST BE REDEEMED WITHIN 3 DAYS

- YOU MUST BE 18 OR OLDER
- NEED NOT BE PRESENT TO WIN
- REGISTER BLANKS AT CHECK STANDS

### Peggy's Pointers

#### REMOVING PRICE TAGS, LABELS-STICKY WORK

Removing price tags and labels from household items can be sticky work, but it's far from hopeless.

Several precautions will prevent damage to metal, plastic or wood items.

A bit of "trial-and-error" may be necessary in finding the best method in each case, so if one procedure doesn't work, try another one.

Don't use strong abrasives or solutions until you adequately test them on the material in question, since they might soften, scratch, discolor or damage the item.

Here are suggestions for removing four of the most common kinds of labels:

#### PRESSURE-SENSITIVE ADHESIVES

Stickers or labels that are peeled from a backing or roll and pressed in place on a product are pressure-sensitive adhesives.

Often, these simply can be peeled off the product.

Adhesive that remains then can be rubbed off with your fingers similar to the way you "thumb-roll" rubber cement into small balls.

For older adhesive-or adhesive that has been exposed to high temperatures and/or humidity, other methods of removal may be needed.

Surface of the household item will determine which methods and materials are safe.

Always pretest detergents, solvents, ammonia, acetone and other materials to assure they won't permanently damage or soften the product's finish. Pretest on the backside, bottom or inside of the item in a hidden place.

Some pressure-sensitive adhesives will come off if you use a solution of warm water, liquid dishwashing detergent and vinegar or ammonia.

Depending on the surface in question, oil, fingernail polish remover and acetone are other suggestions.

Commercial prewash spot removers are effective on some adhesives.

#### REMOVING PRICE TAG--ADD ONE

Whatever you choose, work the solution underneath or through the label to release the adhesive.

If you try cleaning fluid, remember it can soften some plastics. One cleaning-fluid procedure is to saturate a folded white cloth or paper towel with the solution, then place it over the label or tape for a few minutes, and when the adhesive softens, rub the label with another cloth or towel.

**WATER-SOLUBLE GLUE**  
Any label that was attached by moistening the adhesive with water requires a very simple procedure for removal: simply soak it in water, if possible.

One way to soak the label--without soaking the product--is to saturate a sponge or several layers of paper towels with warm water and place it over the label.

This method works effectively on water-soluble glue, but if used mistakenly on pressure-sensitive adhesives, it can make them more difficult to remove.

**APPLIQUES**  
Appliques are decal-like products sometimes placed on the bottom of a bathtub or shower for more slip-resistant surfaces. Through use, appliques show signs of wear or discoloration, and then it's necessary to remove them.

Often the applique and all its adhesive can be pulled up easily. More often, the top layer of the applique will separate, leaving a thin film of adhesive on the tub or shower surface.

To remove the film, get a grip on the edge with your fingernail, or get underneath it with a sharp-edge scraper. If the adhesive tears, try another edge, working toward the center until all traces of the applique are removed.

If the film is too thin to scrape or peel off, try working a generous amount of commercial prewash spot remover underneath the film to work on the adhesive. Allow the solution to soak through the adhesive for about 30 minutes, then scrape up the residue.

#### REMOVING PRICE TAG--Add Two

Take special precautions with fiberglass-reinforced plastic tub and shower units. Manufacturers of these do not recommend

the use of strong solvents, abrasives and other preparations which can cause serious damage to the smooth protective finish.

**PURPLE PRICE MARKS**  
To remove purple price marks, use a cloth or paper towel dampened in a solution of half chlorine bleach and half water. This method will remove these marks that sometimes are transferred to kitchen counter tops and other similar surfaces.

**THE 7th, 8th AND VARSITY LYNXETTES WILL BE COMPETING IN THE DISTRICT TRACK MEET AT DALHART, GO ON DOWN TO DALHART AND CHEER THEM ALL ON TO VICTORY.**

### Ingram to Show Film on Cancer

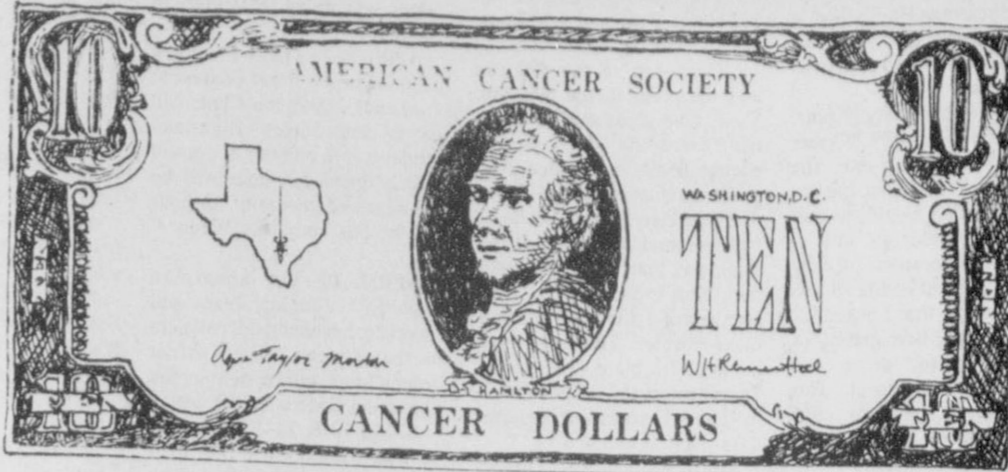
Danny Ingram, Dist. 15 Representative will be present at the Golden Spread Center, 14 S. Hancy, Friday, April 10th, from 10:00 a.m. to 1:00 p.m. He will show a film on Cancer and answer all questions concerning how the funds are spent.

and Rehabilitation Chairperson; Fran Maupin, Secretary; Arbeta Nobles, Treasurer; Clementine Renner, Service

Mozelle McClellan, Educational, Chairperson.

Donations or Memorials may be left at the First State Bank, Spearman.

THE TRACK MEET WILL BE THIS WEEKEND--APRIL 10 AND 11.



### Watch out for repair crews.



Your utility company is working consistently to keep a ready supply of electricity at your fingertips, yet sometimes maintenance and repair of electric lines are necessary. When a repair crew is working in your neighborhood, pay attention to warning signs—they're there for your safety. Slow down when approaching the work site in your car, and if on foot, walk clear of the area. Repair crews may be a slight inconvenience now, but in the long run, they mean a dependable electric supply—when you need it.

COMMUNITY PUBLIC SERVICE  
Your Electric Light & Power Company

## We're proud to give you more!

WE ACCEPT FOOD STAMPS

AT AFFILIATED FOODS INC. MEMBER STORE

SPRING SPECIALS

OPEN 24 HOURS A DAY

SHURFINE TOMATO CATSUP 32 OZ. BTL. **79¢**

SHURFRESH QUARTERS MARGARINE 1 LB. PKG. **39¢**

SHURFINE TOMATO SAUCE 8 OZ. CANS **5\$1.00**

SHURFINE PAPER TOWELS JUMBO ROLL **59¢**

SHURFINE BLEACH GAL. **69¢**

SHURFINE STRAWBERRY PRESERVES 18 OZ. JAR **99¢**

SHURFINE PORK AND BEANS 16 OZ. CANS **3\$1.00**

SHURFINE SLICED PINEAPPLE **59¢**

Hickory Smoked Bacon lb. **\$1.29**

SHURFINE WAFFLE SYRUP 32 OZ. BTL. **99¢**

HAMBURGER SLICED DILL PICKLES 32 OZ. JAR **89¢**

SHURFINE CHUNK STYLE TUNA 8 1/2 OZ. CAN **89¢**

SHURFRESH LONGHORN COLDY CHEESE 10 OZ. PKG. **\$1.29**

SHURFINE EARLY JUNE PEAS 2 7/8 OZ. CANS **2\$1.00**

SHURFINE FRUIT COCKTAIL 16 OZ. CAN **59¢**

Giant Tide **\$1.79**

SHURFINE VEGETABLE SHORTENING 48 OZ. CAN **\$1.49**

BORDEN'S HI-PROTEIN MILK 1/2 GAL. CTL. **\$1.19**

ALLSUP'S ASSORTED ICE CREAM 1/2 GAL. BTL. **\$1.39**

ASSORTED SHURFINE PIZZA **89¢**

BUTTERMILK/SWEETMILK SHURFRESH BISCUITS 6\$1.00

DRIP/REGULAR/ELECTRIC PEAK SHURFINE COFFEE **\$1.79**

WHOLE KERNEL SHURFINE CORN 3\$1.00

SHURFINE BLACK EYE PEAS 3\$1.00

ALL PURPOSE SHURFINE FLOUR **69¢**

SLICED YELLOW CLING SHURFINE PEACHES 2\$1.00

SHURFINE CUT GREEN BEANS 3\$1.00

MACARONI AND CHEESE SHURFINE DINNERS 3 89¢

OPEN 365 DAYS A YEAR

PRICES EFFECTIVE APRIL 9-11, 1981 WHILE SUPPLY LASTS

ALLSUP'S CONVENIENCE STORES

"THERE'S ONE NEAR YOU"



### Now Is The Time To Plant ...

## Bare Root Trees

ALL KINDS OF FRUIT & SHADE TREES INCLUDING -

- APPLE • PEACH • PEAR • CHERRY • APRICOT • PLUM
  - COTTONLESS COTTONWOOD • ASH • WEEPING WILLOW • FRUITLESS MULBERRY
  - ALL VARIETIES OF SHRUBS AND EVERGREENS
- A TREE IS AN INVESTMENT — PLANT THE BEST ... GRADE A

- POTTERY
- HOUSEPLANTS
- IRONWARE POTTERY HOLDERS
- SEEDS
- CONCRETE PATIO AND LAWN FOUNTAINS, STATUETTES AND FURNITURE
- POTTING SOIL
- INSECTICIDES
- SCOTT FERTILIZERS
- TOMATO PLANTS
- PEPPER PLANTS
- ONION PLANTS
- GERANIUMS
- COMPLETE LINE OF BEDDING PLANTS



"This is our business, not a sideline"

## Ochiltree Growers

Junior Busch, Owner - Operator

8 Miles South on Hiwy 70

(806) 435-3545

# June 28 Wedding Planned

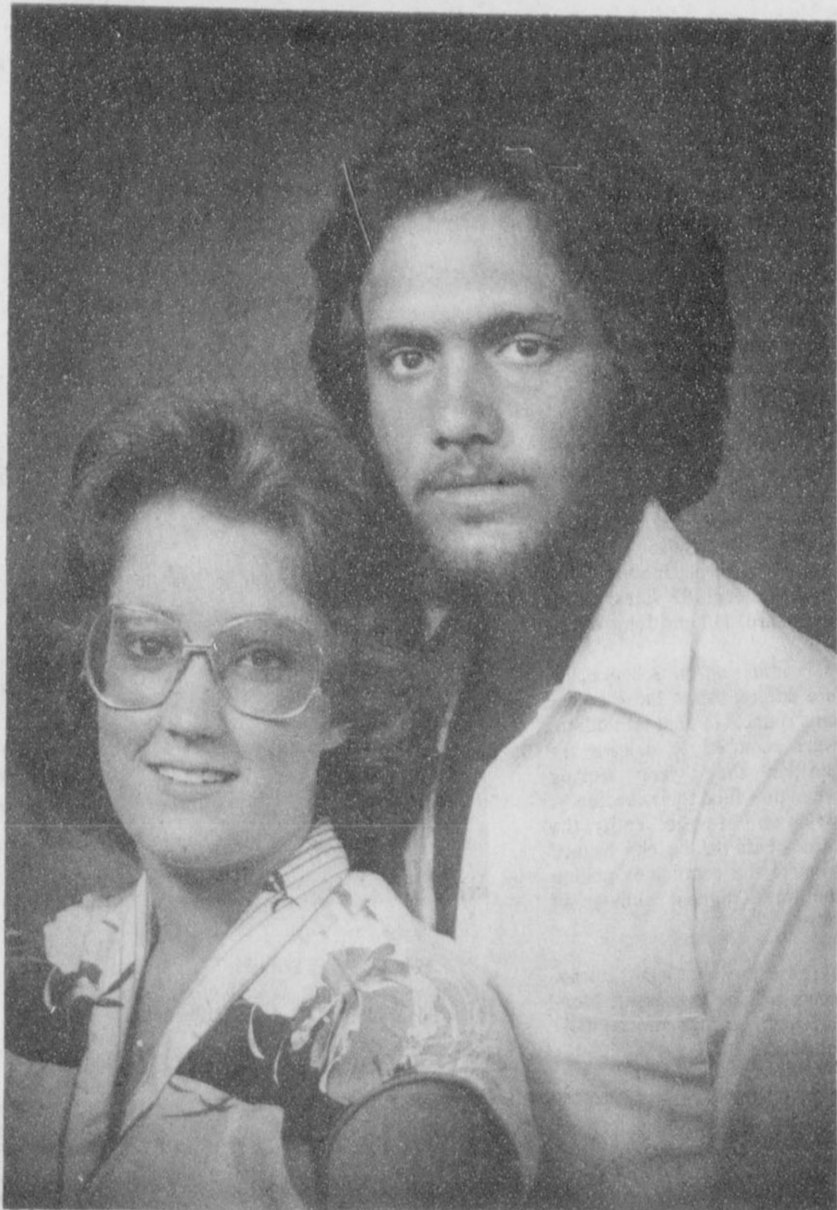
## Ed and Betty Freeman Already Settled

Ed and Betty Freeman have moved to Dimmitt, Texas and are happily established in the manse at 1510 Western Circle Drive, right across from the high school and next door to the Presbyterian Church.

The Freemans are appreciative of the Spearman community for five wonderful years surrounded by the love and support of a loving, caring community, for accepting a couple of northerners into your midst, the organizations, and activities of the community.

The Freeman's mailing address is Box 1098, Dimmitt, Texas 79027 and would love to hear from their friends in Spearman and would appreciate people coming by way of Dimmitt and stopping to see them. There will be a friendly welcome awaiting everyone who makes the effort to come by and see the Freemans.

A special thanks to the Presbyterian Church for putting up with us for five years, for the beautiful reception on our last Sunday afternoon there and for the many friends who dropped by to bid us farewell and extend their best wishes. God bless everyone of you. We thank God for every remembrance of you and will continue to uphold you in our prayers. We "have much to write to you"....and "hope to visit with you and talk with you face to face, so that our joy may be complete." (II John 12)



Mr. and Mrs. Lowell C. Sheets of Booker, announce the engagement and approaching marriage of their daughter, Sheri Lee, to Michael Lee Wick, son of Linela Kay Wick of Booker and Kenneth Wick of San Antonio.

Sheri is a Senior at Booker High and will graduate in May. Sheri's grandparents are Mr. and Mrs. Joie Downs of Sperry, Oklahoma, and Freeman and Elva Lee Sheets Barkley of Spearman.

The prospective bridegroom is a 1980 graduate of North Hall High of Gainesville, Georgia and is employed by Highland Industries of Amarillo. Mike's grandparents are Mr. and Mrs. E.J. Smith of Booker and Mr. and Mrs. Lee Wick of San Antonio.

The couple plan a June 28th wedding at the First Christian Church in Booker.

# YMCA - ROTARY AUCTION

Art lovers, farmers and ranchers, businessmen, investors, youth, cooks, everyone will have something of interest at the YMCA-Rotary Auction to be held Sunday, April 12 at 2:00 p.m. at the YMCA building, 501 South Hazelwood, Spearman.

Lucille Allen, Ruth Bryan, Karen Lewis Reimer, Eloise Renner, Beth Phelps and Brenda Shieldknight have each donated an original artwork painting for the auction. You will find them on display at the First State Bank of Spearman through Friday.

Farmers and ranchers will

find many items of interest, including: Milo and corn seed from Ago of Spearman, aerial spraying from Busters Dusters, cattle dip and weight from Beef, Inc., composting from Hansford County Compost, cattle hauling from Farber Livestock, Red Hamilton, Charles Reid and Ray Martin, centrifugal pump from H & H Water Well as openers.

Investors will have an opportunity to bid on saving bonds from First State Bank and Transpetco.

Businessmen will find many tools, cases of oil, car care products, lubrication products,

a welder from Hansford Implement, merchandise from Donohue Ditching, two hours of service from A & A Gas Leak Service, to name a few in this category.

Youth will find some models from North Plains International, a cassette player for the car and other things for recreation and sport.

For the home Anita and Lawrence Anthony have donated an electric food warmer, hot dog cooker, casserole cooker, Beedy Furniture will furnish a leather chair and ottoman, the "N" Place a \$50 certificate for

services. Callaways will have plants available. Hutchison Cabinets have an unfinished bookcase to auction.

Just touching the surface, you can see that there will be a bit of something for everyone. DO COME OUT...2 p.m. Sunday at the ymca.

THE APOSTOLIC FAITH CHURCH WILL BE HAVING A REVIVAL STARTING APRIL 12 TO APRIL 19. THE EVANGELIST FLOYD LA MUNYON AND HIS WIFE WILL BE AT THE SERVICES. THE SERVICES WILL BEGIN AT 7:30 P.M.



**HAIRSTYLE HEADQUARTERS**  
LINDA LEWIS - OWNER-OPERATOR  
301 S. THIRD STREET MORSE, TEXAS  
735-2173

*Now Open*

HANSFORD COUNTY PUBLIC NOTICE

A Revenue Sharing proposed use hearing will be held at 10:00 A.M., Monday, April 13, 1981 in the Courthouse Commissioners' Court meeting room.

We expect to receive \$55,000.00 unappropriated money this year and \$74,000.00 next year for a total of \$129,000.00.

*Roy L. McClellan*  
Roy L. McClellan, County Judge

## Dunham's Western Wear

316 E. Broadway Fritch, Texas 857-3184

9:30 a.m. til 6 p.m. Monday thru Saturday

### "Quitting Business Sale"

*Clothing for the entire family*

Infant, Toddler, Boys, Girls, Jr., Student, Ladies, & Men.

### "Brands"

Levi, Wrangler, Miller, Nocona, Acme, Red Wing, Doggonits, Stetson, Baby gro., Tooth Fairy, Gerber, Jockey, Hanes, Vanderbuilt, Dee Cee, Dickie, Washington Mfy.Co.

"Leanin Tree all occasion cards (by Western Tradition.

Casual, Dress, Western & Sport.

Everything in store 20 to 75 % off of reg. price.

## GRAND OPENING

# Specials


Good thru April 30 ...

ONE GROUP  
NETTLE CREEK  
Bedspreads  
**\$138<sup>75</sup>**



ONE GROUP  
NETTLE CREEK  
Bedspreads  
**\$111<sup>00</sup>**

Reg. \$185.00

 **NETTLE CREEK**

Register for Door Prize thru April 10. Winner will be awarded a nettle creek bedspread of choice at 2 p.m. April 10. No purchase necessary, and you need not be present to win!

### HOURS:

9:30 - 5:30 Monday thru Friday

10:00 - 5:00 Saturday

# Interior

# Expressions

922 S. Main

• Perryton •

435-4460

*Norma Terhune and Pat Brown, Consultants*

Artist of The Month



ALTA FISHER

I took my first "Tole Painting" class from Elsie Mathews and Beth Phelps, a number of years ago. To those two I will always be grateful. Since that time I have taken a number of classes from Beth Phelps both in oil and acrylics. I have also taken from Ruth Bryan, Georgia Holt and Ann Thom. Gruver. Also Jeanne

King, New Castle Okla. I have taken classes from a lot of other fine artists. Including Ben Konis, working in pastels. My most recent venture was a water color class with Mary Selfridge. I prefer painting with oil, and I like to paint on wood. I enjoy painting boxes and other wood items that I can use in my home. I belong to the "Golden

"Spread Chapter", of Toile and Decorative Painters, in Amarillo. I also am a member of the "National Society of Toile & Decorative Painters". Both of these organizations are helpful in keeping you informed on new ideas and techniques. I attended a mini "Toile Painting", convention in Phoenix, Ariz., in February also one in Amarillo, both were very

informative. My husband is Pete Fisher. We own and operate the Thriftway Super Market in the Plains Shopping Center. We have one son Jim, who is an Air Traffic Controller, in the U.S. Navy. We have one granddaughter. We have been residents and in business here for thirty three years.

Spearman School Race

Incumbants Retained; Short Term Nelson's

At Gruver Write-in Winner

At Gruver, write-in candidate Ronnie Williams was voted into one of two seats open on the board of trustees of the Gruver Independent School District. Wayne Garrett secured the second position over a field of four remaining candidates. He polled 290 votes while 229 voters wrote in Williams' name. Following then were Mike McClain, 119; Jon Hart, 78; Gene Reynolds, 58 and Jim Tiner, 41. The Gruver school board contest differed from that conducted at Spearman in that the seats to be filled went to the two candidates receiving the highest number of votes at the polls.

There were 415 votes cast in the Gruver school board race; 34 were absentee ballots.

In the race for places on the board of trustees of the Spearman Independent School District, incumbents Jim Davis and Tommie White were re-elected to three-year terms while Dennis Nelson was elected to fill a two-year unexpired term left when Clark Mires moved away. Davis polled 418 votes, White drew 370 and the third candidate in this contest, Craig Schumann, received 192 votes. There were three others trying with Nelson for the unexpired term. Johnny Crawford received 187 votes; Roger Odegaard, 110 and John Wilde, 49. Positions on the school board are different than those on the city council in that candidates were required to declare the position they were seeking when they filed their candidacy. Being an "at-large" entity, the three seats on the city council went to the candidates polling the three highest number of votes.

These are unofficial returns. Votes will be canvassed Monday night and an official tally released.

H&H Farmers Union Have Drawing



H&H Farmers Union will have a drawing at 2:00 p.m. April 24 at the Consignment Sale. For Tickets call 659-3875. The tickets are \$10.00 a piece.



Above are the Race Winners: First Place: Paul Sandlin of Fritch; Second Place: Kevin Nelson of Spearman; Third Place: Jerrod Cox of White Deer; Fourth Place Mickel Hargrove of Spearman; and Fifth was Jerod Pingleton of Panhandle.



These are the Appearance Winners: First Place: Scott Swan of Spearman; Second Place: Alan Beeson of Spearman; Third Place: Shawn Ellis of Panhandle; Fourth Place Chance Jackson of Spearman and Fifth Place was Travis King of Spearman.

Pack 578 Host District Pinewood Derby

On March 21, Pack 578 hosted the District Pinewood Derby at the new Fire Station. The Adobe District consists of Hansford, Hutchinson and Carson counties. There were 23 contestants entered. Five trophies were given for Appearance and Race. The race was run off on a double elimination bracket.

Appearance winners: First-Scott Swan of Spearman; Second-Alan Beeson of Spearman; Third-Shawn Ellis of Panhandle; Fourth-Chance Jackson of Spearman; Fifth-Travis King of Spearman. Race Winners: First-Paul Sandlin of Fritch;

Second--Kevin Nelson of Spearman; Third--Jerrod Cox of White Deer; Fourth--Mickel Hargrove of Spearman; and Fifth--Jerod Pingleton of Panhandle. Thanks to Appearance Judges from local car dealerships and the Volunteer Fire Department.

THE 7th, 8th AND VARSITY LYNKETTES WILL BE COMPETING IN THE DISTRICT TRACK MEET WHICH WILL BE HELD AT DALHART- APRIL 10 and 11--GO ON DOWN AND CHEER THEM ON TO VICTORY.

**UNITED Supermarkets** Perrin, Texas

PRICES GOOD THRU APRIL 11TH

WIN UP TO \$1,000 CASH  
1100-10-15  
1 INSTANT WINNERS

GRAND PRIZE TRIP FOR 2 1 WEEK-HAWAII

53 WAYS TO WIN PLAY ...

**BINGO BONANZA**

QUANTITY RIGHTS RESERVED

150 FREE STAMPS WITH PURCHASE OF CHARMIN BATH TISSUE AND THIS COUPON (GOOD THRU APRIL 15TH)

4 ROLL PACK

CASH SAVINGS

KRAFT MAYONNAISE QT. \$1.39

S&H GREEN STAMPS TOO

CONTADINA TOMATO SAUCE 8-OZ. CANS 5 FOR \$1

PLUS UNBELIEVABLE SERVICE

PUFF'S FACIAL TISSUE 280 CT. 89c

BOUNCE FABRIC SOFTENER 10' OFF LABEL 20 CT. 89c

NILLA WAFERS HABISCO VANILLA 12OZ. 79c

DR PEPPER REG. OR SUGAR FREE 6 PK. 32 OZ. \$1.89 PLUS DEP.

LUV'S DIAPERS SMALL MED. LARGE \$2.49

UNITED HAMBURGER OR CONEY BUNS 49c

CATTLEMAN'S BAR-B-QUE SAUCE REG. OR SMOKEY 18 OZ. 59c

DOUBLE STAMPS WITH A \$2.50 PURCHASE OR MORE EXCLUDING CIGARETTES SAT.

FINE FARE PINEAPPLE IN JUICE SLICED CHUNK CRUSHED 15 1/2 OZ. \$1

DUNCAN HINES CAKE MIX ANGEL FOOD 15' OFF LABEL \$1.09

'HEALTH & BEAUTY AIDS' DRY IDEA DEODORANT \$1.49

PRELL SHAMPOO 5 OZ. TUBE 11 OZ. BTL. \$1.59

WOLF HOT DOG SAUCE 10 OZ. 3 FOR \$1

PLOCHMAN MUSTARD 10 1/2 OZ. SQUEEZE BTL. 3 FOR \$1

DEL MONTE PICKLES KOSHER DILL 11 1/4 OZ. 59c

SNOWBALL CAULIFLOWER LB. 69c

VALENCIA ORANGES 3 LBS. 99c

RED RIPE STRAWBERRIES PT. 49c

CELLO FRESH CARROTS 3 BUNCHES 99c

MUSTARD, TURNIP OR COLLARD 3 BUNCHES 99c



Revival at Apostolic Faith Church



THE LAMUNYONS

Evangelist Floyd La Munyon and wife from Laverne, Okla. will begin a Revival at the Apostolic Faith Church Sunday, April 12. The services will begin each evening at 7:30 p.m. through out the week thru Easter, Sunday-April 19.

The La Munyons are well known in this community and they invite old friends and new ones to visit the services each evening to worship God with them and the people of the local church.

Lealand Grimmer, Pastor.

Kyle Brack Wins 2 Gold Medals

The Lynx competed in the Stinnett Track Meet. It seemed that nothing could go RIGHT. Only Kyle Brack could get the Lynx up in the top 3 spots.

Kyle Brack had his first big day--sure he had won 2nd before, but in this particular Meet, Kyle got the Gold Medal. Kyle ran in the 110 High Hurdles and came in First Place with time to spare. Kyle's winning time was 15.04; Thornberry of Clarendon was 2nd with a time of 15.6; and Epp of Booker was 3rd with his time of 15.95.

Kyle waited and stretched or whatever, but he was going to bring 2 Gold Medals home with him. Well, Kyle was now in the 300 Intermediate Hurdles and came in first Place with, again, time enough to run again! This time Kyle's winning run was in 40.11 time. Epp was 2nd with a time of 41.55; and with a time of 42.15, Tyler was 3rd with a time of 42.15.

After that Dalhart dominated and the Lynx could not get "on-track". The final standings were: the Dalhart Wolves winning the team trophy with a total of 160 points; Wheeler was 2nd with 80 points; with 69 points Clarendon was in 3rd place; the Stinnett Rattlers, the Host Team, came in 4th with a total of 66 points; Sanford-Fritch had 54 points and went home in 5th place; Phillips were in 6th place with a total of 26 points, the Lynx had a total of 22 points and brought home 7th place; White Deer had 20 points



and went home in 8th place, the Dalhart JV had a total of 16 points and Booker had a total of 14 points and went home in 10 place.

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H&H FARMERS UNION WILL HAVE A DRAWING AT 2:00 APRIL 24 AT THE CONSIGNMENT SALE. TICKETS ARE \$10.00 A PIECE--CALL 659-3875.

THE APOSTOLIC FAITH CHURCH WILL BE HAVING A REVIVAL STARTING APRIL 12 TO APRIL 19. THE EVANGELIST FLOYD LA MUNYON AND HIS WIFE WILL BE AT THE SERVICES. THE SERVICES WILL BEGIN AT 7:30 P.M.

Porter on Dean's List

WHEATON, Illinois--Raymond Anderson Porter, Spearman, Texas has been named to the dean's list at Wheaton College for the second quarter of the 1980-81 academic year.

He is the son of Mr. and Mrs. R.C. Porter.

Dean's list honors are earned by students who carry 12 or more hours and average 3.4 grade points (4 is perfect) per quarter.

Wheaton College is a coeducational Christian liberal arts college located 25 miles west of Chicago.

Baton and Karate

Instructions

Jackie Pearson will conduct baton instruction classes for girls who are members of the YMCA, beginning Monday, April 13. Times for the classes are: 3&4 grades 3:30 - 4:15 p.m.; 5&6 grades from 4:30 - 5:15 p.m. There is no cost for the program.

KARATE INSTRUCTION

Karate instruction continues under the leadership of Rusty Ricks, 2nd degree blackbelt in Tae Kwon Do style of the martial arts. Classes are Mondays at 7:00 p.m., Tuesdays at 8:15 p.m. and Saturdays at 7:00 p.m. Cost for the classes is \$20 per month for Y members and \$25 per month for non-Y youth members.

7th, 8th Lynx & Lynxettes Track News

Course in Water Color to be Given

Dear Friends,

The Art Center of Dumas, 100 W. 7th is very pleased to announce that Carolyn Stallwitz will be giving a course in Water Color.

The class will meet each Tuesday evening, 7:00 - 10:00 p.m. for eight weeks, beginning April 7th and ending May 26th. The class will be limited to twelve students. A list of materials will be given at registration.

For further information, contact Mildred Boyd, 111 Amherst, Dumas, Texas 79029 Telephone 935-4531.

Thank you, Betty Blair 310 Phillips Drive Dumas, Texas 79029

Gladiola Flower Club Met

The Gladiola Flower Club met in the home of Myra Berner April 1, at 9:30 a.m.

At the business session conducted by Betty Davis, it was decided to give a Two hundred dollar scholarship to a Senior this year.

Virginia Head will be chairman for meals at the Golden Spread Center for the month of June.

It was announced that work day at the park will be April 9th at 9:30.

A very interesting program "Safety Tips in The Home" was given by Dorothy Haner.

Those attending were Virginia Head, Jo Larson, Kathleen Sutton, Lorene Kunselman, Wanda Brown, Rose Cummings, Betty Jean Davis, Charis Baker, Dorothy Haner, Estelle Jackson, Francis Newell and hostess Myra Berner.

Town & Country Club Met

The Town and Country Extension Homemakers Club met March 17, 1981, in the home of Janie Kunselman. President Penny Ralston called the meeting to order. Roll Call was answered by "How I manage for time on my own." Minutes of the previous meeting were read and approved. A treasurer's report of \$132.20 was given.

The 4-H Committee report was given by Connie Steger. Members volunteered for remaining duties for the stock show.

Members were reminded of the Sew Fair, March 24th, at 7:00. Delinda McLaughlin and Penny Ralston volunteered to go to Commissioners' Court April 13. Members provided the program by participating in making St. Patrick's Day cookies and gifts.

The next meeting will be at Linda Close's on April 21.

Members present were Cheryl Blankenship and Ryan, Joan Brown and Ashley, Janie Kunselman, Delinda McLaughlin and Brian, Lisa Pipkin, Francis Pool, Cora Queener, Penny Ralston, Dixie Smith, and Connie Steger.

Dahlia Flower Club Met

The Dahlia Flower Club met in the home of Ruth Mary Whitson, March 6, 1981. The meeting was called to order with the Pledge to the Flag. Minutes were read & approved. Treasurer's report was given. The program was presented by Margaret Shedeck & Neile Evans. Roll call was answered by "If I could be someone else, I'd be..."

Neile Evans led in a game in which every one participated. Meeting closed & lovely Easter refreshments were served by the Hostess Ruth Mary Whitson to: Annie Allen, Louise Archer, Martha Batten, Myrna Biggers, Sammie Bishop, Deta Blodgett, Mable Edwards, Neile Evans, Sada Hoskins, Hazel Loftin, Alma Remy, Hollie Riley, Ora Sanders, Margaret Shedeck, Cora Smith, Jewel Turner.

The next meeting will be April 20th with Sammie Bishop.

**40,000,000 S & H GREEN STAMPS**  
WIN 1 BOOK, 2 BOOKS, 3 BOOKS, 5 BOOKS  
ALL INSTANT WINNERS!

**\$190,000 IN CASH PRIZES**

**WEEKLY LOCAL WINNERS!**

**PLUS... \$56,300 IN SWEEPSTAKES PRIZES!**

**C.W. KING**  
PERRYTON, TEXAS  
**\$1000 SHOPPING SPREE**

**\$500 SHOPPING SPREE ENTRY**  
DEANA SPONSER - PERRYTON, TEXAS

**ODDS CHART**

ODDS EFFECTIVE MARCH 21, 1981

Game	Winnings	Rate
1-2	1000	100
3-4	2000	200
5-6	3000	300
7-8	4000	400
9-10	5000	500
11-12	6000	600
13-14	7000	700
15-16	8000	800
17-18	9000	900
19-20	10000	1000

**CASH SAVINGS**

**RANCHER BRAND HOT LINKS**

LB. **98c**

**S&H GREEN STAMPS TOO**

**WILSON SMOKED PORK CHOPS**

CENTER CUT LB. **\$1.89**

**PLUS UNBELIEVABLE SERVICE**

**BONELESS STEW MEAT**

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BALLARD S.M. OR B.M. 7 1/2 OZ. **59c**

**PRICES GOOD THRU APRIL 11TH**

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The 7th and 8th grade Lynx and Lynxettes were in two track meets these past two weekends--the Spearman Relays and the Stinnett Relays. First of all, all the teams--7th and 8th boys and girls--did a GREAT job.

The 7th grade Lynxettes had a total points of 23 points and came up on the short end of the stats., at the Spearman Lynx Relays. The Sunray 7th girls won the track meet with a total of 138 points. There were 7 7th grade girls' teams competing. That track meet took place in Spearman on March 27 and 28. The 7th Grade Lynxettes then went to Stinnett this past weekend--April 3 and 4. The 7th Lynxettes had a total of 21 points but still could not "sneak" past a few of the other teams competing. The Dalhart 7th Wolverines won that Track Meet with a total of 203 points--enough to win 2 Track Meets. The 7th Lynxettes will go to Dalhart this weekend--April 10 and 11 to compete in the Annual District Track Meet. Good Luck Girls.

The 7th Grade Lynx had a GREAT weekend at the Lynx Relays, but not so good at the Stinnett Relays. The 7th Lynx went into the Lynx Relays ready to "whizz" right by whoever would get in their way, but the only team the 7th Lynx didn't "whizz" by was the Stratford 7th Elks--but by only 1 point. The 7th Lynx came up with a total of 124 points and missed getting the 1st Place Trophy by 1 point, as the Stratford Elks came up with 125 to take home the 1st Place Trophy with them. The 7th Lynx traveled to Stinnett to participate in the Stinnett Relays and could not get themselves moving enough to get up and bring home the 1st Place Trophy. The 7th Lynx managed to get 48 total points and came home in 5th Place. They will be participating in the Perryton Relays this weekend. Do try and make it and cheer them on.

The 8th grade Lynxettes participated in the Lynx Relays and had a TERRIFIC outcome--they put 116 points on the board and were in 2nd Place. They had a GREAT MEET. There were 6 teams that competed, including the 8th Lynxettes. The team that beat the 8th Lynxettes were the Stratford 8th Elkettes by 5 points. It was a very close meet, especially between the 8th Lynxettes and the Elkettes. This past weekend the Lynxettes participated in another Track Meet--this time at Stinnett. The Meet was close in trying to decipher 2nd, 3rd, 4th, and 5th Place. First Place was "sewed" up by the 8th Dalhart Wolverines--they had 157 points. The Lynxettes came up with 59 points and brought home 6th Place. The 8th Lynxettes will be competing in the District Track Meet which will be held at the Dalhart Stadium. Go on over to Dalhart and cheer the 8th Lynxettes to District Championship or at least 2nd Place!

The 8th grade Lynx had a bad meet at the Lynx Relays but had a FINE meet at the Rattlers Relays. First of all, the 8th Lynx came out in the Lynx Relays and could not get themselves going. They did manage to get 78 points and were in 5th Place. If the 8th Lynx could have made 78 points at the Rattlers Relays, they could have brought home 3rd Place. The same old story at the Rattlers Relays--the 8th grade Wolves won the 1st Place Trophy. They had a total of 149 points. The 8th Lynx had a total of 46 points and came home in 5th Place. Stinnett, which had 56 points were in 3rd Place--if the 8th Lynx had gotten 78 points in the Stinnett Track Meet instead of at the Lynx Track Meet, the 8th Lynx could have come home in 3rd Place.

The 8th Lynx will be competing in the Perryton Track Meet this weekend--April 10 and 11. Cheer on the 8th Lynx to a 1st Place Trophy.

THE 7th, 8th AND VARSITY LYNXETTES WILL BE COMPETING IN THE DISTRICT TRACK MEET IN DALHART, GO DOWN TO DALHART AND CHEER THEM ALL ON TO VICTORY. THE TRACK MEET WILL BE THIS WEEKEND--APRIL 10 AND 11.

FRIDAY  
APR. 10, 1981

**EVENING**

- 6:00 (5) Macneil Lehrer Report
- (2) (3) (4) News
- (1) The Story
- (9) Barney Miller
- (11) Barney Show With Tom And Jerry
- (12) What Will They Think Of Next?
- 6:30 (3) Oklahoma Week In Review
- (4) M.A.S.H.
- (7) Tic Tac Dough
- (8) The Lesson
- (9) Carol Burnett And Friends
- (10) All In The Family
- (11) Barney Show With Spiderman
- (12) Video Comics
- 7:00 (3) Washington Week In Review
- (4) Harper Valley PTA When a panicky bank robber takes Stella, Wanda Reilly, the mayor and P.T.A. board members hostage, he finds out the hard way that captives behave in odd ways.
- (7) Benson A decision by the governor prompts protesters to march on the executive mansion and sets off a colorful flow of mysterious threats written in crayon.
- (8) In Touch
- (9) Movie-(Western)\*\*\* "Night Passage" 1957 James Stewart, Audie Murphy A railroad employee hasten to watch out for his brother who plans to rob a train. (2 hrs.)
- (10) Here Comes Peter Cottontail ANIMATED MUSICAL HOLIDAY SPECIAL BASED ON THE BOOK "The Easter Bunny That Overslept." When Peter fails to deliver more Easter eggs than the evil frontail rabbit, he is saved from disgrace by Mr. Sasafrazz and his time machine. Featuring the voices of Danny Kaye and Vincent Price. (Repeat: 60 mins.)
- (11) Gilligan's Island
- (12) Hocus Focus
- 7:30 (3) Wall Street Week Host: Louis Rukeyser
- (4) The Brady Brides
- (5) Movie-(Crime) \*\* "Magnum Force" 1973 Clint Eastwood, Hal Holbrook A tough cop tackles a police "death squad" who are systematically killing criminals (2 hrs., 30 mins.)
- (7) I'm A Big Girl Now Diana and Neal go undercover as the owners of a dry cleaning store to investigate a protection racket.
- (11) Bewitched
- 8:00 (3) Bill Moyers' Journal "The New Cold War" This program features an interview with Evgeny Fyodorov, chairman of the Soviet Peace Committee.
- (4) Nero Wolfe A young woman, convinced her wealthy sportsman father was murdered, asks Nero Wolfe to investigate the tragic circumstances of his demise. (60 mins.)
- (7) Friday Night Movie "Crazy Times" 1981 Stars: Michael Pare, Ray Liotta. Three young men growing up in a lower middle class neighborhood of New York, experience the first glimpses of their own vulnerability when they try to cope within their turbulent society. (2 hrs.) (Closed-Captioned, U.S.A.)
- (8) 700 Club
- (10) The Duke Of Hazard Daisy moonlights as a reporter for the Hazard Herald and gets a by line story when Boss Hogg overlooks the power of the press during one of his nefarious schemes. (60 mins.)
- (11) Streets Of San Francisco
- (12) First Row Features
- 9:00 (3) NBC Magazine With David Brinkley This weekly series offers a blend of current news stories, topical reports and profiles. Host David Brinkley is joined by contributing reporters Garrick Utley, Jack Perkins, Douglas Kiker and Betsy Aaron. (60 mins.)
- (4) News
- (10) Dallas Jock and Miss Ellie's reconciliation results in a second honeymoon for them and the stalling of J.R.'s scheme to sell Ewing Oil; and a peaceful moment between Sue Ellen and J.R. is broken by news of Kristin. (60 mins.)
- (11) M.A.S.H.
- (12) Livewire
- 9:30 (3) Richard Hague
- (11) Barney Miller
- 10:00 (3) Dick Cavett Show
- (4) (5) (6) News
- (7) Movie-(Western)\*\*\* "Wanda Nevada" 1979 Peter Fonda, Brooke Shields. A runaway from an orphanage and a wild west poker player develop a love-hate relationship that blossoms into romance. (Rated PG) (2 hrs.)
- (8) Dan Griffin
- (9) Prisoner: Cell Block H
- (11) Movie-(Documentary) \* "Mysteries From Beyond Earth" 1977 The bizarre world of psychic phenomena is exposed. (2 hrs.)
- 10:30 (3) Austin City Limits "Joe King" Carrasco and the Crowns: "The Sir Douglas Quintet" (60 mins.)
- (4) The Tonight Show Guest: Dolly Parton. (60 mins.)
- (8) Ross Bagley Show
- (9) Odd Couple
- (10) Masters Golf Highlights Second round highlights of this golf tournament from Augusta National Golf Club in Augusta, Georgia.

- 10:35 (2) Wild Wild West
- 10:40 (3) NBA Basketball Playoff Game Teams and site to be announced
- (12) Movie-(Drama)\*\*\* "Satan Never Sleeps" 1962 William Holden, Clifton Webb. Anti-Communist film concerning life in a mission taken over by the Chinese Communist Army. (2 hrs., 30 mins.)
- 11:30 (4) The Midnight Special Host: Cher. Guests: The Rolling Stones, Paul Simon, Eddie Rabbit, David Bowie, The Everly Brothers. (Repeat: 90 mins.)
- 11:35 (7) ABC News Nightline
- 12:00 (5) Movie-(Mystery)\*\*\* "Double McGuffin" 1979 Elke Sommer, Ernest Borgnine. Teenagers discover that a foreign leader is going to be assassinated. But every time they try to show police the evidence, it disappears. (2 hrs.)
- (8) Jimmy Swaggart
- (11) News
- 12:05 (7) Fridays
- 1:00 (3) Thirty Minutes With Father Manning
- (11) Odd Couple
- 1:30 (8) Ross Bagley Show
- (9) Nightbeat
- (11) Movie-(Drama)\*\*\* "Death In Small Doses" 1973 Barry Nelson, Michael Jayston. An embassy official in London attempts to look after an old friend, a recently widowed millionaire. (90 mins.)
- 2:00 (5) Movie-(Suspense)\*\* "Windows" Talia Shire, Joseph Cortese. A woman is caught in a vicious cycle of terror that hides behind doors and watches from the other side of windows. (Rated R) (90 mins.)
- (9) Movie-(Musical-Drama)\*\*\* "Never Say Anything Small" 1959 James Cagney, Shirley Jones. The story of a waterfront union racketeer who eventually changes his way. (110 mins.)
- 3:00 (3) 700 Club
- (11) NBA Basketball (Joined In Progress)
- 3:30 (5) Movie-(Adventure)\*\* "Exit The Dragon, Enter The Tiger" Bruce Lee, Bruce Li. "The Dragon" is mysteriously found dead and his protege, "The Tiger," swears to avenge the murder. (Rated R) (90 mins.)
- 3:45 (11) Movie-(Science-Fiction) \* "Camera Versus Monster X" 1969 Takashi Shimura, Kelly Varis. A giant turtle challenges a deadly monster then threatens the Expo '76 exhibition. (100 mins.)
- 3:50 (3) All Night Programming
- 4:30 (3) Phil Arms Presents
- 5:00 (5) Movie-(Drama) \*\* "Outlaw Josie Wales" Clint Eastwood, Chief Dan George. When Union soldiers wantonly murder his wife and son, man swears revenge and becomes an "army of one." (PG) (2 hrs., 30 mins.)
- (8) The Blackwood Brothers
- 5:25 (11) All Night At The Movies (Joined In Progress) "Dangerous Business"

THE APOSTOLIC FAITH CHURCH WILL BE HAVING A REVIVAL STARTING APRIL 12 TO APRIL 19. THE EVANGELIST FLOYD LA MUNYON AND HIS WIFE WILL BE AT THE SERVICES. THE SERVICES WILL BEGIN AT 7:30 P.M.

That's fine when the U.S. automotive industry leads the world and has the lion's share of the U.S. market. But in today's highly competitive environment, it's a luxury the industry can't justify economically. This was recognized in the pay cuts accepted by Chrysler auto workers recently.

The desirable long-term solution is for the automobile industry and the unions to achieve greater productivity, so that U.S. makers can still pay high wages even though their products are priced more competitively.

There's too much gnashing of teeth, wails and woes from too many about the failure of U.S. management to foresee the sharp turn of consumers to smaller cars. Some, with this in mind, feel the U.S. industry deserves its licks, almost as a punitive purging of the industry's soul.

That misses the point. For a number of reasons, military, economic, trade balance, etc., this country cannot sit idly by and watch its auto industry go out of business. Ditto the steel industry. Management, unions and the government must cooperate for survival. American consumers would do well to buy American-made cars when they're comparable in quality, and competitively priced.

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honor roll**

Pie Vault	
Charlie Alexander, Tascosa	13-8
Danny Wall, Tascosa	13-6
Mike Lister, Tascosa	13-6
Randy Washington, Dimmitt	13-6
David Rittenberry, Tascosa	13-3
Kelly, Stinnett	13-3
Alton Gaines, Claremont	13-3
Paul Bentley, Wheeler	13-3
Mike Self, Floydada	12-4
Jamie Bulls, Spearman	12-6
Darrell Messer, Grove	12-6
Jeffrey Tyler, Dimmitt	12-4
Todd Simmons, Dumas	12-6
Mark Buck, Perryton	12-6
Billy Jameson, Clovis	12-6

You are cordially invited to attend the

**Grand Opening**  
of the  
**Lumber Mart**  
1401 N. Main Guymon, Okla.  
**April 9th, 10th and 11th**  
Hours: 7:30a.m. to 9 p.m. Thursday  
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Register for over \$1500 in free prizes.  
Drawing to be held Saturday afternoon.

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**April, 1917**

In April of 1917 the United States declared war on Germany. Americans were infuriated by Germany's conduct; they believed many atrocity stories and were convinced the Lusitania had been wrongly and immorally sunk. They resented U-Boat warfare.

The succeeding years have shown most of these convictions were incorrect. The Lusitania was indeed carrying contraband—and the German government had publicly warned Americans not to sail on her.

And while U-Boat sinkings were a ruthless form of war, Britain was at that time attempting to starve out Germany by blockading all her ports; because Britain was stronger in surface ships, Germany's only recourse, actually, was to seek victory or a truce through a submarine campaign.

Yet, we went to war, and insured defeat of the haughty Kaiser's Germany. That defeat and the unfair and immoral Treaty of Versailles produced first the Weimar Republic, weak and ineffective, and then Hitler.

That, in turn, produced World War II, which resulted in a strong communist Russia, a divided Germany and a threat of communist domination of the world. And so, scholars now wonder about America's action in 1917.

Contentment is a matter of reducing your wants and desires.  
\*\*\*\*

What this country needs is good people, and you can do your part along this line.

Discipline is something for every child to learn but the lesson requires a wise teacher.

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