## (The Spearman kepartex



WTSCPledges

 hilarating feel of its hushedailken ride. No other car say, new like this one!


NORTH PLAINS MOTOR CO.
Phone OLive 92291 Spearman. Texces

## NFW ENGIIEERITIG THAT COM M <br> NEW ENGINEERING THAT GOES DOWH 59 CHEVY

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Washington News Lefter From Your Congressman Walter Rogers TO THE PEOPLE OF THE
DIITRICT
ThistichBLADE KNIVE
This a subject

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ATTEND OUR HOMECOMING FOOTBALI
$\square D$ FAD FREE

5 BIG DAYS - FRI STORES THRU WED., NOV. 5 th. ${ }^{31 \mathrm{st}}$





 SHANK END . 45 CENTER SLICES 98 SAUSAGE $=65^{\circ}$ GRAPES 2 2"29 PCARS $=2 * 29$ CARROTS $2: 3$ ouro

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Sell and Trade"

## State Bank

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## and H. Motor Company

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Ross ${ }^{\text {Sexaco Service Station }}$
Texaco Products
Boxwell Bros. Funeral Home
Flower Shop - Spearman
Spearman Equity Exchange
E. J. Copeland

Consumers Sales Company
Vester Hill
Orange Disc Service Station
Good Call products
White House Lumber Co.
Ed Autun
Deana May's Beauty Shop

Gordon's Comer Drug
Gorson Pamis
R. L. MCClellan and Sons

Cane Doaber
D. E. Hockley, D. O.

Hansord Implement Company
Gene Cudd. Manager

## Ideal Grocery

Bil Stono, Manager


First Christian Church COUNTY CHURCH DIRECTORY FIRST BAPTIST CHURCH - GRUVER
Rev. E. C. Purvis, Pentor
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FIRST
CHRISTIAN $\begin{aligned} & \text { Sunday School } \\ & \text { Morning Worship }\end{aligned}$
Morning Worship
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Weas Monthiy Fellowship
FIRST METHODST CHURCH SPEARMAN
Bro. J. Waid Griffin, MInister Church School
Morning Worship Morning Worship
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Mid Week Services Wed.
URCH OF CHRIST - SPEARMAN
Bible Class
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Wednesday, Ladies Bible
Wednesday, Ladies Bible Class
Wednesday, Midweek Bible Classe
MoRSE BAPTIST CHURCH - MORSE
Rev. Herbert Hughes. Supty Pas
Sunday School
Worship
$\underset{\substack{\text { Worship } \\ \text { Training } \\ \text { Worship }}}{\substack{\text { Union }}}$
Worship
Mid Week Service Wednesday
CHURCH OF CHRIST
North of Clity Park

##  <br>  <br>  <br> Wesley Circle, Thursday CATHOLIC CHURCH - SPEARMA SACRED HART Mat Father M. J. Matthlosen, Pator

| Sundays |
| :--- |
| Weekdays (Mon. Tues. Fri Sat.) |
| $\left.\quad \begin{array}{r}10: 00 \mathrm{a} \\ 7: 00 \\ \mathrm{a} \\ \mathrm{a} . \mathrm{m} \\ \hline\end{array}\right]$ |

First Friday of Mooth
Holy Days of Obligation
FIRST BAPTIST CHURCH - SPEARMAN
Sunday School
Morning Worship

## Training Union Evening Worship

Evening Worship
Wednesday Mid-Week Prayer Howr
Wednesday chowr Rekearsal
officers, Teachers Inter. GA \& RA
oslo lutheran church - oslo
sunday Worship Rev. Robert L. Cordee $11: 00$ a -
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APOSTOLIC PAITM CHURCH
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Apostolic Faith Church

## EMPTY VESSELS

This story is most fitting especially in this modern age. Here, Saul was hunting his father's lost mules and when after a long search they were not found he decided to turn back to the land of his father. Then came the suggestion of his servant; let us go to the prophet in the city. "But," said of God. Poor baffled seeker and hungry of God. Poor baffled seeker, and hungry to boot! The bread is spent in our vessels and what have we?
If ever any worldy seeking had a chance of success, it was Saul's. There were present all the things that one would have postulated as necessary to success. He is seeking his father's mules and the odds were all on his finding them. He had a young heart and young body, keen eyes, and nimble feet. He did not fail to make fullest use of all these advantages, but climbed the mountains and searched the plains only to find the withering heat of the Syrian sun beating down upon him and finally turned away completely baffled even though his talent and youthfulness were still there. Then comes his cry, "The bread is spent in our vessels and what have we?
There is a long list of these who have tried by worldy seeking to find satisfaction for their soul's knawing hunger but who have turned away in tailure. Nicodemus first see him long before he steps into the gospel story, he is seeking satisfaction b all his effort he is perplexed as he stands admits tha the bread is spent in his vessels. And you still meet them on the roads of who confess that somehow their efforts take them nowhere and bring them no perma nent satisfaction. They will confess that they have come to the end of their rescurces without being anywhere near the end of their search. Maybe this is your case to hunger of your heart by toil and human interest. Believe me sir, it will end in carry ing you nowhere. But like Saul, stop, let picture gou oday. Oh what a beautiful ability to pay the wrice admitted its in uron himeor hio lom of a serumt any


ATTEND THE CHURCH OF YOUR CHOICE THIS SUNDAY AND EVERY SUNDAY


First Baptist Church


First Methodist Church


Assembly of God Church


Union Full Gospel Church



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