SPEARMAN INDEPENDENT SCHOOL DISTRICT SCHOOL TRUSTEE ELECTION
(Eleccion para Retentes Escolares del Distrito Escoler Indepencilente de Spearman)

Spearman Independent School District (Distrito Escolar Independiente De Spearman)

## SAMPLE GFFIOHM BALLOT - 80tEfA OFICIAL

> Instruction Note: (Nota de histruccion:) Vote for the candidate of your choise in each race by placing an " $X$ " in the square beside the candidate's name. (Vote por el candidato de su preferencia para cada candidatura marcando con una " $X^{\text {" e el cuadro al tado del nombre del }}$ candidato.).

For School Trustees
(Para Regentes Escolares)
Three Year Term -- Vote for 2
(Termino de Tres Anos -- Vote por 2)

- LARRY PORTER
- TOMMIE WHITE
$\square$ JIM O. DAVIS
$\square$ DR. BOB PHILIPS
- LINDA HOLT JARVIS

ㅁ $\qquad$
$\square$

Elections To Be Held Saturday The City election and the Candidates for the two posi-
Spearman Independent School tions open on the Spearman $\begin{array}{lll}\text { District Baard of Trustees elect. } \\ \text { Ditans open on the Spearman } \\ \text { ion will be held April } 1 \text { at } & \text { Sim Bool Board are incumbent }\end{array}$ ion will be held April 1 at Jim Davis, Dr. Bob Philips,
Spearman High School on April Spearman ligh School on April

1. Polls will open at 7 a.m. and close at 7 p.m.
Candidates in Candidates in the City elect-
ion are Mayor Ralph Blodgett ion are Mayor Ralph Blodgett. ling for re-election, running
unopposed, and candidates for the two aldermen positions are bent Brad Beedy and Edwin

Tommy White Seeks School Board Position


Tomine White
Dear Voter
As a cand As a candidate for a position
on the Board of Trustees of the Spearman Independent School
District. I by desire to serve as your representative to that board.
I have lived in
my life. 1 graduated all Spearman schools in 1958. 1 am school and one who gredide in in 1974. I am engeged in the in the Spearman school district; therefore, 1 am aware of our
tict of course be concerned with our tax dollars. Being a conserva. tive person by nature, 1 am also very interested in secing that all the pupils of Spearman Inde-
pendent School District gate sound education in the basics in order to equip them for entry munity, or for higher education,
 are very fortunate in that we
have have a school program and
faculty that is acuity that is second to none;
however, there is for improvement. a have no "bone to pick", just
receire for our children to receive a well our children to
education and for all duality education and for all dopar.-
menta of our school to be given full consideration. If elected 1
will considet will considerion. each if itected I
business of the bourd with of business of the board with an
open and objective mind, trying open and objective mind, trying
alwass to use logical reasoning to determine how 1 will vote on
any issue as it any issue as it arises.
Let me close by urg
Let me close by urging you to
exercise your privilege and duty to vote on Saturdege, April 1 sty.
Your vote and Your vote and support would be
greatly apprecited. greally appreciated.
Sincerely
Tommie White

# hesparman Repporter 

| VOLUME 69, N0. 20 | THE SPEARMAN REPORTER, SPEARMAN, TEXAS 79081 | THURSDAY, MARCH 30, 1978 |
| :---: | :---: | :---: | High School and West Texas

State with a major in Business. sate with a major in Business. 1
was employed for an insurance firm in Amarillo, Texas before moving to Spearman in 1973.
"While in Amarill for sever. "While in Amarillo for sever-
al years, I was President of al years, I was President of
Parents, at the Amarillo Speech Parens, at he Amarile Speech
and Hearing Center. I also
served in the served in the National Guard for
eight years. eight years. farming in the Holt Commun-
ity." He and his wife Gayle ity." He and his wife Gayle
have two children, Pam and Curtis.
" 1 believe in the continued excellent School System we
have in Spearman and I ask for have in Spearman and lask for
your support in the coming
election." pd. polleal adv.

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CITY ELECTION
CITY OF SPEARMAN. TEXAS (ELECCION DE LA CUIDAD)
CUIDAD DE SPEARMAN, TEXAS)

## 

## AFFCHAT BALLOT fBethet DFICIAL)



## Send that letter or especially that

 telegram today!$\qquad$

|  | $205$ | ence committee all voted for |
| :---: | :---: | :---: |
| 兂 immediate help for | 129 |  |
| mers who are in |  |  |
| ancial distress (25 percent | 1201 Longworth Bldg., Wash., | Bill, and for the final Bill as |
| not survive another year like | D.C. 20515 |  |
| moves into the |  |  |
| Conference |  |  |
| day of next week. |  |  |
|  |  |  |
| ms, have proven extrem |  |  |
|  |  | hardest on the Congressmen. |
| ayone wis | on Bid Wen D. Cann: |  |
|  | on Bldg., Wash., D.C. 20515; Cong. Ed Jones, 104 Cannon |  |
|  | Bldg., Wash. D.C. 20515; |  |
|  | Cong. Dawson Mathis, 2331 |  |
| de | Rayburn Bldg., Wash., D.C. |  |
| intion that-it may be worth | 20515; Cong. David Bowen, 116 |  |
| two telegrems from formers | Cannon Bldg., Wash. D.C. |  |
| Sen. Carl Curtis, 2213 Dirs. | 20515; Cong, Charies Rose, 218 |  |
|  | Cannon Bldg., Wash., D.C. |  |
| ert Dole, 4213 Dirks | 20515; Cong. Frederick |  |
|  | mond, 1728 Longworth Bl |  |
| James Eastland, 2241 Dirkse |  |  |
|  | Keith Sebelius, 1211 Longw |  |
| 205 | Bldg., Wash., D.C. 2051 |  |
| Bldg., Wash., D.C. 20510; Sen | ${ }_{2}$ Cong2. William C. |  |
| ton, 3327 Dirr |  | Duro River |
| sen Bldg., Wash., D.C. 20510 |  |  |
|  |  |  |
| Russell Bligg., Wash., D.C 20510; Sen. Miiton Young, 5205 |  |  |
| D.C. |  |  |
| D.C. |  |  |
| 4239 Dirtsen Bldg., w |  |  |
|  |  |  |
| on M |  |  |


| Wheat | \$2.79 | BE SURE AND I'OTE |
| :---: | :---: | :---: |
| MIIO | \$3.70 | THIS SATURDAY... |
| CORN | \$2.42 |  |
| SOYBEANS | \$10.73 |  |

sorbeans
Edwin Limbocker announces as candidate for City Alderman
for the
upcoming election April 1.
Your vote will be appreciated.

## Disaster Area

 Paperwork Forwarded
## County Judge Johnnie C. Lee announced Monday. March 27 .

 that the necessary paperwork County declared a disaster rea has been completed and Orwarded to Austin for further Dolph Briscoe and other statefficials contacted last ficials contacted last week dat the matter have expressed a favorabie attitu
ing the situation.

## Judge Lee accompanied by

Bud Lowe traveled to to Austin fter Hansford County Comm. issioners Court voted unani-
mously Monday, March 20, to decusly Monday, March 20, to
de county a disaster In addition to accepting the area declaration during the regular meeting of the Court on March 27, the Commissioners
authorized the purchase of sousm windows for the Court. hicle for the sheriff's depart-
ment during the session held in ment during the session held in
the Courthouse in Spearman. The county will apvertise for
bids for the storm windows and the replacement vehicle. Commissioners also auth
Ceplent


## Small Engine

 School A small engine school taught
by Fred Groves planned for
Saturday, April 1st at the by Fred Groves planned fot the
Saturday. April 1 st at the
Spearman County Barn, is designedd not to make yhou a
mechanic, but to teach you how mechanic, but to teach you how
to diagnose and take care of the most common small engine
problems. problems.
From 9 a.m. to 12 noon and 1
4 p.m. anyone mowers, pumps or using lawn
will learn how to avoid ruins will learn how to avoid ruining
an engine. an engine.
The school will include sharp. ening school balancinciug lawn mapo.
er blades, servicing engines. er blades, servicing ang engines.
adjusting engine speeds, caradjusting engine speeds, car-
burator adjustments, safety, and proper air cleaner service
which is the most common cause of ruined engines.
Fred will use torn dow Fred will use torn down
engines to exemplify the results
of improper use and service. The schoo ind service. The school is designed for
interested and adults. Anyone interested may attend free of
charge, upon contacting the
County Counge, upon contacting th
roll 659.2035 or 733 ofice to 2901 . Little League Registration If you plan to play this year in
Little League, you need to register now before the April 1
deadine. deadline.
Boys ages 13, 14, and 15 need
to register now.

## Western Ag Sales Co.



Our underground pipe...your best choice. $z^{m m m a n k}$ Emmumuv
Western Ag...
You've known us for a long time.
Underground Plastic Pipe Metal Farm Building * call us 659-2596
P.O. Box 67 • Spearman, Texas 79018

## SUPER SHOPPING 12/12 SNVI Usep CARS

$$
1976 \text { MALIBU CLASSIC - PS - PB - AC - AT . . . . } \$ 2395.00
$$

Aif conditioner-Power steeting-Automatic transmisision -4 dr.
1976 LOADED SILVERADO $3 / 4$ ton........... $\$ 4450,00$
1973 PONTIAC, low miles, loaded. ............ $\$ 2000.00$
1975 BUICK RIVERIA 1978 1/2 ton CHEVROLET, save... save..... $\$ 6,320.00$

1974 MERCURY MX loaded. . 4 dr. . . . . . . . . . . . . . . $\$ 1995.00$

One only - $1 / 2$ ton Chevy - 4WD-Stepside.... $\$ 3100.00$

One only - $3 / 4$ ton 4 -wheel drive chevy........ $\$ 3500.00$
197798 Regency, 21,00 * 1976 F̈ORD, Gran Torino, clean PS, PB, AT, AC. . $\$ 2600.00$

## Gerald Heinrich's

EXXCEL CHEVROLET-OLDS, INC.
"WE'RE IN BUSINESS BECAUSE WE MAKE GOOD DEALS"

THE SPEARMAN REPORTER, SPEARMAN, TEXAS 99081


Edwin Limbocker
announces as candidate for City Alderman for the upcoming election April 1.

Your vote will be appreciated.

## FORALLTHOSE GOOD TIMES IN LIFE START SAVING WITH US TODAY.

Think of all the good times ahead. The day your child goes off to college.
The day your daughter The day your daughter gets married. The day
you and your spouse fly off on that long-awaited you and your spouse fly off on that long-awaited
trip. All good and wonderful times. trip. All good and wonderful times

To make those dreams come true, open a savings account with us today. When you have a savings account with us, your money earns a high
rate of interest you know it's safe because it's insured by a US Covemment Agency, and it's always available. And-your money grows because the interest is compounded Make your dreams come true. Open a
Mecause savings account with us now.
Interstate Savings \&
Loan $A s s n_{\text {sin }}$.

THURSDAY, MARCH 30, 1978 Planning Station Master Anniversary
${ }^{4} 2$ Party

## Planed

The Holt Home Demonstra-
tion Club is sponsoring a 42
party for March 31 , 1978 . party for March 31,1978 at
$7: 30$. It will be held at the Holt School House.
Everyone in the Holt Community is cordially
attend this event.

## 

Boxwell Bros. Funeral Home and Flower Shop FUNERAL HOME 659.3802
FLOWER SHOP. 659.212


KIRBY SALES \& SERVICE of
Spearman, 912 S . Bernice. 692297. 3 30.tn

|  |
| :---: |
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SERVICE: Pits cleaned, wet or dry. Drag line or loander. wet or
dors,
dozer, grader, carry-all service. LeeRoy Mitchell, 806-733-2384,
Gruver, Terse, 79004


| Plumbing, heating appliance repair. Call $659-2811$. <br> 16S-8tc |
| :---: |
| NOTICE Wrllice Monument Co. Monuments, Curbing, Grave Covers Local Representative LEONARD JMMESON 6S9.306 $20-$-tn |
| REAL ESTATE <br> FOR SALE |


$8-\mathrm{rtn}$
Penes For Salee: Crawford Addi-
tion, 659.3510 .

FOR SALE BY OWNER: Two,
3 bedroom homes, 2 baths, good location, reasonably pric-
ed. Call $659-2283$.

OR SALE: 1013 S . Bernice, 3 and storage, carpeted, storm windows and coopseted, fencerd-din
 appointment, 659.28
$155-$ rta

ing in good location near down-
town. Use as Store, Offices.
Storage of etc. Central heat, air
conditioned, carpeted. 14 s .
Haney. Harold Groves. 659.
2647 . 2047. 12S-rtn
FOR SALE: Two bedroom
house with large workshop on
three lots. House is newly
carpeted and painted. Fenced.
with large shade tres. 905 S .
Main, Gruver. 8006-733-2464.

FOR SALE OR TRADE: New
inch buck stitched sadde, inch buck stitched saddle, pad ded quilt seat, never been used
Also 3 refrigerated air condi
tioners. Can be seen at 204 s . tioners. Can be seen at 204 S .
Archer or contact Amos Burke.

| 20-1tp |
| :---: |
| Manure Fertilizer <br> from Caprock Pens <br> si.60 per ton plus. <br> Call a mile <br> Call see Billy Baker <br> 659.3642 <br> 4S-rtn | equity and take up payments.

1975250 Yamaha dirt bike. Call $1959 .-3636$ after $5 \mathrm{p} . \mathrm{m}$.


## 

 storage house pad for boat, etc. CAppointment only. 3460 after sil. | $20-2$ to |
| :--- |

## CARD OF THANKS

 I would like to thank everyone who hebili.
 candy bars; Home Demenstra-
tion Clubs for sandwiches the tion Clubs for sandwiches; the
Doctors and Nurses; Sacred
Heart Church for the use of the
Parish Hall. Parish Hall.
For Hansford

## For Hansford Implement who sent men to unload and the

 sent men to unload and theStrike Office who sent men to
load up it the afternoon; local
papers for publicity. All auxili-
ary ladies as well as other
ase ary ladies as well as other
people who voluntered their
help. To. the donors who took time
to give, even though we came up short of our quota. Thanks
again to everyone-we hope for
better luck nexx time. better luck next time.
Edith Smith BPC
for Hensford County I wish to express my sincere
thanks to all my friends for the
flowers, cards. kind thoughts flowers, cards, kind hougile
and prayers sent to me while
was in the Shattuck Hospital the May wod bless each and
Meryone of you for your kindSam Nitsc
LEGAL
NOTICE General Telephone Com-
pany of the Southwest pony of the Southwest
has filed tariffs with the
Public Utility CommisPublic Utility Commiss
sion of Texas to imple-

 19528). The tariffs have
an effective date of
April 15, 1978. The April 15, 1978. The
proposed changes will
reduce rotes for reduce rates for exten-
sion telephones and 25 sion telephones and 25
foot long cords; will
restructure $\left.\begin{array}{c}\text { restructure } \\ \text { charges for service con } \\ \text { one }\end{array}\right)$ nection, moves and
changes, ond increasing
some and
reducing some
others;
and
reducing reduced monthly rates
for one-party business
and residence customers and residence customers
whe provide their ow who provide their ow
primary telephone in strument. The propos
changes in rates, w changes in rates, with
somes increasis,
other
others decreasing,
rill
reduce General's gross others decreasing, will
reduce General's gross
revenves from its foxas operations by $\$ 2,56500$
St. 165 -rtn GTE
SENERML TELEPHONE

ED WHEELER REAL ESTATE HOMES. FARM
-COMMERCIAL. Brick 3 bedroom, $11 /$ baths, built-ins, new
carpet, nice drapes, attached single garage.
fenced, storage house.

3064 under roof, 3 bedroom, $11 /$ baths, central
heat and air, ash paneling and woodwork, extra heat and air, ash paneling and woodwork, extra large double garage, automatic underground
lawn sprinker. large storage building, concrete
pad for boat, etc. Cinder block fence, nice patio.


BUSINESS OPPORTUNITIES

For Lease. Buy Equice Station
smand invent and
Cill
659.2323; nights 659.2969 small inventory. Call Days
659.2323; nights $659-2969$ - ast
for Bill.


FOR SALE: 1974 T-Bird 52400 cab, new mord $\%$ tor super 52900 . 1976
Scottsdale
 FOR SALE: 1967 Chevrole Van, 68 Buick Wildca,
Cadillac. 303 Davis St . FOR SALE: Firewood. Burt
Schubert. Call $659-2667$. FOR SALE: Antique Kitchen Cupboard with sliding louvered

front. $659-2716$. FOR SALE: $1974 \quad$| 18 vertn |
| :--- | :--- | :--- | Nice, clean, Air-conditioned.

$733-2853$, Gruver after $4: 30$

P. $\operatorname{sen}^{20-1 \mathrm{tc}}$ | FOR SALEI AKC Registered |
| :--- |
| Airedale Puppies. |
| Call |

3 bedroom brick, 2 full baths, recently redecorlarge double garage detached with finished room
$\&$ bath, can be used for bedroom or office. Must see to appreciate.

416 S . Haney, 2 bedroom, 1 bath, built-in appliances, washer $\& \varepsilon$ dryer, completely remodel di, new carpet, drapes, custom made, new roof
freshly painted, storm windows, detached garage made into bedroom. Must see to appreciate.
821 S . Barkley, 2 bedroom, $11 / \mathrm{bath}$, new tile in
kitchen, dining area, new carpet in den, storm windows, large lot, fenced storage building. single garage, large trees, sprinkling system.
Extra nice home - can be made into a three

| Ed Wheler | 659.2613 , Office |
| :--- | ---: |
| Jerry Gee | or 659.29591 , Honie |
| 659.3654 |  |

CARDINAL CHEMICLL, IMC.
NEEDS EQUIPMENT OPERATORS Must have commercial license and telephone. $\$ 975$ monthly guaranteed pay. Group insurance Experience heloful, but not required. APPLY IN PERSON - $\mathbf{~ Y 3 5 - 0 6 5 8}$. MUST BE AGES 21 AND OVER

## CARDINAL CHEMICAL, INC.

NEEDS ONE OR TWO GOOD MECHANICS Must have own tools and diesel experience.
Group insurance, paid vacation, retirement plan Group insurance, pald vacation, retirement plan, APPLY IN PERSON - 435-8588

TEXAS PREES $\operatorname{men} 1977$ associafion PUBLCATION NO. 50960 SPEARMAN, TEXAS 79081
 Spearmana, Terras 79001 Owner-Publisher...............Wilitan M. Miller ANY ERRONEOUS REFLECTION UPON THE Character of any person or firm GLADLY AND PROMPTLY CORRECTED UPON being brought to the attention or the management
SUBSCRIPTION RATE:
countices, comblnation with the Hanalord, adplolane counties, comb
man, s10.40.
Other polants, $\mathbf{5 1 4 . 4 0}$.

FOR THE ULTIMATE IN CUSTOM BULIT, DESIGNED, AND IN COLORS TO FIT YOUR HOME

HOWARD MOYER at ONLY ALUMINUM INDUSTRIES O. BOX 471 GUYMON, OKLAHOMA 73942

Both his hometown weekly and Texas' largest newspaper agree $\underset{\text { Paiload Comissioner }}{\substack{\text { JOHIN } \\ \text { P }}}$
 Haonouscou uem ne

Home For Sale

## 

We offer one of the largest and finest homes in Southeast Spearman across from the high school Five bedrooms, formal living room, den in
basement with built-in fireplace. ApproximateIy 4000 square feet with many extras. Includes
12' $\times 20^{\prime}$ storage building, fence, sprinkler system,
TV TV and CB towers and antennas, many more and Mrs. Harold Groves. 125. th




the spearman reporter, Stearman, texas 7908


Edwin Limbocker announces as candidate for city alderman for the upcoming election

April 1.
Your vote will be appreciated.


## SPEARMANREXALL DRUG <br> PRICES GOOD MARCH 30 - APRIL 8

PHONE 659-2226 (SPEARMAN) PHONE 733-2021 (GRUVER)
Marriage Enrichment
Seminar Set

The public is invited to a beginning at $7: 30 \mathrm{p}$.m marriage enrichment seminar at It is a well known fact that the
First Christian Church in Spear- home and family are in trouble First Christian Church in Spear- home and family are in trouthe
man beginning on Monday, all over the world. Maybe we man beginning on Monday, all over the world. Maybe we
Apri3, and continuing through Christians should streng then
Thursday, April 6 , with Herb our homes by understanding Miller, Hi. Apains A. Area minister our homes by understanding
for the Christian Church (Disci- ing to to bene anoterer really listenfor the Christian Church (Disci- ing to one another and opening
ples of Christ), conducting the doors to happier homes and
seminar with daily sessions family life. Our Herianceof Faikit notes from Faith Lutheran Church human most profound moment in the life of a one moment changes the person totally. In that one moment all of our contact, interrelations,
influence and touch with this world and with
those who live in it ceases those who live in it ceases to exist.
We may try to itgose it We may try to ignore it or push it off, but we
cannot escape it. Whether we realize it or not, death constantly threatens we realize it or not.
security, our relationshise thens our security, our relationships, and our life. and it
vill eventually win out whaterer will eventually win out. Whatever we do not
manage to destroy on our own, death will take manage to destroy on our own, death will take
care of. It always does. The only question is care of.
when.
But the
But the most profound moment in the history of man is the resurrection of Jesus the That or of
moment changed our fate totally. moment changed our fate totally. In that one
event all the shallow peace, joy, love, and hope event all the shallow peace, joy, love, and hope
that we strive for in this world was exchanged for
that which far exceeds our that which far exceeds our imagination and is
truly out of this world. We may try to ignore or deny what God has done in Jesus Christ. Indeed, we can refuse and slove and blessings of $h$ ope, joy, and peacase,
and ove, and hope that we hink on to the peace, joy,
orld. But whether we found in this world. But whether we realiziz it or ond int. God
constantly stands beside us offering to blessings which Christ has won for us th through
His death and resurrectian His death and resurrist has won for us through everything, including sin and us and rules over help ourselves. But Gin can and has. We cannot
Death need not be our and Death need not be our end. It has. continue to
threaten all that we have in this world. threaten all that we have in this world. But in
Christ we have something which far exceeds our imagination. For he is the ruler of all, God
Himself. Yet He loves us, gives us forgiveness Himself. Yet He loves us, gives us forgiveness.
and makes us His children and the inheritors of His Kingdom.
If you are new in Spearman or have no church home we invite you to worship with us as we
continue to celebrate the Easter wistory Sundey continue to celeebrate the Easter victory. Sunday
Morning Worship is at $9: 30$ follo Morning Worship is at $9: 30$ followed by Sunday
School at $10^{\circ} ; 30$. At Faith we have a Sunday School class for every
exciting adult class.


Tive your family the gift of nighttime safety and security with the Nite-Liter.



## District THDA Spring Meet Set

The District I Texas Home Stanley; Response, Mrs. Char- nard Byers: Benedietion, Mrs
Demonstration Associations. Demonstration Association Spr-
ing Meeting will be held in ing Meeting will be held in
Dalhart on Thurday, March 30,
1978, at the Rita Biance Call 1978, at the Rita Blanca Coli-
seum. Co-hosting the seum. Co-hosting the annual
events will be home demonstraevenis will be home demonstra-
tion club women from Dallam and Sherman counties. Registration will start at 8:30 a.m. and continue until $9: 15$ will start at $9: 30$ a.m. Presiding at the meeting will
be Mrs. Jerry Barnett, Distity be Mrs. Jerry Barnett, District Director of THDA from Perry-
ton. Mrs. Harold Preston, State Con. Mrs. Harold Preston, State
President from Llano, Texas.
will represent the State THA will represent the State THDA Board. Dr. Jennie Kitching,
Assistant Director for Home Economics, will bring greeting from the Texas Agricultural Extension Service. Mrs. Su economics), will introduce the Extension agents for home e onomics from
district 1 .
distict 1 . will be presented in the follow ing areas: Health, $4-\mathrm{H}, \mathrm{Re}$ Creative art and recycled items will be displayed in exhibits from each of the 19 counties. tis is Election Year. Deledirector for District 1 , and voting on endorsements of Mrs.
Charles Warminski running for state Mrs. Jerry Barnett, who running for state treasurer. Joanna Warminski, a 4 .Her
from Carson County will recognized as winner of the
550000 \$500.00 Maggie W. Barry schone THDA scholarship Texas. THDA meeting are as followe THDA meeting are as follows:
Secretary, Mrs. Glen Lemons Parliamentarian (immediate past director), Mrs. Ennis Clay
ton: Welcome. Mrs. Roberta
"Oh, God!" A
Fanciful Adventure In Humor and Humanity
$\qquad$
$\qquad$
It opened Wednesday, March
9, at he Lyric Theater in
firs film since he wor an Ancademy
Avard for his performance in him
PRICES COOD THURSDAY, FRIDAY, SATURDAY
COUPON
COUPON
unr. COUPON
COUTPOII
 PRICSS COOD OMIY AT T.G.\&Y. FAMIIY CENTER SPEARMAN 659-3741 521 HWY. 207 SOUTH
(1/||

