

| new fire repo $m$ has been inst City of Dicke reporting fires changed to $623-$ sidents of Dic the surrounding d make note o of time during gency. <br> Annell |
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## EMT <br> Holds Meeting

The Motley County
EMT Association held its monthly meeting on Thursday, February 5 .
A film on CPR and oropharyngeal airways
was shown. Afterwards, members discussed the possibility of IV therapy
and oropharyngeal airway classes to be held in
Matador. These classes will
advance the EMT's EMT to start an IV or an airway with the permission
of a doctor. The classes consist of classroom time
and working in a hospital and riding on an ambu-
lance run.

## Library

 Meeting Tonight Motley County resi-dents are reminded of a 7:00 p.m. at the Motley County Courthouse to
discuss the possibility of discuss the possibility of
starting a Public Library starting a Public Library
for Motley County. Jim Scheppe of the System in Lubbock will be present to answer
questions concerning
funds needed and other items necessary to start a library.
Everyone interested in
starting a library here is
attend this urged
meeting.

School
Calendar

February 16 Jr. High, Patton Springs

here, two games, 5:30 p.m February 17 at McAdoo. 7:00 p.m. PTA Meeting at 7:00 the school. February 20
End of 4th Six Weeks February 23
Father-Son Banquet

## Basketball Season Good Coach James Tells Lions



WHERE'S THE BALL? -- Tim Shannon (center) fakes a pass to Harvey Lee (left) Tuesday night then fires the ball to a teammate under the basket, a move which caught Guthrie players off guard during the Matador's $90-51$

## Junior Varsity Boys Win Jayton Tourney



TWO ON ONE -- Glen Calvert (54) was double teamed here Tuesday night but he still got off a jump shot over two leaping Guthrie players. The shot was good and

Motley County EMT's Present
Program To P.S. Homemakers


Meyer.
A film on CPR (cardio- and oropharyngeal airways was shown and
was followed by discussion on the techniques demonstrated in the film. Pamphlets were distribut ed to the homemakers that
detailed each step of basic
life support.
Also discussed were the
responsibilities and the responsibilities and the
training for an EMT training for an EMT. They are hoping to get an EMM
program started in their county.
Refresh Refreshments were
prepared and the Young the Young Homemakers

## Lunch At

Farm Sale

Walter Jones will serve Bar-B-Que Lunch at the Farm Sale on the Mike Barton farm,
February 14.



Whiteflat News


Flomot News
By Earlyne Jameson
 this important meeting so the
plans and date can be set for plans and date can be set for
this yar's Flomot Homeom-
ing, which is held every three ing, which is held every three
years. Also to be discussed years. Also to be discussed
will be important issues
concerning the Flomot
p president of the Flomot Ex.
Students Assn., Herb Mat vice president and Martin,
Stanley (Donna) Degan, Stanley (Donna) Degan,
secretary and treasurer. Mr.
Washington is chairman of the Flomot Community
Organization and Mrs. Doyle
(Mary Jo) Calvert is secretary (Mary Jo) Calvert is secretary
and treasurer.
Hospital News Mrs. Malcolm (Ruby)
Turner was conveyed by
ambulance to the Methed ambulance to the Methodist
Hospital in Lubbock. Sunday.
Mr. and Mrs. Orville Lee and Hospital in Lubbock, Sunday.
Mr. and Mrs, Orville Lee and
Mrs. Tunners son and wife,
Mr. and Mrs. Mr. and Mrs. Joe Bob
Crowell of Turkey are at her c
 Mrs. C. W. Starkey, a
patient in the General
Hospital in Lockney sincelast Hospita in Lockney since last
Tuesday, is reported to be improving. Her daughter,
Mrs. Joe Long of Wynne.
wood. Dkla is with her. Mrs. Joe Long of Wynne-
wood, Okla. is with her.
L. D. Bilberry returned Mome recently from the St.
Mary's Hospital in Lubbock
where he had eye surgery.
Robert where he had eye surgery.
Robert Il.Thomas, a a atient
in the High Plains Baptist in the High Plains Baptist
Hospital in Amarillo, suffered
a severe stroke, Friday, Feb. Hospital in Amarillo, safle Feb.
a severe stroke, Frida, Feb.
6.
Attends Funeral
Mr . and Mrs. Leon Clo Mr. and Mrs. Leon Cloyd
returned home Sunday from
Center where they attended Center where they attended
the funeral services of her the funeral services of her
aunt, Mrs. Persis Parker,
Thursda, Feb. . They were
guests in, the home of Mrs. guests in the
Cloyd's mother,
Goff of Center.
Goff of Center.
Celebrates Birthd
Celebrates Birthday
Josh Lee, son of Mr. and
Mrs. Roger Lee, celebrated
Mrs. Roger Lee, celebrated
his second birthday in his
home, Sunday afternoon,


News
By Odessa Mullins

| ROARING SPRINGS | Freda Keahey presented the |
| :--- | :--- |
| METHODIST GROUUP |  |
| deootional usins "One |  |
| ENJOYS LUNCHEON | Solitary Life"."Mrs. Ray |
| Sabielskiuse "The Gospel of |  |

For Valentine's Week send our FTD


## Tharker Jefuelry

## Roaring Springs, Texas Invites You To Our Annual FEBRUARY SALE

All Diamond and Precious Stone Jewelry -- 2/3 OFF All 14K Gold Jewelry and Chains -- $1 / 2$ OFF

In Celebration of our new location we are giving away a . 53 carat DIAMOND DROP -- Retail value \$1,500.00 So come by any time during the month of February and sign up for the drawing to be held Saturday, February 28th.

SALE STARTS 10:00 a.m. February 5th

## SALE SPECIALS

$16^{\prime \prime} 14 \mathrm{~K}$ Serpentine necklace on sale for $\$ 16.95$-- Retail $\$ 40.00$
7" 14K Serpentine bracelet on sale for $\$ 9.95$-- Retail $\$ 24.00$ 24" 14 K Serpentine necklace on sale for $\$ 27.95$-- Retail $\$ 60.00$ .09 Ct . yellow gold diamond studs on sale for $\$ 69.95$-- Retail \$220.00 .05 Ct. yellow gold diamond drop on sale for $\$ 44.95$ - Retail $\$ 140.00$ $1 / 5 \mathrm{Ct}$. yellow gold wedding set on sale for $\$ 250.00$-- Retail $\$ 760.00$
Many other specials too numerous to list, so come see us at our new location across the street from the hotel in beautiful downtown Roaring Springs.

As we are primarily wholesalers to the jewelry trade our selection is better on the weekends or phone for an appointment during the week. TOLL FREE NO. 800-692-4249 or

806-348-3971

## Novels By The 100's



N

## At The Matador Tribune

Page 4, Matador Tribune, Thursday, February 12, 1981
Paris Rites Held
For Printis E. Ellis

# Services Held In Arlington <br> For Ethel Golightly Brown 

|  | S E. Elis |  |
| :---: | :---: | :---: |
| Funeral services were | World War I and World War Il and a member of the | (today) in the Williams burg Funeral Home |
| ruary 4 for Printis E. Ellis, | First Baptist Church in | Chapel in Arlington. |
| 81, in the Gibbs. Fry |  | p.m. Friday at the |
| xas. Mr. Ellis died | wife, Frances of 1003 S . | Roaring Springs First |
| onday, February 2 in a | Main, Paris, Texas; four | Mative of Crowley, |
|  | others and a | Mrs. Brown passed away |
| was born | Clay dames |  |
| was a salesman for |  | raire Hosplial. |
|  |  |  |
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## 

 ABOUT JOBS WELL-PAID CAREERS Starting salaries of morethan $\$ 18,000$ are not at all than sual for bachelor's degree
unual of eductional
graduates of
institutes offering programs


MOTLEY COUNTY TREASURER'S PEPORT
Peport of Wilna Hobbs, County Treasurer of Motley County, Texas Receipts and Expenditures from $\qquad$ to Dec. 31, 1980

FUND

## BALANCE <br> Oct. 1, 1980

3,797•31

RECEIPTS $\underset{\substack{\text { DISBURSE- } \\ \text { IVETS }}}{\text { - }}$ 41,979.15 5,948.11
$\qquad$Dec. 31, 19809,390.41 General 974.64 47,572.25 5,948.11

2,973.14
Road \& Bridge No. 1
7,946.61
9,001. 68
2,148.82
Road \& Bridge No. 2 1,573.10
6.7. 6,007.15

1,946.10
Road \& Bridge No. 3 1,009.93
,943.32 8,041.92

2,612.12
Road \& Bridge No. 4 1,196.63
3,952.25
9,457.41 3,952.25
Lateral Road
1,732.27
2,290.45
3,913.20
2,068.07
7,694.68
Rev. Sharing
2,421. 68
2,364.45

TOTALS
19,007. 32
91,424.89
88,606.21
21,826.00
THE STATE OF TEXAS \&
Before me, the undersigned authority, on this day personally appeared Wilna Hobbs, County Treasurer of Motley County, who being duly sworn, and upon oath, says that the within and foregoing

## Welna Ttobhe

Sworn to and subscribed before me this $\qquad$ day of February


| LETTERS TO |
| :--- |
| THE EDITOR | law, I will abide by it and

Don Cox Presented Agriculture Award
pay every dime I owe. My
Bible tells m Bith my to be honest When the government. stopped using the Constitution, the great majority were liberals and by using the income tax to collect money they
thought theycould thought they could set up a
utopia and completely do away with poverty. But Jesus told Judas that the poor would be with them
always. Read always. Read John,
chapter 12 verses four through seven. R. M. Morris
1403 Portland Plainview, Texa

Of Opporfunity A mini-message from the
National Alliance of Postal
and Federal and Federal Employees,
1644 11th St,
ington. D.

Don Cox of Marfa was
presented a Certificate of presented a Certificate of
Merit award at a recent Soil Conservation Service district meeting held in the historical Indian Lodge at Fort Davis. The United
The United States Dept of Agriculture recognized able Cox for his commendprovidiformance in assistance to the High Point Soil and Water

Conservation District planning and application o plant conservation $\stackrel{\text { program. }}{\mathrm{Mr} . \text { Cox }}$ Mr. Cox, a graduate of
Matador High School and Matador High School and Texas Tech University in
Lubbock, is with the Soil Conservation Service in the Van Horn district. His mother, Mrs. L. M. Cox of were special guests of the USDA Awards Banquet.


Almost all known geysers are located in the countries of
the world -the United States, New Zealand and Iceland.


In PLANTERRA, when used as a preplant application, decompose stalks, stubble, chemical fertilizer, and other organic matter to turn it into nutrients which are readily available to the plants. Soil Sample Service Available.

For further information contact Don (Butch) Hughes at 806/469-5356
Planterra Speeds Up Nature's Work In The Soil


## Highway Litter Pick-up Tops $\$ 10$ Million Mark




| EEF ORIENTAL |  |  |  |
| :---: | :---: | :---: | :---: |
| 1 medium onion, sliced <br> 1 clove garlic, crushed <br> per mix for beef noodle <br> 3 cups hot water <br> 2 tablespoons soy sauce | 1 can( 8 ounces) water chest <br> nuts, drained and sliced <br> Chinese pea pods, thawed <br> 1 can ( 11 ounces) mandarin <br> orange segments, drained, if desired <br> 1 cup chow mein noodles |  | Lunchroom Menu |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | ts For Hom |  |
| Cook and stir rrund beef. onion and garicin in 10 -inch |  | OMATIC wASHEPS |  |
| Mix, water, soy yayce and water chestnnts. Heat tob boiling, stirring oceasionally, 10 minutes. Stir in pea pods and orange segments; cook uncovered, stiring occasionaly, minutes. Sprinkle with hho sauce if desired. 6 servings. <br> High Altitude Directions ( 3500 to 6500 feet): Increase hot water to $31 / 4$ cups and simmer time to 15 minutes. |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  | Slaw. Hot |
|  |  |  |  |
| Legal Notice |  |  | Tuesdav <br> BREAKFAST: Orange Juice elly, $1 / 2 \mathrm{pt}$. Milk LUNCH: Beef Taco with Cheese, Pinto Beans, Tosse Salad, Cake, $1 / 2$ pt. Milk |
| legal BID ON highway mowing | proposal no. 8 te Interstate Highway 40. trom Gray County Ine to North Fork |  |  |
| ed proposals for te | of Long Dry Creek, length <br> 11.10 miles, approximate area |  | Wednesday |
|  |  |  |  |
|  |  |  |  |
|  |  |  | Potatoes. Hot Roll, But |
|  |  |  |  |
|  |  |  | A |
| 79201. until $2: 00$ p.m. | and FM. 2168.1 Ingth 19.20 | clothing before loading to prevent snagging other items in |  |
|  |  |  |  |
| oposals will not |  | the load <br> - Mend rips and tears before washing so that they don't | Lettuce, Tomato, Pickles hries, Pudding. $1 / 2 \mathrm{pt}$. Milk. |
|  |  |  |  |
|  |  |  |  |
| mowing |  | heavy duty liquid detergents are recommended. If you use a it in a little warm water firstand then add it to your cold wash water. |  |
|  | (1429 |  |  |
|  |  |  |  |
| include all of $F M$. 925 , length 30.56 miles, approximate are | specifications may be obtain |  |  |
|  |  |  |  |
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|  |  |  |  |  |  |  |
|  |  |  |  |
| 34.88 miles, approximate area | Keener. Mund <br> Shamrock: | OFFEESUPLIE |  |
| . 311 | Childress. <br> A pre-bid conference will be | $\because$ Typewriter Ribbons |  |
|  |  | Adding Machine |  |
|  | District Engineer at the |  |  |  |
|  |  |  |  |
| , |  | $\because P o s t e r b o a$ |  |
|  |  |  |  |  |
|  |  | \%Rubber Stamps |  |
| 27.35 miles. approximate area 355.04 ares. | be opened at $2: 00$ p.m. February 20, 1981 The State Department of |  |  |  |
| proposal No. 512 |  | 3 \%And |  |
| nty. US | Highways and Public Transportation, in accordance with the |  |  |  |
|  | (e) |  |  |  |
| 30. |  |  |  |
| mate rea 195.00 acres ${ }_{\text {PROPS }}$ | tre US. Department of |  |  |
|  | 81, issued oursuant to such act. |  |  |
|  | it will affirmatively insure that |  |  |  |
|  | the contract entered into |  |  |  |
| ${ }_{20}^{\text {miles. }}$ 20. | lowest responsible bidder with discrimination on the ground of |  |  |
| V |  |  |  |  |
|  | race, color, or national origin | Matador Tribune |  |
| County line. length 31.95 miles. |  |  |  |  |
|  |  |  |  |  |

Revised Income Guidelines For Free and Reduced-Price Meals

Recent1y enacted Federal legislation made some changes in the income scale used at the beginning of the school year to determine students eligible for free and reduced
pricie meals. The income scale below vill be used from January 1 to rrce meats. The income scale below will be used from January 1, 1981 to September 30 ,
1981. If your income has changed since you filled your anplication at the bee of the school year, and if you beli ieve your children would be elitioible under the or the schoor year, and if you bellieve your children would be e ilizible under the application form. The new Tncome Scale removes the hardship provisions previously allowed, and places a standard deduction into the new scale. Therefore, in determining a child's eli itibinity, the school shall compare the family's income to the gulde lines or benefits is reduced or terminated shall receive written notice of the reduction in benefits at least 10 days prior to the date of the reduction.

Free and Reduced-Price Eligibility Income Scale


Yearly
Month1y
amily


Free Meals Reduced-Price Meals
Weekly
size

| $\$ 0-475$ | $\$ 475-696$ |
| ---: | ---: | ---: |
| $0-602$ | $602-894$ |
| $0-729$ | $729-1,093$ |
| $0-856$ | $856-1,291$ |
| $0-983$ | $983-1,489$ |
| $0-1,110$ | $1,110-1,688$ |
| $0-1,238$ | $1,238-1,885$ |
| $0-1,364$ | $1,364-2,083$ |

0 - 11 $\qquad$ 161
-206
-252
-298
-344
-389
-435
-481

Each Additional
Family Member $\$ 1,530$
\$2,380
\$198
,380
$\$ 128$

## Used

283 Cotton Strippers
from $\$ 5,500$ to $\$ 9,500$
15\% Down
No Interest
Until Nov. 1, 1981
I New
Cotton Stripper
Left



