AMPLE - PLANE FARE.

- 5 DAYS AND 4 NIGHTS AT THE HYATT REGENCY -
- PLUS EXTRA MONEY FOR FOOD AND SIGHTSEEING -

RAWING SEPTEMBER 1. 1980

Contact any WIFE member for a ticket or send $\$ 10.00$ donation to 717 Townsend, Spearman, Texas.

WIN A TRIP TO
WASHINGTON, D.C. FOR TWO


# School 'Daze' Sept. 2! 

## 4 H , $\mathrm{TA}_{3}=$ <br> - Huscoan Pumaum



THE BANSFORD PLAINSMAN, SPEARMAN, TEXAS 79081
P.E. and coach; Pam Perrott,
Speech and Drama.
The rest of the roster includes Trave rest of the roster Mincluds
Benton, Engel Choir M Marsh
Engish; Herman
Bern Boone, Voc. Ag.: James Co
ingsworth, Biology, Coach; Jin
my Duncan, Athietic Director, my Duncan, Athletic Director;
Stanley Freriks, Chem.. Phy..,
Phy.
Phy. Sce.i. Kenneth Friemel.,
Health, Pe., Coach; Wanda Josephon, Hpanish, Eng. It At the elementary school, the
McMulan, Saching faculty includes: Kin-
Donine Mitchell, Eng.: Dwayne dergarten, Mrs. King. Mrs.
Mitchell. Eng, Speech, Com. Mitchell., Eng., Speech, Con
Larry Morris, W. Wist., Coact
Susan Morris, A. Hist., Gut Claude Newell, Counselor; Fern
Newton, Library Asst., Ralph
Newton, Meth, Coach; Dorothy

Hospital News

## 

Vida Jones, Jeri Sunday and
son, Nance Shaner and Dough.
ter, Katy Goodwin and daugh-
 perton, Vernell Byrd, Rhonda
Buynum and son, and Rose Disisissed were Steven Knox,
Kelly Garrett, Lorane Kunsel. Kelly Garrett, Lorane Kunsel.
man, Adide R ojes, Carla Cook,
and Anselino Vela. School begins Monday, August tie I Reading: Mrs. Hager;
Migrant: Miss. Morgan; Speech
Therapy: Mr. Rambo and LLD:

 through grade 12 .
Ms.
Elementary Precetary to
Principal Allen Al. Elementary Principal Allen Al-
ford
NOTE To ALL TEACHERS: If that Sept. 2apple is not shiny,
take beart
everywhere have been tudents spend the
polishing.

Five Get Sentences
In Court

## yind

 Bob Crifinin was sentenced to
five years for burg bery and fined
ssoo. The sentence was probas. 5500 . The sentence was proba-
ted on condition that restitution
would be made.
Lewis McIntosh, Woodward, Lewis McIntosh, Woodward,
Okka., drew a three-year sen-
tence for felony then tence for felony theft by check
over soin This sentence was
probated with restutution as a Connie Nix, Lakewood, Colo..,
drew a six months probated drew a six months probated
sentence and a fine of $\$ 240$.
Here again there was agreement to make restitution.
James Griffith, address listed
simply as New Mexico, was

## WEATHER

 $\begin{array}{llll} & \text { HI } & \text { L0 } & \\ 8-14.80 & 88 & 72 & \\ 8-15.80 & 89 & 66 & 1.57 \\ 8-16.80 & 94 & 64 & \\ 8-17.80 & 93 & 62 & \\ 8-18.80 & 92 & 64 & \\ 8-19.80 & 92 & 69 & \\ 8-20.80 & 90 & 66 & 0.08 \\ 8.21 .80 & 91 & 61 & \end{array}$0.08

## Police Activity For Week

## TO THE CITIZENS OF SPEARMAN, texAS:

 support for these life-extending programs; and muscular disease in the foreseeable future.| The Spearman Police DepartAugust 15 thru August 21, 1980 included the following OFFENSE REPORTS: <br> 1. On August 17, 1980 Ms. Allena Gould reported that while her $1978{ }^{\text {Dodge was }}$ parked in the 600 Block of Avenue D. person (s) unknown had broken the drivers door window <br> 2. On August 16, 1980 The Double C Feedlot Services reported that person(s) unknown had apparently with BB Guns had damaged the windshield and drivers door window of a 1979 Mack Truck while the truck was parked in the 600 Block of Avenue D. <br> 3. On August 21, 1980 a local Spearman Resident was arrested on charges of Public Intoxication as observed when officers responded to a reported Motor Vehicle Traffic Accident. 4. On August 21, 1980 Mr . Michael Brown reported that he had observed an individual |
| :---: |



## Wiserens, muscular dystrophy and related neuromuscular diseases afflict thousands of our fellow citizens throughout

wirreas, the programs of basic and clinical research and medical services mainta ined by the Muscular pystrophy
Association represent the only concerted effort to find the Association represent the only concerted effort to find the causes and develop effective treatments for these crippling
disorders, and to provide patients with free medical care; an

WHEREAS, the annual Jerry Lewis Labor Day Telethon carries the good news of these vital services to patients

WHEREAS, recent new insights into the nature of human muscle and of neuromuscular disease have raised realistic hope
for significant further progress in the fight against neuro-

Now Therefore, I, C. Ralph Blodgett, Mayor of Spearman ereby proclaim Monday, September 1,1980 as
"JERRY Lewis telethon day"
in Spearman, and urge that all citizens of this city join in support of the work of the Muscular Dystrophy Association by to be set free from the burdens of neuromuscular disease may have their dream fulfilled.

IN WITNESS NHEREOF, I have hereto set my hand and caused to be affixed the great seal
the City of Spearman, Texas.

DATED the twelfth day of Augus




FOR SALE OR LEASE.Service
station, cafe \& house. 21 miles
south of Perryton. Phone 806 .
659.3414.

bine, 20 ft ., cab and air. Contact
Bruce Ayres, $806-733-2815$.
40-rtn
FOR SALE: Nubian milking
goats, nannies and billies.
Raandy, Rannies and billies. $659-2794$.
FOR SALE: 150 head, 270 lb .
Res. FOR SALE: 1 Ise head, 270 ib.
steers. Okies and crosse.
Call $659-2100$ or $659-3584$ after
Kirby sales \& SERVICE.New \& reconditioned vacuum
cleaners. Claude Newell, 912 S
Bermice.


 real estate IFOR SALE
 heat \& air fireplace, sundeck,
extra lot, fenced patio, \&
built-ins! Call $659 \cdot 2117$. FOR SALE: Two lots, pavemen near church and school, M
Tx. 5500.00 Call $878-3045$ Mrs. Vera B. James
40S-4tp FOR SALE BY OWNER-Nice bedroom, 6 foot fenced yard,
EXTRA 1 bedroom furnished house on second lot - rented and
will help make payments on
both. Call 659.3893 . for sale by owner. bedroom brick, living room,
large kitchen with built-ins,
 Call 659.3893 .

## hetp wawted

 p.m. 10 10 p.m. Must be a
responsible person. Apply in
person at Diamond Shamrock, Person at Diamond Shamrock,
Taylor Petroleum. See Dorothy.
$40-4 t \mathrm{c}$

BIL ONG PORTABLE
DISC ROLLNG SERVICE
Ph. $878-22 \%$, Box 116

BUSINESS
 Be Careful On Labor Day






## CARD or THANKS









﹎․-......
BRICK VENEER - OVERSIZED SINGLE GARA GE- CENTRA
HEA TING ANL AIR - CORNING COOKTOP KITCHEN. HEA TING ANL AIR - CORNING COOKTOP KITCHEN.
RANGE - DTS OF STORAGE- LOCA TED ON THREE LO RA NGE - LOTS OF STORA GE- LOCA TED ON THREE LO
PRICED FOR QUICK SALE. CALL: $806-733-5060--$ PRICED FOR QUICK SALE. CALL: 806-733-5060--
GRUVER OR 806 -372-3677--AMA RILD OR $806-655-1329-$

| Wave |  |  |
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| Sep. 15.20 | maximuixiois | \%osex |
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| 56-57-58 |  |  |
|  | Enclosed is a check or money order (no cash)made payoble to: TRI-STATE FAIRAGASE SEND TICKEI(S) FOR THE SHOWIS) INOICATED TO |  |
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| limes mox | cov |  |
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Peggy's Pointers Steam blanching v
water blanching Water blanching
Blanching is an opera Blanching is an operation in
which a raw food material is minch a raw food material is
immersed in water at 190.212 ?
For exposed to live steam. The For exposed to live steam. The
objectives sought in blanching abe not always the same, but
vary according to the matuity ary according to the matur
and type of vegetable used. Blanching is done for or more of the following re
ons. a. Inhibition of
which can cause und
changes in flavors. co
vitamin before canning. respiratory gases c. Added cleaning measure
d. Soften products for ease filling.
As. previously mentioned there are twousty primary ylaneching
methods., namely water and seads. namely water and
steam. Both of these mehto
an be utilized ine can be utilized in the mome.
Water blanching can be simply placing the food
directly into boiling water. To directly y into boiling the foot. To
heclitate ease of transfer the food can be placed in a metal Timing begins when the for is placed into the water. not
when the water comes back to a This is critics back food foos
lanched too long will have an



# Help Keep Our City Weed-Free 

## We urge you to join

 with your city officials in keeping the weeds on your property mowed and, or sprayed. Each land-owneris responsible for the control of weeds on his or her property.Let Jim Cassels of Green Belt Irrigation in
Guymon help you plan a new
irrigation system.

Establish More Efficient Farming Procedures

We have a good supply of PVC underground pipe and aluminum pipe. We can install grain bins and farm buildings.

Our office is located at 502 N . Roosevelt. We are open from $8-5$ weekdays and $8-12$ Saturday. Call $405-338-3757$ or drop in if we can be of any assistance.

## Back-To-School DANCE

 Aug.30, 8.12 pm Sponsered by Spearman High School Cheerleaders
## Andrews Family Has Reunion



## We're Celebrating OUR $1^{\text {st }}$

 Ānniversary with Perryton's 61 ${ }^{\text {st }}$
## Birthday!

Big Bud Tractor Sales


In 1980, we've added the Allis-Chalmers line to our dealership

- Gleaner Combines
- Tractors

14010 Canyon Drive Amarillo, Texas 79106

- Riding Lawn Mower



Class of ' 70
Plans Reunion Moc cans it on wir
 and


 sin vublic Hearing On Alcohol Fuels A public hearing will be held
on the U.S. Department of on the U.S. Department of
Agricultre's proposer ferual
tions implementing provisions tons implemening provisions
of TTitl If the Eneryg Securty
Act which authorized biomass
 energy and alcohol fuels loans
and Ioan guarantes. Deputy
Agriculure Secretary $J$ James H.
A. Agriciturur Secretary J ames H .
Willians
The proposesed regulations will The proposed regulations will
determine how the Farmers
Home Administration, the cre. Home Administration, the cre-
dit agency of the Agriculture
Department, will carry out Department, will carry out
certain parts of the Act, which
was signed into law by Presiwas signed into law by Presi-
dent Carter or June 30,1980 .
The hearing will be held in
. The hearing will be held in
Lubbock, Texas.on August 29 ,
1980, at the Holiday Inn, 6624 Avenue H . Two other hearings
will be held prior to that date in will be held prior to that date in
Goorgia and lowa. In order to
gain the widest possible public gain the widest possible public
participation, the hearing will participation, the hearing will
run from 9.30 a.m. to $1: 130$
a.m. fron $2: 00$ p.m. to $5: 00$
and a.m.;.; and from 7:00 p.m. to
i:00 p.m. The Energy Security Act
athorized $\mathbf{S 6 0 0}$ million for the authorized $\$ 600$ million for the
Deparment of Agriculture's
(USDA) Program of loans and (USDA) Program of loans and
lon guarantes to alacohol fuels and other biomass energy pro-
jects over the next two years
(FY 1981-1982). USDA funds (FY 1981 . 1982). USDA funds
will be used to assist energy
projects which use agriculturat projects which use agriculturat
or forestry products or residue. USDA has responsibility for
projects up to 15 million gallons of capacity.
The proposed regulations ap.
peared in the Federal Register peared in the Feferal Register
on Tuesday, August 5 . on Tuesday, August 5 .
Anyone wishing to participate
in the public hearing should in the public hearing should
contact the Office of Public
Participation Room $118 A$ De.


# DISCISION SOUND \& LIGHT 

## LICENSED VOCATIONAL NURSE and at the same time,

## REGISTERED NURSE

## Applications are now being accepted for this innovative CAREER NURSING PROGRAM

Classes start August 22, 1980
CLINICAL EXPERIENCE AT HANSFORD HOSPITAL

## FIRST YEAR

Satisfactory completion of 1st year entitles student to take
State Board Examination to become

> LICENSED VOCATIONAL NURSE

Some classes will be taught at Perryton

## SECOND YEAR (R.N. Program)

Satisfactory completion o of the second year entitles student to take State Board examination to become a

## REGISTERED NURSE

For complete details and admission information, call Frank Phillips College Department of Nursing 274-5311 extension 55 or

## EXCLUSIVE SOUND AND LIGHT COMPANY OF

## KPUR <br> IS COMING

DATE
August 31 -September 1
TIME 4 p.m. -4 p.m.
PLACE Old Beedy Building
ADMISSION
Contestant Sponsorship





