## Juvenile Case Starts With 'Hooky'

##  <br> =

## Bailey County Journal

VOLUME 3, NUMBER 5
The Community of Opportunify - Where Water Makes the Difference
Schools' \$.9 Million Building Program Running On Schedule: Brick-Laying Starts At DeShazo
() in muleshoe

Comimission Draws Jury Lists For 1965

Maple's Fire Truck Is Ready For Action

Chief Report's
15 Area Blazes


Machine Age Hits Zip Codes; Letter-Readers Coming Next


> Sakery, Music Store, Jook Store Needed?


Patricia Barrett Is Bride of Max King

$$
\begin{aligned}
& \text { Piano Students Present Music } \\
& \text { Program And Demonstrations }
\end{aligned}
$$





 During the business session
 anternons on the se.mond and hand
 Tommy Thompson and ushers
were Bill Walker, McKinny H PERRYIS 322 main


| TEFLON COOKIE and bake PAN \$2.79 |  |  |
| :---: | :---: | :---: |
|  | JIG SAW | PUZZLE |
|  | 620 PC . REG. $\$ 1.00$ | 88c |
|  | LADIES | PANTIES |
| SOUP | ASS'T Colors | 5 ror \$1.00 |
| BOWLS | WOOL | YARN |
| 9c EACH | 4 OZ . SKEIN | (1.. 88c |

GLADIOLUS BULBS


## SCHOOL MENUS

Muleshoe Study Club held a
fund raising Tupperware party
fund eraising Supperware party
Saturday morning in the home

Rehearsal Dinner

## Held Friday Eve.

$\qquad$
mat maximex
on. The next meeting will be
the home of Mrs. Gilen Lust

## Crackers Hot Rollis Rer


 party was held Friday evening
at the Crescent House, Little. $\begin{aligned} & \text { Juicy Burgers } \\ & \text { Pickles and Onion }\end{aligned}$ field.
Mr, and Mrs. Forrest Hassell,
Rusk, parents of the bride-

$\begin{aligned} & \text { Lettuce and Tom } \\ & \text { Potato Chips } \\ & \text { Home Made Buns } \\ & \text { Hoom were hosts. }\end{aligned}$ | $\begin{array}{c}\text { groom were hosts. } \\ \text { Attending were } \\ \text { Aev. Robert } \\ \text { Long shore., Mr. and Meach Halves } \\ \text { WEDNES }\end{array}$ |
| :---: | Butter

Peach Half
 Mr. and Mrs. C. C. Taylor, Jr... Creamed Potatoes $\begin{array}{llll}\text { Lubbock: Misses Donna } & \text { and } & \text { Buttered } \\ \text { Diane Taylor, Lubbock; } & \text { Miss } & \text { Hot Rolls }\end{array}$ Diane Taylor, Lubbo
Melva Lynn Ross,
Dwan Bobbitt, Valley $\qquad$ Larry Wiley, Levelland
Hank Taylo Hank Taylor, Lubbock.
The couple were married S
urday at 2 p.m in Elm Mem

## ial Chapel, Liittlefield

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Weekend guests of Mr. and
Clarence Carter
were
 Luests were Mr. and Mrs. Ohar.
les Short and son, Curtis of Lub.

Damron Drug Store

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| ---: | ---: | ---: |
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| 90 |  | GRADE A DAIRY

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THE BADGE OF CHRISTIANITY
Bill Felts, Pastor
Calvary Bapt. Church
The badge of Christianity is that which identifies true disciple of the Lord Jesus Christ. The Bible describes the badge of the disciple as being the love that Christians have one toward another. Jesus said in John $13: 35$, "By this shall
all men know that ye are my disciples, if ye have love one to another."
Many times we are inclined to identify a church building as the badge of Christianity. Christianity may' exist wherethere isn't even a church building. Then
again, true again, true Christianity does not exist in every church building. Usually, though, a church building will reveal the true character the church, or people, who
meet there. It is a fact that a decaying faith usually shows outward signs. One of the outward signs of a faith which has died and is decaying is the erection of huge, wasteful, and extravagant buildings. I am not opposed to buildings. We need them: we must have them. The Calvary Bapist Church meets in a nice and comfortable building. I am saying that the outward evidence of a living
faith is not in a building identified with a sign as a church house. aith is not in a building identified with a sign as a church house.
The real badge of Christianity shines in the outward life of the individual believer because in the heart of that believer in Christ is love, divinely given for
other true believers. The heart of the natural man (unregenerate) is not filled with love. This is part of character that only comes through the new birth, by repentance, faith, and trust in the Lord Jesus Christ. These who do not wear the badae of love for all believers in Chist, whether they aqree on all minor maters or not manifesting the outward sign Jesus said they should.
The Bible says of love, the type which born-a qain believers are supposed to possess and manifest, I Cor. 13:4-7, "Charity suffereth long, and is kind; charity envieth not; charity vaunterh not itself, is not puffed up, doth not behave
itself unseemly, seeketh not her own, it is not easily provoked. thinketh no evil; itself unseemly, seeketh not her own. it is not easily provoked thinketh no evil;
iniceth not in iniauity, but reioiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things."

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| ASSEMBLY OF GOD Muleshoe Assembly ot God <br>  Sundy schormer: 9 :45 angelist Youth Meeting 6 p.m. am. Midweek Ser, Wed. $7: 30 \mathrm{p} \mathrm{p} \mathrm{m}$. W. M. C. Thurs. -2 pm | Richland Hills Baptist Church 17th and West Ave. D | CHURCH <br> St. Matthew Baptist Church <br> W. Third <br> Rev. E. McFrazier, Pastor | SCHEDULE <br> CHRISTIAN | Northside Church of Christ 17 E. Birch St. - Ph.: 3-4110 Frank Duckwerth, Evangelist Services: <br> Night - 10:30 a.m. <br> Wednesday - 8:00 p.m. | St. John Lutheran lerbert E. Peiman Lariat, Texas Pastor Sunday School - 9:30 a. m. Worship service - 10:30 a. m |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | First Chrstian Church |  |  |
|  | Rev. Lynn Stepnens, Pastor Sunday School $-10: 000$ |  | NISter | Chureh of Christ | erican Metho |
|  | Sunday School - $10: 00 \mathrm{am}$ am. |  | RCH SCHOOL 10:00 A. M. | West Birch and Chicago |  |
| baptis | Training Serive - ${ }^{\text {vening Worship }}$ :700 | Spanish Baptist Mission 409 E. Ave. F. | Evening Worship 6:00 p.n |  |  |
| Calvary Bappist Church | Sat. KMUL Progam - 9:45 am. |  | C.W. F . MEEETNG |  | mring Service ....11:00 a.m. |
| Rev, Bill Felts Mop school - 10:00 a.m. <br>  | Primitive Baptist Church <br> Afton Richards, Pastor | Morning Worstip - $11: 00$ a.m. Training Union 7 Tico. pm . pm . Midweek Servize Wed. 7 7:30 p.m | 2:00 p. m. |  | udy we |
|  |  |  | -:- JEHOVAH'S WITNESS | St. Phillip's Episcopal Church First Nat'l. Bank Bldg. | NAZARENE |
| First Baptist Church <br> 220 W. Ave. E - Ph: 6900 Rev. Don Murray, Pastor Sunday School - 9:45 a.m. Morning Worship $-11: 00 \mathrm{a} . \mathrm{m}$. Training Union Evening Wotship - 7:00 p.m. mudweek Services Teachers Oticers - $7: 30 \mathrm{pm}$ Bible Study \& Prayer - 8:00 p.m. 9:00 p.m |  | catholic <br> Immaculate Conception Cathol : <br> (Fr.) Cliiton J. Corcoran |  | Rev. James M. Mock, Rector Phones $3-1810$ or 7490 Sunday each month: 7:30 p.m. - Holy Communion Other Sundays: <br> 10:00 a.m. - Morning Prayer <br> 10:00 a.m. - Sunday School | Church of the Nazarene <br> Ninth \& Ave. C. . Ph: 5124 <br> Don Teague, Pastor <br> Sunday Schoot - 10:50 a.m. Morning Worship . 11:00 a.m <br> M.Y.P.S. - 7:00 p.m. <br> Sun. Evening Worship - 7:30 Mid-Week Ser. Wed. - 8:00 p.m. |
|  | 1st and 3rd Weeks: <br> aturday Services - 7:30 p.m <br> Sun. Morn. Services - 10:30 a.m. 4th Sundays <br> Elder Jimmy Bass - 7:30 p.m. Wed Midweek Services - 7:30 p.m. |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Trinty Baplst Church |  | CHURCH OF CHRIST Muleshoe Church of Christ 517 S. First - Ph: 3-0700 | METHODIST <br> First Methodist Church <br> J. Frank Peery, Pastor | Presiyterian |
| Spanish Assembly of Cod <br> East 6th and Ave F <br> Rev. Enock Ramirez Young People: Friday $8 \mathrm{p} . \mathrm{m}$. Worship S. S. 10:00 am 11:00 am Evangelistic Service 8:00 P.M | -A Southern Baptist Church - | Daily Masses: <br> Mon. 4 p.m. Wed. - 7:30 p.m. | © Sunday: <br> * Radio Program KMUL - 8 a.m |  | Morton Hiphway Phone $\mathbf{3 0 1 5 0}$ don boles, Pastor |
|  | ${ }_{\text {rroy }}$ Walker, Pastor |  |  |  | Sunday schoor-9:45 amm |
|  |  |  |  |  |  |
|  | Wed. Prayer Meeting - 7.30 p |  | Wedenestay: Meteeting - 8:00 p.m. |  |  |



## . Maple


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n. es. "They had managed to Two days later the judge
stay out of jail most of the ceived word that the boy wan considered them particular bery smart. to to see him. He was be's chambers. His
Well. one thing led to another and finally to the stage of sniff- considerably.
ing airplana ghus.
"Judge I was wrong," he sob-
"He was picked un and Jed. "You were rieht. My parbrought into my court. I had eats were ripht. I want to
the parents haaled in and the theme again and get a bath and
boy openty defied them. He told get rit of these bed. bugs that
ge the coudn't abide by their ne he conddn't abide by their have becn eating on me in jail."
Nyrs. ,hat they didn't know The judge listened patiently
nything and that he was not w'le the bov soibed
 76; J. F. Furgeson, Goodland,
that he had done wrong and
that his parents were right. Two
Neal Smith, Maple, 875 ;; W. davs in our olly jail had had a C. Mccelvy Jr., Goodland, \$10:; ssbering effect on him. He
L. D. Sanderson, Goodland 820 was certainly a different 15 .
Ray L.ackey, Mappe. \$20; Marie year. old than the arrogant
Robinson, Maple, 85 .; Caton \& boy who had been brought be-


## . Machine



$\qquad$ The postmaster didn't say so, dations, but they also are ava
but the chances are that after able for counseling and he
the new machines go into gen. Cor the boys and pirls who he new machines go into gen- (or the boys ana, girls who
ral use, those letters which do
wrong. They have been a gre
on thave a zip reading probab- help in solving our detinquenc at have a zip reading probab- help in solving our delinquency
problems here. All zip codis numbers, inci- has an usually good record in Aentaly, are available at the the matter of juveniles.
st office, and persons were 1964 report will show that asitten.

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this photo, from the Smithsonian Institute in Wastington D. C., shows a section of the origina aqueduct that served the water needs of the conquered city of Cologne, Germany. It was cons structed in 80 A.D. by the engineers of Fabius Sabinus Titus, Emperor of Rome, The aqueduct extended 56 miles underground between Cologne, and Eiffel and served as the main artery for the

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rant such close inspection,
"Not only do these men study the cases and make recomme
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|  | land Hills. Phone 3.5722. | bunt oin stove and |
|  |  |  |
|  | real estate for sale w |  |
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|  | - per ac- | Serong phe |
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|  |  |  |
| tifican. Full or part time. Call 3-4480. |  |  |
|  | this is priced to sell. G $\times$ ¢ 8 s in. |  |
|  |  |  |
| time |  |  |
| cian. Call 3 3333. |  |  |
| WANTED - Farmers to produce Grass Seed under contract, Several hundred acresneeded. Hermans Grass Seed Farms Hermleigh, Texas 79526.$\qquad$ |  | 9. Autos for Scle |
|  |  |  |
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|  |  |  |
| Wanted - Experiencedhand. Will pay $\$ 1.00$ perhour for first 40 hours per week, and this is guaranteed, and $\$ 1.00$ 40 hours per week. plus housing. utilities, transportation on the job insurance. See RayWood Sudan, Texas.$3-41-4 t p$ |  |  |
|  |  | 10. Farm Equip for sale |
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|  |  | auctiov Service: Sales of |
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|  |  | exea List Fincers - For |
| "Young married man between ages 25 and 45 interested in | BRICK, 3-EEDROOM |  |
|  | cal |  |
| large concern. No relocation Must be currently employed with at least one year on job. Send complete resume stating present occupation, salary, ed ucation, family, etc. Write to: ing Co. |  |  |
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|  | ${ }_{\text {ed }}^{\text {tivation. }}$ (160 |  |
| 3.5s.2tc |  |  |
| WANTED: Experienced woman typist. Must type 50 words ${ }^{2}$ Pubishing ${ }^{\text {minnte. }}$ |  |  |
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| Wanted - Farm hands- |  | $\xrightarrow[\text { For SLEE }]{ } 1$ |
|  | Pr Pre |  |
| Wanted experienced farm hands. Will pay $\$ 1.00$ per hour | ${ }_{92}^{\text {m }}$ |  |
| this is guaranteed, and si.00 |  |  |
|  |  | 11. For Sale or Trade |
| 40 Hours per week, plus hous- | For | FOR SALE: box cars. E. k . |
| ing, utilities, transportation rom hands house to field, and Harper, Route 4 Muleshoe Dale phone 965-2397. |  |  |
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|  |  | FOR SALE - Fuel Injection |
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|  |  | 12. Household Goods |
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| 5. Apts. for Rent |  |  |
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|  | cres |  |
| $5-4 \mathrm{t}-\mathrm{tc}$ |  |  |
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|  | 3. ment. 3 bedromem house. P |  |
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