

**GENERAL ELECTION**  
**(Eleccion General)**

(Condado de) Hansford County, Texas

November 4, 1980 (4 de noviembre de 1980)

**OFFICIAL BALLOT**

**(Boleta Oficial)**



**HANSFORD PLAINSMAN**

VOL. 11, NO. 2

THE HANSFORD PLAINSMAN, SPEARMAN, TEXAS 79081

SUNDAY, NOVEMBER 2, 1980

**INSTRUCTION NOTE: (NOTA DE INSTRUCCION:)**

Vote for the candidate of your choice in each race by placing an "X" in the square beside the candidate's name. You may vote a straight ticket by placing an "X" in the square beside the name of the party of your choice at the head of the party column. (Vote por el candidato de su preferencia para cada candidatura marcando con una "X" el cuadro al lado del nombre del candidato. Usted puede votar por todas los candidatos de un solo partido marcando con una "X" el cuadro al lado del partido de su preferencia a la cabeza de la columna para partidos.)

**SAMPLE BALLOT**

Candidates for: (Candidatos para:)	<input type="checkbox"/> Republican Party (Partido Republicano)	<input type="checkbox"/> Democratic Party (Partido Democratico)	<input type="checkbox"/> Libertarian Party (Partido Libertariano)	<input type="checkbox"/> Independent (Independiente)	Write-In (Voto Escrito)
President and Vice President (Presidentes y Vice Presidente)	<input type="checkbox"/> RONALD REAGAN GEORGE BUSH	<input type="checkbox"/> JIMMY CARTER WALTER MONDALE	<input type="checkbox"/> ED CLARK DAVID KOCH	<input type="checkbox"/> JOHN B. ANDERSON MILTON S. EISENHOWER	
United States Representative, 13th District (Representante de los Estados Unidos, Distrito Núm. 13)	<input type="checkbox"/> RON SLOVER	<input type="checkbox"/> JACK HIGHTOWER			
Railroad Commissioner (Comisionado de Ferrocarriles)	<input type="checkbox"/> HENRY C. (HANK) GROVER	<input type="checkbox"/> BUDDY TEMPLE			
Railroad Commissioner (Unexpired Term) (Comisionado de Ferrocarriles) (Término no Expirado)	<input type="checkbox"/> H. J. "DOC" BLANCHARD	<input type="checkbox"/> JAMES E. "JIM" NUGENT	<input type="checkbox"/> DAVID HUTZELMAN		
Associate Justice, Supreme Court, Place 1 (Juez Asociado, Corte Suprema, Lugar Núm. 1)	<input type="checkbox"/> JIM BRADY	<input type="checkbox"/> JAMES P. "JIM" WALLACE			
Associate Justice, Supreme Court, Place 2 (Juez Asociado, Corte Suprema, Lugar Núm. 2)		<input type="checkbox"/> SEARS MCGEE			
Associate Justice, Supreme Court, Place 3 (Juez Asociado, Corte Suprema, Lugar Núm. 3)		<input type="checkbox"/> ROBERT M. CAMPBELL			
Associate Justice, Supreme Court, Place 4 (Unexpired Term) (Juez Asociado, Corte Suprema, Lugar Núm. 4) (Término no Expirado)	<input type="checkbox"/> WILL GARWOOD	<input type="checkbox"/> C. L. RAY			
Judge, Court of Criminal Appeals, Place 1 (Juez, Corte de Apelación Criminal, Lugar Núm. 1)		<input type="checkbox"/> MARVIN O. TEAGUE			
Judge, Court of Criminal Appeals, Place 2 (Juez, Corte de Apelación Criminal, Lugar Núm. 2)		<input type="checkbox"/> MIKE McCORMICK			
Judge, Court of Criminal Appeals, Place 3 (Juez, Corte de Apelación Criminal, Lugar Núm. 3)		<input type="checkbox"/> TOM DAVIS			
State Senator, 31st District (Senador Estatal, Distrito Núm. 31)	<input type="checkbox"/> BOB PRICE	<input type="checkbox"/> BILL SARPALIUS			
State Representative, 64th District (Representante Estatal, Distrito Núm. 64)	<input type="checkbox"/> R. C. PORTER	<input type="checkbox"/> J. W. "BUCK" BUCHANAN			
Member, State Board of Education, 13th District (Miembro de la Junta de Instrucción Público, Distrito Núm. 13)		<input type="checkbox"/> W. W. "BILL" CARTER			
Chief Justice, Court of Civil Appeals, 7th District (Unexpired Term) (Jefe Presidente, Corte de Apelación Civil, Distrito Núm. 7) (Término no Expirado)		<input type="checkbox"/> CHARLES L. REYNOLDS			
Associate Justice, Court of Civil Appeals, 7th District (Juez Asociado, Corte de Apelación Civil, Distrito Núm. 7)		<input type="checkbox"/> CARLTON B. DODSON			
Associate Justice, Court of Civil Appeals, 7th District (Unexpired Term) (Juez Asociado, Corte de Apelación Civil, Distrito Núm. 7) (Término no Expirado)		<input type="checkbox"/> RICHARD N. "DICK" COUNTISS			
District Judge, 84th District (Juez del Distrito, Distrito Núm. 84)	<input type="checkbox"/> J. E. BLACKBURN	<input type="checkbox"/> JOHN W. LaGRONE			
District Attorney, 84th District (Procurador del Distrito, Distrito Núm. 84)		<input type="checkbox"/> STEPHEN F. "STEVE" CROSS			
County Attorney (Procurador del Condado)		<input type="checkbox"/> JOHN HUTCHISON			
Sheriff (Sherife)		<input type="checkbox"/> R. L. McFARLIN			
County Tax Assessor-Collector (Asesor Colector de Impuestos del Condado)		<input type="checkbox"/> HELEN DRY			
County Commissioner, Precinct 1 (Comisionado del Condado, Precinto Núm. 1)		<input type="checkbox"/> GARLAND M. HEAD			
County Commissioner, Precinct 3		B. J. Renner			

This sample ballot compliments of



**PROPOSED CONSTITUTIONAL AMENDMENTS**  
**(ENMIENDAS PROPUESTAS A LA CONSTITUCION)**

**INSTRUCTION NOTE: (NOTA DE INSTRUCCION.)**

Place an "X" in the square beside the statement indicating the way you wish to vote. (Marque con una "X" el cuadro al lado de la frase que indica la manera en que quiere usted votar.)

- NO. 1**  
 FOR (A FAVOR DE)  
 AGAINST (EN CONTRA DE)  
The constitutional amendment permitting the legislature to authorize banks to use unmanned teller machines within the county or the city of their domicile on a shared basis to serve the public convenience. (La enmienda constitucional permite a la Legislatura autorizar que los bancos usen máquinas registradoras automáticas (teller machines) dentro del condado o ciudad de su domicilio en un plan de cooperación para conveniencia públicas.)
- NO. 2**  
 FOR (A FAVOR DE)  
 AGAINST (EN CONTRA DE)  
The constitutional amendment authorizing appeal of certain pretrial rulings of a trial court in a criminal case by either the state or the accused. (La enmienda constitucional autoriza la apelación de ciertos fallos antes del juicio de una corte en una causa criminal por el Estado o por el acusado.)
- NO. 3**  
 FOR (A FAVOR DE)  
 AGAINST (EN CONTRA DE)  
The constitutional amendment requiring a single appraisal and a single board of equalization within each county for ad valorem tax purposes. (La enmienda constitucional requiere solamente una evaluación y una junta para revisión de avalúes en cada condado para determinar los impuestos de ad valorem.)
- NO. 4**  
 FOR (A FAVOR DE)  
 AGAINST (EN CONTRA DE)  
The constitutional amendment to authorize bingo games on a local option election basis if the games are conducted by a church, synagogue, religious society, volunteer fire department, nonprofit veterans organization, fraternal organization, or nonprofit organization supporting medical research or treatment programs and if the proceeds are to be spent in Texas for charitable purposes of the organizations. (La enmienda constitucional autoriza los juegos de bingo bajo elecciones de opción local si los juegos son dirigidos por, ya sea, una iglesia, una sinagoga, una asociación religiosa, un servicio voluntario de bomberos, una sociedad no lucrativa de veteranos, una organización fraternal, o una sociedad no lucrativa que apoya la investigación médica o programas de tratamiento médico y si las ganancias son usadas en Texas para los propósitos caritativos de las organizaciones.)

- NO. 5**  
 FOR (A FAVOR DE)  
 AGAINST (EN CONTRA DE)  
The constitutional amendment to grant the governor power to exercise fiscal control over the expenditure of appropriated funds as provided by law. (La enmienda constitucional concede al Gobernador el poder para ejercer control fiscal de los gastos de los fondos asignados según la ley.)
- NO. 6**  
 FOR (A FAVOR DE)  
 AGAINST (EN CONTRA DE)  
The constitutional amendment to authorize the governor to remove appointed officers with the advice and consent of the senate. (La enmienda constitucional autoriza que el Gobernador remueva a los oficiales nombrados bajo consejo y consentimiento del Senado.)
- NO. 7**  
 FOR (A FAVOR DE)  
 AGAINST (EN CONTRA DE)  
The constitutional amendment authorizing counties with a population of 5000 or less to perform private road work. (La enmienda constitucional autoriza que los condados con una población de 5000 o menos trabajen en caminos privados.)
- NO. 8**  
 FOR (A FAVOR DE)  
 AGAINST (EN CONTRA DE)  
The constitutional amendment to change the name of the Courts of Civil Appeals and the names and qualifications of the justices of the Supreme Court and to prescribe the jurisdiction and authority of the appellate courts. (La enmienda constitucional que cambia el nombre de Cortes de Apelaciones Civiles y el nombre y requisito de los Jueces de la Corte Suprema y dicta la jurisdicción y autoridad de las cortes de apelación.)
- NO. 9**  
 FOR (A FAVOR DE)  
 AGAINST (EN CONTRA DE)  
The constitutional amendment allowing spouses to agree that income or property arising from separate property is to be separate property. (La enmienda constitucional permite a los cónyuges el acordar que los ingresos o los bienes que se derivan de los bienes particulares permanecerán como bienes particulares.)



This oil-field truck rammed this Coca-Cola pickup near crazy corners Friday!



This car hit a high-line pole dead center! (Behind John Bishop's house in Spearman!)

IT PAYS TO ADVERTISE... ADVERTISE WHERE IT PAYS...  
**WANT ADS!**

**High Plains Hearing Aid Center  
Introduces**

*A.W. McGinnas, M.S. the only*

Beltone Master Hearing aid specialists in the Panhandle

Free Electronic Hearing tests

any Hearing aid, Factory repaired \$40.00

W/6 month warranty

Full cooperation with your Doctor

Free trial period

- Batteries: B-13-B-26-1 PK - 3.00
- 675 ---- 1 Pk. - 4.00
- 401 ---- 1 pk. - 2.00

Senior Citizens Center

10 a.m. - 1 p.m.

3rd Thursday of each month

Spearman

Hearing Aids  
and  
Audiometers

HIGH PLAINS HEARING AID CENTER

4012 Ingram  
Amarillo, Texas 79108  
383-9872

**BUTCH MCGINNAS**  
Master Hearing Aid Specialist  
Texas License 0874  
Okla. License 286

**BOWLING**

<b>HIGH INDIVIDUAL GAME</b>	
Dean McElroy	210
<b>HIGH INDIVIDUAL SERIES</b>	
Dean McElroy	573
<b>HIGH TEAM GAME</b>	
Frank Oil Company	801
<b>HIGH TEAM SERIES</b>	
Anthony Electric	2258
<b>STANDINGS</b>	
Frank Oil Company	27-9
Big A Spreader	23½-12½
Barclay Child Care	21-15
Smith Rentals	21-15
Deis Grill	20-16
George Leuse Service	19-17
Daley's	18½-16½
Anthony Electric	18-18
Ranger Bowl	18-18
Fausset & Sons Conoco	17-19
Kirby	16-20
Bill Rogers	15-21
Giles Const	11-25
Otis Engineering	7-29

**Cantu On  
Honor Roll**

AMARILLO--Arthur Cantu was recently named to the Vice-President's Honor Roll at the Amarillo Campus of Texas State Technical Institute, according to Dr. James A. Bird, General Manager of the Amarillo Campus. Membership to the Vice-President's Honor Roll is attained by maintaining a 3.5 grade average.

Arthur is majoring in Interior Design Technology and is the son of Mr. and Mrs. Ramon Cantu of 423 S. Bernice, Spearman, Texas. He is also a graduate of Spearman High School.

Winter quarter registration at TSTI-Amarillo is December 2, 1980. For more information contact the Admission Office at Texas State Technical Institute.


Few people complain about being over-rewarded by life's fortunes.

OPPORTUNITY SAVINGS THEY'RE ALL IN PROFITS RESULTS **CLASSIFIED**

★ EXPERIENCE ★ PURPOSE ★ INTEGRITY

**J. W. "Buck" Buchanan**

DEMOCRAT for—  
**STATE REPRESENTATIVE**  
TEXAS 64th DISTRICT



- ★ Buck has been there --- he knows the job.
- ★ A native of the Top-10 District.
- ★ Texas water leader - community service worker.
- ★ Has the time to do the job right!

Pd. Pol. Adv. Ken Morrison, Treasurer, Box 635, Dumas, Texas 79029

**Crowl On  
Honor Roll**

AMARILLO--Jack D. Crowl was recently named to the Vice-President's Honor Roll at the Amarillo Campus of Texas State Technical Institute, according to Dr. James A. Bird, General Manager of the Amarillo Campus. Membership to the Vice-President's Honor Roll is attained by maintaining a 3.5 grade average.

Jack is majoring in Diesel Mechanics Technology and is the son of Mr. and Mrs. Olan Crowl of Route 1, Box 116, Morse, Texas. He is also a graduate of Spearman High School.

Winter quarter registration at TSTI-Amarillo is December 2, 1980. For more information contact the Admissions Office at Texas State Technical Institute.

**Heart Chex  
Program**

The Heart Chex Program will be offered this Sunday, November 2, from 2:00 p.m. to 6:00 p.m. at the Hansford YMCA.

What are the chances that you will have a heart attack? Come and find out. This is a free community service sponsored by the YMCA and the Seventh-day Adventist Church.

There will also be classes offered on Monday nights, November 3, 10, 17, 24, and December 1, on the prevention of coronary heart disease.

Minorities easily assume that majorities owe them a living.

**Elect**



**JOHN W. LAGRONE**

84th Judicial District

**DISTRICT  
JUDGE**

Honest, Capable  
Qualified,  
Experienced.

**Bill Sarpalius for 31st Senatorial District**



**SARPALIUS  
FOR SENATE**  
An Effective Conservative



**Humanitarian:**

Bill Sarpalius and his two brothers were raised at Cal Farley's Boys Ranch. After college graduation, Bill returned to Boys Ranch with his wife, Donna, and his son, David, to work for five years as a staff member and teacher.

**Agriculture:**

A former State President of the Future Farmers of America, Bill Sarpalius has earned both Bachelor and Masters degrees in Agriculture from Texas Tech University and West Texas State University. He understands the importance agriculture plays in our economy.

**Educator:**

As a school teacher Bill Sarpalius understands the value of a good education. As a parent, he is concerned with the role quality education plays in the future of our state.



**Experience:**

Bill Sarpalius understands the Texas Legislative process. He believes that to be an effective State Senator you must make yourself available to the people. Bill intends to do this through the use of a mobile office.



**Businessman:**

As a businessman, Bill Sarpalius can relate to the problems facing businesses in the 1980's. A longtime District resident, Bill is sensitive to the needs of business in the area.



# WANTED ADS

## CAPROCK MONUMENT CO.

Dealers of Georgia Granite, Georgia Marble, Colored Granite, and Bronze.

represented by

## BOXWELL BROS. FUNERAL HOME

519 S. EVANS  
659-3802

Hansford County Planned Parenthood  
265. Haney  
659-2483  
Spearman  
Mon.-Fri.  
Call for an appointment  
305-rtm

## SERVICES

**SERVICE: Bus cleaned, wet bed dry, Dragline or loader. Also: Jozen, grader, carry-all service. Lee Roy Mitchell, 806-733-2384, Gruver, Texas 79040.**

**Peo Wee's Plumbing Service. Roto-roter, Acoustical Ceilings. Blows insulation in walls and ceilings. Appliance Service, used appliances for sale. 659-2811 or 659-3781. 20-rtm**

**KIRBY SALES & SERVICE. New & reconditioned vacuum cleaners. Claude Newell, 912 S. Bernice. 8-rtm**

**MONUMENTS. Save 20% to 30%. Agents and Undertakers Commission. ALVA MONUMENT CO. Alva, Okla. 51-rtm tonly**

**NOTICE. Wallace Monument Co. Monuments, Curbing, Grave Covers. Local Representative LEONARD JAMESON Spearman, Texas. 20-rtm**

**NEW STEAM SHAMPOOER. Special Sept. 1 thru Oct. 31**

**WINTER RATES. The Winter rates are \$6.95 per day for steam rinse & vac shampooer. Available at Gordon's Drug. Also available at Freddie Largent's; 716 Cotter Drive; after 4:00 p.m. and Saturday and Sunday.**

**SNOOPY'S DAY SCHOOL. Open Monday - Friday - 7 a.m. to 6 p.m. Phone 659-3328. 44-rtm**

**A. and A. Gas Leak Survey, Inc. Commercial, Residential, and Irrigation.**

**GAS LEAK DETECTION. Call: anytime 659-3519 after 5 p. m. 30S-rtm**

Custom swathing and baling, hand stacking, call Fred Mayfield at 659-3342 or Harvey Whitefield at 659-3332. 30S-rtm

Safe, reliable, experienced, babysitter for evenings and weekends. Call Donna Benton at 659-2891 for more information after 5 p.m. 44S-rtm

Reduce safe & fast with GoBese capsules & E-Vap "water pills" Spearman Drug 49S-5tp

Perfect for Christmas! A History of Hansford County by Doty Jones, Call or see Gwendolyn Lackey 659-2436. 51-2tp

Will decorate cakes all occasions. Also cookies and cupcakes. Call Nelda 659-3984 51-rtm

## MISCELLANEOUS FOR SALE

**FOR SALE: 1975 Chevrolet Caprice. Call 659-3664 after 4:00. 48-rtm**

**WANTED**  
WANTED: A good used refrigerator. Call 659-3158 51S-2tp

WANTED: 3 wheel bicycle. Contact Cecil Tucker or call Reporter office 659-3434. 48-rtm (NC)

## HELP WANTED

**NEEDED** - someone to keep the nursery, 9:00 - 11:00 a.m. each Wednesday at First United Methodist Church. Call 659-3220. 51-rtm

The City of Spearman is accepting applications for the position of laborer in the Health and Sanitation Department. Salary range \$627-\$818 per month. Salary will commensurate with qualifications and experience; excellent fringe benefit package. Applicant must have a valid Texas commercial drivers licence. Applications can be obtained at City Hall, 221 Sanders, 659-2524. 50S-rtm

## BUSINESS OPPORTUNITIES

Do you have a desire to make extra money? Be your own boss? Part time. Full time. Opportunity unlimited to your personal desire. Call (806) 659-2257 for appointment, after 6:00 p.m. 51S-rtm

Clerical part or full time opportunity from home working with mail. No experience required. For information, send stamped, self-addressed envelope. DYN-NAR ENTERPRISE, P.O. Box 36, New Brunswick, N.J. 08903 48-12tc

## SERVICES

We would like to cut your Milo, 30 years references can be furnished in your area. Our machines can be ready and available. Also have new Lynx row harvester and John Deere equipment. Call collect anytime 405-482-4592. WR and Kenny Thomason 51S-2tc

Home Interiors, come and go Christmas Show, from 1 p.m. to 4 p.m. November 8. Refreshments will be served. Everyone invited. Given by Bebi Baskin and Billy Zink. 51S-2tc

**INSURANCE**  
LIFE • HEALTH • AUTO  
FARM • HOME  
Elroy Wisian  
501 E. Kenneth  
659-3875  
National Farmers Union Insurance Companies

**FOR SALE**  
3 bedroom House  
storage building,  
storm cellar, fenced  
yard, Built ins,  
Southwest  
Location.

3 bedroom house  
Northeast location  
IN GRUVER  
3 bedroom house  
single detached  
garage, Fenced,  
Storage house.

**BLANKENSHIP REAL ESTATE**  
Phone 659-3052  
Spearman, Texas

Texas ranks first in the nation in 1980 in total farms and ranches with 159,000. Agriculture Commissioner Reagan V. Brown has reported.

## Political Announcements

**DEMOCRATIC PARTY**  
For The State Senate  
31st Senatorial District  
**BILL SARPALUS**  
For State Representative  
64th District  
**J.W. "BUCK" BUCHANAN**  
Judge 84th District  
**JOHN LAGRONE**  
**REPUBLICAN PARTY**  
For State Representative  
64th District  
**R.C. PORTER**

## School Menus

### BREAKFAST MENU

**MONDAY, NOVEMBER 3**  
Pineapple Juice  
Dry Cereal  
Milk

**TUESDAY, NOVEMBER 4**  
Fruit  
Sweet Roll  
Milk

**WEDNESDAY, NOVEMBER 5**  
Orange Juice  
Dry Cereal  
Milk

**THURSDAY, NOVEMBER 6**  
Apple Juice  
Pancake & Syrup, Sausage  
Milk

**FRIDAY, NOVEMBER 7**  
IN SERVICE DAY  
STUDENT HOLIDAY

### LUNCH MENU

**MONDAY, NOVEMBER 3**  
Salisbury Steak-Catsup  
Mashed Potatoes  
Creamed Peas  
Combination Salad-Dressing  
Pineapple Pudding  
Hot Rolls-Butter  
Milk

**HIGH SCHOOL CHOICE**  
Corn dogs-Mustard

**TUESDAY, NOVEMBER 4**  
Grilled Cheese Sandwich  
Vegetable-Beef Stew  
Buttered Corn  
Congealed Salad  
Spice Cake  
Milk

**HIGH SCHOOL CHOICE**  
Tuna Salad Sandwich

**WEDNESDAY, NOVEMBER 5**  
BBQ Franks  
Potato Salad  
Pinto Beans  
Carrot-Raisin Salad  
Chocolate Chip Bar  
Cornbread-Butter  
Milk

**HIGH SCHOOL CHOICE**  
Sausage

**THURSDAY, NOVEMBER 6**  
Hamburger or Ham Salad Sandwich  
French Fries-Catsup  
Shredded Lettuce-Dressing  
Sliced Dill  
Chopped Onions  
Frozen Fruit Bars  
Milk

**FRIDAY, NOVEMBER 7**  
IN SERVICE DAY  
STUDENT HOLIDAY

**ALL STEEL BUILDINGS**  
STRAIGHT WALLS  
40' x 80' x 14'  
COLORED WALLS,  
GALV ROOF  
Two 20'x14' dbl. slide doors  
One steel walk door  
\$13,880 Erected  
806-435-3107  
Bob Slaughter - Rep.  
1306 S. Grinnell

## HALLOWEEN PECAN BARS

- 1 pkg. yellow cake mix
- 1/2 C. softened butter
- 2 eggs
- 1/2 C. firmly packed brown sugar
- 4 T. blended or ground pecans
- 1/2 tsp. salt
- 1/2 tsp. vanilla
- 1 (6 oz.) pkg. chocolate chips
- 1 C. chopped pecans

Combine cake mix and margarine and stir until crumbly. Press mixture into 13 x 9-inch baking pan. Bake 10 minutes at 350 degrees F. In small bowl beat eggs until frothy. Add brown sugar, salt, pecans and vanilla, beat until well blended. Stir in chocolate chips; pour this mixture over crumb crust. Sprinkle pecans over top. Bake at 350 degrees F. for 20 to 25 minutes. Cool, then cut into bars. Makes 2 to 3 dozen bars.

For more recipes write: Texas Department of Agriculture, P. O. Box 12847, Austin, Texas 78711.

## NEEDED

LVN's at

Senior Village  
Nursing Home  
in Perryton

Apply in person between

9 a.m. & 5 p.m.

Hwy. 83 S. Perryton

The first national party convention in the modern sense was held in Baltimore in 1831 by the Anti-Masonic Party, which failed to survive.

**For The Ultimate In STORM DOORS**  
Custom Built, Designed, And In Colors To Fit Your Home...  
Contact Howard Moyer at  
**Only Aluminum Industries**  
Guyton, Okla. 114 W. 1st 405-338-6966 or 338-6170  
73942

**The Hansford Plainsman**  
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Editor ..... Faye Lynch  
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Texas 79081  
Any erroneous reflection upon the character of any person or firm appearing in these columns will be gladly and promptly corrected upon being brought to the attention of the management.  
SUBSCRIPTION RATE: Hansford, adjoining counties, combination with the Spearman Reporter, \$15.00.  
Other points, \$20.00.  
MEMBER  
**TEXAS PRESS ASSOCIATION**

Your local used cow dealer is  
**SPEARMAN BI-PRODUCTS**  
  
farmers  
ranchers  
Gentlemen:  
Seven days a week dead stock removal - please call as soon as possible.  
CALL COLLECT  
**659-3544**  
**1-800-692-4043**  
HWY. 15 - SPEARMAN



Dr. Manese's girls were spooking on Halloween!



Main street stop lights are gone. They will be sold at auction later on this year!

**BOTHERED BY PESTS?----**  
**CALL 435-3247**  
Guarantee Pest Control  
for  
**SPECIAL PRICES**  
Guarantee Pest Control is having a SPECIAL on all types of Bug Killing. Call Guarantee now, if you are "bugged" by any of the following pests:  
Roaches Silverfish Spiders  
Ants Fleas Moths  
Get rid of those pests fast! Call Guarantee Pest Control at  
**435-3247**  
**Lawns & Trees** We Also  
Treated for Insects Diseases Fertilizer  
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For Further Information Call 435-3247  
**Guarantee Pest Control**  
210 Catalina 435-3247



**Engagement Announced**

Mr. and Mrs. Johnnie C. Lee announce the engagement and approaching marriage of their daughter Jolinda to Charles R. Marshall son of Mr. and Mrs. Robert E. Marshall of Austin, Texas.

Jolinda is a graduate of Spearman High School, and Texas A & M University with a secondary education degree in science and Masters degree in Urban Planning, and is currently employed by the City of Austin.

Charles is a senior at the University of Texas, majoring in Petroleum Engineering.

The couple plan a December 26th wedding at the home of the bride-elects grandmother Mrs. Fred Hoskins.

**Hospital News**

Patients in Hansford Hospital are Kim Williamson, Edna Hays, Jack Hanson, Rosa Lee Harris & daughter, Sheryll Gift & son, George Ford, Barris Ayers, Melton Brown, Sue Fiel, & Janie Kunselman.

Dismissed were Velma Beck, Esmeralda Vaquera, Joseph Reed, Opal Jones, Angie Salgado, Maleca Shaver, Tina Jeter, Ruth Garrard, Rodrigo Chaparro, Calvin Pearson, Rodney Mestas, Albert Clark, and Ray Phelps.

**Old-Fashioned Singing**

You are invited to join us for an old-fashioned singing Sunday, November 2, from 2:30 til 4:30 at Camp Gibson dining hall. Camp Gibson is located 10 miles east of Hardesty and 1 mile north of Highway 3. This is being sponsored by friends of Child Evangelism Fellowship.

**Spearman Music Fall Home Tour**

**Club Meets**

Spearman Music Club met at the home of Altha Townsend on Tuesday, October 28. Co-hostess was DeAnn Dunnihoo.

Betty Freeman conducted the business meeting, which was mostly reports of committee preparing for First District, Texas Federation of Music Clubs, Twentieth Annual Convention in Spearman, Saturday, November 1 at the First Baptist Church, beginning at 8:30 a.m. Members had lots of fun filling the ditty bags, which will be given to registrants to the convention.

Members present were Myrna Biggers, DeAnn Dunnihoo, Betty Freeman, Fran Glass, Janie Kunselman, Eddie Largent, Audrey Leighnor, Anne Sanders, Colleen Schaefer, Dana Schnell, and Altha Townsend.

The next meeting of the Spearman Music Club will be on Tuesday, November 11, at 7:30 p.m. at the home of Myrna Biggers, 115 S. Dressen.

**Troop 129 Met**

Troop #129 met at the Scout Building Thursday, October 30.

After refreshments the girls took a walk to the park. The group divided into four groups collecting, bugs, leaves, weeds grass & sticks. Then each took turns studying these things by looking through a magnifying glass. The games were played & walked back to Scout Building.

Refreshments were served by Jamie Maize to Cacy McGill, Tracy Wood, Joy Kizziar, Chantell Robinson, Pam Ring, Michell Cook, Mitzi Pearson, Tricia Shedeck, Melissa Bulard, Shanda Graham and leader Margarette Evans.

**Ministerial Alliance**

Spearman Ministerial Alliance will meet on Tuesday, November 4, (Election Day) at the Spearman Baptist Mexican Mission. Final plans for the Union Thanksgiving Service will be discussed. The Rev. Edward D. Freeman will lead devotions.

The Spearman Study Club will be hosting a Fall Home Tour on Sunday, November 9th, from 2:00 - 5:00 p.m. The tour will consist of 2 country homes and 3 homes in town.

The two country homes belong to Dr. & Mrs. Glenn Blodgett and Mr. & Mrs. Joe T. Venneman. If you like big spacious rooms, lots of storage places, stone fireplaces, country kitchens and beautiful outdoor views you will surely want to see these homes. Blodgetts home is located on the Gruver highway and Vennemans home is on the Hardesty highway past the golfcourse and will be marked with flags.

The three homes in town belong to Mr. & Mrs. B.T. Shoemaker, 1011 Linn Drive; Mr. & Mrs. L.C. Owens, 1017 Wilmeth Drive; Mr. & Mrs. Terry Schneider, 120 Wanda Drive.

Shoemakers' home was built in Lubbock and then moved here before adding the den area on back. It is as beautiful on the inside as it is on the outside. You will enjoy the warmth that this home provides through the personal touches Mrs. Shoemaker has used in her home.

The Owens' home has been beautifully redecorated from the Blue & White living room to the dressing room with mirrored walls, to the basement gameroom. It truly displays how an older home can look as beautiful as a new home.

The Schneiders' have a double-wide mobile home. This home is spacious and has a lot of special qualities. You will like the kitchen with center island and eating bar which joins the den with beautiful fireplace. You will really be amazed at this mobile home.

Buy your tickets from any club member; Frances Biles, Eulalia Blankenship, Edith Chandler, Linda Close, Barbara Collier, Hester Crawford, Trudie Schneider, Dana Schnell, Patty Sheppard, Marilyn Wilson, Virginia Young, Pat Sutterfield, Kay Crocker, or Tomy Duncan. You may also buy tickets at the *Lady Fair*.

Profits will be divided between our Scholarship Funds & the Spearman Girl Scouts.

**Golden Spread Center News**

Golden Spread Center is at 14 S. Haney and is open every day, Monday through Friday, from 9:00 a.m. to 5:00 p.m. with a round of activities for people who are fifty-five years of age or older, without discrimination as to sex, color, race, religion, politics, or handicap. The Center has reading materials, two TV sets, a radio, sewing machine, table games of every kind, puzzles, a pool table, and people to talk with, and a constant round of activities which anyone who enjoy.

There will be an afternoon of table games on Monday, November 3, from 2:00 to 5:00 p.m.

There will be a covered dish supper on Tuesday, November 4, at 6:30 p.m. to be followed by an evening of table games. A nurse will be present to take your blood pressure.

Ruby Lair will be driving the Golden Spread Center's van-bus on Wednesday, November 5, from 9:00 a.m. to noon, picking up the sixty plus bunch and taking them shopping, on errands, and to meet appointments. This service is furnished free to everyone who needs it, just call the Golden Spread Center (9-3521) on Tuesday and get your name on the list.

Thursdays are always Arts and Crafts days from 10:00 a.m. to 5:00 p.m. Marv Hendrickson and Martha Batton are the instructors. Right now they are working on all kinds of Christmas decorations. There is a break at noon for a delicious, sumptuous covered dish luncheon.

On Fridays there is always a group of people who gather for table games from 2:00 to 5:00 p.m.

Through the four years that the Golden Spread Center has been in existence, it has produced a philosophy that has become the basic foundation of its service, an atmosphere that recognizes the value of human life. It affirms the older adult with dignity and self-worth as continuing to make a valuable contribution to the social pro-

cess of his or her community. Such an atmosphere demands the reaffirmation of creative potential, power of decision making, the skills of coping and defending, and the warmth of caring, sharing, giving, and supporting not only the individual but also the broader community of Spearman and Hansford County.

**Presbyterian Church News**

There is a Sunday Church School class for you every Sunday at 9:45 a.m. and a loving, concerned teacher in each class to share an interesting, well prepared Bible lesson.

"The Stewardship of Faith" will be the subject of Pastor Edward D. Freeman's sermon at the service for the public worship of God on Sunday, November 2, at 11:00 a.m. The sacrament of the Lord's Supper will be celebrated.

Presbyterian Men will join with other men of the community in the interdenominational men's prayer breakfast on Wednesday, November 5, at 6:30 a.m. in the garden room of the Cattleman's Restaurant.

Presbyterians are busily getting ready to celebrate the twentieth anniversary of the organization of our church on Sunday, November 9. Former members and pastors have been invited for a church family reunion and will be given opportunities of doing some reminiscing. The entire community is invited to come and enjoy this family reunion with us.

**Men's Prayer Breakfast**

Bob Felder, active layman in Faith Fellowship, will be the speaker at the interdenominational men's prayer breakfast on Wednesday, November 5, at 6:30 a.m. in the garden room of the Cattleman's Restaurant. This is open to all men.

**MARKETS**

Wheat	\$4.34
Soybean	7.67
Milo	5.90
Corn	3.54

The Children of Mr. and Mrs. Floyd Hays

cordially invite you to the

60th Wedding Anniversary to be held

at the Community Room at the

First State Bank (South Entrance)

from 2:00 to 4:00 p.m.

Sunday, November 2, 1980 (Come and go)

no gifts please

51s-1tp

You are cordially invited to attend a

Bridal Shower for

Aidina Garza

bride elect of

Jose Luis Garcia

Sunday, November 9, 1980 from

2:30 to 5:30 p.m. at

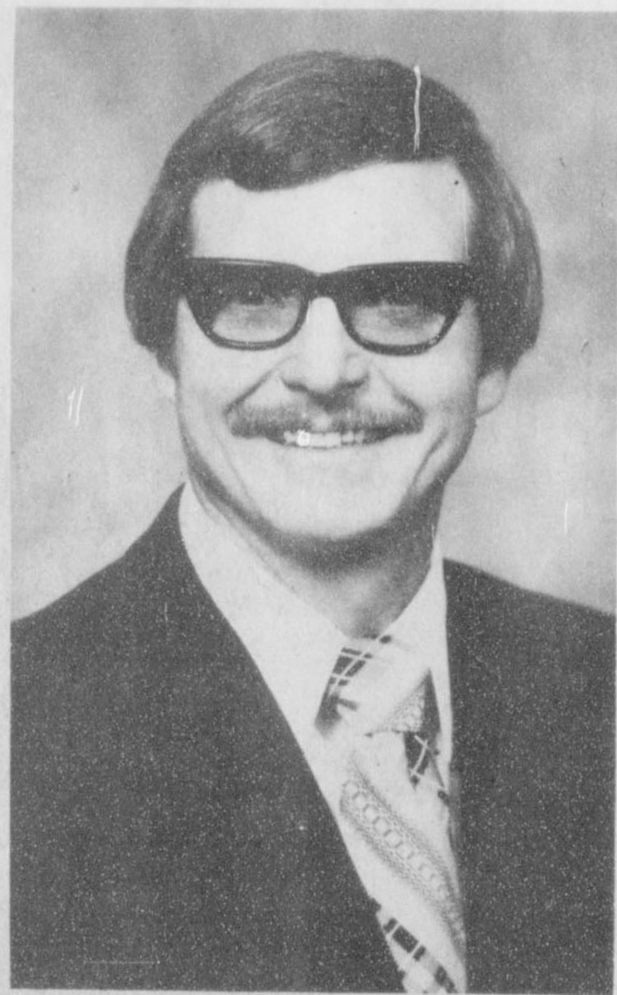
Home Demonstration Building

Hostesses

Maria Villareal  
Helen Blan  
Ramona Rodriguez  
Minda Nunez  
Elena Tarango  
Pura Perez

Maria Avila  
Emma Lopez  
Aurora Vela  
Belinda Benavidez  
Christina Vela  
Maria Louisa Lopez

51s-2nc



**J.E. Blackburn**



**Chalmers Porter**

**THE BROCK INSURANCE AGENCY**

-- encourages each Hansford County Citizen to exercise their right and **VOTE** this **NOV. 4.**

*We are proud to support **CHALMERS PORTER** and 'Chunky' **BLACKBURN** in this race*

Paid for by J.L. Brock and Kim Brock

## PROPOSITION 1

## PROPOSITION 1

THE CONVENIENCE BANKING AMENDMENT  
SJR 35Q. What is the Convenience Banking Amendment?

A. It is a proposed constitutional amendment approved overwhelmingly by the last Legislature to give Texans an opportunity to vote on an important change in their banking laws and satisfy consumer demands for more convenient service.

It is Proposition 1 among the nine proposed amendments to the Texas Constitution which will be on the ballot November 4, 1980.

Q. Why is it necessary to amend the Constituion for this purpose?

A. Because the Texas Constituion prohibits branch banking, and the installation of unmanned teller machines away from bank locations has been deemed to come within this prohibition.

Q. Don't savings and loans and credit unions have branches?

A. Yes, because the Constitution does not include them in the ban. Proposition 1 removes the discrimination against banks insofar as unmanned teller machines (UTM) are concerned. It does not allow banks to set up branch offices.

Q. Aren't unmanned tellers already in use?

A. Yes, but only at regular banking locations. Proposition 1 would allow them to be installed in convenient locations where customers can use them for routine banking functions.

Q. What kind of functions?

A. The Legislature passed a law--effective 270 days after passage of Proposition 1 by the voters on November 4--which spells out specifically that UTM's can perform only these functions for a customer:

- (1) withdraw funds from his or her account or draw against a line of credit; or
- (2) deposit funds in his or her account; or
- (3) transfer funds between accounts of the customer in the same bank; or
- (4) pay on loans of the customer from the bank; or
- (5) request balance information on his or her account.

Q. Will each bank have its own off-premises UTM?

A. The constitutional amendment and the law give each bank in a county (or in a city in the case of cities which extend across county lines) the right to share in the installation and use of any off-premises UTM's. Further, it gives banks permission to share the machines with savings and loans and credit unions.

Q. Does this give one bank an advantage over another?

A. No, because all can share. People who work downtown will be able to bank more conveniently with outlying banks, and suburban residents who bank downtown will be able to use a UTM close to home and avoid a long drive. There will be no discrimination between banks--or between customers.

Q. Is the UTM idea a new one?

A. Unmanned teller machines are being installed around the country at a rate of some 300 units a month. By the end of 1979 about 13,000 UTM's were in use. Texas banks have numerous UTM's at banking locations but cannot employ them away from these locations because of the constitutional ban. Unmanned tellers are becoming increasingly popular with customers.

Q. Are there safeguards to insure that a consumer's money is secure and that his or her banking transactions remain secret?

A. Recent amendments to the federal Consumer Protection Act require that banks give customers in writing and in easily understandable language all terms and conditions of using unmanned tellers. The customer must be notified of (1) the extent of his or her liability if unauthorized transactions are made through the account, (2) the tele-

phone number and address of the person at the bank the customer should contact in case of a problem; (3) the type of transactions which can be made at an unmanned teller, (4) the amount of charges (if any) for the use of the machines; (5) the right to receive documentation of a transaction at the time it is made, and (6) how the bank and the customer will resolve errors which may occur.

Q. Is the consumer protected if some unauthorized person withdraws money from his or her account?

A. Yes. Congress has limited the liability of the consumer for unauthorized use of UTM's in much the same way it has with credit cards. Under the law, the consumer must be given a secret way of identification, such as a confidential code, or else he or she will have no liability for unauthorized transactions. The consumer will be liable for no more than \$50 if he or she notifies the bank by telephone or in writing within two business days of learning of the loss or theft of the card, and for no more than \$500 if notification occurs after two business days.

There is no liability if there were extenuating circumstances such as extended travel or hospitalization which prevented the consumer from giving notice to the bank.

Q. How will the customer obtain documentation of transactions?

A. Federal law requires that each time a customer uses a UTM he or she must receive immediate written documentation of the amount of money involved, date and type of transaction, account number and location of the unmanned teller involved. Also, the bank is required to provide statements at least monthly showing all transactions the customer has made through an unmanned teller.

Q. What if a customer feels his bank statement is inaccurate?

A. If the bank is notified either orally or in writing, it is required by law to investigate the complaint, determine whether an error has actually occurred and report to the consumer.

Q. Will customers be forced to use unmanned tellers?

A. No, their use is completely voluntary as a customer convenience. Forced usage is prohibited by federal law.

Q. Can anyone else have legal access to a customer's bank account through a UTM?

A. No. The customer will have exclusive control. The law would prohibit the use of UTM's for transfer of funds to third parties. Therefore, it prohibits point of sale terminals (which are operated by store personnel to transfer money from a customer's account to a store account) and "electronic fund transfers" (EET) from one customer's account to the accounts of others. Additionally, access is protected by a secret code known only to the customer.

Q. Is the UTM issue controversial?

A. All three banking groups--Texas Bankers Association, Independent Bankers Association of Texas, and Texas Association of Bank Holding Companies--have endorsed the amendment. These organizations represent 1,416 Texas banks. They have determined that the public should be given full information on the UTM concept to prevent misunderstanding.

Q. Wasn't the issue rejected by the voters previously?

A. An electronic funds transfer system (EETS) proposal was rejected in 1977. However, that was a more complicated issue and the banking industry was divided on it. Also, no enabling act was passed by the Legislature in advance. There was consumer concern that a customer's account might be subject to a "point of sale" transfer. Currently, SJR 35 and its enabling act clearly set out the limited role of UTM's in extending greater convenience to customers. The present plan does not involve transfer of a person's funds or financial information to anyone else.

Q. Are there other advantages of off-premises UTM's?

A. Undoubtedly, they will be energy savers. A consumer will be able to transact routine banking functions at a convenient location without driving a greater distance to his or her bank.

THE BANKS OF HANSFORD COUNTY URGE YOU TO VOTE AND SUPPORT PROPOSITION 1

GRUVER STATE BANK  
GRUVER, TEXAS

FIRST STATE BANK  
SPEARMAN, TEXAS

# Constitutional amendments simplified

The "gobbledegook" used to define the proposed constitutional amendments on the ballot for Nov. 4, is confusing.

Proposed Amendment Number Five is a classic example.

So...to help the man with the vote understand how to use it, here is a summary of the amendments with some elaboration as to full meaning.

Number One proposes to allow banks to operate mechanical teller systems in the city or county where the main bank is domiciled and for banks without such "mechanicals" to share use. There are such conveniences now but they must be on the main bank property. This would do away with a constitutional prohibition against branch banking that dates from 1904.

At that time there were not the federal "watchdog" agencies to guard against banking monopolies that we have today.

Number two: This constitutional change would grant appeal rights to both the state and the defendant in criminal cases to certain pretrial rulings before the trial itself is concluded. The main aim here is to grant the state the right to a limited appeal in criminal cases where it now has none. To do this requires affecting the defendant's rights, too. As it now stands, the defendant in a criminal case must await conclusion of the trial before an appeal can be lodged.

Number Three: This proposes a single appraisal board and a single board of equalization for each county in Texas. There are now three: city, county and school systems. The proposed change would create a separate entity within each county to serve these appraisal and equalization functions. It would also forbid any elected official from serving on either--which they now do. In most counties, the commissioners usually serve as the board of equalization.

Number Four: This is the simplest put. It would allow bingo games for charitable purposes on a local option basis. A city or town, county or justice precinct could vote yes or no on the issue. The games would have to be conducted on property of the school, church, fraternal organization or other and would have to benefit some project of that specific organization.

Number Five is the one that makes most voters wonder who writes the amendments. On the ballot sample published Thursday in The Plainsman it says: "...to grant the governor power to exercise fiscal control over the expenditure of appropriated funds as provided by law." The "appropriated funds as provided by law" simply refers to the budget. The proposed change would simply vote the governor budget execution authority.

Any proposed action by the governor would have to have the prior approval of a budget execution committee. The whole procedure would be only to the extent granted by law and would be subject to procedures, conditions and limitations provided by law.

Number Six: This was very rationally expressed and--in the minds of many who will vote Nov. 4--sorely needed. It would allow the governor to remove appointed officers from their posts. This would require the advice and consent of the state senate and would empower the

governor to call a special session of the senate for the purpose of obtaining such advice and consent. The removal session would be limited to two days. Presently, some appointed officers are there until retirement or death beyond any removal authority.

Number Seven: This would allow counties in Texas to do construction and maintenance work on private roads in counties with less than 5,000 population. There would have to be a reasonable charge with the revenues going solely into road work within the county. At present, in Texas, all work on private roads by county crews or machinery is prohibited and very stiff penalties are invoked upon violations.

Number Eight: Because of "legalese" the explanation of this proposed change in the names of certain courts, in the qualifications and names of justices in certain courts and predetermine the jurisdiction and authority of appellate courts is not clearer than the ballot statement. An appellate court is a court of appeals. The word "civil" would be dropped from the name of the Court of Civil Appeals (as opposed to a criminal appellate court) and would drop the term, associate justice leaving them just justices of the supreme court and stiffen requirements for their qualifications. In words of (almost) one syllable: it would make both civil and criminal appeals simpler while raising the standards of the justices who will consider those appeals.

Number Nine: This change, if voted, would allow the conversion of certain marital community property to separate property. It would be possible for both spouses to agree in writing that certain defined property of one spouse and any income derived therefrom would be the property of that spouse and not subject to marital community property claims. The change would make it possible to so define not only property presently owned but property to be acquired in the future. This would be a boon to spouses who had been married before and wanted to preserve property for children of the first wife or husband beyond any claims of the second marriage spouse.

--And there are the proposed amendments expanded for understanding. Such expansion explanations have been confirmed at the state level. The Plainsman presents this as a courtesy to voters without any editorial comment or bias being intended, implied or construed.

The only appropriate editorial comment is:  
Go to the polls and vote the way you see it!

### LOWER VALLEY

AUSTIN--Lower Valley cotton production dropped 27 percent in October, Agriculture Reagan V. Brown has reported.

Texas Crop and Livestock Reporting Service estimates the harvest at 320,000 bales, down 120,000 bales from last year.

Statewide production is projected at 3.6 million bales, down 34 percent from 1979.

## City council approves bids

The Spearman city council, in effect, built some airport hangers and office space, purchased a truck, made one appointment and considered the routine matters that mark each meeting in time for an 8:25 adjournment.

Members of the council accepted the bid of Hallmark Builders, Amarillo, for construction of the "T" hangers at the new municipal airport. The low figure was \$269,699. It should be emphasized again here that, while the panel has authority over this matter, financing is to be underwritten by rental contracts and the construction and operation of these facilities incurs no financial obligation to the city.

Hallmark's bid of \$2,540 for

office administrative space within the structures at the airport--to be financed in the same manner without cost to the city--was accepted as the low figure for this construction.

In other bidding, a figure of \$22,246.57 from Western International Trucks was accepted as the low bid for refuse disposal truck. The cab-chassis will go to Plainview for fitting of the regulation equipment for handling garbage before final delivery to the city.

In other action, members of the council ratified the appointment of Jim McLain to a three-year term as a member of the board of city development.

The long-running act of the city-county fire contract returned for a brief appearance when

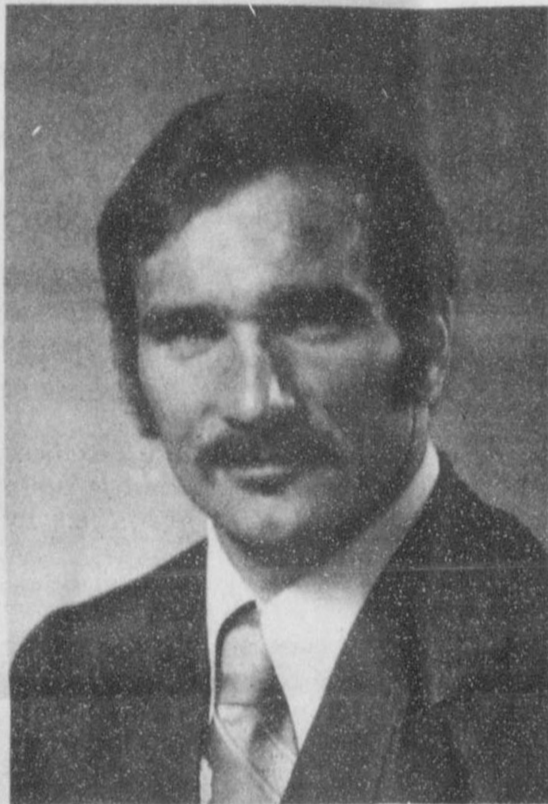
members of the council voted to table final ratification until certain wording of the final legal instrument of the agreement was satisfactory to both parties involved.

The remainder of the short session had to do with routine matters and the traditional "other" matter of business in which members of the council and/or members of the audience may speak to certain issues. No action can be taken on such issues until they are placed on the official agenda of a regular session of the council.

The purpose of holding these sessions is to give the council a consensus of public thinking.



TG&Y Witching Staff



JOHN LA GRONE

# VOTE for JOHN W. La GRONE

of 84th Judicial District

I Promise to be a full time hard working Judge.

- ★ Graduate Borger High School
- ★ All State Football Player Borger High School 1961, 1962
- ★ Graduate Southern Methodist University
- ★ All American Football Player 1966
- ★ All Southwest Conference Football Player 1964, 1965, 1966
- ★ Academic All American Football Player 1966
- ★ Professional Football player 1967 - 1974 Canadian Professional football League
- ★ Lineman of the year Canadian Professional Football League 1969
- ★ Member of Whos Who in American College and Universities
- ★ Member Blue Key Honor Society
- ★ Graduate Baylor Law School
- ★ American Jurisprudence Award for excellence in study of Corporation Law, Baylor Law School 1972
- ★ Current President Hutchinson County Bar Association
- ★ Current President, County Attorney, Hutchinson County, 1976 - 1980.
- ★ Member Texas District County Attorneys Association
- ★ Director of Texas District County Attorneys Association

Fair and impartial Justice as Quickly and Efficiently as possible  
**If you don't know John LaGrone ask someone who does before you vote**



John LaGrone his wife Jan and daughter Ella Ann.

### REAL ESTATE FORECLOSURE SALE

Ochiltree Equipment Co.  
Highway 15 West of Perryton City Limits  
Perryton, Texas

Tract I is 1,1877 acres, Section 23824, Block II W, Ahrenbeck & Bros, Survey, Ochiltree County, Texas

Tract II is .2994 acres, NE Corner of Section 23, Block II W, Ahrenbeck & Bros, Survey, Ochiltree County, Texas

Tract III is .1828 acres, SE corner of Section 24, Block II, W, Ahrenbeck & Bros, Survey, Ochiltree County, Texas

For a total of approximately 1,67 acres on which is located behlen steel b

For a total of approximately 1,67 acrd

For a total of approximately 1,67 acres on which is located behind steel building approximately 4,692 sq. ft. with two offices, two restrooms and equipment repair area.

TERMS OF SALE: 15% cash downpayment, balance 10% interest over 15 years. Property sold subject to all taxes.

DATE: Tuesday, November 4, 1980 TIME: 10 a.m.

PLACE: Ochiltree County Courthouse Steps Perryton, Texas

For more information call Barbara Hurt, SMALL BUSINESS ADMINISTRATION, 1205 Texas Ave. Rm. 712, Lubbock, Texas 79401, Phone 806-762-7471.



**7:00** **Video Comics** 90. Election Night CBS News presents live coverage of the 1980 Presidential election from the White House. (1 hr.)

**7:30** **Video Comics** 90. Election Night CBS News presents live coverage of the 1980 Presidential election from the White House. (1 hr.)

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**10:00** **Video Comics** 90. Election Night CBS News presents live coverage of the 1980 Presidential election from the White House. (1 hr.)

### Wednesday

**6:00** **Macneil Letter** Report on the week's events.

**6:30** **Video Comics** 90. Election Night CBS News presents live coverage of the 1980 Presidential election from the White House. (1 hr.)

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### Saturday

**6:00** **Macneil Letter** Report on the week's events.

**6:30** **Video Comics** 90. Election Night CBS News presents live coverage of the 1980 Presidential election from the White House. (1 hr.)

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**Your vote and support appreciated**



**ELECT JOHN W. LAGRONE**  
DISTRICT JUDGE  
84th JUDICIAL DISTRICT OF TEXAS

Pol. Adv. Bd. for John W. Lagrone, 1416 Marquardt, Borger

**QUALIFICATIONS:**  
Licensed Attorney, State of Texas, '72  
Hutchinson County Attorney '75-80  
Director, Texas District and County Attorney's Association.

**GRADUATE:**  
Borger High School  
Southern Methodist University  
Baylor University Law School

**MEMBER:**  
State Bar of Texas  
Hutchinson County Bar Association  
Texas District and County Attorneys Association  
Borger Noon Lions  
Panhandle Sports Hall of Fame





More T. G. and Y. Witches with (Tony) the boss!

### Pierce To Represent Senior Citizens

Pearl Pierce, director of the Golden Spread Center, is one of thirty-three delegates who will represent rural Texas senior citizens during a regional conference on aging slated for November 12-14 in Oklahoma City, Oklahoma.

"Rural America, Coming of Age" is the theme for the conference convened by Green Thumb Inc., an employment program for rural older Americans. Delegates will address issues and concerns of the rural elderly in preparation for the 1981 White House Conference on Aging which will be conducted in Washington, D.C. November 30-December 4, 1981.

According to Texas Green Thumb State Director Diane Parrish, Texas is one of several states to be represented at the Oklahoma conference. "Our delegates will meet with delegates from New Mexico, Louisiana, Missouri, Arkansas, Oklahoma and Kansas," she said.

Non-delegates representing individuals and organizations concerned with problems of rural older persons will also have the opportunity to attend.

The resolutions that will be adopted from this conference will have effective input on the issues to be discussed next year in Washington. The Oklahoma conference is one of six rural mini-conferences being conducted around the nation. Green Thumb was selected by the White House Conference com-

mittee to convene the rural meetings with participation and financial assistance from several federal agencies. These include the U.S. Department of Agriculture, U.S. Department of Labor, U.S. Department of Housing and Urban Development, U.S. Department of Health and Human Services, U.S. Department of Transportation and the Appalachian Regional Commission.

Green Thumb, Inc. is an employment program for men and women age 55 and older to work in non-profit organizations to carry out community betterment and conservation programs. Green Thumb is sponsored by National Farmers Union and is funded by the U.S. Department of Labor and local project sponsors.

In Texas there are presently 952 Green Thumb workers in 107 counties. The workers acquire a new sense of dignity and self-esteem when they are allowed to use their skills and experience in helping their community. Many workers feel the program has added years to their lives through the rehabili-

tative effects of becoming active again. Green Thumb is an equal opportunity employer.

For more information about the regional mini-conference on aging, contact: Texas Green Thumb, P.O. Box 7898, Waco, Texas 76710. Phone: 817-776-4700.

"Wisely and slow; they stumble that run fast." Shakespeare

Since 1900 only three Democratic Presidents - Franklin D. Roosevelt, Lyndon Johnson and James E. Carter - have received an absolute majority of the popular vote.

From The NO. 1 CHOICE . . .  
 . . . come on down the column

(SAMPLE BALLOT)

INSTRUCTION NOTE. NOTA DE INSTR. Vote for the candidate of your choice in each place by placing an "X" in the square beside the name of the candidate. Votar por cada candidatura marcando con una "X" el cuadro al lado del nombre del candidato.

Candidates for: (Candidatos para:)

President and Vice President (Presidente y Vice Presidente)  Republican Party (Partido Republicano)

Ronald Reagan  
 George Bush

United States Representative, 13th District (Representante de los Estados Unidos, Distrito Num. 13)

Railroad Commissioner (Comisionado de Ferrocarriles)  [Name]

Railroad Commissioner (Unexpired Term) (Comisionado de Ferrocarriles) (Termino no expirado)  [Name]

State Representative, 64th District (Representante Estatal, Distrito Num. 64)  R. C. Porter

Member, State Board of Education, 13th District (Miembro de la Junta Estatal de Educacion Publica, Distrito Num. 13)

Chief Justice, Court of Civil Appeals, 7th District (Unexpired Term) (Jefe Presidente, Corte de Apelaciones Civiles, Distrito Num. 7)

... to ...

R. C. Porter

—for—

TEXAS 64th DISTRICT

State Representative

R. C. PORTER . . . 32 years in Agriculture . . . Years as a School Trustee . . . dedicated to business management in government, to serving you well

Paid for by Jerry Gee, Treas., P. O. Box 841, Spearman, Texas 79081

### Foreign Food Fair



"Good order is the foundation of all good things." Edmund Burke

Utah shares with Wyoming and Colorado what have been called the world's largest oil shale deposits.



MRS. SWEETEN

Take a night out and enjoy a bit of Greek, Filipino and Scandinavian cuisine!

Thursday, November 6, at 7:00 p.m. in the Spearman Extension Homemakers Clubroom you will see a bit of foreign cooking, complete with recipes and menu suggestions.

Mary K. Sweeten, Extension Foods & Nutrition specialist from College Station will discuss Greek food preparation, ingredients and style of eating. According to Mrs. Sweeten, Greek seasonings and preparation can turn simple, lower costing ingredients into gourmet delights.

Mrs. Burt Olsen of Texhoma, Oklahoma will share family recipe favorites for Scandinavian foods. Technique, equipment and simple ingredients make for tasty results!

Mrs. Manese, mother of Dr. Mario Manese of Spearman, will give tips on preparation of egg rolls and other oriental dishes.

The program is free and open to all persons regardless of race, color, national origin, sex or religion. This Foreign Food Fair is sponsored by the Hansford County Family Living Committee.

"Don't you marry for money, but go where the money is." Alfred Lord Tennyson

### Responsible, Responsive, Respected



- Jack Hightower has risen rapidly to a position of leadership in Washington.
- Jack Hightower believes in and works for efficient government at the lowest possible cost.
- Jack Hightower, as a fiscal conservative on the Appropriations Committee, has effectively saved millions of dollars for the American taxpayer and is fighting for a balanced budget.
- Jack Hightower is a Democrat who represents the views of the 13th Congressional District regardless of which party controls the White House.

Re-elect **Jack Hightower** your Congressman

Paid for by the Hightower for Congress Committee, Wilson Friberg, Treasurer P.O. Box 1973, Vernon, Texas 76384

### The Price Of Experience

Office Expenses From The State Auditor's Records

	1977	1979
	65TH SESSION	66TH SESSION
	Senator MAX SHERMAN	Senator BOB PRICE
Salaries .....	\$34,815.85	\$67,744.44
Supplies .....	1,229.78	2,705.92
Communications .....	487.14	4,518.37
Operating Expense .....	4,283.66	17,438.40
Travel Expense .....	978.87	-0-
Services & Fees .....	-0-	433.20
Postage Expense .....	5,006.31	2,811.68
TOTAL .....	\$46,801.61	\$95,652.11

Senate Bills Introduced .....	36	27
Senate Bills Passed .....	17	-0-
"Texas Monthly" Magazine ..	Ten Best	Ten Worst

Vote **Bill Sarpalius** for 31st Senatorial District

**SARPALIUS FOR SENATE**

An Effective Conservative

### UPPER COAST

AUSTIN--Upper coast cotton production dropped 33 percent in October. Agriculture Commissioner Reagan V. Brown has reported.

Texas Crop and Livestock Reporting Service estimates the harvest at 70,000 bales, down 370,000 bales from last year.

Statewide production is projected at 3.6 million bales, down 34 percent from 1979.

# Vote for Greater Banking Convenience

Passage of Proposition 1 on the November 4th ballot will open the door to even greater banking convenience. This simple change in the law will allow Texas banks to place unmanned teller machines at convenient locations for faster service, night or day. These teller machines are becoming a convenient option for handling routine banking business.

"Round-the-clock banking at unmanned tellers is convenient, safe and a positive step toward avoiding unnecessary credit card use. . . moreover, it is an energy saver — instead of traveling across town to a bank, an unmanned teller can be built in your neighborhood."

— San Angelo Standard-Times

Proposition 1 "will make life easier for bank customers. . . (it) will eliminate many, if not all, of the tortuous lines seen clogging drive-in bank lanes."

— Houston Chronicle

Proposition 1 "has gained widespread support as the amendment faces voters Nov. 4."

— Orange Leader

"Off-premises unmanned teller machines should be approved by Texas voters."

— San Antonio Light

People in forty other states already have this convenient banking choice. It's time Texans did, too.

# Vote for Proposition 1 November 4th.

Political advertising paid for by Convenience Banking Committee, Box 1451, Austin, D. E. Bernhart, Treasurer.

**Belton**

REGULAR HEARING AID SERVICE CENTER

Can I help you hear better?

I will be at . . .

GOLDEN SPREAD CTR. from 10 am - 1 pm

Free Cleaning & Check-Up Of Any Hearing Aid

Free Electronic Hearing Test To See If Your Aid Still Fits Your Loss

All Battery Sizes

**Belton** WHEN A HEARING AID WILL HELP

HEARING AID SERVICE Nov. 4, 1980 1st Tuesday of Month

# Police Activity

### OFFENSE REPORTS:

1. On October 24, 1980 the Manager of McClellan Grain Company reported damage to several trees, poles, and a water excess pipe located at the McClellan Grain Store. Damage was done by a Ford Tractor Truck. Owner of the vehicle later reported the incident.

2. On October 24, 1980 a local Spearman resident was arrested

on a Warrant from Sweetwater for Forgery.

3. On October 25, 1980 an Oklahoma man was arrested for Traffic Violations.

4. On October 26, 1980 Spearman Gas Employees reported damage to a gas meter adjacent to 415 N. James.

5. On October 27, 1980 a local Spearman resident reported that her dog had escaped from her yard and was later found dead from a gun shot.

6. On October 27, 1980 a Gruver man was arrested for Driving While Intoxicated.

### ACCIDENT REPORTS:

1. On October 25, 1980 an

accident occurred in the 300 block between Roland and Highway 207 when a 1973 blue Buick blacked into an aluminum building damaging twelve, three foot wide aluminum siding panels. Vehicle then left the scene without leaving information or reporting the accident.

2. On October 26, 1980 an accident occurred in the 10th block of Highway 207 involving a vehicle driven by Raul Cantu and a vehicle driven by Sherry A. Stafford. No injuries were reported.

3. On October 29, 1980 an accident occurred in the 200 block of West Kenneth when a vehicle driven by Calvin Pear-

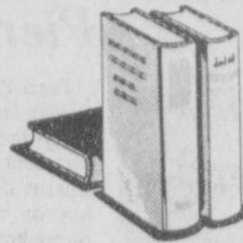
son struck a Community Public Service Utility Pole.

If any person has any information regarding the above incidents and/or traffic accidents please contact the Spearman Police Department. All information and the identity of the citizen can remain confidential.

Ronald D. Robinson  
Chief of Police



Wisconsin leads the nation in milk and cheese production.



### Hansford County Library

**Come Pour the Wine** by Cynthia Freeman. A best seller by the author of *Portraits*, this novel depicts a woman grappling with self-discovery. It delves into the varied dimensions of the human heart.

**Margret at the Coroner's** by

Simenon. The famous French detective becomes enmeshed in solving a crime in Arizona and notes the differences between French and American culture and justice. A complex murder mystery injected with humor.

**A Surgeon's Book of Hope** by

William Nolen. An inspirational book about people who were given up for dead and lived.

**Loon Lake** by E.L. Doctorow, author of *Ragtime*. A kaleidoscope of characters, places, and events set against the Great Depression of the 1930's.

**American Dreams: Lost & Found** by Studs Terkel. The

author interviews hundreds of people in America from all walks of life who define their dreams, hopes, optimism and sometimes their pessimism. The book shows us ourselves.

**The Fifth Sally** by Daniel Keyes, author of *Flowers for*

**Algernon**. A novel based on fact about a split personality.

**The Tenth Commandment** by Lawrence Sanders. Sanders deals with a different commandment, this time the 10th. This is a tale of murder and suspense in New York City with plenty of humor and a delightful protagonist thrown in for good measure.

**Blood and Dreams** by Leslie Waller. A New Orleans saga of 1888 pitting Creole aristocrats, unscrupulous politicians, landed gentry, beautiful women, and industrialists against one another.



PRICES EFFECTIVE THRU NOVEMBER 5, 1980. QUANTITY RIGHTS RESERVED. NO SALES TO DEALERS.

MON. - SAT.  
8 a.m. - 9 p.m.  
SUNDAY  
10 a.m. - 7 p.m.



NORTHERN ASSORTED

**Bath Tissue**

**96¢**  
LIMIT 2

4-ROLL PKG.



KRAFT DINNERS

**Macaroni and Cheese**

**28¢**  
LIMIT 4

7 1/4-OZ BOX



DEL MONTE

**Tomato Catsup**

**86¢**  
LIMIT 2

32-OZ. BTL.

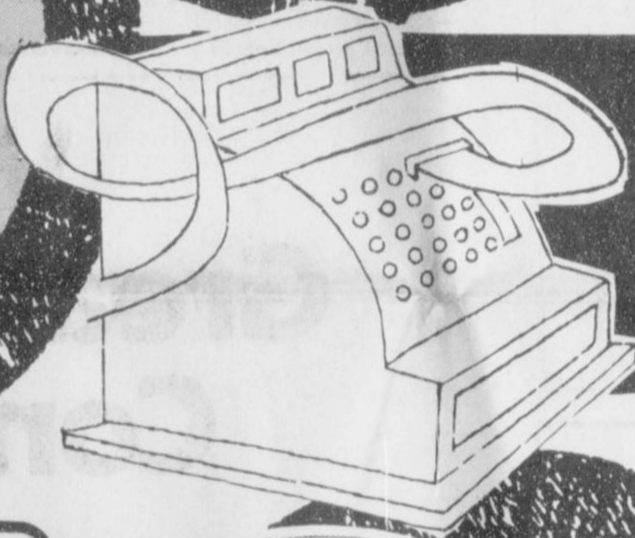


NABISCO

**Ritz Crackers**

**92¢**  
LIMIT 2

16-OZ. BOX



**Long tapes**



FRESH CRISP  
RED AND GOLDEN

**Delicious Apples**

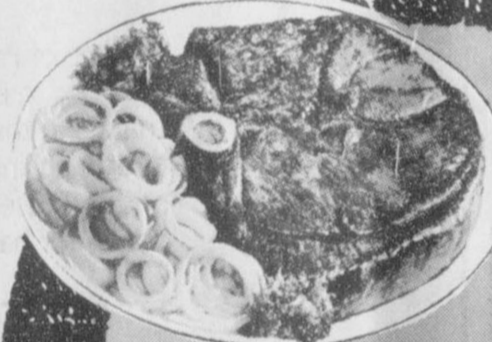
**33¢**  
LB.

- Sweet Potatoes.....LB. 35¢
- Yellow Onions U.S. NO. 1 SLICING.....2 LBS. 39¢
- Tender Carrots FRESH.....1-LB. BAG 29¢
- Russet Potatoes U.S. NO. 2.....10-LB. BAG \$1.59

GOLDEN RIPE

**Bananas**

**4 \$1**  
LBS.



U.S.D.A. CHOICE BUTCHER BLOCK BEEF

BEEF ROUND

**Round Steak**

**\$1.98**  
LB.

CENTER CUT - RIB  
**Pork Chops**.....LB. \$1.89

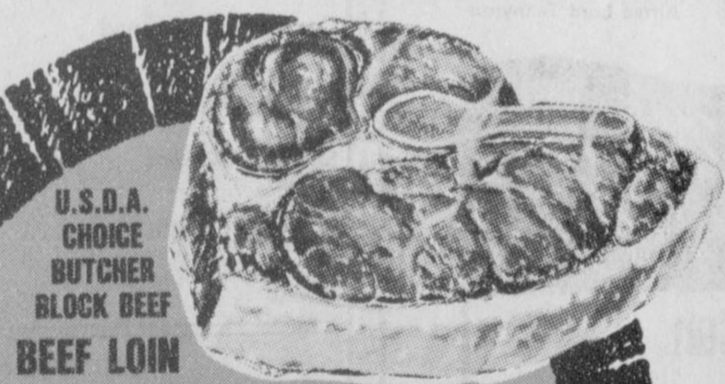
BAR-S SKINLESS  
**All Meat Franks**.....12-OZ. PKG. 98¢

BAR-S VARIETY PACK  
**Luncheon Meats**.....12-OZ. PKG. \$1.69

U.S.D.A. GRADE 'A'  
**Honeysuckle Turkeys**.....ALL SIZES LB. 79¢

BAR-S  
**Sliced Bacon**.....1-LB. PKG. \$1.29

BEEF LOIN  
**T-Bone Steaks**.....U.S.D.A. CHOICE BUTCHER BLOCK BEEF LB. \$3.19



U.S.D.A. CHOICE BUTCHER BLOCK BEEF BEEF LOIN

**Sirloin Steak**

**\$2.39**  
LB.

**SHOP IDEAL...WHERE THERE'S MORE VALUE IN**

# Lynx A 'Solid Team'

Our Lynx are coming off of a "Pearl Harbor" reenactment. Let me put it this way--our Lynx got "raided" or "bombed" by the Mighty Raiders in the first half by putting 20 points on the board. In the second half, I might add, the Raiders were outscored 8-6 by our Lynx!!

That was a tough loss and our Lynx, as if by "coincidence", got a week off after they played Perryton being the week of October 30, "spook 'em" day. The game Thursday, November 6, night will start at about

6:30 or when our 7th graders "calm" the Roughriders a little. The game will be at Boys Ranch. The last time our Lynx "fought" the Roughriders was October 2 with took place at Lynx Stadium under beautiful football weather. The game was very "special" to our Lynx and our Lynx wanted to start out on the right foot or put their best foot forward. The game was the first ever "Homecoming" game for our 8th graders and there was a pretty good crowd on hand to watch the game become

a historic victory for our Lynx. Our Lynx did put their "best foot forward". Our Lynx won by the score of 24-12. Coach May said, It's harder to beat a team the second time".

That is so true! The odds are against the team that won the first time to win again. But sometimes a team can "pull it off" like the Cleveland Browns beat the Pittsburgh Steelers twice this season. I have a feeling that our Lynx can "pull off" another victory over the Roughriders.

The 8th grade Lynx football team is what people would call a "solid team". #1. The Defense is SUPERB; the Kicking team is OUT OF THIS WORLD; the Offense is PERFECTLY able to put as many points on the board as any Pro football team; the Managers are EXCELLENT helpers; the Cheerleaders do a FANTASTIC job helping the boys to want a victory; and most of all--the Coaching Staff is the BEST IN THE COUNTY; MAYBE EVEN THE BEST IN THE STATE!!

The Roughriders probably remember that day (October 2) better than anyone else. They know where they made mistakes; they know who gave

them the most trouble; and they know they have endurance enough to stay in the game with a team like the Lynx (8th grade). (If the Boys Ranch Roughriders aren't looking for changes, boy are they in trouble). Coach May said that he was going to do some mixing up, so that he can see if John Doe can do better at left tackle than what he can do on right tackle. He plans to work on new plays, so that they (Lynx) can catch the Roughriders by surprise. Coach also said that they are expecting the Roughriders to do some tricks themselves.

Our Lynx are 2-5 for the year and 0-2 in District competition. Our Lynx will try to beat the

Roughriders to bring their win-loss record to 3-5 for the year and 1-2 in District Competition.

There is a song by the singing group Queen that has the words, "Another one Bites the Dust". Let me put my cards on the table, there is going to be lots of guys "biting the dust". And maybe, just maybe, our Lynx will be making the Roughriders to "bite the dust" instead of vice-versa. It is going to be a hard fought football game. There will be big hits and little hits that make a difference in a game like this--a game of inches. I believe this game will be more of a defensive battle than an offensive show. And

this game will be very exciting. If ya'll saw the game between the Dallas Cowboys and the San Diego Chargers--a very exciting ballgame to the wire; then ya'll go to Boys Ranch and see a replay of the Cowboys/Chargers game with our Lynx coming on top. Let's cheer our boys to VICTORY!!!



### SOUTH CENTRAL

AUSTIN -- Southcentral cotton production dropped 43 percent in October, Agriculture Commissioner Reagan V. Brown has reported.

Texas Crop and Livestock Reporting Service estimates the harvest at 25,000 bales, down 19,000 bales from last year.

Statewide production is projected at 3.6 million bales, down 34 percent from 1979.

In the Malay archipelago, the animals on the western islands resemble species from Asia and on the eastern islands, from Australia.



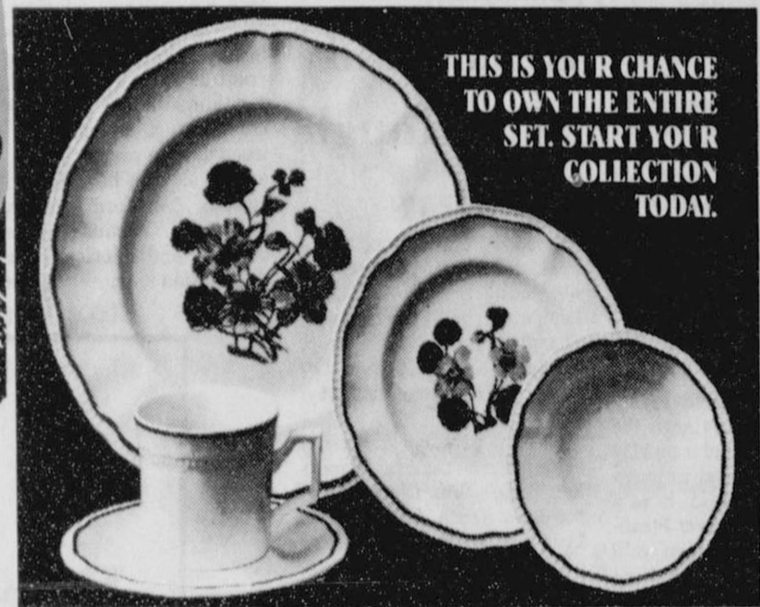
DEL MONTE CUT  
**Green Beans**  
16-OZ. CAN  
**34¢**  
LIMIT 4



DEL MONTE WHOLE KERNEL OR CREAM STYLE  
**Golden Corn**  
17-OZ. CAN  
**33¢**  
LIMIT 4

ALL BRANDS  
**Powdered or Brown Sugar**  
2-LB. BAG  
**\$1.16**

*Elegant*  
**Kensington**  
English Dinnerware  
from the Kilns of  
ENOCH WEDGWOOD (TUNSTALL) LTD.



THIS IS YOUR CHANCE TO OWN THE ENTIRE SET. START YOUR COLLECTION TODAY.

**have lower totals**

This week's feature:

Salad Plate Only

**69¢**

This week's featured accessory pieces:

- Salt & Pepper Shakers **4.99**
- 4 Coaster Ashtrays **3.99**
- 2 Large Mugs **4.99**

WITH EA. \$3.00 PURCHASE



PORK LOIN ASSORTED  
**Pork Chops**  
**\$1.49**  
LB.

**FRESH DAIRY**

KRAFT  
**Velveeta**  
2-LB. BOX **\$2.72** LIMIT 1

Margarine PARKAY LIGHT SPREAD 2-LB. TUB **\$1.23**

Longhorn Cheese CAMELOT MILD 16-OZ. PKG. **\$1.88**

Biscuits MEL-O-CRUST SWEET MILK OR BUTTERMILK 6-CAN **\$1**

**FROZEN FOODS**

MEADOWDALE  
**Orange Juice**  
12-OZ. CAN **64¢**  
LIMIT 3

BAKERITE  
**Shortening**  
3-LB. CAN **\$1.66**

MEADOWDALE  
**Flour**  
5-LB. BAG **78¢**

AMERICAN BEAUTY  
**Elbo-Roni**  
24-OZ. PKG. **93¢**

**Steffen's Ice Cream**  
ALL FLAVORS  
1/2-GAL. CTR. **\$1.53**

Fried Chicken BANQUET LIMIT-2 2-LB. BOX **1.99**

Corn on Cob CAMELOT 4-EAR PKG. **92¢**

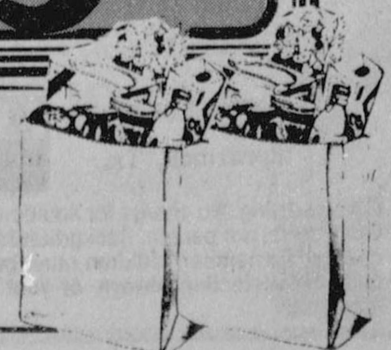
Whip Topping MEADOWDALE 8-OZ. CTR. **56¢**

BETTY CROCKER - SUPERMOIST  
**Layer Cake Mix**  
ALL FLAVORS  
18 1/2-OZ. BOX **73¢**

**STORE FOR YOU!...**

**Ideal**  
FOOD STORES

**Food Stamps Buy More At Ideal...**





### Insurance Corner

#### INSURANCE AMOUNTS

"How much casualty insurance do I need?" The question is as vital as it is basic. Security through ample coverage or ruin for the insured often hinges on the amount of insurance carried.

Some factors that may SEEM to have an important bearing on coverage are not that pertinent. The liability on a building, for example. One may look at a six-story apartment building and assume that the owner carries a huge amount of insurance, basing that assumption on the size of the property. By the same token, a person may view a four-unit co-op and assume that a relatively small amount of insurance is carried.

again using size as the "yardstick."

But the determining factor is not size. An accident can happen in a small building as well as a large one. Injuries incurred need have nothing whatever to do with the worth of the building or the amount of money possessed by the owner.

It is up to the insured working with his agent to decide on the coverage limits. The agent's professional opinion based on experience will guide his client in making that decision.

This information has been brought to you as a public service by John R. Collard, Jr., your one stop answer to complete business and personal insurance protection. Life, home, auto, group insurance, and profit-sharing plans. See John R. Collard, Jr., 405 Davis St., Telephone 659-2501.

make it two wins in a row. Coach Collinsworth said that beating a second time took lots of hard work. They want to beat Boys Ranch, because so far they are 0-2 in District Competition and want to make it, after the Boys Ranch game, 1-2 in District play.

If ya'll can't make it to Boys Ranch to watch the 7th and 8th grade Lynx battle the 7th and 8th grade Roughriders, then go to Lynx Stadium and watch the Jr. Varsity play the Roughriders.

### IT'S YOUR HEALTH

answers to your questions from the Texas Department of Health

Carbon monoxide poisoning, often called the "silent killer," is particularly dangerous this time of year when homes and businesses are closed up against the cold. The following column from the Texas Department of Health answers some of the frequently asked questions about this hazard.

QUESTION: Just what is carbon monoxide gas and is it easy to detect?

ANSWER: Carbon monoxide is a colorless, odorless, very toxic gas which is formed by the incomplete combustion of carbon. Anything that burns, including fuel in your car, wood used in your fireplace, or gas used in heating and cooking can form carbon monoxide. Because it is odorless and colorless, it is the nation's most subtle killer.

## Lynx Ready to 'Ride' Rough riders

Our 7th grade Lynx will travel to Boys Ranch to play the "classy" Roughriders. Our Lynx had a week off, October 30, and they practiced harder. The last time these two teams went "at it" was October 2 at Lynx Stadium. This game was special for one reason--it was our 7th grade Lynx' first annual "Homecoming" game. There wasn't any "Homecoming" Queen or anything like that, but since that week was the Varsity's Homecoming game and our 7th and 8th Lynx were playing at home also, I decided to call that game, the 7th and 8th graders "Homecoming" game. (Oh, the Freshman and Jr. Varsity had their "Homecoming game" the following week.) Well, our Lynx had a tough time trying to change the Roughriders minds--gotta beat 'em--so Boys Ranch won in a big offensive show by the score of 40-0.

The game, which will be November 6, will begin at 5:00 p.m. One thing for sure, the game will be a real "Texas style shoot out"!! Coach Hager said, "We will change some people around and we have practiced the new positions and it looks like its (his philosophy) going to work. It will be the same first string guys, but I will move them around 'til the position that they're in is perfect for them."

So Boys Ranch, ya'll best be ready for changes in the lineup, for the better I might add! Oh sure, the Roughriders had a "fun time" bucking off our Lynx as they tried desperately to ride the Roughriders at Lynx Stadium. Our Lynx want to change the "phrase" a little. Our Lynx want to have a "fun time" breaking or taming the Roughriders at the Boys Ranch Stadium. And from what I have seen lately, I believe our Lynx can do it. I want to make it perfectly clear; when I started seeing the boys practice, they still looked like "amateurs", but lately since the time I started seeing the boys practice, they look now, like "pros" in Jr. High. If our boys don't win the game, let me tell everybody and make it clear, they are going to give the Roughriders the "roughest, toughest" time that the Boys Ranch Roughriders will ever have!!

THIS IS A WARNING!! The next 5 days you--Roughriders--will have to WORRY A LOT, because our Lynx are going to ya'lls town for REVENGE of the first loss and are ready for the "Texas shoot out"!! Don't take the Lynx for granted. They got more guts than "Andre the Giant" does! Just be ready for all the "fireworks"!!!! Coach Hager said, "Each week my boys improve--little by little--but I feel they are ready than they will ever be for Boys Ranch."

Ranch."

Now our Lynx have two more games before the season is over. Our Lynx are 0-7 for the season and 0-2 in District Competition. Like I said before, "If there wasn't such a thing as a scoreboard; our 7th grade Lynx would have won at least half of the games they've played."

Now our Lynx' Offense is not going to worry about the Roughriders getting too many points, for the Defense is starting to "stiffen up" some and the Offense is starting to put points--meaning touchdowns plus the 2 point conversion--on the board! I think the boys have a good chance of beating the Roughriders.

I know our Lynx will win 1 of the last two remaining games. Who knows; our Lynx might just win 2 out of the 2 remaining games!

So let's go out to Boys Ranch and cheer our boys on to VICTORY!!

#### Second Rail Line

Texas Atty. Gen. Mark White said last week Texas may benefit if a rail line is built from the coal-rich Powder River Basin in Wyoming to this state. Currently, the high-priced coal is transported by Burlington Northern Railroad, which operates the only rail line from the basin.

White, long upset with the high price of Wyoming lignite, said rail competition may drive down the cost.

A federal judge has given approval to Chicago and Northwestern Railroad to build a second line to transport Wyoming coal to Texas.

The ruling will become final unless it is appealed to the Interstate Commerce Commission this month.

## County Homemakers Meet



Betty Sterquell, owner of Quilt's Etc. in Amarillo, presented an interesting program on string quilting for homemakers at their Fall meeting October 30.

Quilts, pillows, accessories and Christmas ideas captured the interest of Hansford County Extension Homemakers Thursday (October 30) at their Fall membership and awards program.

Betty Sterquell, owner of Quilts etc. in Amarillo, demonstrated string quilting using the quilt-as-you-go method. Her basket full of ideas exemplified the technique.

The Club of the Year award was presented to the Old Hansford Club for their participation in projects and activities during 1980.

The annual Yearbook dedication was presented to Peggy Winegarner for her work with Homemaker clubs as the County Extension Agent for home economics.

Light refreshments of quick breads, hot sausages, spiced tea and coffee were enjoyed by all on the beautiful Fall morning at the Homemaker's Clubroom.

#### BLACKLANDS

AUSTIN -- Blacklands cotton production dropped 56 percent in October, Agriculture Commissioner Reagan V. Brown has reported. The decrease was the biggest drop statewide and probably reflected the effects of the drought more than any other region, Brown noted.

Texas Crop and Livestock Reporting Service estimates the harvest at 140,000 bales, down 180,000 bales from last year.

Statewide production is projected at 3.6 million bales, down 34 percent from 1979.

### Lynx/Grey hounds--A Classic

When the 7th, 8th and Jr. Varsity Lynx were playing the Boys Ranch Roughriders and won 2 out of the 3 games, the Freshmen sat on the stands and watched. Why, you ask? Well, because Boys Ranch doesn't have a Freshman team. But after their week off, October 30, our Lynx will not sit and watch the others play football, they will be out on the field at 5:00 p.m. at Lynx Stadium to tackle the Gruver Greyhound Freshmen team. I haven't seen the Freshmen Greyhound team play but they probably play as tough as their Varsity squad. If ya'll haven't seen the Gruver Freshmen play this year then ya'll come to Lynx Stadium and see the game between the two Freshmen teams from Spearman and Gruver go against each other.

Coach Morris thinks this game will be a good fought game, and I agree. People from Gruver will be there cheering their team on and there will probably be lots of people from Spearman to cheer the home team.

### Lynx Ready For Rough riders

Our Jr. Varsity Lynx had a week off--October 30. Our Lynx will host the Boys Ranch Roughriders at Lynx Stadium Thursday night, November 6, starting about 7:00 p.m. or when the Freshmen finish playing.

The last time our Jr. Varsity Lynx played the Jr. Varsity Roughriders was October 2 at the Boys Ranch Stadium. Our Lynx wanted a win and, by golly, they were going to get one. Well, the first half was a scoreless tie, and at halftime, it looked like the game would end a 0-0 tie. Our Lynx would not be satisfied with a tie, especially a 0-0 tie, so they came back the second half and scored 13 points and did not let the Roughriders score any points. The final score was 13-0, our Lynx the victors.

This coming Thursday, November 6, our Lynx will want to

# JACK HIGHTOWER'S VOTING RECORD RESPONSIBLY REPRESENTS THE 13TH DISTRICT

### Here Is His Record On Many Important Issues\*

#### NATIONAL DEFENSE AND VETERANS

- Voted for amendment to prohibit funds for aid to Panama. (August 14, 1978)
- Voted against the expenditure of any money for the purpose of implementing the Panama Canal Treaty. (May 31, 1978)
- Supported amendment to prohibit funds for reparations to Vietnam. (May 4, 1977)
- Voted against the use of any funds to aid directly or indirectly Idi Amin's Uganda, Cambodia, Laos or Vietnam. (June 22, 1977)
- Voted for \$100 million increase in Defense appropriations for military recruiting efforts. (September 16, 1980)
- Voted to increase defense spending \$3 billion over administration's requested level. (September 16, 1980)
- Voted for 7 per cent cost-of-living increase in veterans benefits and 25 per cent to eligible widows over age of 78. (July 12, 1977)
- Voted for increase of 6.5 per cent in disability payments to veterans disabled in the course of military duty. (June 28, 1978)
- Voted to prohibit union activity in armed forces. (September 26, 1978)
- Voted for House Joint Resolution to begin registration for a possible military draft. (June 25, 1980)

#### BIG GOVERNMENT

- Voted for amendment to reduce federal funds for Legal Services Corporation by \$30 million. (June 14, 1978)
- Voted against establishing a Department of Education. (July 11, 1979)
- Voted for proposed constitutional amendment prohibiting forced busing of students to achieve racial desegregation. (July 24, 1979)
- Voted against \$2.8 billion for U.S. Metric Board. (July 22, 1980)
- Voted consistently against use of federal funds for abortion. (1977-78-79-80)
- Supported amendment prohibiting use of federal funds in legal cases involving gay rights. (June 27, 1977)
- Voted against creation of federal Consumer Protection Agency. (February 8, 1978)

\*Source: Congressional Quarterly

#### AGRICULTURE

- Voted for Agriculture Adjustment Act of 1979, increasing target levels of wheat and feed grains by 7%. (November 8, 1979)
- Voted for Emergency Farm Aid bill to raise grain and cotton targets when grain set asides are in effect, to revise cotton loan level formula and establish minimum 48 cents per pound loan. (May 4, 1978)
- Voted to override President Ford's veto of Emergency Agriculture Act Amendments to raise target and loan prices for cotton, wheat, feed grains and dairy. (May 13, 1975)
- Voted to lift embargo of grain sales to Soviet Union. (July 23, 1980)
- Voted to extend economic loan program that provided Farmers Home loans for economically distressed farmers and ranchers. (October 24, 1979)

Jack Hightower fought windfall profits tax with words and his votes!

"... There is much more oil to be found. We must encourage exploration and drilling. We must not depend on the whims of OPEC for the security of this country. I urge defeat of these amendments and will vote against the bill."

—Speech on the floor of U.S. House of Representatives June 28, 1979

#### OIL AND GAS

- Supported amendment to return oil and gas producers money derived from proposed crude oil equalization tax to provide production incentives. (August 2, 1977)
- Voted against House version of windfall profits tax. (June 28, 1979)
- Voted to send conference report on windfall profits tax back to committee with instructions to exempt first 1,000 barrels a day produced by independents. (March 13, 1980)
- Voted against final conference report on windfall profits tax. (March 13, 1980)

#### ECONOMY

- Voted for final version of Humphrey-Hawkins bill which set national goals of 100 per cent parity for agriculture, a balanced budget and full employment... without massive new spending. (March 16, 1978)
- Voted against final passage of foreign aid bills totaling more than \$20 billion in 1976-77-78-79.
- Voted for amendment to reduce HEW funds by \$1 billion to be achieved by reduction in waste, fraud and abuse. (June 8, 1978)
- Voted against resolution raising salaries of members of Congress by 5.5 per cent. (September 25, 1979)
- Voted to delete \$210,000 in travel funds for House members. (July 21, 1980)
- Voted to cancel \$100 million for purchase of furniture by federal agencies. (June 17, 1980)
- Voted against \$100 million supplemental appropriation for Cuban refugees. (June 19, 1980)
- Voted to reduce public works spending bill by \$1.25 billion. (June 23, 1976)
- Voted for an amendment to cut \$3.15 billion from budget for Department of Health, Education and Welfare. (May 9, 1978)
- Voted yes on amendment requiring balanced budget with no deficit. (May 10, 1978)
- Voted against \$2.3 billion federal aid package for New York City. (June 8, 1978)
- Voted for amendment to cut \$31 million from United Nations Development programs. (June 22, 1977)

### ★ ★ ★ ★ ★ How Others Rate Jack Hightower

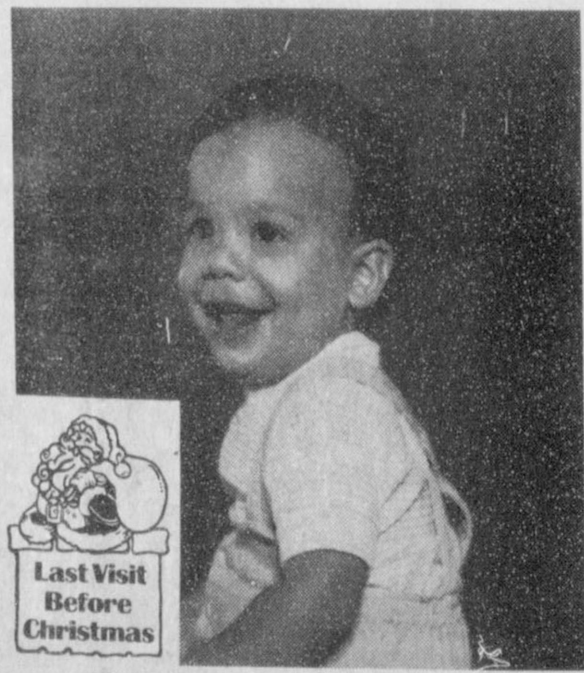
1. Farm Bureau ..... 80% Approval
2. Farmers Union ..... 90% Approval
3. Independent Petroleum Producers of America ..... 100% Approval
4. "Watchdog of the Treasury" Award National Association of Small Businessmen, Inc.
5. "Guardian of Small Business" Award National Federation of Independent Business

## Re-elect Jack Hightower your Congressman

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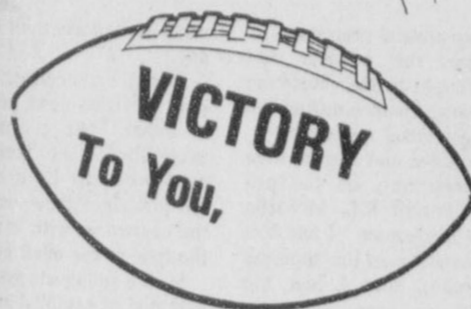


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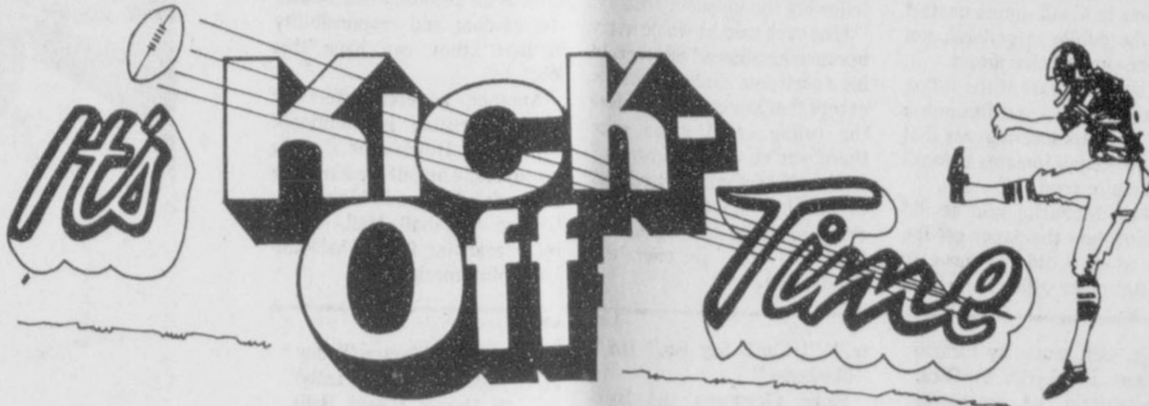
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SPEARMAN 7 0 0 0- 7  
 PERRYTON 7 0 0 6- 13

P--Robbie Collins 4 run (Kenny Meller kick)  
 S--Rocky Randall 3 run (Monte George kick)  
 P--Collins 44 run (kick failed)

Team	Perryton	Spearman
First Downs	15	14
Net Yards Rushing	279	167
Net Yards Passing	11	52
Total Yards Gained	290	219
Passes Attempted	7	9
Passes Completed	1	4
Passes Intercepted By	1	1
Number of Punts	4	6
Punt Average	38.0	31.6
Opp. Fumbles Recovered	1	2
Number of Penalties	3	2
Yards Penalized	30	27



**Lynx**  
 VS  
**Boys Ranch**  
 at  
 Boys Ranch

**Spearman Lynx**  
 VARSITY Football Schedule 1980

DATE	OPPONENT	PLACE	TIME
Sept. 5	Stratford	There	8:00
Sept. 12	FRITCH	HOME	8:00
Sept. 19	GRUVER	HOME	8:00
Sept. 26	Boise City	There	8:00
Oct. 3	CANADIAN	HOME	8:00
Oct. 10	Guymon	There	8:00
Oct. 17	*RIVER ROAD	HOME	7:30
Oct. 24	*Perryton	There	7:30
Oct. 31	Open		
Nov. 7	*Boys Ranch	There	7:30
Nov. 14	*DALHART	HOME	7:30

\*Denotes District 1-AA Games



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1980  
 9th & J.V.

DATE	OPPONENT	PLACE	TIME
Sept. 11	RIVER ROAD	HOME	5:00-7:00
Sept. 18	Perryton	There	5:00-7:00
Sept. 25	GUYMON	HOME	5:00-7:00
Oct. 2	Boys Ranch	There	5:00-7:00
Oct. 9	DALHART	HOME	5:00-7:00
Oct. 16	River Road	There	5:00-7:00
Oct. 23	PERRYTON	HOME	5:00-7:00
Oct. 30	Open		
Nov. 6	BOYS RANCH	HOME	5:00-7:00
Nov. 13	Dalhart	There	5:00-7:00

1980  
 7th & 8th Grade

DATE	OPPONENT	PLACE	TIME
Sept. 11	River Road	There	5:00-6:30
Sept. 18	PERRYTON	HOME	5:00-6:30
Sept. 25	Guymon	There	5:00-6:30
Oct. 2	BOYS RANCH	HOME	5:00-6:30
Oct. 9	Dalhart	There	5:00-6:30
Oct. 16	River Road	There	5:00-6:30
Oct. 23	Perryton	There	5:00-6:30
Oct. 30	Open		
Nov. 6	Boys Ranch	There	5:00-6:30
Nov. 13	DALHART	HOME	5:00-6:30

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# Sheriff holds to prisoner restraint stand; public opinion is with him

A ruling handed down, Monday afternoon, by Texas District Judge Guy Hazlett presiding over pretrial procedures for Michael Clyde Jones on a change of venue from Hutchinson County, bids fair to become highly controversial even among his peers.

Judge Hazlett issued a mistrial ruling based on the fact that Jones was brought to the courtroom—to quote Judge Hazlett: "in irons"—stating he could not receive a fair decision after having appeared so before—again quoting the judge: "the jury."

What is puzzling not a few of the state's legal community as well as Hansford County Sheriff R.L. McFarlin, is: how can a mistrial be declared when there was no bone fide trial in session and how could the judge refer to a jury when there was only a group of people from which a jury panel would be selected following pretrial procedures.

Further, the prisoner had been brought to the courtroom in the same manner during the morning pretrial session. "The judge and I spoke then of the restraints on the prisoner," Sheriff R.L. McFarlin told the Plainsman. "I told him I was standing on the supreme court ruling that I had the authority to exercise proper care where I judged there was danger. Nothing further was said but we did bring the prisoner up twenty minutes early for the afternoon pretrial sessions to avoid undue contact with the public in general, not just the prospective jurors."

"The weird part of the ruling is that I found it out through a story in an area newspaper that went to the jail inmates before I had time to read it."

Sheriff McFarlin said he did not know how the paper got the story when it did not move to him and other officials through regular channels until the next day.

(It has not been established how television news people got it either, but it has been established that their video exposure must have been old film since they were not in the courtroom with cameras at the time of the mistrial ruling.)

Such a ruling always has the potential of establishing a precedent which is a very strong stand for future decisions. This is the concern of a number of jurists who would comment only unofficially and anonymously following the episode, Monday. One such said he would worry because he allowed prisoners in his courtroom under restraints except that he could not see how the ruling could stand since there was no trial in progress.

Sheriff McFarlin stated that he and his deputies had taken every measure to disguise the fact that the prisoner was handcuffed.

Another adverse effect of Hazlett's ruling is additional expense to Hutchinson County taxpayers. The bill for handling and trying Jones and his cohort, George Marshall Hall, is already reaching for the half-million dollar mark.

"I don't care who the judge is, I am going to exercise care on behalf of the people who intrusted me with this job and if there is an authority that denies the wisdom and responsibility of that...they can have this job!"

Now, the escape trial of Jones—and presumably, Hall following—has been reset for Nov. 17 in Hansford County.

It should be noted that Hutchinson County is bearing the expense of the action, paying Hansford County for services of the sheriff's department and other services related to the trial.

Spearman, being the small friendly community it is peopled by folk that keep up with events, was filled with talk of the turn the trial has taken—and much of the comment is highly opinionated.

As one oldtimer put it: "I don't care if that judge don't like what our sheriff did. We elected the sheriff and we certainly didn't ask 'em to bring their mess up here!"

## 'Oklahoma' Curtain Time Near

Spearman High School will present Rodgers and Hammerstein's "Oklahoma" on November 1 and 3 at 8:00 p.m. The Musical is considered to be a landmark of the American musical theatre and made its Broadway debut on March 31, 1943. It was to win a special Pulitzer Prize in 1944 and since its New York run has been performed in every major city in the world.

The story is an adaptation of the Lynn Riggs play, "Green Grow the Hills", and the songs, with music by Richard Rodgers and Lyrics by Oscar Hammerstein 2nd, are among the great standard songs of the musical theatre.

Musical highlights: "Oh, What a Beautiful Mornin'," "People Will Say We're in Love," "The Surrey With the Fringe on Top," "Kansas City," "I Can't Say No," and "Oklahoma."

Eddie Clemmons and Jay Pack play Laurie and Curley, one of the main stories through the musical. Laurie's Aunt Eller is played by Shelly Strawn who tries to keep everything going. The "bad guy" is Mike Brinson in the part of Jud and the triangle of Will Parker (Buddy Pool), Ado Annie (Angela Lesly) and Ali Hakim (David Hall) provide humor and action throughout the musical. Tickets are available from the cast and at the High School. ADULTS—\$3.50; STUDENTS—\$1.50 and CHILDREN UNDER 8—\$1.00.

Spaghetti not confetti that's the name of the game. The Spearman Music Boosters' Association will be having a SPAGHETTI SUPPER on Nov. 1 at the Hi-School Cafeteria beginning at 5:30 til 7:00 p.m. Cost: Adult \$3.50 and children 8 down \$2.00. Come on Dad take Mom to the kids out for supper & then to The Musical Oklahoma.



Tony Salazar, on the left has moved to Tucumcari to work in the T.G. and Y. store there! We wish him the best of luck! The other Tony on the right is a real spook!

# Oklahoma is on tonight



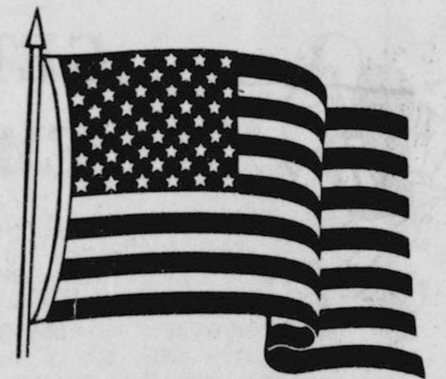
One of our "Prize Winners" is the Wicked Witch of the West, shown above stirring her brew!



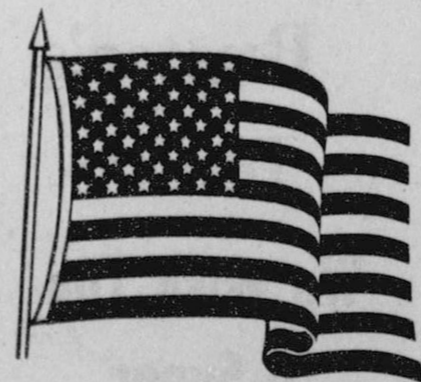
Two More TG&Y Darlings were on hand Halloween at the beautiful Spearman store in the shopping center!

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