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THE HANSFORD PLAINSMAN, SPEARMAN, TEXAS 79081

## Brother and sister make all-dist!

## Kendra makes

 all regionalpearman's own Steve Shields made the allComplete details are carried in the fol-
,

AN EDITORIAL
How many times have you heard, or how many
 1 nere your age agrain - no worries, no troubles"? Forget them both. Things are different now, and Wen no amount of effort can (urr back hene clack That's why your childs's edeaction is so impor-: beaves his titure depends on his eduation Part of the encourgement vou can give him is
to isit hime him his classrom dutring this years To evisit him in his chassrom during, thiss year's
Texas and Public schools $W$ Week, March 3 , throukhi Show your child doy care, and lee him, show,
what hes Sone. Let him be proud of his work, wnat let him know its impor ant.
Remember: teachers can teach. Only you can
 for him.

## Schools To Have Open House <br> March 4 \& 6



Style Show Planned


Spearman's Kendra Burke, Junior, Conn
Shields, senior, made the district 1-AA Shields, senior, made the district 1-AA
all girls team this year. Burke made the all-regional team! Complete details all-regional team! Complete detalls
compliments of the Perryton paper are in the following story; The Perryton Rangerettes
election is Canadian's Alic
Hobdy. Hobdy is $\mathrm{S}-5$ senior. $\begin{array}{ll}\text { topped off a super turn-around } & \text { se } \\ \text { season this wek when four } & \text { He } \\ \text { Rangerettes were named to the } & \\ \text { District 1-AAA All.Districict team } & \text { lat } \\ \text { or Honorable Mention list. } & \text { m }\end{array}$ or Honorable Mention list.
Heading the Ranger Heading the Rangerettes

honorees were All-District t R | r |
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$s$
 Aldy. Hobdy is a 5.5 senior.
And Honorable Mention fro And Honorable Mention fro
at year, Teresa Morehea nade the elite team this yeaa Moren
$\mathrm{Can}_{\text {a }}$
$\mathrm{O}_{\text {th }}$
Others selected to the All.
District team include Sherry
Wilson

## \section*{Dalhart, with a 14.3 PP} <br> Dalhart, with a 14.3 Pp average; Kenda Burke,

 Shields, 58 seniof from Spea
man with an 114 man with an 11.4 ppg averag
Connie Shields, 88 senior fro scoring, reboundhg, field goal She was also and the fourthed leading. scorer in d
11.6 points
Ogden,
 Rangerette starter, was
selected to the Honorable Menreb
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Dis
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average.
Raper was select ppg

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 dry. Dragline or loader. Also, dozer, grader, carry-all serve
Lee Roy Mitchell, 806-733-23
Graver, Texas 79040 . Pee Wee's Plumbing Service
Roto-rooter, Acoustical Ceil:
inge. Blown tosalition in hings. Blown thsulatalion in
walls sand ceilings. Applet.

nance Service, used applian| cess for sale. | $659-2811$ or |
| :--- | ---: |
| $659-3781$. | $20-\mathrm{rtn}$ |

KIRBY SALES \& SERVICE. New \& reconditioned vacuum
cleaners. Claude Newell, 912 S .
Bernice.

## Alcoholic Anonymous $\begin{aligned} & \text { meeting } 8 \text { p.m. Friday, } \\ & \text { Home Demonstration Club }\end{aligned}$ Her Home Demonstration Club building. 305 N . Bernice. Phone 659.3381 or 733.2170 Phone information. a. <br> Al-Anon meetings 8 ppm. Friday, Home Demonstration <br> Friday, Home Demonstration Club building. $305 \mathrm{N}$. Her. nice in back room. Phone nice in back room. Phone 655.-33181 for information. Ask for Al <br>  <br> Local Representative LEONARd JAMESON

 ${ }^{\text {Spearman, Texas }} 20-$ tnMarmourommoris your car upholstery | Make your car upholstery, |
| :--- |
| and carpet look like new with | our commercial size steam

cleaner.
Let us clean it or rent our? cleaner.
FREE ESTIMATE for steam cleaning. Drake, Spear-2) Bernice, Spearman. peverareures SNOOPY'S DAY SCHOOL Sat 8 am. to to 5 p.m.m. Phone
 MEDICAL INSURANCE
BLING SERVICE

Will bill all types of medical
insurance. Hospitalization, out
Patient, Medicare, Medicaid, insurance. Hospitalization, Out
Patient, Medicare, Medicaid,
Major Medical and yearly billPatient, Medicare, Med
Major Medical and yearly
ins.
Ten years experience. Ten years expel Sun
Contact Eileen Cut
$30 \% / \mathrm{S}$. Barkley.

## electrolux

 SALES-SERVICE-SUPPUES We service all makes 311 Br -and
and Han, Phone
Texas 9007
175-4tpSonly
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Itivou choose liquidise. choose us.


We ve got the knowhow, the equipment, and the right liquid fertilizers to cover your acres
quickly, evenly and efficiently. Saving you time quickly, evenly and efficiently. Saving you time reasons our liquids work better for your crops
is you're dealing with folks who'll work harder

Spearman Super Service Phone 659-3414
decor. Call 659-3972 after 4 weekdays.


SQUARE DANCERS
Phil Noland of Phillips will be teaching square dance lessons beginning Monday night, March 3 at 8 pom. at the Southwestern Public Service building in Grue A square dance will be held
Thursday in Graver at Southwestern Public Service building.

## In rooms name




A Salute! to the MEDICAL STAFF OF
Memorial Hospital dumas, texas -during
Health Week in Moore County
1947 William V. Coventry, M. D. - Family Practice
1948 Duane W. Meredith, M. D., P. A. . Family Practice 1951 J. R. Asking, Jr., M. D. - Family Practice 1952 Byron W. Wright, M. D., P. A. - Family Pract 1967 G. Lee Cranfill, M. D., P. A. - Family Practice 1971 Jose A. Diaz-Esquivel, M. D., P. A. - Pathology 1972 Claude A. Harlow, M. D. - General Practice 1977 James W. Morton, M. D., P. A. - Family Practice 1978 Jose P Arias, M. - General Practice 1979 Prudencio C. Avendanio, M. D. - Radiology 1979 Ricardo D. Tarun, M. D. - Internal Medicine 1980 Sian Hie Lie, M. D. - Obstetrics and Gynecology In honor and with deep appreciation for 181 years of faithful, devoted and valuable service rendered to our hospital, patients and the regional area we serve
Moore County Hospital District


## ELECTION ORDER AND NOTICE

the state of texas
COUNTY OF Hansford
On this the 18 th day of February 198 , the Board of Trustes of
Spearman
regular session, open to the public, with the following members present, to-wit

members of the Board of Trustees of this School District will expire on the first Saturday in April, 1980 said first Saturday being April 5,1980 , and on said date a trustee election will be held in said School District.

WHEREAS, it is necessary for this Board to pass an order establishing the procedure for filing for and conducting said trustee election;

THEREFORE, BE IT ORDERED BY THE BOARD OF TRUSTEES OF
Spearman
INDEPENDENT SCHOOL DISTRICT:

1. That an election be held in said School District on April 5,1980 , for the purpose of electing to the Board of Trustees of said School District ${ }^{1}$ _Three (3) Trustees
2. That all requests by candidates to have their names placed upon the ballot for the above mentioned election shall be in writing and signed by the candidate and filed with the secretary of the Board of Trustes at the superintendent's office not later than 30 days prior to the date of said election.

All candidates shall file with said application the loyalty affidavit required by Art. 6.02 of the Election Code.

The Secretary of this Board of Trustees shall post on the bulletin board in the building where the Board of Trustees meets the names of all candidates that have filed their applications in accordance with the terms and provisions of this Order, and said Secretary shall otherwise comply with the terms and provisions of Art. 13.32 of the Election Code.
3. That said electun shall be held at the following places, and the following named persons are heret) appointed officers for said election:



The polls at the above designated polling places shall on election day be open from 7:00 o'clock a.m. to 7:00 o'clock p.m. ${ }^{2}$

## 4. Orville Latham

is hereby appointed Clerk for absentee voting.
and Jessie Faries, Virginia Cates and Nell Buchanan
are hereby
appointed Deputy Clerks for absentee voting. The absentee voting for the above designated election shall be
held at School Business Office, 403 East 11th, Spearman, Texas
within the boundaries of the above named School District and said place of absentee voting shall remain open for at least eight hours on each day for absentee voting which is not a Saturday, a Sunday, or an official State holiday, beginning on the 20th day and continuing through the 4th day preceding the date of said election. Said place of voting shail remain open between the hours of 8:00 AM and -5:00 PM on each day for said absentee voting. The above described place for absentee voting is also the absentee Clerk's mailing address to which ballot applications and ballots voted by mail shall be sent.
6. The manner of holding said election shall be governed, as nearly as may be, by :e Election Code cf this state, and this Board of Trustees will furnish all necessary ballots and other electio. oplies requisite to said election,
7. Tr.mediately after the votes have been counted, the officers holding said election shs: make and delive: the retur: : said election and perform all other duties as provided by the Election Code.
8. The Board of Trustees shall give notice of said election, and this combined Election Order and Notice shall serve as Notice for said election. The President of the Board of Trustees is hereby authorized and instructed to post or cause to have posted said combined Election Order and Notice at three public places where notices are customarily posted in this school district, and said posting shall be made at least 20 days before the date of said election.

The President shall also cause a copy of this combined Election Order and Notice to be published one time in a newspaper of general circulation in the county where this school district is located. Said publication shall be not more than 30 days nor less than 10 days before the date of said election.

It is further found and determined that in accordance with an order of the Board of Trustees, the Sec retary posted written notice of the date, place and subject of this meeting on the bulletin board located in the central administrative office of this school district, a place convenient and readily accessible to the general
public, and said notice, having been so posted, remained posted for at least 72 hours preeding the scheduled public, and said notice, having been so posted, remained posted for at least 72 hours preceding the scheduled
time of said meeting.

It is further found and determined that in accordance with an order of the Board of Trustee the Secretary furnished a notice of the date, place and subject of this meeting to the county clerk of Hansford

County, Texas, the county in which most, if not all, of this

## school district's pupils reside.

The above order being read, it was moved and seconded that the same do pass. Theroupon, the question
being called for, the fu....wing members of the Board voted AYE: R. C. Porter
Kent Guthrie

## ORDEN Y AVISO DE ELECCION

el estado de texas
CONDADO DE Hansford
En este día 18 de febrero
de $19 \xrightarrow{80}$,el Consejo de Adiministra.
dores del Distrito Escolar Independiente de Spearman
se reuni6 en sesión regular $\quad$ abierta al público, con los siguientes miembros
presentes, a saber: Kent Guthrie Presidente
Clark Mires

## Mike Garnett

Jim Davis
Tomny White
Paul Hazelwood
R. C. Porter
y $\operatorname{los}$ siguientes ausentes :
constituyendo un quorum y entre otras actas tomadas por dicho Consejo de Administradores se encuentra la siguiente:

EN VISTA de que el término del puesto oficial de Paul Hazelwood, Clark Mires,
R. C. Porter
miembros del Consejo de Administradores se vence el primer sábado de abril de $19 \xrightarrow{80}$ dicho primer sábado siendo el 5 de abril de $19 \xrightarrow{80}$ y en dicha fecha se llevará a cabo una elección de administradores en dicho Distrito Escolar.

EN VISTA de que es necesario que este Consejo pase una orden estableciendo el procedimiento para archivar y conducir dicha eleccion de administrador;

POR LO TANTO, SE ORDENA POR EL CONSEJO DE ADMINISTRADORES DEL DISTRITO ESCOLAR DE Spearman

1. Que se lleve a cabo una elección en dicho Distrito Escolar el dia $\quad 5$ de abril, de $19 \xrightarrow{80}$, para el propósito de elegir al Consejo de Administradores de dicho Distrito Escolar ${ }^{1}$ tres administradores
2. Que todas las solicitudes de candidatos a que se incluyan sus nombres en la boleta de la arriba mencionada elección, se harán por escrito y firmadas por los candidatos y archivadas con el secretario del Consejo de Administradores en la oficina del superintendente antes de los 30 dias anteriores a la fecha de dicha elección.

Todos los candidatos deben agregar para que la solicitud sea archivada, el acta notarial de lealtad como lo requiere el Artículo 6.02 del C6digo Electoral.

El Secretario del Consejo de Administradores debe colocar en la tablilla de avisos en el edificio donde se reune el Consejo de Administradores, los nombres de todos los candidatos que hayan archivado sus solicitudes de acuerdo con los términos y provisiones de esta Orden, y dicho Secretario deberá en toda forma cumplir con los término3 y provisiones del Art. 13.32 del Codigo Electoral.
3. Que dicha elección se llevará a cabo en los siguientes lugares, y las personas nombradas a continuación se les nombra por la presente como oficiales de dicha eleccion:

las 7:00 p.m. ${ }^{2}$

## 4. A Orville Latham

 se le nombra Secretario de la votación en ausencia, y Jessie Faries, Virginia Cates ${ }_{2}$ y Nell Buchanan an ción arriba designada se llevará a cabo en la oficina de negocios in la Escuela Secundariá abierto por lo menos ocho horas cada día de la votación en ausencia no siendo sábado, domingo o dia festivo oficial del Estado, principiando 20 días y continuando hasta el cuarto día anterior a la fecha de dicha elección. Dicho lugar de votación se mantendrá abierto de las 8:00 AM a las 5:00 PM horas cada día de la votación en ausencia. El lugar arriba descrito para la votación en ausencia es también la dirección postal del secretario de la votación en ausencia a la cual se podrán enviar por correo solicitudes de boletas y también las boletas con votos.6. La forma de llevar a cabo dichà e.e.stión será gobernada, en todo lo posible, por el Codigo Electoral de este Estado, y este Consejo de Adminis:-7dores suministrara todas las boletas necesarias asi como tambéen otros materinles de vot: :Son necesarios para dicha elecec:ín.t
7. Inmediatamente después de haberse contado los cotos, los ofciales a cargo de dicha elección deberín completar y entre. ir los resultados de dicha elección $y$ ejecutar todos los deberes como esta ponvisto por el Codign Electoral.
8. El Consejo de Administradores dará aviso de dicha elección, y esta combinación de Orden de Elecció y Aviso servirá como Ariso de dicha elecionn. Al Presidente del Consejo de Administradores se le autori: ordena por la presente a colocar o causar que se coloque dicha combinacion de Orden de Eleccion y Avisc tres lugares públicos en donde se acostumbra colocar avisos en este distrito escoiar, llevándose a cabo dichas colocación ppr lo menos 20 dias anteriores a la fecha de dicha elección.

El Presidente también causará que una copia de esta combinacion de Orden de Elección y Aviso sea pub licada una vez en un periódico de circulacion general en el condado donde se encuertra este distrito esccla Dicha publicación se hará no más de 30 dias ni menos de 10 dias anteriores a la fecha de dicha elección.

Además se encuentra y determina que de acuerdo con una orden del Consejo de Administradores, Secretario colocó aviso escrito de la fecha, lugar y propósito de esta junta en la tablilla de avisos situada en la oficina central administrativa de este distrito escolar, un lugar conveniente y fácilmente accesible al público en general, y dicho aviso, habiéndose colocado en esta forma, permaneció colocado por lo menos 72 horas anteriores a la hora programada para dicha junta

Además se encuentra y determina que de acuerdo con una órden del Consejo de Administradores, el Secretario proporcionó aviso de la fecha, lugar y propósito de esta junta al secretario del condado, Condado de Hansford Texas, el condado en el cual residen la mayoria de, sino todos, los alumnos de este distrito escolar.
Habiéndose dado lectura a lo anterior, se hizo la moción y fue secundada para ser adoptada. Después al llamado sobre esta prezunta, los siguientes miembros del Consejo votaron AFIRsiATIVAMENTE Kent Guthrie Jim Davis $\xrightarrow{\text { Clark Mires }}$ $\square$ Mike Garnett R. C. Porter
$R_{0}$ e. Porter
los siguientes votaron NEGATIVAIESNTE: none

## Certif CA:

for the Expo. They are selling for 51.00 for adutls and 50 cents Cub Scout Den \#4 met Tues- $\begin{gathered}\text { The boys worked on their } \\ \text { Tay, February } 25 \text { at the swim. }\end{gathered}$ boats for the Rain sutter day, February 25 at the swim- boats for the Rain gutter and
ming pool park. The boys
Regatta and then spent the rest received instructions of the of the time running and playing District Pinewood Derby March and enjoying the unseasonably 1 and discussed the Scout Expo.

World Day Of Prayer Is Friday
 Church Women United in for the World Day of Prayer
Spearman will hold a service at program for 1979 which reminSpearman will hold a service at program for 1979 which remin--
the Assembly of God at 10:00
ded us of our need for spiritual a.m.
assembly of cod at 10:00
Women in this country of our need for 'spiritual
growth." The Thai women enWomen in this country have
been celebrating a national day been celebrating a national day
of prayer since 1887. This year, people in more than 150 coun-
tries and islands around the tries and islands around the
world will gather in prayerful world will gather in prayerful more and to live closer to Him.
Because consididataion of "Responsible unite to us, we are able to
Fredo." Church Freedom." Church Women covenant with others. To cove-
United is the official sponsor of United is the official sponsor of nant with others means to love,
World Day of Prayer in the to be concerned, to be responsiWorld Day of
United States. United States. women of dif. $\begin{aligned} & \text { ble." } \\ & \text { As people around the world } \\ & \text { Eerent yeart, }\end{aligned}$ country are asked to form a chain of prayer on ferent country are asked to form a chain of prayer on
write the World Day of Prayer Friday, March 7, the words of service based on themes chosen service based on themes chosen Kenneth Kaunda, president of
by the International Committee Zambia, to the International
for world
$\qquad$ day importance of this historic Show Af Cuymon
day: "Clearly, if there is any An all and ne act that binds us together. An all family boat show will it is prayer-our open acknow- specials continuing 1 all wext ledgement of the overwhelming week due to the weather at the geeatness of God to Whom we Desert Marine, Inc. Hwy. 54 N .
. seek to be united and our appeal
of God for peace ame ves, not in the future, but Ministerial Alliance To Meet

Spearman Ministerial Al spearman Ministerial Allian
4 at . 9.30 . 4 at $9: 30$
of God.
ymon, Okia.
here will be prizes. refreshments, will be prizes, refresh-
prize of a Pontsoon and ally grand with Electric Trolling Motor as well as participating in the
Johnson Outboard National Drawing which is for a 1970
International Scout International Scout or a family
trip to Cypress Gardess and 36 other prizes. Merchandise on display will
include Johnson Outpor include Johnson Outboard Mc include Johnson Outboard Ma
tors, Glassmaster Boats, Caju
Roasts, rrier.C.C. Boats, Triler-Craft-Boat Trailer,
Bolen Tractors,
Cond Bolen Tractors, and Venture
Camper Tralers,

## 26 WEEK MONEY MARKET

(182 Day Maturity)
CERTIFICATES OF DEPOSIT

## थnt $\quad 13.629 \%$

Thursday, Feb. 28 through Wednesday, March 5, 1980
Minimum deposit $\$ 10,000$ Federal regulations require substantial Interest Penalty for early withdrawals

NATIONAL BANK

Ninth Annual
Missionary Conference Everyone Invited Everyone invited
12:00 Noon United Methodist Women Luncheon

SUNDAY, MARCH 9
9:15 AM Altar Prayer time in Sanctuary 9:45 AM Adults in Sanctuary 10:50 AM Main Service in Sanctuary

## DAILY SCHEDULE

SATURDAY, MARCH 8
2.00 MM Breathas preperered by men
$\qquad$

## THE PLAN

 THE MISSIONARY FAITH.PROMISE
 should trustogive. You. Faith is called the church; church
give eare give each week for, the arnged to ask not faith-to is a you and. The basis missions amount He will God what atot, Promise, God. If for of the promuring the enable you you your promise reason any reason yomise is a relaming twelve give, but on ene, not on should be you cannot pay relan between you to ove


> THEME "REACH OUT. . "


Spiro Malas To Sing In Borger


ALL FAMILY BOAT SHOW

MARCH 1-2, 1980
SATURDAY 9:00 A.M. - 10:00 P.M. SUNDAY 1:00-6:00P.M.
(SPECLALS WILL CONTINUE ALL WEEK DUE TO WEATHER)

## Prizes Refreshments

## Free Gifts

Trailer-Craft - Boat Trailers Bolen Tractors Venture Camper Trailors

Pontoon Molly Boat with Electric Trolling Motor and Dozens of other Prizes \& Surprises!!

Johnson Outboard National Drawing 1980 International Scout - Suggested Retail $\$ 11,683.75$ Family Trip to Cypress Gardens 365 Other Prizes

Johnson Outboard Motors Glassmaster Boats Cajun Boats

## TV WEEKIY GUIDE THIS WEEKS TV GUDE SPONSORED SUNDAY，MARCH 2， 1980

 BY SPEARMAN cable tV－
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10：00

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Elizabeth Ann Hunley and Terril Lee Brum－
mett will be married June 7 ， 1990 at the Frirst
Christian Church，Duncan，Oklahoma．The Cristian Churrch，Dunean，Oklahoma．The
bride－elect is the niece of Mr．\＆Mrs．Eugene $V$ ． bride－elect is the niece of Mr．\＆Mrs．Eugene V．
Hanley of Tulsa，Ocla．Terti）is the son of Mr．\＆ Mrs．Orvil L．Brummett of Spearman，and the
grandson of Mr．\＆Mrs．C．L．Schell of Perryton and Mrs．R．L．Flowers of Perryton．

## Henry Reid <br> Celebrates 80th Birthday




TV．COMPULOG SERVICES，
INC．
SPEARMAN REPORTER 6029 WEDNESDAY
MARCH 5,1980


Editors note：This is a sample of the new TV guide that will
appear in the local papers．ALL Spear－
man cable TV stations will be on the guide！

## Local Youth

 Enters Cherry Pie Festival Mary Ann Keney．HansfordCounty 4 Her Member，sumbtred
an and
and February 23 at Amarill＇s sun．
set ferner
Her double crust cherry pie
placed seeond in the division among entries from $4 . \mathrm{H}$





