## 5 4ntansord Phinimin VoLUME 9, NO. 24

## High School Personalities Named



SChOOL FAVORITES -- Mr. and Miss Spearman High School, Jim Jones and Robin Denham, were named Wednesday, April 5, at The Student's Choice fun and games in the auditorium, sponsored by The Student Council and Lynx Annual Staff.

It wasa big day at Spearman
High School Weenescayy, April 5 , and the excitement among the students. faculty and staff
increased ass the time approach did for the presentation of The Student's choice in in 1977.78 -an ativity y the auditorium of the
high sho
shoo during wwich
$M r$ and Miss Spearman High Sch
ol and other All School Favo lies, Class Favorites and the other various favorites were announced and presented to an
anticipatory audience.
Principal Eddy Clemmons was recognized with a special
award for Leadership and as a
Super Fan. M. jpearman High School is im Jones, the son of Mr. and
Mrs. Hershel Jones. He des Mrs. honored ass. A footbal captain, Basketball Homecoming King, Choir Favorite and
Miss Spearman High School
is Robin Denham. Daughter of Mr. and Mrs. Donald Denham she also was hooored as best supporting actress in anothe Their seiection was announed by Stinson Gibner, who was les for the accesion, toremon clamorous acclaim and All School Favorites:
Most Sincere are Raul Ortega and Cindy Gresset.
Most Beautiful is Elaine Re-
Most Handsome is Cris Mc.
Most Academic are David Evans and Crystal Carson. Adjudged the Most Friendly Bodey. Deemed to have the Best Personality are Ricky Alexander
ind Tamny Robertiona Carrie Clark wis chosen the Most Likely To Succeed. Senior Coriss; Daylene

Junior Class; Kristy Collier
Junior Class; Kristy Collier
nd Scot Marti Sophomore Class; Pattie Sh Freshman Class: Tamm Yreshman Class: Tamm
Maize and Ed Mclntyre. The announcement of Mr. and Miss Spearman High Sch ol capped a program, put
together by the Spearman Stugether by the Spearman Stu-
ent Council assisted by the Spearman Lynx Annual Staff,
which began with which began with audience participation of the Pledge of Allegiance after the presentat
ion of the Colors of the United States and Texas. Football Homecoming King
and Queen, Gary McCalmon and Queen, Gary McCalmon
and Elaine Reimer preceded the presentation of the Basketball Homecoming King and Queen,
Jim Jones and Lori McAdams. Jm Jones and Lori McAdams.
The presentation of the c The presentation of the ch-
cerleaders, Robin Denham, Ka. rend Dennis, Shari Fox, Falerie
Hagerman, Shelly Stren, Hagerman, Shelly Straw,
dra a 1 vey. Ken dra Ivey, Daylene Godficy and
Kristy Collier, was the setting for a presentatation by the young women attired in the young best cheerleader clothing. Seated in ed the audience with a musical dance routine.
Jim Jones, Twane Friemel Jim Jones, Twane Friemel,
Randy
Reid and Jed Meine Kandy Reid and Jed Meisne captains. FFeetheart is Kristy FHA Beaus are Jamie Bulls eelected by beaus are Jamie Bulls clected by the Little Sister
Chapter and Mile Bodey, nam ed by the Senior Chapter. Spanish Club Favorites are
Felipe Lozano and Lavon Kun-
selman. . Favorites are Stephan ie Floyd and Bradiley Chishm. Rodeo Favorites are Tomn
Barber and Pam Dry. Tri-State Queen Reed. Findern is Halee Reimer and Jim Jones.
Best Actor is Stines Gibne Best Actor is Stinson Gibner.
Best Actress is Gerri Maize.


CAMERA PRESENTATION -- One of the activities Wednesday, April 5, during The Student's Choice presentations was this gift of a camera to the Lynx Annual Staff from The Student Council. Participants are, from left, Dwayne Mitchell, staff advisor for the annual and senior English teacher, David Evans and Crystal Carson, seniors and annual editors for this edition, and Mrs. Hershel Jones, who represented the student council in presenting the Minolta SR201 with zoom lens equipment.

## PDRA Progress Reported

|e ject was Palo Duro Riven the Palo Pro- Dro
River Auro River Authority of Hansford
County during the County during the meeting
Wednesday. April 5 , at the Wednesday, April 5, at the
PDRA office in the Hansford County Courthouse in Spearman.
Acting
Johnie $C$. Leeral Manager Johnnie C. Lee reported the
three representatives of the three representatives of the
U.S. Army Corps of Engineers Best Supporting actor is Tw.
ane Friemel. Best Supporting Actress is
Robin Denham. Robin Denham.
Best Male Ch Best Male Chorus Member is
Jim Jones. Best Female Chorus Member
is Shelly Howard. is Shelly Howard.
The strains of America, sung by the audience and led by
Stinson Gibner, Stinson Gibiben, had barely end ed before the parade of presen-
tations began with the first one tations began with the first one
involving the staff advisor, anninvolving the staff advisor, ann-
ual staff editors and Mrs.
Hershel Hal staff editors and Mrs.
Haculty. Jones also of the school faculty.
Participp
Participating in the presenta-
tion of a camera to the annual
staff were Dwayne Mitchell,
senior English teecher staff were Dwayne Mitchell,
senior English teacher and ann. ual advisor, David Evans and
Crystal Carson, annual staff Crystal Carson, annual
editors and seniors in hige
school, and school, and Mrs. Jones.
$\ln$ addition to In addition to the musion
production number by the e production number by the ct-
eerleaders, other musical enter: cerreaders, other musical enter,
tainment was by the Celebrates, a mixed vocal group backed by
small instrumental combo. small instrumental combo.
The prize-winning Spearme The prize-winning Spearmaa
High School Choir concluded the program by singing the Spearman High School Song.
Very active members of the Very active members of the
student council who were invol ved in this year's presentation included: Jim Jones, Gent
Seniors: Maize, Randy Reid and Etce Juniors: Stinson Giboce,
Zane Newton, Mark Frantity and Scot Martin.
Sophomores: Andy Francle
Ray Ortega, James Plerce Dayton Edwards.
Freshmen: Kenneth Brown Jamie Bulls, Eadie Clemmoen


WHEAT
MIIO
CORN $\begin{array}{lr}\text { SOYBEANS } & \$ 2.50 \\ & \$ 10.14\end{array}$
from Tulsa, Okla., advised the
PDRAAhat data was compiled

PDRAthat data was compiled the report was optimistic on the future of the reservoir. Lee added that a spokesman for the
representatives of the Corps representatives of the Corps
noted that there would be some physical evidence of progress during next year, not necessa ly at the site of the dam.
Future meetings are held as work progresses. In other matters taken up by the PDRA, minutes of the last meeting were read and approv-
ed and bills as presented were.
paid.
The PDRA also invested $\$ 60,000$, a fee from Diamond
Shamrock, in one-year certif Shamrock, in one-year certif
cates of deposit.

## Hospital News

Patients in Hansford Hospital are Colleen Shedeck, Gloria
Roberts, Shelly Burleson, Ruth Garrard, Thelma Blevins and
Duane Fulfer. Duane Fulfer.
Dismissed were Patty Moore and daughter, Leooard Joame-

Resident Fined A Spearman resident, Jerry placed ont, 17, has been months and fined $\$ 206.80$, ins. cluding court costs, by HansLee after Lee atter pleading guilty in con-
nection with an incident in Spearman at $1: 30$ a.m. April 2 in which Trout's car ran into a Reland.
Role at Fifth and
Trion Trout was arrested by city police at the scene and was
taken to Hansford Hospital for emergency treatment of a bump on the head and then released.
It was noted in the report of
the collision that Trout will have the collision that Trout will hav
opay approximately $\$ 120$ for the ruined telephone pole. A companion in the car with
Trout at the time of the collision was not charged. was not charged.

Take the beautiful foliag tour in Spearman this week, All of the fruit


Pot Possession Brings Fine
AIRPORT VIEWPOINT -- City Manager Mark Neff, at left, served as guide for Roys Bulls, Gerald Turner of Austin and Junior Lusby for a quick check of the existing municipal airport in Spearman. Turner, chief engineer for the Texas Aeronautics Commission, was in town to instruct the city in going about obtaining funds for enlargerant of the existing facilities. Bulls is an executive with Baker and Taylor Drilling CO. and Lusby is a member of the Spearman Airport Board.

| WEATHER |  |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: | :---: |


E. K. Snider Rites Held
E. K. Snider, 79, of 251111 th Ave. in Canyon, died Wednes day at Cligh Prains Hospital in Canyon. He was a former resident of Spearman.
Services were held Friday at Schooler-Gordon Pur. eral Chapel in Canyon with the
Rev. Baidwin Stribling Rev. Bildwin Stribling, pastor
of First Presbyterian Church, of First Presbyterian Church officiating. Burial was in
Dreamland Cemetery with MaDreamiand Cemetery with Ma-
sonic graveside ites bay Canyon.
City Lodge No. 730 AF \& AM. City Lodge No. 1730 AF \& AM. AM. Territory. He had lived in Canyon 19 years. He had bee an insurance agent with Busi-
ness Men's Assurance gess. Men's Assurance since
1934. He married Louelle Hart, May 19, 1921 at Taloge, Otile. He wast as y year member of the Hansford Mason

## at Speermana.

 Survivors include hise wite; ason, John Phillip of Van Nuy Calit. two deughters, Mra, P. Yatrieie Penotio of Long Mr. Merrilyn Willee
 ren, and five great-grandchild-
ren. ren.

Pran to aimend the blg ur mate rodeo fa Spaerman at Occar Areer Atrona, nexs

Tractor Maintenance Course Planned


Tractor Maintenance Specialist Richard Pivonka, instructor for a tractor maintenance short course to be offered in Gruver, April 24-27.
A tractor maintenance short of the Texas Education Agency course for adult farmers will be and the Department of Agricul-
held April $24-27$ under the tural Engineering at Teras held Aprrip 24 -2 under the tural Enineering at Texas
sponsorship of the Gruver High A\&M University, will do the School Vocational Agriculture instructing. Mr. Pivonka, who
Department according to Gru-
received his B.S. degree in Department according to Gru recived his B.S. degree in
ver Schools Superintendent Mechanized Agriculture from ver Schois Superintendent Mechanized Agriculture from
Jeck Weldon and GHS Voca- Texas A\&M University in 1975
tional Ag teacher Oran Burton. is headquartered at A\&M tional Ag teacher Oran Burton. is headquartered at A\&M.
Richard Pivonka, tractor The short tractor course Richard Pivonka, tractor The short tractor course is

maintenance specialist with the scheduled to begin at $7: 00$ | maintenance specialist with the $\begin{array}{l}\text { scheduled to begin at } 7: 00 \\ \text { Vocational Agriculture Division } \\ \text { P.M., April } 24 \text { th in the Voca- }\end{array}$ |
| :--- | Baseball Registration To Conclude



Notice:
Baseball registration will conclude Saturday, April 8th at
$5: 30$ P.M., Cates Men and Boys Wear. Everyone between the ages of 8 and 15 has to register
before $5: 30$ a before S:30 Saturday. Try-outs for Litrie League will be held at the League League Ball Park.
All players, who previously All players, who previously
have played on a team, in the
Majors, will Majors, will not heve to try out.
For further information contact For further information contact
Little League President, Ronnie Burte.
Officers for the Little League include: Ronnie Burte, presi-
dent; Chariene Bulls, vice pre-
sidents sident; Nancy Philips. Secre-
tary-Treasurer; P. A. Lyon, III. player agent; Umpire, Chief,
Jerry Brock.

## ts To Get Degrees











[^0]
## Tool Auction

 tional Ag building. Othermeetings in the series of four meetings in the series of four
days will be held April 25,26 ,
and 27 . During the dates of the short course, Mr. Pivoaka will be
available to assist farmers with available to assist farmers with
individual tractor problems and indiviual racior probems and
to provide "on-the-farm". in-
struction acording to Mr. Bur-.新㓪 ton.
Farmers interested in attend-
ing the short course shold ing the short ceurse should
write or call Mr. Burton, 733. write or call Mr. Burton, 733
2091, or Mr. Weilon 733 -2001. An entry fee of $\$ 5.00$ will be
charged. An entry
charged.

## If you're missing a screw. There is no admission char

 If you're missing a screw- Proceeds from the auctiondriver, an open end or bor wrench or that new set of pliers will be used by the Spearman has turned up missing just High School Choir for the trip sights on April most, set your 18 at $6: 30 \mathrm{p}$.m. at the County Barn on East
Avenue D where the Avenue D where the annual tool auction Sponsored by the Spearman High School Choir will be
 $\begin{array}{ll}\text { man High School Choir will be } & \text { affairs at North Texas State } \\ \text { Uniessity, has released the fall } \\ \text { conducte. } \\ \text { Name brand tools, everything } & \text { semester honor roll which lists } \\ \text { you can imagine (as tools } \\ \text { plus } \\ \text { plus the added attraction of a } & 1,403 \text { NTSU students } \\ \text { Of the } & 17,151 \text { students enroll. }\end{array}$ you can imagine (as tools gol
plus the added attraction of a
1,403 NTSU students.
Of the 17,151 students enrollplus the added attraction of a of the 17,151 students enroll-
variety of done-it-themselves ed at NTSU in the fall semester. $\begin{aligned} & \text { cates and pies wich will go to } \\ & \text { the highest bidder. }\end{aligned}$
some 310 were listed on the 4.0
(or all "A") honor roll and 1,093
next month to Galveston and So do yourself a favor: come out and enjoy the fun, accuire what you need and help these prize-winning choir members to
have a nice journey next have a nice journey next month. Lyeette Sheil Listed On Honor Roll were named to the 3.5 listing,
which includes those students
whose grade average was midwhose grade average was mid-
way between an " $A$ " and a
" A ". Among the students listed on
the 4.0 honor roll was Jane
 Mas.
1114 S. Dressen, Spearman.

Commissioners Session
Notice is hereby given that the Commissioners
Court of Hansford County will meet on the 10th day of April, 1978, 10:00 A.M. at the regular meeting place in the Courthouse in the City of spearman, Texas for the purpose of considering:

1. Reading of minutes of last meeting. 1. Reading of minutes of last meecing.
2. Rective Treasurer's report for the month 3. Payment of claims.
3. Invest Fund 12 from Precinct \#1.

Authorize purchase of radios for Gruver Fire 6. Consider deputation of Deputy in Sheriff 7. Canvass County School Board ballots. 7. Canvass County School Board ballots.
8. Authorize advertising for a Chip Spreader for
Hansford County. 9. Advertise for a pickup for Precinct $\%$ 4.
Johnnie C. Lee Hansford County Judge

## TG\&YDOUBLEKNIT fabric shops fabrics thatmean  HOURS: 9 A.M. T0 9:00 P.M.


 not


## 

Boxwell Bros. Funeral Holme and
Flower Shop FUNERAL HOME - 699.3802
FLOWER SHOP $659-2212$


| SERVICES |
| :---: |
| HANSFORDLODGE <br> No. 1040 <br> A.F. A. A.M. <br> Stated Communication <br> Monday April 10 <br> 7:30 P. M, <br> Visitors Welcome <br> Ceril Batton, W. M. <br> Jerry E. Gee, Sec, |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

KIRBY SALES A SERVICE of
Sperman, 912 S. Bernice. Scearmin

|  |
| :---: |
|  |

 ing in good location near downtown. Use as Store, offices.
Sorage ofec. Contal heat air
conditioned. carpeted. 14. conditioned. carpeted. 14 s.
Hancy. Harold Groves. 659
2047?

 NORTHWEST ARY
FOR SALE: German Millet
 tirement. Undeveloped. Free
Listing Brecheres Upon Re.
quest. Crossbow Real Estate.
quest. Crossbow Real Estate,
Huntsville, Alabama 72740 .
205-3te
 FOR SALE: 3 Bedroom Brick,
bath, Utility room. Carpeted bath, Utility room. Carpeted
throughout, all new drapes. throughout, all new drapes.
Fenced backyard, attached gar.
age, storage buildings. Mrs. J. age, storage buildings. Mrs. J.
W. Walker, 1008 S. Barkley.
659.2748 .
 located at 319 S. Endicott. Call
$68-4890$.


Golng Out of Bushenses: Used

fish tanks \& fish. 208 N. $\substack{\text { fish tanis. } \\ \text { Snider, Spearman. } \\ \text { 20s-6te }}$ | FOR SALE: 1970 Grand Prix. |
| :--- |
| Good condition. |
| 700.00. |

 For Sale: Firewood. Burton 2904 at Gruver, Texas.


HELP WANTED: Apply in
person, Rogers, Sales \& Ser
vice, Waka, Texas. Inside vice. Waka, Texas. Inside
shop, manufacturing work. HELP WANTED: Carpenter helpful. Call 5199.3867 .
$21-$ th
Have Openings for Grocery
Clerks, $3: 00$ P.M. to 11:00 P.M. Cerks, 3:00 P.M. to 11:00 P.M
or $7: 00$ A.M. to $3: 00$ P.M. See
Manager at Allsup's Conveni
ence Store, 30 S. . Renneth.

Steady employment. Irrigation
and farming. Summer tractor and farming. Summer tractor
driving for school boy. Salary
open. Three bedroom h ouse open. Three bedroom h ous
and other benefits furnished. lawn mo
Gruver.

SERVICES, Pits deaned, wet or
dry. Dragline or loader. Also, dry. Dragline or loader. Also,
dozer, grader, carry-all service.
LeeRoy Mitchell, $806-733-2384$, Gruver, Teras, 79040.

| Alcoholic Anonymous Meeting 8 p.m. Friday, Home Demonstration Club building. 305 N. Bernice. Phone $659-3181$ for information. <br> +4 <br> Al-Anon meetings 8 p.m. Friday Home Demonstration Club building. 305 N . Bernice in back room. Phone 659.3181 for information. Ask for Al-Anon. |
| :---: |
| NOTICE Wolleco Monement Co. Monuments, Curbing, Grave Covers Local Representative LEONARD JJMESON 659.306 $20-$-tn |

Can Drill Domeotede or Irrigation gravel pack. Sell new domestic
or irrigation pumps. Call at
night, Bill

RF:AL. FSTATE:
FOR SAII:
Peese Fer Selot Crawford Addi-
Pease Foes Sever
tion, 659.3510.
$165-\mathrm{rtn}$
FOR SALE BY OWNER: Two,
3 bedroom homes, 2 baths, good location, ressonably pricFOK SALE, 1013 S . Bernice, 3 Bedroom, 1 Bath, extra built- ins
and storage, carpeted, storm and storage, carpeted, storm
window sand dors, fencedin indows and doors, fenced-in
back yard. Affer $5: 00$ for
appointment, 659.2872 . appointment, $659-2877$.

ED Wheeler real estate HOMES. FARM
COMMERCIAL.
Brick 3 bedroom, $11 /$ baths, built-ins, new
carpet, nice drapes, attached single garage, fenced, storage hou

3064 under roof, 3 bedroom, $11 /$ baths, central heat and air, ash paneling and woodwork, extra large double garage, automatic undergroun
lawn sprinkler, large storage building, concrete pad for boat, etc. Cinder block fence, nice patio. Appointment only.
3 bedroom brick, 2 full baths, recently redecor ated, fenced, central heat and refrigerated air
large double garage detached with finished room $\&$ bath, can be used for bedroom or office. Must

416 S . Haney, 2 bedroom, 1 bath, built-in
appliances, washer \& dryer completely remodel ed, new carpet, drapes, custom made, new rool, freshly painted, storm windows, detached garage
made into bedroom. Must see to appreciate. 821 S . Barkley, 2 bedroom, $11 / 2$ bath, new tile in kitchen, dining area, new carpet in den, storm single garage, large trees, sprinkling busystem. Exta nice home - can be made into a three

Ed Wheeler


## Home

## For Sale

We filer one of the largest and finest homes in Five bedrooms formas from the high school. basement with built-in fireplace. romp, den in $12^{\prime} \cdot \mathbf{2 0 0} 0^{\prime}$ square feet with many extras. Includes IV and CB towers and antennas, many more features. Call for appointment, $659-2647, \mathrm{Mr}$
and Mrs. Harold and Mrs. Harold Groves.

FOR RENT
 smar hame
b


guarded pipe
10.1 lot of 4 inch perforated
plastic pope
11. 1 Hot of Drisco pipe fittings
, storage tanks on skids
13. 2.800 gallon steel tanks
previously used for asphalt storage
14.. 2 used service bodies
15. 1 Chewy 2926 cylinders 15. 1 Chevy 2926 cylinders
irrigation motors on stand ready
to use. 16. 3 Olds 351 engines not
complete on stands
17. 1 lot of used well casing 18. 1 Royal typewriter
19. 1974 Pontiac
2.
 machine
21. Victor adding machine
22. Olivetti-Underwood add ing machine
23. Muller Tapping Assemb1y. Muller Tapping Assemb-
THE CITY and 3 inch Pipe
IHNCI. RESER. VES THE RIGHT TO REFUSE ANY OR ALL BIDS. MERCH-
ANDISE AND EQUIPMENT-
WILL BE SOLD AS IS. WILL BE SOLD AS IS.
LENIS R. SIMPSON.JR.,

##  <br> We w thank tives in kindne our bel made flowers God bl Mr Mr. Mr. Mr. Mr. Mr.

## CARD OF THANKS

Than wish o tate this means to indness shown us when we lol tost
beloved
the

## ade easier by your prayers, owers, food, and cards. May od bless you all.

Mr. \& Mrs. Tommy Bation
Mr. Mrs. J. E. Bataon
Mr. $\&$ Mrs. Jemes $\mathbf{O w e n}$ Mr. Mrs. James Owens
Mr. and Mrs. David Bation Mrs. Fronye Close
ANNOUNCEMENTS
AL

andidacy of the following can-
didates for public office, subject
idates for public office, subjec
FOR COUNTY JUDGE
R. L. McClellan
Francis Biles
OR COUNTY TREASURER
Verna Gail Keim
FOR COUNTY \&
OR COUNTY \&
Marie Gould
FOR COMMISSIONER PREC
Joe T. Venneman
FOR COMMISSIONER PREC.
Alvin (Bill) Cator, Jr.
George C. (Bud) Lowe
George C. (Bua) Lowe
Val Winger STATE REPRESENTA
Tive 64th Legisiative dis.
TRICT
Bob Close


FOR SALE: Sybil Millea call 659-2338 or

\section*{| frail |
| :---: |
| mal |
| m |
|  |}

Students Produce Own Traffic Safety


## Postal Consumer Protection

Week Proclaimed

| Ioday. |  |
| :--- | :--- | :--- |
| In order to heighten public | $\begin{array}{l}\text { sounds too good to be true. } \\ \text { "But if you feel yourve been }\end{array}$ |

awareness of the problem, April
$10-15$ has been designated the $\begin{aligned} & \text { victimized dy fraut, or have not } \\ & \text { received the merchandise you }\end{aligned}$ 0-15 has been designated the received the merchandise you
hird annual Postal Consumer ordered, contact my office or a Protection Week by Postmaster
postal inspector."
The SpearGotection Week by Postma
Genal William $\mathbf{F}$. Bolger.
"The public "The public must be co tantly on guard agaiast fantasschemes." Postmaster Robertson said. "The nation's best con artists usinst unscrupulous the mails is an informed public."
The Postal Ser
investigates mail fraud and
false representation by maill
and assists with mail-order and ervice problems.
The Postmaster
he overwhelmins stressed that man Post Office
is 659.3313 .
Postmaster Robertson would
also like aiso like to remind consumers
that whenever they have a problem with their mail service
to fill-out a postal Consumer to fill-out a postal Consumer
Service Card, available at the Service Card, available at the
post office or from your letter post offi
carrie.
"We.
a me can't help someone with about it and the easy-to-comion on our part.' honest and dedicated industry to custom. other industries, a few operat- Sets Long "Schemes directed at con- Jump Record
sumers are limited only by the imagination of the con artist," the Postmaster said. "They the long jump in the Sunray
now many people are willing to track meet last week. Hise now many people are willing to
invest their hard-earned money meet last week. His:
$1 / 4$ mark bettered the
 to be true."
Typical exa
Typical examples of mail
frauds and false representations by mail include work-at-home schemes,
niraculous niracullous "cures" for a varie.- Gruver's Jeff Tout ran a 23.0 plans with no proven medical dash. John Reneau of Spear-
value, and a variety of invest. ment offers such as buying land
through the mail $\begin{gathered}\text { man was fifth with } 23.3 \text {. } \\ \text { Jeff Tout was winner }\end{gathered}$ through the mail.
Businesses also b
ims of mail frauds and false. representations, Postmaster Dainart scored 76 points for
 ear for imaginary or useless ford finished points and stral
business directories, phony in. 60

FRONTIER FEED YARDS

for employment for all positions. 806/882-4251
Rt. 1, Box 83
Hardesty, Oklahoma
EQUAL OPPORTUNITY EMPLOYER
CARDINAL CHEMICAL, INC.
NEEDS ONE OR TWO GOOD MECHANICS Must have own tools and diesel experience. Group insurance, pald vacation, retirement plan, advancement Age 21 years or over.

APPLY IN PERSON - 435-6588

SPEARMAN INSULATION SERVICE
IF YOU WANT THE BEST IN
insulation call
Fred Mayfield 659-3342 or
S.B. Sheets 659-3022
\$2min Hansford LPPlainsman PUBLLCATION NO. 23460
SPEARMAN, TEXAS 7901
 Sner-Publibeor................Willine M. Miller Second Class Pootage pe.....d at Speenrian, Any erroseose refiectition upias the charreter of
any perion or fin brought to the attention of the cered apoen bis.
 er, $\$ 10.40$.
Oher polnta,
s14.40.

## CARDIMLL CHEMICLL, IIC.

NEEDS EQUIPMENT OPERATORS
Must have commercial liconse and teiephone. pald vacation, retirement play, advauncement. Experience helpolul, but not required. APPLY IN PERSON - 635-9688. OFFERED BY: EMMETT R. SANDERS, realtor
 :


THE HANSFORD PLAINSMAN, SPEARMAN, TEXAS 79081


Golden Spread Club Meets Golden Spread Club Board attendance were Freeman Bark-
met at City Hall on Tuesday, Aprin 4 to look ininto altersatative plans in construction of a buildClub. The Board felt that they building but their bid was
rejected. The Club is accepting contributions toward a building
and contributions may be made to the Golden Spreas Club, , P.O.
Box 817, Spearman, TX 7981 . Dox 817, Spearman, TX 79081.
The meeting was opened with prayer by Ed Freeman. The mere read by Thelma Scott and pproved. Marsha Murphy reported on Meals on Wheels
hat thirteen senior citizens were receiving dinners each day B \& T Women Association Baker and Taylor Women's
Association met Tuesday, April Martin's Steak Garden. Vice President Mrs. Sharon Mauk
presided over the business
meeting. CPR, Ms. Betty Music from
Amarillo of the Heart Association, gave the program. Those attending the luncheor Earl Spencer, Mac McCormack. Lee Staver, Max Taylor, Jack Hamiton, Gilbert Salgado, Roy Bulls, Jimmie Coates, Car los Kenda, Donnie Mach, and guests Mrs. Max Banks, Guest silot Bill Hodges and Guest
spaker Mrs. Betty Music.
Some of the husbands were also For next month's meeting. May 2nd, they will visit an oil
rig of the Baker and Taylor
Drilling Company to see how it operates.
 At the same time the Golden
Spread Club was gathering at



 ummett came over tot the







 County History Book Planned The Hansford County Histor
ical Society will have an open meeting at $2: 00$ P.M. An. April 20
1978 at the Stationmater's House Museum to hear a pre
sentation by Ron Peters, Rep resentative of the Craftsma
Printers of Lubbock in connect Printers of Lubbock in connect
ion with Taylor Publishing $\mathrm{C}_{0}$
of Dallas ion with Taylor Publishing Co
of Dallas. Mr. Peters will be
speal speaking on developing and
planning a County History All interested persons are
urged to attend this meeting. urged to attend this meeting.
The various ocmmittes will b
appointed at this meeting.


Mary Lou Wysong Nominated For Distinguished Service Award





 meeting
Fenina
senior

$$
\begin{aligned}
& \text { Mathew } 5: 3 \cdot 11 . \\
& \text { Roll Call was a } \\
& \text { 'time and energ }
\end{aligned}
$$

$\qquad$
$\qquad$ at the First United Methodist
Charch in the curch parior. In
the absence of the chairman and vice chairman, Mrs. Altha
Towneend presided over the
business meeting.
Mrs. Don Jones, hostess, Mrs. Don Jones, hostess,
brought the devotional reading
from lseiah 12.2.coments
from "Tbe Upper Room", con. duding with pprayer.
Minutes of the

 later this month.
Mrs. Wysong attended the
Institutes for organized manInstitutes for organized man-
agement at TCU 1973-74 and at
SMU 1975-76-77 and West Tex.
as Chamber of Commerce Lead.
ers Workshops in 1973 and ers Workshops in 1973 and
1975.
The worked as secretary of
the Spearman Chamber of Com-
UMW Meets
 Minutes of the previo
meeting

## NEW but PROVEN

## - Efficient

Yields more on the same amount of inputs, thus returning more money per acre.

- Consistent


## NC+59

SPRING SPECIAL ONE GROUP BODIN $1 / 3$ OFF The program was given by
Mrs. Virgil Floyd and Mrs. Mrs. Virgil Floyd and Mrs.
Jacob Regier on "Saving On
Energy and Energy and Quick Meals"
Refreshments were enjoy by members, Mesdames: Gayle Brown, Vonda Keim, Bernard
Byers, Harold Howerter, Gorbyers, Harold howerter, Gor-
don Parrish, Roscoe Nelson,
Cora Smith, Irvin Delk, Jacob Cora Smith, Irvin Delk, Jacob
Regier, Ernest Archer, and Regier, Ernest Archer, and
Virgil loy.
The next meeting will be The next meeting will be
April 18 in the home of Mrs.
Margaret Shedeck Margaret Shedeck.
Meeting Thursday, April 6 in
the home of Mrs. Gordd mings was Mrs. Gardon Cum-
Homes Home Demonstration Club.
Devotional was taken from Devotional was taken from St .
Mathew $\mathrm{S}: 3 \cdot 11$.
Roil call was answered to a
'time and energy recipe ex-
change'.
Council report was given by
Mrs. Nan Nicholson.
Happy Homes will furnish Happy Homes will furnish
some sandwiches for the Golden April 18 . The program entitled "Ener:
gy and Time Saving Meals" was given by Mrs. Rose Cum-
mings. mings.
Refreshments of spice cake and iced tea were served to the The next meeting will be
April 20 . The program for the April 20. The program for the
meeting will be given by a $4-\mathrm{H}$ meeting will
member.


Ruth Sunday School Class Meets

 ower the wusinesess meeting. Wer the ousiness metings,
 The nex meeting will be May
in
insen hen home of Ms. Biil
Fire-Ettes Daily L Living" by Norman Vinp
cent peale
Meet Held

## $\qquad$

t hostesClub
home.
Mrs.
score
. score and Mrs. Catt had high the smoke alarms.
Thore present were mem-
Berry had second high.
 Whitson, and guests, Mmes.:
Thelma Scott, Verna Gail Keim The next meeting will be
Tuessday, May 2 in the home of
Mrs. Sherry Brand. Tuesday, May 2 in the home of
Mrs. Sherry Brand.

## HD Club News


 nmmen
 Chapter 5 .
Minutes Minutes of the previous
meeting were read and approv-
ed; treasurer's reant ed; treasurere's report was giv. Their sock fund for the month
April is 'how many steps from their bed to the stove'.
The Senior Citizens' Party, ponsored by the Home Demon
stration Council, will be held On April 10 two members from the Old Hansford Club will
meet with the County CommisReports were given on the
Reprs.
district meeting in De district meeting in Dalhart and
those attending from the club those attending from the club
were Mesdames: Bernard By-
ers, Gayle Brown, Roscoe Nelers, Gayle Brown, Roscoe Nel-
son, Jacoo Regier, Irvin Delk,
and Tim Reardon. The state convention will be
held at Dallas on October 3, 4, d provisions."
George Herbert

(

| \$000000000000000000000000000000 <br> You are cordially invited to <br> a reception honoring <br> Mr, and Mrs, J.H. (Chip) Martin <br> on their fiftieth anniversary <br> Wednesday, April 19 from 5 to 9 p.m. <br> Martin's Steak Garden <br> Hwy 207 South <br> Spearman, Texas <br> Hosts-James \& Eddie Martin <br> 21S-3tc <br> 80000000000000000000000000000000 | President of the Spearman Little League, Ronnie Burke examines concession stand at the local park, Vandals broke into the concession stand and did some damage and then stole the P. A. system and speakers from the field house at the park, If anyone knows the whereabouts of the P, A, system, please let us know, as we need the speakers for the field, | Mexican Dinner <br> Is Planned <br> The Sacred Heart Parish Hall will sponsor a Mexican Dinner on Sunday, April 16th at the Parish Hall of the Sacred Heart Church. Serving hours will be from 11:30 a.m. to 3:00 p.m. <br> Advance tickets are being sold and may be obtained from the ladies of the parish. Prices are $\$ 3.50$ for adults, $\$ 2.00$ for children 7 to 12 years, and under 6 FREE. Tickets will also be sold at the door. <br> The meals will be prepared by the Spanish-speaking ladies, as only they can prepare it-having that South-of-the-Border flavor. <br> The menu will consist of Enchiladas, Spanish Rice, Frijoles, Sopapillas with honey, salad, pie or cake, and coffee or tea. <br> The public is invited. |
| :---: | :---: | :---: |



Betrothal Revealed Mr. and Mrs. Tom Dortch of Morse, Texas
announces the engagement of their daughter, announces the engagement of their daughter,
Vicki, to Gary Urban, son of Mr. and Mrs. J. W. Urban, Dumas, Texas.
Vicki is a 1977 graduate of Spearman High
She attended West Texas State School. She attended West Texas State University, and is currentiy employed by Strauss-

$$
\text { Garv is a } 1974 \text { ora }
$$

Gary is a 1974 graduate of Dumas High School, and is employed by Tri-State Welding of Dumas. An April 28 th wedding is planned.

Comptroller Representative To Be Here



 ers and answe
State Taxes.
State Taxes.
Bullock ssid Enforcement of
ficer Don Miller will meet with
and local taxpayers at the County
Judge's Soffice in the Hansford County Courthouse
A.M. to $2: 00$ P.M. "If Spearman. chants, or army one else for that
matter, have any questions matter, have any questions
about thate Taxes or need help in preparing tax forms
Miller will be there to
them". them," Bullock said.
"We're trying to cut the red
tape in this office and we tape in this office and we
believe these face-toface sessions with taxpayers help do
just that," Bullock added. Bullock reminded those taxpayers who are unable to meet
with his representative on April with his representative on April
12,1978 that they can still get 12, 1978 that they can still get
their questions answered quick-
ly by calling his TOL-REE TAX INFORMATION NUM. BER in Austin. That number is
1-800-252.5555.
The Amarillo. Field office, The Amarillo Field Office,
headed by Claudia Stravato, serves the twenty-six counties serves the twenty-six
of the Texas Panhand Spring Revival Spring Round-up Revival Ser-
vices are scheduled at First
 breasis.....e:...






 \$ Poratioes 5 . $^{3100}$

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


 sio

 169 nese


# SPEARMAN TRI-STATERODEO April 14\& 15, 1978 

 Friday Night 7:30 P.M. 2:00 P.M.Saturday Night 7:30 P.M.


STOCK PRODUCER - JAMES MARTIN



[^0]:    ```
                A. AGEN D A
    7:00 P.M.
    II. Cstablish quorum (chool bord election and declare results
    Oath of office for new board members
    b. Tommy White
    IV. Election of board officers for 1978.79
    V. Hearing of any group wishing to come before the
    VL. Reading of minuter
    M. regular meeting of 3/13/78
    M.. Business manager's report
    \mathrm{ a. financial statement }
    vi. c. tux report
    a. letter from Travis Angel concerning choir
    \mathrm{ b. letter of appreciation from Pat Tone}
    x. Old Business Communications Agreement 
    |. New Businems
        New. Bussiness ection of letters of resignation
        2. Terri Thompso
        b. The School Board's consideration of proposed
        c. L.D.E.A. Fellows program for school
    administrators
        . consideratim
    ```

    

    ```
        1. Luda Smith, migrant 
        scchool teecher (Charies Carter-assistant coech and junior
        3. Charless
        M4, Cathy Curter-elementary
        3. Stephanie Warren-elementary 
    i. fint consldertiton of 1978-79 budget
    II. a. envollment chart reort
        b. March cavender
        c. lunchroom repart 
        d. Wourd brealfast, 6:30 a.m.,March 25th
    i. Terms Muncipal reports
    4. mew library books
    Spearman 1. S. D. D. Boand of Truatees
    Aprll 10, 1978 7:00 P. M.
    II. Canvas school board election and decla a. Jim White
    Election of board officers for 1978-79
    board
    Reading of minutes
    b. special meeting of \(3 / 28 / 78\)
    a. financial statement
    III. C. Communication
    a. letter from Travis Angel concerning choir
    b. letter of appreciation from Pat Tone
    oid Business
    a. renewal of Communications Agreement with New Business 1. Jean Moore
    2 Terri
    b. The School Board's consideration of proposed c. L. LD.E.A. Fellows program for school ministrators 1. Lindes Smith, migrant . James Hester-assistant cosch and high 3. Charies Carter-assistant coach and junior high teencher
    ```

    

    ``` Superintendent's report
    ג. a. emrollment chart
    c. bourd breathast \(0: 30\) s.m., March 25 th 2. Texum Muracipa reopo
    ```

