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School Board  
Member

PRICE PER COPY 15¢



# The Hansford Plainsman

"The only newspaper in the world that really cares about Hansford County."

VOLUME 7, NO. 19

THE HANSFORD PLAINSMAN, SPEARMAN, TEXAS 79081

SUNDAY, MARCH 7, 1976

## K.I.D.S. Basketball Tournament Underway Today

K. I. D. S. will have one of the most thrilling basketball tournaments in the city's history beginning at 11:00 A.M. today (Saturday). Starting the K. I. D. S. basketball tournament will be the first and second grade girls. At 12 noon the first and second grade boys game will get underway. At 1:00 P.M. today the third and fourth grade girls begin. Following this game the third and fourth grade boys will play. Feature games of the day will be the fifth and sixth boys game at 3:00 P.M., followed by the girl's fifth and sixth grade at 4:00 P.M.

The final event of the day will be the big "Sweep-up" at 5:00 P.M. After a thorough sweeping and cleaning of the Community Building, everyone will begin preparation for the big free throw contest which will begin at 1:00 P.M. next Saturday. The free throw contest will have divisions for everyone, plus an open division. Editor Miller, Sheriff McFarlin, and Twinkletons Bower will enter in this open division. It is open to everyone. Former Lynx Coach Garland Head is favored to win the free throw tournament, at this time.

## Softball Team Needed In District

The District 8 Softball Association League, affiliated with American Softball Association of Texas, is looking for some interested persons in Spearman to form a team to compete in a nine team district and to form a committee to oversee the district, set schedules, etc. The games will be played during May, June and July. Teams already in the district are Beaver, Follett, Darrouzett, Perryton,

Shatruck, and Arnett. Interested persons may contact Max Smithey, 435-4122 or Ray Thomas, 435-2917 in Perryton or Eugene Yarbrough, 659-3526.



Jack Love and Buck Behne of Anthony Electric are shown here putting together the antenna and installing it at the Sheriff's Office. Now the Dept. is running their C.B. Unit on Channel nine for your emergency calls.....

## Master Hypnotist To Appear Here



How would you like to meet Liz Taylor, Elvis Presley, Natalie Wood, or any other famous movie star? For one night only on Thurs., March 11 any person willing to submit to hypnosis is offered an opportunity to meet any famous actress or actor during a trip to Hollywood.

The Great Dr. Kit, the world's master Hypnotist will appear under sponsorship of Spearman D. E. C. A. Club at the Spearman High School auditorium, SHOW TIME 8:00 P.M. Under the famous hypnotist's suggestions, 15 or more local volunteers will

be placed under Hypnosis at one time. This will be but one of a hundred demonstrations that Dr. Kit will present in demonstrating the unbelievable power of Hypnosis.

Dr. Kit says age regression is possible under hypnosis but insists no person will do anything under hypnosis that is against their principles.

The Dr. Kit Show is the fastest-moving stage show extravaganza you will ever witness with never a dull moment throughout the entire performance.

The Great Dr. Kit states that the show he will present here will be the most phenomenal, and funniest entertainment that has ever been seen in the history of this city.

Advanced Tickets are now on sale by the members of the sponsor. Tickets can also be bought at the door on the night of the show.

## GIRL SCOUT WEEK

Do you know what's happening the week of March 7th through March 13th? You do? Then you must know about Girl Scouts 1976-those great people who believe that being friendly isn't square, that respecting yourself and others is good, that being fair and honest is not passe, that using resources wisely and helping other people is what's going to rev up the world, and you know that March 7th through March 13th is Girl Scout Week

### City Council Agenda

1. Pledge of Allegiance
2. Invocation
3. Minutes of Feb. 23, 1976 Regular City Council meeting
4. Pass order to award bids for new water well and transmission line and the issuance of certificates of obligation not to exceed \$130,000.00
5. Public hearing on the recommendation of the planning and zoning commission to rezone the portion of OLS, presently zoned "E", to "J".
6. Consideration of interviewing and employing a Chief of Police
7. Bills payable for the month of February
8. Acting City Managers report on systems, cash position, taxes and financial standing
9. Other
10. Adjournment

Posted this 5th day of March, 1976 at 3:00 P. M.  
Mark Neff, City Secretary

## Last Day Of Filing Brings Out Candidates

The last day for filing for city and school elections brought out some more candidates. Filing for school board positions Wednesday were Jim Evans and Charles Eaton. There are five candidates filing for two places on the school board. They are Kent Guthrie, Perry Dixon, Jimmy Greene, Jim Evans, and Charles Eaton. Candidates filing Wednesday for city council-

men were Bill Pittman, Brad Beedy and J. K. Hicks. There are seven men running for the two positions up for re-election on the council. They are Hal Shufeldt, Tim York, James Brown, Verlin Behne, J. K. Hicks, Bill Pittman and Brad Beedy. Only one man threw his hat into the ring for the position of mayor of Spearman. He is Ralph Blodgett.

## Hospital News

Patients in Hansford Hospital are Clarence Pettitt, Tom Vader, Eunice Richards, Birdie Thomas, Tillie Poston, Kathy & new baby daughter, Donna, Kammerer, Mary Sparks, Ray Lackey, Vera Campbell, Cecil Reynolds, Susan Delk, Maria Avila, Gordon Collins, D. W. Renner, Tammy Garcia, Leona Harris, Pauline Staggs, Dick Lee, George Rupprecht, and Vance Collier.

Dismissed were Charles Rigdon, Jr., Juanita Logan, Alice Walker, Orville Walker, Homer Hart, Elmo McClellan, Nancy Kelly, Kevin Townsend, Verna Walker, Doyce Pope, Lena Jones, Gloria Tucker, Rosa Pierce, Jeannie Nollner, and Margie Barkley.

There are now 20 patients in the hospital. There were 28 in the hospital at one time for the maximum of patients last week. Capacity of the hospital is 30-32 beds.

## Little League Registration Set

All youth between the ages of 8 and 12 must register for Little League from March 15 through March 20th at Gates Men & Boys Wear.

This includes youngsters that have played in Little League previously.

### SCHEDULE FOR CROSS WALK PATROL

DATE	MORNING
March 8	Carmen Laird
March 9	Winnie Carol Urban
March 10	Helen Martin
March 11	Vicki Bullard
March 12	Orlene Martin
DATE	AFTERNOON
March 8	Marilyn Groves
March 9	Gladys Dunaway
March 10	Carol Stumpf
March 11	Glenda Guthrie
March 12	Mrs. Roy Saldavar

## Chamber Of Commerce Plans Celebration

Several Chamber of Commerce members were present at the regular noon meeting Thursday of this week. Those present were John Hutchison, president; C. D. Riggins, Karen Counts, Kent Guthrie, Pat Sutterfield, Jim Evans, Tom Latta, Mark Neff, Mary Lou Wyoung and Sharon Hamilton.

After an enjoyable dinner the group tabled the budget till the next regular meeting. One of the most important discussions was held concerning the assessment survey. The group went over the major items and decided that the most important item was the Palo Duro Dam. J. L. Brock was appointed as Chairman of the Palo Duro Dam commission to inform the Chamber of Commerce on the progress of the dam. The Chamber voted to

have their annual community wide clean-up in May. Ed Dear will be Chairman of this important community effort.

The Chamber urges everyone to return the labor survey card as soon as possible.

The Retail Merchants Committee consisting of five members have contacted the merchants of Spearman concerning a Side-Walk Sale during the celebration. The Retail Merchants were enthusiastic concerning a Side-Walk Sale which will be held June 3rd, 4th, and 5th in conjunction with the celebration. Also the Committee is looking into securing Red, White, and Blue banners to be strung across the streets.

One of the highlights of the celebration this year will be the Western Dress

Each member of the Spearman School Board would like to thank each individual who made Spearman's PUBLIC SCHOOL WEEK a success this year.

## Bicentennial Activities Planned

The Festival '76 Committee of the Hansford Bicentennial Committee met Tuesday, March 2, 1976 in the Chamber of Commerce office to plan the upcoming events for 1976. Mary Brock is the Chairman of this committee.

The Hansford Roundup will be June 3, 4, and 5 with a rodeo on all three nights. A dance for the young people will be Friday night and the big day will be Saturday. There will be an Old Times Reunion, Parade, Bar-B-Que, Fiddlers Contest. Plans are also being made for an old fashioned baking contest. Everyone is encouraged to dress western. The Retail Merchants will have a gigantic Sidewalk Sale beginning at 8:00 a.m. on Saturday. The theme of the Hansford Roundup will be "Bicentennial - Spirit of '76."

July 4th falls on a Sunday this year and a full day has been planned. Each church will hold their own Sunday School and an early worship service. At 11:00 a.m. a community church service will be held in the park by the swimming pool, followed by a picnic lunch, sing-a-long, games and lots more to be announced later. At 8:00 p.m. a youth oriented Song and Church Service will be held with fireworks climaxing the event.

The Festival '76 committee will meet in the Chamber office April 20, to continue working on our Nation's Birthday Party. Five members of the Retail Merchants of Spearman met at the Chamber

## Volleyball Tourney Set

A Volleyball Tournament with all proceeds going to K. I. D. S. has been set for March 25, 26, and 27 in Spearman. Admission for the games (including players) will be 50¢ for adults and 25¢ for students. Trophies will be given to 1st, 2nd, and Consolation.

All of the games will start promptly at 7:00 P.M. Thursday and Friday and at 1:00 P.M., Saturday. If necessary, the final game will start at 1:00 P.M., Sunday, March 28. The entry fee is \$10.00 per team and all entry forms must be completed and turned in at the Spearman Chamber of Commerce office by March 15.

## MARKETS

CORN	\$2.63
WHEAT	3.75
MILO	4.15

for the Tournament. There is still room for more teams in the Tournament. If you have a team which might be interested in entering the Tournament, contact Jim Evans at Gordon's Drug or the local Chamber of Commerce office for an entry form. Entry fee is \$10.00.

The Chamber discussed the National Health Planning Act. Also, a discussion was held on a Nursing Home for the Spearman, Gruver, Moore area.

The Board voted to gather donations for fireworks in advance of the 4th of July event. The Board stated that they would probably need a minimum of \$150 for the Bi-Centennial display this year. The Board definitely decided not to use the budget money for the fireworks display.

# WANTED

**Boxwell Bros.**  
Funeral Home  
and  
Flower Shop  
Day-Night Phone 659-2212  
Spearman, Texas

**O. J. ROOK**  
PHONE 274-4968  
PAINTING-INDUSTRIAL  
RESIDENTIAL  
FREE ESTIMATES  
ACOUSTICAL  
CEILING CEILING  
CARS AND TRUCKS

YOUR LOCAL USED COW  
DEALER: Spearman Bi-  
Products. Seven days a  
week dead stock removal.  
Please call as soon as  
possible. 659-3644.  
8-rn

**Hansford Lodge**  
1040  
**A.F. & A.M.**  
EA Degree  
March 8  
7:30 P.M.

Dan Farley, W.M.  
Cecil Patton, Secy.

**SERVICES**  
Hansford County  
Planned Parenthood  
26 S. Haney  
659-2483  
Spearman  
Mon. - Fri.  
8 A.M. to 12 Noon  
30S-rn

Custom fertilizing and  
any type of farming.  
W. B. Barnes  
659-3493

Alcoholics Anonymous  
Meeting every Tuesday,  
8:00 P.M., at the Girl  
Scout Little House, 22 S.  
Endicott, Call 3394 or  
2762 for information.  
4S-rtn

**KIRBY SALES & SERVICE**  
of Spearman, 912 S.  
Bernice, 659-2797.  
30-rtn

GRADER, Dozier, and  
Drag Line work. Call  
Lee Roy Mitchell, Gruver,  
733-2364.  
28-rtn

To obtain STANLEY HOME  
PRODUCTS or profitable  
Independent Dealerships,  
call 733-2066, Gruver,  
16-3rc

**Northwest Oklahoma**  
Spearman Branch  
Spearman Branch Co

REOPENING Pet Grooming,  
509 S. Endicott, 659-3401.  
Caroline Phillips Murphy.  
13-rn

Custom Farming. Reason-  
able Rates. Call Jack  
McWhorter, Phone 659-  
2349 or 659-3508.  
12S-rtn

PORTABLE DISC ROLLING.  
BALLARD'S, 936-6229,  
Dumas, Texas.  
4S-rtn

For your Shaklee Products  
call Eileen Sutherland  
at 659-2062 after 5:00.

**GENERAL PLUMBING**  
Phone 733-2912  
Gruver  
Phone 659-3781  
Spearman  
Steve Phillips  
Licensed  
10 Yrs. Experience

Emie's Plumbing  
659-3781 Spearman  
733-2938 Gruver  
19S-rn

All Type Building Re-  
modeling and Roofing.  
659-2118.  
15-24tp

**Miscellaneous**  
For Sale

Real silver and turquois  
chokers. Heche shells  
and turquois at \$5.00  
each. Two for \$9.75.  
Ask any jeweler about  
quality and price. If  
not satisfied money  
promptly refunded.  
Puckett's, Box 4211,  
Dallas, Texas 75208.  
15S-3rc

FOR SALE: Tenor Saxo-  
phone. Excellent con-  
dition. Call after 5:00  
659-2621.

USED PIANO & ORGAN  
SALE. Good selection,  
Brier & Hale Music,  
Liberal. Phone 316-624-  
8421.  
16S-4rc

FOR SALE: Used Frigidabe  
Refrigerator. Good  
condition. \$85.00. Call  
659-2440.  
16-2rc

FOR SALE: C. B. Maps,  
regular \$2.00. Special  
\$1.60. Call or see  
Dorothy Mae Groves.  
16-2rc

**FOR SALE**

FOR SALE: An older 3  
bedroom home. Carpeted.  
Dishwasher. 659-3272.  
5-rn

PRICE REDUCED on nice 3  
bedroom home, many ex-  
tras including carpets,  
drapes, dishwasher, central  
heat and air, large storm  
shelter, fenced yard. Shown  
by appointment. Emmett  
R. Sanden, Realtor, 659-  
2516, nights 659-2601.  
4S-rtn

FOR SALE: 3 Bedroom  
House on corner lot,  
907 S. Archer.  
Call Wayman Edwards  
659-3292 for appointment.  
8S-rtn

In Gruver, 506 Cluck St.,  
4 bedroom, 2 baths, large  
living area. Utility room,  
gas stove, refrigerator.  
\$21,500.

307 Hoskins St., small two  
bedroom. \$8,000.

404 Endicott, Large home  
on 3 lots. Will accept  
an offer.

In Oldham County, one  
section dry land.

In Waka, 21 acres, east  
edge of Waka.

In Farnsworth, 3 bedroom,  
1 3/4 bath, home. 40 x 80  
steel building.

Call Perryton, Mayfield  
Real Estate, 435-6528 or  
Ruby Latr, Salesperson,  
Spearman 659-2188.

**LIVE ON THE INCOME**  
We offer you a charm-  
ing older home with  
huge trees and your  
very own Lily pond,  
two living areas with  
3 bedrooms, 2 baths,  
and handyman! ---  
two rent houses and a  
mobile home all in the  
same block. Package  
deal, only \$25,000.00  
for good people.  
Don't let delay cost  
you this bargain. Call  
Healy of the South-  
west, Rosalie Young,  
353-6617.  
16-4rc

FOR SALE

Used T.V.'s  
Call 659-2663  
or 659-3363

Color or B&W

## Political Announcements

The Reporter-Plainsman is authorized to announce the candidacy of the following candidates for public office, subject to the action of the voters in the May Primary Elections, FOR COUNTY COMMISSIONER

**PRECINCT 1**  
Garland Head  
Roscoe Nelson  
James Kenney  
Ray Phelps

**PRECINCT 3**  
B. J. Renner  
Dan Desimone  
R. C. (Bob) Ferguson  
L. M. Womble  
FOR SHERIFF  
R. L. McFarlin  
Lee Phillips  
FOR STATE REPRESENTATIVE 64th DISTRICT  
G. R. (Bob) Close  
Miss. Leo (Daisy) Moore  
Bill Jackson

### Card of Thanks

I would like to thank every one for the prayers, cards, flowers and visits while I was in the hospital recently.  
Gwen McLean

## Mrs. McKee's Daughter Dies

Mrs. Jamie Carole McKee Studebaker, 37, of Kansas City, Kansas, died suddenly and of natural causes Saturday, February 28, at the Shawnee Mission Hospital. She was born in Wellington, Kansas and had only lived at the new residence since last July moving from Liberal, Kansas. Her father Clarence McKee preceded her in death in 1960 at Perryton, Texas. Services were held at 2 p.m. Monday, March 1, at the Johnson County Christian Church with burial in the Johnson County Memorial Gardens Cemetery. Survivors include her husband, Rex, two sons, Terry and David; two daughters Kazan and Guiden, all of the home; her mother, Mrs. Fontella McKee of Spearman; a brother, Jack C. McKee of Spearman; and a sister, Mrs. Sue Drum of Fullerton, Calif. Mrs. Fontella McKee and Mr. Jack McKee of Spearman attended the services.

## CUB SCOUTS

Den #3 met Friday, February 27th in the home of Mrs. Jim Davis. The boys worked on their achievements and discussed the Pine Wood Derby. Refreshments were served by Chad Guthrie to members, Doug Murrow, Terry Phillips, Steve Womble, James Davis, Jeff Vanlandingham, Todd Martin, Den Chief Toby Phillips, Den Mother, Mrs. Davis and guest assistant Mrs. Charles Martin. Next meeting is March 8th with Todd Martin as host. Is your lifestyle leading to heart attack? Your Heart Association can tell you how to change it to reduce your risk of heart attack and stroke. Call your local Heart Association. Help your Heart Fund.

Will do babysitting in my home from 8 A. M. to 5:00 P. M. Call 659-3407.  
16-2rc

NEED USED PIANOS. Will give best trades or pay cash. Brier-Hale Music. Phone 316-624-8421.  
16S-4rc

**YARD WORK**  
ALL TYPES OF SPRING  
YARD WORK  
Thatching-Vacuuming  
Close Mowing-Fertilizing  
Call 659-2836  
or 659-3509

**YORK ELECTRIC**  
PHONE 659-3625

WE DO ALL TYPES OF  
ELECTRICAL WIRING....  
WE WANT YOUR BUSINESS....  
Downtown Spearman  
SPEARMAN, TEXAS

## Bullock Blasts Revenue Cutoff

AUSTIN—City halls and courthouses across Texas will have to close their doors or drastically increase local taxes to keep providing the same level of service if Congress doesn't extend the revenue sharing program, Comptroller Bob Bullock said this week.

Bullock released a list showing the percentage tax increase each county and city would have to enact to replace revenue sharing funds they now receive. On the assumption that revenue sharing is not renewed, Spearman would need an 12.4 percent increase in tax revenues in order to replace revenue sharing in the city's budget. Hansford County is one of 84 Texas counties that would need to generate less than 20 percent more income from tax dollars to replace lost revenue sharing funds. The actual figure given out by Bullock for Hansford County is 15.8. Gruver would need an 15.3 percent increase in tax revenues. Other counties in Texas would be more severely affected by the revenue sharing loss. A total of 102 Texas counties would need 20 to 30 percent more income from local taxes to maintain the same level of services and a total of 68 Texas counties would need more than 30 percent to generate their

## Bridge Clubs

The Short Bridge Club met Tuesday, March 2nd in the home of Mrs. Max Baggerly. High score was won by Mrs. Baggerly, second high by Mrs. Herb Butt and the traveling prize by Mrs. Roy L. McClellan. Delicious refreshments were served by Mrs. Baggerly to guests, Mrs. Gene Cudd and to members, Mesdames: Herb Butt, Tom Etter, Roy L. McClellan, Woody Gbner, Garland Head and Elsie Mathews. Next meeting will be March 16th with Mrs. Roy L. McClellan.

## TSTI Registration

Registration for the Spring Quarter at Texas State Technical Institute, Mid-Continent Campus, will be Thursday, March 4, 1976, 8:30 am to 4:30 pm, in Room 104, Technology Building. New students will be accepted in the following programs: Auto Body Repair, Aircraft Mechanics Technology, Boot and Shoe Operations, Commercial Art in Advertising, Electronics Systems Technology, Interior Design Technology, Mechanics Technology, Meat Processing and Marketing, Printing Technology, Saddle and Tack Making, Professional Truck Operations, Technical Office Training and Welding and Fabrication. Registration fee for all programs is \$85 per quarter. Laboratory fees and supplies vary. Housing and dining facilities are also available for single, as well as for married, students. Financial aid programs exist at State Tech for those who qualify, in addition to veterans benefits. Mid-Continent Campus is located about 9 miles east of Amarillo. Address is Box 11035, Amarillo, Texas 79111.

## GENERAL FIX-IT SHOP

Minor repair, will fix faucets, hot water heaters, floor furnaces, wall heaters.  
Lawton Guthrie  
659-2487

FOR SALE: 1974 Yamaha, 350 Street Machine, 750 miles, excellent condition. Call Bill Baker, 659-2716.  
17-2t


GARAGE SALE: 603 Roland, March 13-14; clothing, small appliances, miscellaneous items, including plans.  
17-1tp

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Other points \$15.12 Tax included.

## TEXAS PRESS ASSOCIATION

She scraped off the pieces (and part of the finish on the table) and returned them to the tax collector for replacement. Another woman laid her sticker on the kitchen table. Her young son picked it up and put it on his bicycle. A motorist picked up a validation sticker to register his pickup and his passenger car. He got them reversed. Two more reversals. Another motorist went back to his tax assessor-collector. He was plenty mad as he displayed a sticker almost obliterated with holes. "I'm having a (deleted) time stapling this (deleted) thing to my metal plate," he fumed. The information "staple here" is for information of the tax collector's office to indicate where to attach the sticker to the registration receipt. He got a new one. One registrant bought stickers for two cars but left one on the counter. The next man in line thought he needed two stickers, so he picked up the one he needed for his vehicle and the "extra." At last report they were trying to find him. The first motorist got a replacement sticker. A motorist with four vehicles paid for four registrations. He applied the four stickers to the front and rear plates of two cars. Then he read the instructions. He paid for two additional stickers. But Texas motorists are not alone in fouling up. Louisiana also has initiated the validation-sticker system this year. There a tax collector was explaining how the sticker was to be applied. He pointed to a sample plate on the wall, which had a sticker in the proper position on the plate. "Now you put the sticker exactly where that sticker is," he explained. Sure enough, the motorist quickly peeled the backing sheet off the sticker and had it on his thumb ready to put it on the sample plate. The clerk stopped him in the nick of time. So a reminder or two from the Motor Vehicle Division of DHT: (1) Read the instructions for applying your sticker. The instructions are avail-

able both in English and Spanish.  
(2) If you lose it up, carefully scrape off all the sticker and put the pieces in an envelope.  
(3) Take the sticker pieces, with your registration receipt, to the county tax assessor-collector's office or substation.  
(4) Take along \$1.30 for the replacement fee for each new validation sticker.  
(5) Now, have you got that right, cousin? If not, re-read the instructions.



**you're whistling in the dark.**  
**Eat less saturated fat.**  
Give Heart Fund  
American Heart Association

**YOU'VE GOT A DISPOSABLE LAWN MOWER...**



**GET A JACOBSEN**  
All Makes of LAWN MOWERS REPAIRED ... at PORTER BAKER 7th & Ash  
Briggs & Stratton and Tecumseh Parts Dealer...

**Lonco Pump & Repair**  
Complete irrigation and domestic water well service. Gearhead repair. Pump setting and repair for all makes.  
Lonnie Swimmer  
902 S. Main  
Gruver, Texas  
733-5091 day or night

**ATTENTION**  
**Farmers Stockmen**  
**PANHANDLE LIVESTOCK COMMISSION CO.**  
Would like to announce a change in sale date. Auction will be held every Friday, starting March 5th, 11:00 A.M. C.S.T. If you have any consignments or need information on special sales, contact Bill Blackmore, 338-3378, H.W.Y. 54 NE Guymon. Home phone 349-2583.

ORDEN Y AVISO DE ELECCION

EL ESTADO DE TEXAS
CONDADO DE Hansford
En este día nueve de febrero de 1976, el Consejo de Administradores del Distrito Escolar Independiente de Spearman se reunió en sesión regular, abierta al público, con los siguientes miembros presentes, a saber: R. C. Porter, Presidente; Paul Hazelwood, Joel Lee Lackey; Bill Partridge, George Jackson; Clark Mires, Wilson McClellan.

EN VISTA de que el régimen de Joel Lee Lackey y Wilson McClellan miembros del Consejo de Administradores expira el primer sábado de abril de 1976, dicho primer sábado siendo el 3 de abril de 1976, y en dicha fecha se llevará a cabo una elección de administradores en dicho Distrito Escolar.

EN VISTA de que es necesario que este Consejo pase una orden estableciendo el procedimiento para archivar y conducir dicha elección de administrador;

POR LO TANTO, SE ORDENA POR EL CONSEJO DE ADMINISTRADORES DEL DISTRITO ESCOLAR DE Spearman:

1. Que se lleve a cabo una elección en dicho Distrito Escolar el día 3 de abril de 1976, para el propósito de elegir al Consejo de Administradores de dicho Distrito Escolar dos administradores

2. Que todas las solicitudes de candidatos a que se incluyan sus nombres en la boleta de la arriba mencionada elección, se harán por escrito y firmadas por los candidatos y archivadas con el secretario del Consejo de Administradores en la oficina del superintendente antes de los 30 días anteriores a la fecha de dicha elección.

Todos los candidatos deben agregar para que la solicitud sea archivada, el acta notarial de lealtad como lo requiere el Artículo 6.02 del Código Electoral.

El Secretario del Consejo de Administradores debe colocar en la tabilla de avisos en el edificio donde se reúne el Consejo de Administradores, los nombres de todos los candidatos que hayan archivado sus solicitudes de acuerdo con los términos y provisiones de esta Orden, y dicho Secretario deberá en toda forma cumplir con los términos y provisiones del Art. 13.32 del Código Electoral.

3. Que dicha elección se llevará a cabo en los siguientes lugares, y las personas nombradas a continuación se les nombra por la presente como oficiales de dicha elección:

(a) En los distritos electorales número de la Escuela Secundaria en Spearman, Texas, en el Edificio Escuela Secundaria en Spearman, Texas, como Juez Directivo y Colleen Shaffer y Sally Desimone Ayudantes.

(b) En los distritos electorales número en el Edificio en Spearman, Texas, en dicho Distrito Escolar, con como Juez Directivo y Ayudantes.

NOTA: Si se requieren lugares de votación adicionales, siga el formato arriba indicado para cada lugar de votación e inserte aquí.

Los lugares de votación arriba designados se mantendrán abiertos el día de elección de las 7:00 a.m. a las 7:00 p.m.

4. A Orville Latham se le nombra Secretario de votación ausente, y June Day, Dorothy Woolley y Jessie Faries, Glenna McMillan se les nombra por ésta como Secretarios Delegados para votación ausente.

La votación ausente para la elección arriba designada se llevará a cabo en el edificio de la escuela Secundaria, 403 E. 11, Spearman, Texas dentro de los límites del Distrito Escolar arriba nombrado y dicho lugar de votación ausente se mantendrá abierto por lo menos ocho horas cada día de votación ausente no siendo sábado, domingo o día festivo oficial del Estado, principiando 20 días y continuando hasta el cuarto día anterior a la fecha de dicha elección.

Dicho lugar de votación se mantendrá abierto de las 8:00 a las 5:00 horas cada día de votación ausente. El lugar arriba descrito para votación ausente es también la tabilla postal del secretario de votación ausente a la cual se podrá enviar por correo solicitudes de boletas y también las boletas con votos.

Votación ausente, por presentación personal o por correo, se hará en boletas electoras de papel y será escrutada por un consejo especial de escrutinio, y J. L. Brock como Juez Directivo, Colleen Shaffer, Sally Desimone y Kim Smith como Ayudantes, son nombrados por la presente como el Consejo Especial de Escrutinio para dicha elección.

6. La forma de llevar a cabo dicha elección será gobernada, en todo lo posible, por el Código Electoral de este Estado, y este Consejo de Administradores administrará todas las boletas necesarias así como también otros materiales de votación necesarios para dicha elección.

7. Inmediatamente después de haberse contado los votos, los oficiales a cargo de dicha elección deberán completar y entregar los resultados de dicha elección y ejecutar todos los deberes como esta provisto por el Código Electoral.

8. El Consejo de Administradores dará aviso de dicha elección, y esta combinación de Orden de Elección y Aviso servirá como Aviso de dicha elección. Al Presidente del Consejo de Administradores se le autoriza y ordena por la presente a colocar o causar que se coloque dicha combinación de Orden de Elección y Aviso en tres lugares públicos en donde se acostumbra colocar avisos en este distrito escolar, llevándose a cabo dicha colocación por lo menos 20 días anteriores a la fecha de dicha elección.

El Presidente también causará que una copia de esta combinación de Orden de Elección y Aviso sea publicada una vez en un periódico de circulación general en el condado donde se encuentra este distrito escolar. Dicha publicación se hará no más de 30 días ni menos de 10 días anteriores a la fecha de dicha elección.

Además se encuentra y determina que de acuerdo con una orden del Consejo de Administradores, el Secretario colocó aviso escrito de la fecha, lugar y propósito de esta junta en la tabilla de avisos situada en la oficina central administrativa de este distrito escolar, un lugar conveniente y fácilmente accesible al público en general, y dicho aviso, habiéndose colocado en esta forma, permaneció colocado por lo menos 72 horas anteriores a la hora programada para dicha junta.

Además se encuentra y determina que de acuerdo con una orden del Consejo de Administradores, el Secretario proporcionó aviso de la fecha, lugar y propósito de esta junta al secretario del condado, Condado de Hansford, Hutchinson, Ochiltree, Texas, el condado en el cual residen el mayor número, sino es que todos los alumnos de dicho distrito escolar.

Habiéndose dado lectura a lo anterior, se hizo la moción y fue secundada para ser adoptada. Después de haberse dado lectura a lo anterior, los siguientes miembros del Consejo votaron AFIRMATIVAMENTE:

R. C. Porter, Joel Lee Lackey, Paul Hazelwood, Bill Partridge, George Jackson, Clark Mires, Wilson McClellan

y los siguientes votaron NEGATIVAMENTE: nadie

CERTIFICA: R. C. Porter, Presidente del Consejo de Administradores

ELECTION ORDER AND NOTICE

THE STATE OF TEXAS
COUNTY OF Hansford
On this the 9th day of February 1976, the Board of Trustees of Spearman Independent School District convened in regular session, open to the public, with the following members present, to-wit: R. C. Porter, President; Paul Hazelwood, Joel Lee Lackey; Bill Partridge, George Jackson; Clark Mires, Wilson McClellan.

WHEREAS, the term of office of Joel Lee Lackey and Wilson McClellan members of the Board of Trustees of this School District will expire on the first Saturday in April, 1976, and on said date a trustee election will be held in said School District.

WHEREAS, it is necessary for this Board to pass an order establishing the procedure for filing for and conducting said trustee election;

THEREFORE, BE IT ORDERED BY THE BOARD OF TRUSTEES OF SPEARMAN INDEPENDENT SCHOOL DISTRICT:

1. That an election be held in said School District on April 3rd, 1976, for the purpose of electing to the Board of Trustees of said School District two trustees

2. That all requests by candidates to have their names placed upon the ballot for the above mentioned election shall be in writing and signed by the candidate and filed with the secretary of the Board of Trustees at the superintendent's office not later than 30 days prior to the date of said election.

All candidates shall file with said application the loyalty affidavit required by Art. 6.02 of the Election Code.

The Secretary of this Board of Trustees shall post on the bulletin board in the building where the Board of Trustees meets the names of all candidates that have filed their applications in accordance with the terms and provisions of this Order, and said Secretary shall otherwise comply with the terms and provisions of Art. 13.32 of the Election Code.

3. That said election shall be held at the following places, and the following named persons are hereby appointed officers for said election:

(a) In election precincts numbered at High School Building, in Spearman, Texas, in said School District, with J. L. Brock as Presiding Judge and Colleen Shaffer and Sally Desimone Clerks.

(b) In election precincts numbered at Building, in Spearman, Texas, in said School District, with as Presiding Judge and as Clerks.

NOTE: If additional polling places are necessary, follow the above form for each additional polling place and insert here.

The polls at the above designated polling places shall on election day be open from 7:00 o'clock a.m. to 7:00 o'clock p.m.

4. Orville Latham is hereby appointed Clerk for absentee voting, and June Day, Dorothy Woolley, Jessie Faries and Glenna McMillan are hereby appointed Deputy Clerks for absentee voting.

The absentee voting for the above designated election shall be held at High School Building, 403 East 11th Street, Spearman, Texas

within the boundaries of the above named School District and which place of absentee voting shall remain open for at least eight hours on each day for absentee voting said is not a Saturday, a Sunday, or an official State holiday, beginning on the 20th day and continuing through the 4th day preceding the date of said election.

Said place of voting shall remain open between the hours of 8:00 AM and 5:00 PM on each day for said absentee voting. The above described place for absentee voting is also the absentee Clerk's mailing address to which ballot applications and ballots voted by mail shall be sent.

Absentee voting, both by personal appearance and by mail, shall be by paper ballots and shall be canvassed by a special canvassing board, and J. L. Brock, Colleen Shaffer, Sally Desimone and Kim Smith as Clerks, are hereby appointed the Special Canvassing Board for said election.

6. The manner of holding said election shall be governed, as nearly as may be, by the Election Code of this state, and this Board of Trustees will furnish all necessary ballots and other election supplies requisite to said election.

7. Immediately after the votes have been counted, the officers holding said election shall make and deliver the returns of said election and perform all other duties as provided by the Election Code.

8. The Board of Trustees shall give notice of said election, and this combined Election Order and Notice shall serve as Notice for said election. The President of the Board of Trustees is hereby authorized and instructed to post or cause to have posted said combined Election Order and Notice at three public places where notices are customarily posted in this school district, and said posting shall be made at least 20 days before the date of said election.

The President shall also cause a copy of this combined Election Order and Notice to be published one time in a newspaper of general circulation in the county where this school district is located. Said publication shall be not more than 30 days nor less than 10 days before the date of said election.

It is further found and determined that in accordance with an order of the Board of Trustees, the Secretary posted written notice of the date, place and subject of this meeting on the bulletin board located in the central administrative office of this school district, a place convenient and readily accessible to the general public, and said notice, having been so posted, remained posted for at least 72 hours preceding the scheduled time of said meeting.

It is further found and determined that in accordance with an order of the Board of Trustees, the Secretary furnished a notice of the date, place and subject of this meeting to the county clerk of Hansford, Hutchinson & Ochiltree Counties, Texas, the county in which most, if not all, of this school district's pupils reside.

The above order being read, it was moved and seconded that the same do pass. Thereupon, the question being called for, the following members of the Board voted AYE: R. C. Porter, Joel Lee Lackey, Paul Hazelwood, Bill Partridge, George Jackson, Clark Mires, Wilson McClellan

and the following voted NO: none

ATTEST: R. C. Porter, President, Board of Trustees



Nuptials Read In Austin Ceremony

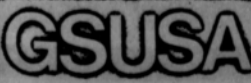
St. Luke's on-the-lake at Austin was the scene for the Saturday afternoon wedding uniting Miss Leslie Huckins of Austin and Mr. Tommy Henson of Gruver. Vows were exchanged in a 2:00 P.M. ceremony, January 17, 1976 with the Reverend Malcom Riker, officiant. Parents of the bride are Mr. and Mrs. Wade Huckins of Austin and the groom's parents are Mr. and Mrs. Jack Henson of Gruver. Maid of honor for the beautiful service was Barbara A. Block of Austin and the bride's sister, Lori D. Hicks, of Lubbock, served as bridesmaid. The groom's brother, Danny J. Henson of Gruver, served as best man with Ken R. Jones, also of Gruver, serving as groomsmen. Ushers for the ceremony were Mark Blankenship of Arlington; Mark Adams of Austin; and Jay Crawford of Gruver. The lovely bride chose a gown of candlelight English net and Alencon lace designed with a bodice accented by a scooped neckline and an all-over affect of Alencon lace. The long-fitted sleeves ended in ruffles which coordinated with the deep ruffle surrounding the hemline of the full skirt and repeated again on the

chapel length train. The skirt was highlighted with motifs of Alencon lace. The two-tiered fingertip veil was trimmed in Alencon lace and was attached to a hand-beaded lace cap. The gentlemen of the wedding party wore champagne colored tuxedo jackets and black slacks. Following the ceremony, a reception was held at "The Feedlot" in Austin with Mrs. Danny Henson of Gruver, Janie Dowling and Susan Burks, both of Austin; and Lynne Hudson of Florida presiding at the reception table which was highlighted a silver champagne fountain. The young couple spent their honeymoon at Las Vegas, staying at the MGM Grand Hotel, and are now at home in Gruver where Tommy is associated with his father in farming and ranching and Mrs. Henson is an employee of the Gruver State Bank. Among those attending the lovely wedding and reception were the bride's grandparents, Mr. and Mrs. A. D. Huckins of Sunnyvale, California and Mr. and Mrs. J. L. Bryant of Waco, Texas; her great grandmother, Mrs. Mattie Tinsley of Marlin, Texas; the groom's grandmothers, Mrs. Betty Henson and Mrs. Wayoma Dozier.

Post Office Informs Consumers

"The greatest enemy of the mail order cheat is the informed consumer," Postmaster Ray Robertson said today. "That's what Postal Consumer Protection Week is about... to make you an informed consumer." Although the vast majority of mail order firms are honest, reliable and necessary to U. S. economy, "a few bad apples can spoil the rest of the basket," he said. "Being aware is the best way to combat the spoils. Postal Consumer Protection Week, February 23-28 is designed to inform the public of available postal consumer assistance," the Postmaster said. Not only can informed persons protect themselves and their families but they can also help alert the Postal Service to rackets and schemes which may be costing American consumers more than an estimated \$395 million a year, he said. One flexible and relatively new consumer protection program in operation at the Postal Service combines the talents of the Postal Inspection Service, the Service's Consumer Protection Office and its Consumer Advocate, in resolving complaints of alleged mail-order swindles when postal customers fail to receive merchandise ordered, refunds promised or find that the product or service purchased is not as advertised. "You see," Postmaster Robertson added, "shopping

by mail can be time-saving and thrifty. While other shoppers fight each other for parking spaces, the mail-order shopper can relax at home while making purchases. And, be assured, we at the Postal Service want to protect the right to continue to shop by mail with confidence." In 1971, the Postal Service's Consumer Advocate Office and Consumer Protection Office began for the first time to notify legitimate mailorder merchants of postal customer complaints against them. "The program was successful. It was extended nationwide after test results registered approximately 80 per cent of customer complaints resolved," Postmaster Robertson said. Complaints alleging fraud or misrepresentation of products and services sold by mail reviewed by the Inspection Service and a determination is made whether to initiate enforcement action to terminate continuing commercial deception or, where it appears the mailer is merely operating under inadequate controls, to settle it informally under the consumer protection program. The consumer is notified in each case of the action taken.



ATTEST: [Signature]

# Ralph Blodgett Is Candidate For Mayor



RALPH BLODGETT

Ralph Blodgett has authorized the Reporter-Plainsman to announce his candidacy for the office of Mayor of the City of Spearman, subject to the action of the voters in the April 3rd general City elections.

In making his announcement, Ralph states that his home and his business are all a part of Spearman, and that in addition to that, he has a deep personal interest in his hometown. He stated that our city is one of the larger businesses in this area, and that he would make every effort to see that it was run in a business-like manner.

Ralph is a graduate of Texas Tech University with a degree in Business Administration, an Air Force veteran of World

War II, serving in the China-Burma-India area. Ralph and his wife Johanne have been Spearman residents for 29 years, and are charter members of the First Presbyterian Church. He is president and general manager of B & B Farm Industries, Inc., Vice-President of Lancer Petroleum Co., Inc., Past President of the Spearman Chamber of Commerce, and Past President of the Texas Tech Ex-Students Association. He is currently serving on the City Zoning Commission, and on the Airport Board.

Your vote and support in this election will be appreciated.

Pd. Pol. Adv.  
Frances Loftin,  
Campaign Manager

MARCH 1976						
S	M	T	W	T	F	S
1	2	3	4	5	6	
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

## Calendar Of Events

- MONDAY, MARCH 8**  
 Weight Watchers - Home Demonstration Club Room  
 Junior Troop #76 - Girl Scout House  
 Rotary Club - Martin's Steak Garden  
 Blue Monday Bridge Club - Home of Mrs. Major Lackey  
 Sacred Heart Women's Guild - Sacred Heart Parish Hall  
 Hansford Lodge #1040 A. F. & A. M. - Hansford Lodge Hall
- TUESDAY, MARCH 9**  
 Jaycee's Club - Community Building  
 Brownie Troop #42 - Girl Scout House  
 Lion's Club - Plains Restaurant  
 Tuesday Bridge Club -  
 Ruth Sunday School Class -  
 Night Owls Home Demonstration Club - Home Demonstration Club Room  
 Union Church Missionary Ladies - Union Church  
 Pack Meet - Pine Wood Derby - County Barn  
 Baptist Young Women - Homes of Mrs. Buford Baker and Mrs. Luke Stewart
- WEDNESDAY, MARCH 10**  
 Cadet Troop #3 - Girl Scout House  
 Mary Martha Circle of the U. M. W. - First United Methodist Church  
 First Baptist Church Bi-Centennial Fair - First Baptist Church  
 Spearman Presbyterian Women - First Presbyterian Church  
 Susannah Wesley Circle of the U. M. W. - First United Methodist Church
- THURSDAY, MARCH 11**  
 Den #4 - Home of Mrs. Floyd Close  
 Brownie Troop #65 - Girl Scout House  
 Hi-Lo Bridge Club  
 Twentieth Century Guest Tea for the Spearman Music Club - First United Methodist Church  
 Rho Rho Sorority - Home of Mrs. Phillip Renner  
 Xi Zeta Upsilon -  
 Rebekah Lodge #290 - I. O. O. F. Hall
- FRIDAY, MARCH 12**  
 Den #3 - Home of Mrs. Jim Davis  
 Junior Troop #120 - Girl Scout House  
 Arts and Crafts Guild -  
 Spearman Home Demonstration Club - Home of Altha Groves  
 Friday Night Bridge Club - Home of Mr. and Mrs. Edwin Percy  
 Girl Scout Mother-Daughter Awards Ceremony - Library Club Room

## Wesley Garnett Re-Elected To PCA Board

Careful financial planning may be the key to a farmer or rancher's success or failure, John Hopkin of Texas A&M University told approximately 400 agricultural producers Saturday, February 28.

Hopkin, head of A&M's Department of Agricultural Economics, spoke at Amarillo Production Credit Association's annual meeting at the Villa Inn.

"Increased liquidity permits the agricultural producer to keep his marketing options open," Hopkin stated, "a vital ingredient to profit." He also emphasized the value of capital flexibility which allows farmers and ranchers to take advantage of new technology as it comes along.

Hopkin pointed out that, while increased liquidity is desirable, most producers are experiencing decreased liquidity in their capital structure, because most of their investment increases are in areas which are highly "fixed" in nature, such as land, buildings and equipment. He cautioned Amarillo PCA stockholders to work more closely with their lenders, improve their financial planning and put more emphasis on estate planning "to protect their equity capital."

Also speaking at the meeting was W. H. Calkins, president, Federal Intermediate Credit Bank of Houston, Amarillo PCA's primary money source.

Calkins referred to the fact that 1975 was a good year overall for agriculture, but that this good year was not reflected in the situation of many individual producers.

"Money will be available this year for farmers and ranchers," the credit bank president said, "but we anticipate an upward trend of money costs toward the latter half of the year." Calkins challenged Amarillo PCA stockholders to evaluate their values. He pointed out that a break-

down in cooperate ethics and the use of bribery and future profit ends have brought vividly to the surface the need for this re-evaluation.

"We can't blame the ethic breakdown on a 'faceless thing', Calkins emphasized. "An individual had to propose the bribe; an individual had to accept it."

A highlight of the meeting was presentation of a 25-year service award to James VanPelt, Amarillo PCA president. PCA Board Chairman Gaston Wells of Dumas made the award, recognizing VanPelt for his outstanding contributions to agricultural finance.

VanPelt started his PCA career in 1950 at Memphis PCA. Amarillo PCA last year loaned more than \$79 million to farmers and ranchers in 12 Amarillo-area counties.

Re-elected directors at the meeting were Wells and Wesley Garnett of Spearman. Representing the board of directors on the program was Russell Blanton of Claude, who gave the board's official report to the stockholders.

Amarillo PCA members were entertained Friday night at a social. On the program were two members of the Department of Public Safety, Reeves Jungkind and Floyd Hacker. Jungkind is DPS firearms training officer; Hacker is DPS director of training. Both are stationed in Austin.

Speaker Friday night was Charles R. Townsend, West Texas State University professor of history. Townsend, a Nocona native, spoke on the birth of swing music.

## Eastern Star Has Meeting

Spearman Chapter #721, O. E. S. met for their regular meeting Monday, March 1st with Judith Black, W. M. protom and Don Hendricks W. P. protom presiding.

Reports were given by several present on visitations to Perryton #161, Adobe Walls and Borger #811.

The spring rummage sale will be held at the County Barn on March 13th beginning at 9:00 A. M. The building will be available on March 12. Please bring rummage articles to the County Barn on the 12th. For further information contact Fay Palmer.

A family night ice cream supper will be held at the hall on April 3, 1976. All O. E. S. members and Hansford Lodge #1040 A. F. & A. M. members and families are invited to attend. Sandy Russell will be contacting members on what to bring.

We were reminded to please visit your local school on Thursday evening for Back To School Night.

Visiting was enjoyed by 15 present following the meeting.

## Ministerial Alliance Meets

The Spearman Ministerial Alliance met Tuesday, March 2nd at the Faith Lutheran Church.

President, C. E. Andersen presided over the meeting.

Members present were Rev. Russell Pogue, H. O. Abbott, David Nickles, Bruce Loewenhausen, C. E. Andersen, Bob Sifrit, Don Windsorfer, Jacob Regier, Archie Burress and R. D. Murray.

Rev. R. D. Murray is the area minister for the Seventh Day Adventist. He lives in Borger and is minister for Borger, Dumas and Spearman.

Discussion was held on Good Friday Services to be held from 1:00 till 2:00 P. M. at the First Christian Church. The Ministerial Alliance is asking for

community participation. The members voted to give a scholarship to the Fellowship of Christian Athletes Summer Camp to be held at Estes Park, Colorado.

There will be a report at the next meeting on the July 4th celebration plans. Next meeting will be April 6th at 9:30 A. M. at the First Baptist Church.

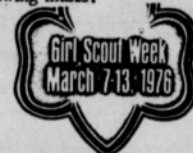
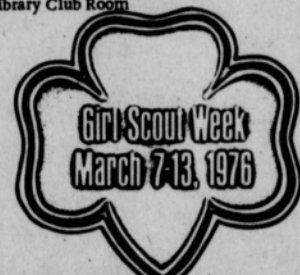


COMING TO  
Spearman High School  
Auditorium  
Thurs, March 11 at  
8P.M.

ON STAGE  
IN PERSON  
THE AMAZING  
**DR. KIT SHOW**  
HYPNOTIST

POSITIVELY THE GREATEST STAGE SHOW EXTRAVAGANZA YOU WILL EVER WITNESS. NEVER A DULL MOMENT IN THIS RIF ROARING LAUGH PACKED HYPNOTIC FANTASY OF ALL TIME. THIS IS ONE ENTERTAINMENT YOU WILL ALWAYS REMEMBER NEVER ANYTHING LIKE IT IN THIS CITY BEFORE.

Adults and High School \$1.50  
Grade School \$1.00  
Advance Tickets \$1.00





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7 DAYS  
A WEEK  
8 A.M. to  
8 P.M.**



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**UNITED**

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### Child Care Meeting Set

A public meeting is scheduled in Amarillo March 5 to afford persons in the Panhandle area an opportunity to present opinions and suggestions regarding new child care licensing standards, it has been announced by Nathan Martin, regional administrator for the State Department of Public Welfare. Meetings will be held from 2 p.m. to 5 p.m. and from 7 p.m. to 10 p.m. at the Psychiatric Pavilion, 7201 Evans Boulevard. All persons interested in regulations affecting child care facilities are invited to participate, Martin said. Suggestions received will be sent to the department's licensing division for consideration in formulating state-wide standards.

The Legislature last year passed a new law broadening the welfare department's licensing responsibilities. Minimum standards for facilities have been adopted on a provisional basis, and hearings and meetings are now being held over the state to gain further suggestions before the standards are made permanent.

The provisional standards are subject to change within the framework of the law and reasonable interpretation of its provisions according to Jerome Chapman, deputy commissioner and acting director of the welfare department licensing division. "Suggestions of merit and significance will receive full evaluation," Chapman said.

Minimum standards cover 24-hour care facilities, day care only, and non-accredited schools, kindergartens and nurseries. The standards cover matters affecting the health and well being of children, including the number of children to receive care in a facility, numbers and qualifications of staff, activities of the children, discipline, naps and rest periods, sanitation and health, fire safety, nutrition, and adequacy of buildings grounds and equipment. Standards vary according to the kind of program offered by the facility and the number of children to be served, growing more comprehensive for the larger facilities.

Martin will chair the Amarillo meeting, assisted by members of the regional licensing staff. Similar meetings are scheduled March 9 at Abilene and March 11 at Wichita Falls.

### Etlings Attend Water Meet

Representing the Hansford County's Palo Duro River Authority Board and a member of the Texas Water Conservation Association, Glendon Etlings and Mrs. Etlings attended the recent Association meet held in Corpus Christi.

The Etlings flew down to the port city in their plane for the annual meet. Included in the activities was the Wednesday registration of delegates and a cruise in the Port of Corpus Christi, America's 9th largest port. Oil, coal, grain, fish, and general manufactured cargo, both import and export, are handled at this busy port.

The business meeting,

which began Thursday, was highlighted by panel meetings. Etlings attended a panel on ground water. Other panels were concerned with tide water control; flood control; irrigation; navigable waters; wild life habitats; recreation; and other allied subjects.

The two hundred delegates included many who have had long experience in lobbying and water legislation as well as water planning in Texas. Panhandle delegates attending included men from Spearman, Hartley, Dumas, Pampa, White Deer and Gruver.

Excellent speeches were presented Thursday and Friday by well informed

specialists who caused each person present to realize how important water is to Texas and how strongly will be the competition for water in the future. We may rest assured that if people in any area of this vast state of Texas are careless with water rights and the management of them they may be forever outmaneuvered by more energetic, aggressive, and farsighted groups or areas. Urban needs and demands on water will be an increasing problem as well as E. P. A. influence.

Glendon Etlings is a newly appointed member of the Hansford County Palo Duro River Authority Board, consisting of four members. This Board is concerned with various water problems and have been for several years studying the possibility of a dam on the Palo Duro

as well as the feasibility of a dam on the Palo Duro. The Hansford Board meets regularly once a month and during the April meeting the Board will elect officers as new members have recently been added to the membership of the board.

### Newcomers

Newcomers to Spearman during the months of January and February, 1976 are: Mr. and Mrs. Sterling True, 15 N. James. Mr. Sterling is employed at KRMF Radio Station. They are members of the Baptist Church. They moved to Spearman from Kermit. Mr. and Mrs. Irvin Barber 1008 S. Evans. Mr. Barber is employed by George Jackson. They are members of the Baptist Church and moved to Spearman from Logan, New Mexico. Mr. and Mrs. Edgar Savidge moved to Spearman

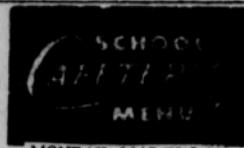
from Geneva, Switzerland. They are now residing at 114 S. Bemice. Mr. Savidge is employed at Caprock. They are members of the Episcopal Church.

Mr. and Mrs. Luther Smith of 112 S. Endicott, formerly of Fresno, California. Mr. Smith is employed by Baker and Taylor. They are members of the Fellowship Church.

Mr. and Mrs. William L. Walker, former residents of Jackson, Mississippi are now residing at 803 S. Townsend. Mr. Walker is employed by B & B Farm Sales. They are members of the Methodist Church.

The following people were called on but were not at home:

John C. Tucker, 209 S. Hazelwood; Annie Fincher, 306 N. Hoskins; Louis Weaver, 305 N. Hoskins Trailer #1.



MONDAY, MARCH 8  
Pizza Burger  
French Fries-Catsup  
Buttered Corn  
Cole Slaw  
Applesauce Cake  
Milk  
HIGH SCHOOL CHOICE  
Tuna Salad Sandwich

TUESDAY, MARCH 9  
BBQ Franks  
Pinto Beans  
Potato Salad  
Fruit Cup  
Combread-Butter  
Milk  
HIGH SCHOOL CHOICE  
Braised Ham

WEDNESDAY, MARCH 10  
Burritos  
Macaroni-Cheese Casserole

Blackeye Peas  
Combination Salad-Dressing  
Peanut Butter Blend  
Hot Rolls-Butter  
Milk  
HIGH SCHOOL CHOICE  
Comdogs-Mustard

THURSDAY, MARCH 11  
Chicken & Noodles  
Mashed Potatoes  
Green Beans  
Celery Sticks  
Mandarin Orange Gelatin  
Yeast Batter Bread-Butter  
Milk  
HIGH SCHOOL CHOICE  
Breaded Steaks

FRIDAY, MARCH 12  
Hamburger or Ham Salad  
Sandwich  
Tater Tots-Catsup  
Lettuce-Tomato Salad  
Dressing  
Chopped Onion  
Dill Slices  
Birthday Cake for March  
Milk

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FRESH SLICED

## 49¢ LB.

**BANANAS**

CENTRAL AMERICAN SUNKIST NAVEL EXTRA FANCY

**ORANGES**

LARGE SIZE "MIX OR MATCH"

## 5 LBS. \$1

**UNITED TRU-TENDR BEEF!**

ROUND RIB STEAK ..... LB. **98¢**

RANCH STEAK CENTER CUT 7-BONE CHUCK ..... LB. **89¢**

BONELESS SHOULDER ROAST WASTE FREE ..... LB. **98¢**

LEAN BEEF CUTLETS WASTE FREE ..... LB. **\$1.79**

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**UNITED'S TRU-TENDR BEEF**

CHUCK STEAK TENDER LEAN BLADE CUT ..... LB. **69¢**

SELF BASTING GRADE "A" TURKEYS 10 TO 14 LB. AVG. ..... LB. **58¢**

---

**"BELL QUALITY CHEK'D"**

24 OZ. CRTN.

COTTAGE CHEESE ..... **89¢**

BUTTERMILK ..... **69¢**

---

**FINE FARE SOFT OLEO** 1 LB. PLASTIC CARTON ..... **39¢**

---

LIQUID PALMOLIVE 10' OFF LABEL 22 OZ. BTL. ..... **69¢**

PERSONAL SIZE IVORY 3' OFF LABEL 4 BAR PACK ..... **49¢**

---

**"SHOP UNITED'S FRESH PRODUCE"**

**"MIX OR MATCH"**

LEAF LETTUCE ..... **3 FRESH \$1**

GREEN CABBAGE LARGE HEAD ..... LB. **9¢**

---

NO. 1 EAST TEXAS YAMS ..... LB. **29¢**

YELLOW ONIONS ..... LB. **19¢**

**DOUBLE STAMPS WED.**

WITH \$2.00 PURCHASE OR MORE EXCLUDING EGGS

**BONELESS STEW**

EXTRA LEAN CUBES OF BEEF

## 98¢ LB.

People should promptly report changes in circumstances that could affect their supplemental security income payments and should not wait to hear from social security according to Howard L. Weatherly, social security branch manager in Pampa, TX.

The supplemental security income program makes monthly payments to people with little or no income and limited resources who are 65 or over or blind or disabled. Eligibility and monthly payments amounts can be affected by changes in income, living arrangements, marital status and other circumstances.

"To get the right supplemental security income checks to the right people on time," Weatherly said, "the Social Security Administration periodically contacts people getting payments to review their eligibility and monthly payments amounts."

"But we may not be in touch with people as often as their circumstances change," he said. "So they should report changes to us as promptly as possible."

People have 30 days to report changes that affect their supplemental security income payments. Failure to report changes--or delay in reporting--can mean penalty reductions in payments.

"People can get information about reporting changes by calling or writing any social security office," Weatherly said.

The supplemental security income program is administered by the Social Security Administration, an agency of the U.S. Department of Health, Education and Welfare.

The Pampa social security office is at 1541 North Hobart. The phone number is 669-3381.

## Commemorative Coins On Sale

The second commemorative coin series of Hansford County are now on sale according to Mary Lou Wyson, manager of the Chamber of Commerce.

There will be a limited edition of the 1976 serial numbered medals which are certain to grow in prestige and value thru the years. Only 75-24-karat gold on .999 fine silver, 15 .999 fine silver, 500 antique silver and 300 antique bronze medals have been struck. The first individual gold coin will be numbered 51; the first individual silver coin will be numbered 101; the first individual antique silver

and antique bronze will be numbered 251. The present owners of the first (1974) issue, serial numbered coins, have exclusive right and ownership of all future issues if they so desired. All other orders will be filled on a first come, first served basis.

The gold coins sell for \$50.00; silver, \$25.00; antique silver numbered \$5.00; antique silver unnumbered \$4.00; bronze numbered \$3.50; bronze unnumbered \$2.50. The sets of coins include the 4 coin set starting at number 11 for \$100.00, 3 coin set, starting at number 61, \$35.00; 2 coin set, starting number

11, \$10.00. The first 10 of each set will be auctioned off.  
Also on sale will be necklaces with unnumbered coin \$10; numbered coin, \$11.00; key chains with unnumbered coin, \$5.00; numbered coin, \$6.00; plain necklace, unnumbered coin, \$7.95 and numbered coin \$8.95. Bolo ties, in black and brown will sell for \$8.00. All sales are subject to .5% sales tax.  
The coin this year commemorates the Kiowa-Comanche Buffalo Hunt. The art work was done by Mary Alice Gibner, and historical authority was Linda Crawford of Stationmaster's House Museum. The coins, etc., may be purchased at the Chamber of Commerce office in Spearman.

## Bi-Centennial Fashion Show Set

The Spearman Study Club will be hosting a Bi-Centennial Fashion Show and Luncheon on Saturday, April 3rd at the Spearman High School Cafeteria. The buffet luncheon will begin at 12:30. Members of the Study Club will be serving various delicious salads, casseroles, hot rolls, tea and coffee.

The fashion show will consist of Spring and Summer fashions for 1976 along with several lovely dresses and hats from the early days when Hansford County was being settled. The newer fashions will be furnished by some of Spearman's well known merchants. Dresses and hats from the earlier years will be furnished and

modeled by some of Spearman's own lovely women. This fashion show is to help raise money for the Hansford County Museum and other Study Club projects. Everyone be sure and get your tickets early because there is only a limited number the Club can sell. Tickets will only be sold at the door if there are any left over. You may buy your tickets from any Study Club member or at the Little Lynx Shop. Tickets are on sale for \$3.50 starting March 3rd.

There will be a drawing for door prizes which will also be furnished by Spearman merchants. If any other information is needed on the fashion show or tickets, you can

## Nominations Sought For Outstanding Women

The West Texas State University Women's Program Committee is planning a Bicentennial Luncheon on the campus on April 24, 1976 from 11 to 1. The focus of the luncheon will be to acknowledge the part that women have played in the development of the Texas Panhandle.

As part of this celebration of women's contributions, the committee will honor a number of women who, besides fulfilling the time-honored roles of mother and homemaker, have distinguished

themselves by outstanding business, professional, or volunteer service. In order that they may know of women who are currently making such significant contributions, they are requesting nominations from citizens and organizations throughout the Panhandle. Your help is asked in nominating any deserving woman, 18 years of age or above, and a resident of one of the top 32 counties of Texas. The nominee does not have to be a graduate of WTSU.

Nomination forms may be obtained by writing West Texas State University, Box 455, Canyon, Texas 79916. The deadline for receiving nominations is midnight, April 5.

## Bowling News

WEDNESDAY MIXED DOUBLES 3-3-76

	W	L
Wardrobe Clns.	65	31
Lyn Ins. Agcy.	55	41
Spmm. Auto Spl.	54	43
Cass	48	48
Doug Out	44	52
Pathandle Bwn.	41	55
Hansford Impl.	40	59
Idol	37	59

HIGH TEAM SERIES

Wardrobe Clns.	2251
Cass	2294
Hansford Impl.	2208

HIGH TEAM GAME

Wardrobe Clns.	842
Hansford Impl.	830
Cass	797

HIGH MEN SERIES

Tommy Reger (sub)	590
Oscar Donnell	541
Verlin Behne	526

HIGH MEN GAME

Tommy Reger (sub)	222
Oscar Donnell	215
Millard Tucker	203

HIGH LADIES SERIES

Nan Nicholson	641
Pat Donnell	488
Jewel McCalmon	488
Jane Meek	478

HIGH LADIES GAME

Nan Nicholson	195
Pat Donnell	189
Jane Meek	182

## THURSDAY MIXED DOUBLES 2-26-76

	W	L
Merchans	28	6
Spmm. Ind. Eng.	21	11
Kenda & Gray	19	13
Hans. Imp.	15	19
Villines & Lair	15	17
Kelp & Woolley	13	19
Anthony Elec.	12	20
Spmm. Rexall	7	25

HIGH TEAM GAME

Hans. Imp.	682
Hans. Imp.	671
Merchans	634

HIGH TEAM SERIES

Hans. Imp.	1975
Anthony Elec.	1827
Merchans	1743

HIGH IND. GAME (Men)

Verlin Behne	186
Willie Taylor	186
Rich Kirk	166

HIGH IND. SERIES (Men)

Verlin Behne	536
Willie Taylor	489
Rich Kirk	463

HIGH IND. GAME (Women)

Sharon Cook	179
Barban Reger	172
Sharon Cook	162

HIGH IND. SERIES (Women)

Sharon Cook	483
Judy Evenson	443
Anita Falkner	440

## FRIDAY MORNING PIN BENDERS

	W	L
Cinderella	86	29
Brock Ins.	63	29
Spmm. Spr. Ser.	53	39
McClellan Gm.	48	45
Farm Bureau	42	49
Bowl Mor	37	55
Dairy Queen	35	59
Vernon's	27	65

HIGH TEAM GAME

Spmm. Spr. Ser.	1564
Cinderella	1523
Brock Ins.	1427

HIGH SERIES

Sheryl Meek	559
Patty Spoonemore	541
June Lee	534

HIGH IND. GAME

Sheryl Meek	225
Penny Thomas	223
Patty Spoonemore	213

## MONDAY NITE SCATTER PINS 3-1-76

	W	L
Equity	81	19
Co-op	75	24
Anthony Elec.	561	43
Baker & Tay.	48	32
Martin's	41	59
Excel	37	63
Evelyn's	36	64
Shelton's Gulf	25	75

HIGH TEAM GAME

Anthony Elec.	1948
Equity	1913
Co-op	1782

HIGH SERIES

Debbie Crouch	560
Joyce F rose	558
Jewel McCalmon	545

HIGH IND. GAME

Debbie Crouch	208
Jewel McCalmon	208
Patty Spoonemore	208

## Girl Scout News

Cadet Troop #8 met Wednesday, February 25th in the Girl Scout House with leader, Ms. Curtis Davis.

The girls made biscuits, which is a project for their Chef Badge. Those present were Darla Moyer, Tonja McBride, Judy Shrader, Marietta Davis and Rita King. The Troop met Wednesday, March 3rd in the Scout House with Ms. Davis.

Discussion was held on plans for a party for preschool children for their Child Care Badge. The girls made plans, working on their Chef Badge.

Members present were Marietta Davis, Tonja McBride, Rita King and Judy Shrader. Next meeting will be March 10th at the Scout House.

# MARKETS BUILD UP YOUR SAVINGS!

COME CELEBRATE OUR BICENTENNIAL BONUS BONANZA 1000 extra S&H Green Stamps

AVAILABLE AT CHECKING STAND



ADJUSTABLE TO ANY SIZE FINGER!

## SILVER PLATED SPOON RINGS

RETAIL VALUE \$3.99

... CREATED AND CRAFTED BY ONEIDA SILVERSMITHS IN WILLIAM A. ROGERS SILVERPLATE

# 99¢

WITH EACH \$5.00 PURCHASE EXCLUDING CIGARETTES.



## WESSON OIL

LARGE 48 OZ. BTL.

# \$1.39

## SUNSHINE KRISPY CRACKERS 1 LB. BOX 48¢

RANCH STYLE

## CHILI 19 OZ. CAN 79¢

HUNT'S TOMATO JUICE 46 OZ. CAN 49¢

PRUNE JUICE SUN SWEET 40 OZ. JAR 79¢

SWEET CUCUMBER PICKLES HEINZ SLICES 16 OZ. JAR 49¢

BICENTENNIAL BALL POINT PENS PKG. OF 4 \$1.96 VALUE 99¢

TOOTH PASTE REG. OR MINT CREST 7 OZ. TUBE 99¢

DEODORANT REG. OR UNSCENT SURE 14 OZ. CAN \$1.69

SHAMPOO OILY OR DRY 15 OZ. BTL. \$1.39

BRECK 40 OFF LABEL



BATHROOM TISSUE SOFTEX 4 ROLL PACK 59¢

SOFT PLY NAPKINS 180 CT. PKG. 49¢

FACIAL TISSUE SOFT PLY 200 CT. BOX 39¢

## "UNITED FROZEN FOOD BUYS!"

FINE FARE ORANGE JUICE 12 OZ. CAN 44¢

MORTON REG. 89' DONUTS • CHOC. ICED • CREME FILLED 79¢

NIGHT HAWK DINNERS STEAK AND TATER REG. 89' 77¢

MRS. PAUL'S LIGHT BATTERED FISH FILLETS REG. 98' 79¢



## GOLD MEDAL FLOUR 5 LB. BAG

# 79¢



## FOLGER'S COFFEE 2 LB. CAN

# \$2.57

ALL GRINDS

WE RESERVE THE RIGHT TO LIMIT QUANTITIES

U

PRICES GOOD THRU' MARCH 10TH

# UNITED SUPER MARKETS

WE GIVE S&H GREEN STAMPS

# Girl Scout Week



## "Values to Hold, Worlds to Explore"



This, the week of March 7-13, is Girl Scout Week. We are very proud to salute the Girl Scouts of our community . . . their magnificent record of worthy accomplishments, untiring efforts and dedication to high standards. Great work!



**ALLSUPS**  
CONVENIENCE STORE  
OPEN 24 HOURS

**Chambers**  
Spearman, Texas

**Martin's Steak Garden**  
Spearman, Texas



**Hansford Implement**  
Spearman, Texas

**CONSUMERS SALES**  


**Hi-Plains Conoco**  
Spearman, Texas

**White House Lumber Co.**  
of Spearman




**Booster Ag Chem. Inc.**  
Burl Buchanan, Manager  
Spearman, Texas

**Speartex Grain Co.**  
Spearman, Texas

**Jr. Lusby "Cats"**  
Spearman, Texas

**York Electric**  
Spearman, Texas

**Four Sevens Tractor Inc.** 

MASSEY-FERGUSON SALES AND SERVICE  
TRACTORS-COMBINES  
COMPLETE LINE OF EQUIPMENT

**Gruver State Bank**

**R. L. McClellan & Sons**  
Spearman, Texas  
**CASE**

**Daco Lease & Well Service**  
Spearman, Texas

**EXCEL CHEVROLET-OLDS**  
CHEVROLET — OLDSMOBILE — JEEP  
Spearman, Texas  
Sales and Service  
Genuine Parts and Accessories



You are cordially invited to a  
**Wedding Shower honoring**  
 Mrs. Jay Holland  
 (nee Amy Renner)  
 Saturday, March 13, 1976  
 3:30 to 5:00 P. M.  
 at the home of  
 Mrs. Louis Schnell  
 1015 Barkley St.

Members were reminded of the District Meeting at Perryton March 25th to be held in the First United Methodist Church.  
 Also discussed was helping with sandwiches for the Junior Stock Show March 19th and 20th.  
 Home Demonstration Agent, Nelle Evans presented the program on wearing apparel and accessories for today's women.  
 Refreshments were served by Mrs. Parrish to members, Mesdames: G. I. Brown, B. A. Byers, Irvin Delk, Virgil Floyd, Harold Howarter, L. W. Rosenbaum, Jim Strawn, H. M. Shedeck, Roscoe Nelson, and agent, Nelle Evans.  
 Next meeting will be April 6th in the home of Mrs. L. W. Rosenbaum.



**Engagement Announced**

Mr. and Mrs. Joseph M. Doescher of Collinsville, Oklahoma, announce the engagement of their daughter, Starla Gae Doescher, to Paul Loring Westerfield, son of Mr. and Mrs. Paul L. Westerfield of Gruver, Texas.

A June 5th wedding is planned at the Community Church in Collinsville.  
 Miss Doescher graduated with valedictory honors in the 1972 class of Collinsville High School. She will be graduated in May from Trinity University, San Antonio, Texas, with a Bachelor of Science degree in Business and a Bachelor of Arts in Economics.  
 Mr. Westerfield is a graduate of Wentworth Military Academy, Lexington, Missouri. He participated in the Army ROTC program while at Wentworth and is to be commissioned as a 2nd Lieutenant in the Army in February 1977. He also attended Texas Tech University in San Antonio where he is majoring in Biology.

**Drug Abuse Is Program Topic**

The Twentieth Century Club met Thursday, February 26th in the Library Club Room with President, Mrs. Coy Palmer presiding.  
 Mrs. Ed Garner presented a report on the problem of drug abuse in our community. She described some of the physical and mental symptoms of people taking drugs. She then displayed several drug articles confiscated by the Sheriff's Department in recent drug raids.  
 Refreshments were served by Mrs. Wayne Hutchison, Mrs. O. C. Holt and Mrs.

Cecileicht to those members present which included Mesdames: Cecil Bigges, John Bishop, Deta Bloodgett, Terry Curtis, Ed Palmer, Harold Shaver, Olin Sheen, John Shell, J. R. Stump and Tom Sutton.  
 Next meeting will be a guest tea for the Spearman Music Club on March 11th at the First United Methodist Church.

**Baptist Women Meet**

The Baptist Women Study Group met Wednesday, March 3rd in the home of Mrs. Mable Edwards.  
 Mrs. J. L. Denman presided over the meeting.  
 The opening prayer was led by Mrs. Arthur Adkison.  
 Mrs. Woodville Jarvis read the Prayer Calendar, followed by prayer by Mrs. Glen Hiller.  
 Mrs. Fred Holt led the Bible Study.  
 The meeting was closed with prayer by Mrs. Carl Kizlar.  
 Delicious refreshments were served by Mrs. Edwards to members, Mesdames: F. J. Hoskins, James Noble, Addie Novak, Arthur Adkison, J. L. Denman, Fred Holt, Carl Kizlar, Woodville Jarvis, Glen Hiller, A. F. Loftin and Russell Pogue.  
 Next meeting will be March 17th on Current Missions.

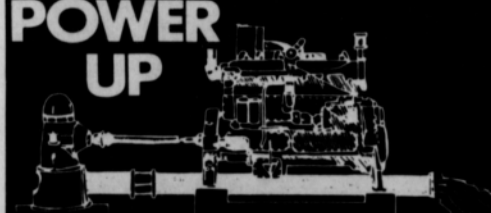
**GS Neighborhood Leaders Met**

The Girl Scout Leader's Neighborhood Meeting was held Tuesday, March 2nd in the Girl Scout House.  
 Main item of discussion was the Mother-Daughter Awards Ceremony to be held Friday, March 12th from 7:00 till 8:00 P. M. at the Library Club Room.  
 Troop members are making their invitations for the Awards Ceremony. Girl Scout Birthday is March 12th.  
 Those present at the meeting were Mesdames: Junior Hansen, Bill Gaither, Tommy White, Bruce Womble, Jim Davis, Raymond Flores, Curtis Davis and Celestine Thompson.  
 Next meeting will be April 13th at the Scout House.

**Insurance Corner**

**Save money on car insurance.**  
 Here are some cost-saving tips which may help you lower your auto insurance bill:  
 1. Consider purchasing deductibles of at least \$100 on collision and \$50 on Comprehensive - higher if possible. You'll reduce your premium for these coverages significantly.  
 2. Don't buy insurance you don't need. Collision coverage on an old car may cost more than the coverage is worth.  
 3. If you sell a car or if a driver leaves your household (especially an under-25 driver), notify your insurance agent promptly. It could lower your premiums.  
 4. Insure as many of your vehicles as possible under one policy. Under many rating plans, most multi-car situations can be insured at lower rates.  
 5. Make sure that every teen-age driver in your household completes a driver education course that meets national standards.  
 6. Since medical, auto-repair and legal expenses directly influence insurance rates, the best way to save money is to drive safely.  
 This information has been brought to you as a public service by John R. Collard, Jr., your one stop answer to complete business and personal insurance protection. Life, home, auto, group insurance and profit-sharing plans. See John R. Collard, Jr., 406 Davis St., Telephone 659-2501.

**HD Club News**  
 The Old Hansford Home Demonstration Club met Tuesday, March 2nd in the Home Demonstration Club Room with Mrs. Gordon Parrish as hostess. Mrs. B. A. Byers presided over the meeting.  
 Mrs. Parrish gave the devotional taken from Psalms 14 and read sayings of Abraham Lincoln and George Washington.  
 Mrs. Byers reported on the Chamber of Commerce Meeting she had attended concerning the Bi-centennial.  
 Plans were discussed on the trip to Panhandle to the Museum on March 16th.



**POWER UP**  
 ...to pump down deeper!  
 Cat Irrigation Engine performance, economy, reliability pay off on deep wells—big!  
 Caterpillar puts more into an engine so you can get more out of it year after year. Low friction design results in high fuel economy whether you're burning natural gas or diesel.  
 Best yet. West Texas CAT PLUS services make sure you get the right engine make sure it keeps pumping. Let our irrigation specialists analyze your need and recommend the Cat built power unit to meet it. No obligation.  
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 Caterpillar Power Headquarters  
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**UMW NEWS**

The Susannah Wesley Circle of the U. M. W. met Wednesday, March 3rd at the First United Methodist Church.  
 Chairman, Mrs. Monty Blackman presided over the meeting.  
 The group was reminded of World Day of Prayer to be held March 5th at the First Christian Church.  
 There is to be a coffee at 9:30 A. M. with services at 10:00 A. M.  
 Mrs. Bert Sheppard gave the devotional.  
 Mrs. Dick Countiss gave the program entitled "The Other Half of the Green Apple" on "what is my self-image".  
 Refreshments were served by Mrs. Sheppard to members, Mesdames: Monty Blackman, Clark Mires, Dick Countiss, Kent Guthrie, James Jackson, Jock Lee, Bill Strawn, Gary Woolley and James Madison.  
 Next meeting will be March 10th at the church.

**Bentzen Responds To Letter**

Editor's Note: The following letter is in response to Dorothy Mae Groves' letter concerning S. 626, the Child and Family Services Act.  
 Dear Friends:  
 Thank you for your recent letter concerning S. 626, the Child and Family Services Act. I have had an opportunity to study the bill and I can assure you as it is currently written, I will vote against it. The bill will cost approximately \$1 billion in 1978, and I cannot condone this kind of expenditure in a time calling for fiscal restraint. Moreover, I will not support any legislation that might in any way weaken the family structure in this country.  
 Sincerely,  
 Lloyd Bentzen

**STAR-SPANGLED HISTORY**  
 HISTORICAL DRAWINGS BY JOSEPH BOGGS BEALE (1841-1920)

Yes.... we are proud of our country and we want to help make it better.... In keeping with the American Revolution Bi-Centennial over the next few weeks we will be presenting the "Star-Spangled History" Historical Drawings by Joseph Boggs Beale, a famous artist of Historical Drawings.... we hope you enjoy each of them....

**"We don't want to get bigger, we want to get better!"**

Spearman      Perryton

Canadian

**DRILLING BAKER & TAYLOR COMPANY**

**"We are proud of our country, and we want to help make America "Better" for everyone...."**

When the British opened the way for an invasion of New Jersey, Washington was forced to evacuate his troops across the Delaware River. Winter was coming on, and instead of going after Washington, British General Howe ordered his troops into winter quarters. The British had left a garrison of Hessian troops to guard Trenton. General Washington, running out of time because the enlistment period of many of his soldiers was running out, ordered an attack on Trenton on December 26, 1776. The attack was successful, and the American army took more than 1,000 prisoners. From the collection of American National Insurance Company, Galveston, Texas.

© 1975 American National Insurance Co., Galveston, Texas

# CB Radios Big Help For Emergency Uses

Citizen band radio fans can save lives using their radios. Yet many operators do not know about code 10-33 and channel 9, two valuable aids for getting help in emergencies, the Texas Medical Association says.

(FCC) says channel 9 is to be used exclusively for obtaining aid. This channel, which usually is not very busy, is intended mainly for use during serious emergencies. However, the FCC says it does not have to be a life-or-death situation. One veteran operator

says car trouble on the freeway would be a legitimate reason to use channel 9. Many law enforcement agencies and some CB clubs monitor this channel continuously.

Announcing a code 10-33 should get attention on any of the 23 CB channels, including channel 19, the most commonly used channel. A 10-33 notifies listeners there is serious trouble, usually a medical emergency.

An emergency call might go like this: "Break 19 for a 10-33" (The caller is asking to interrupt a conversation to tell about an emergency.) "Go ahead, break." (phrases are limited only by operator's imaginations but most will acknowledge a break some way after the first or second request.) "There's a bad wreck two miles north..." Law enforcement officials often monitor channel 19 and may hear the call directly. However, most officers currently only receive and cannot transmit on their CBs. So a caller does not know if a "smoke" has heard the message. To make sure the call reaches the proper people, a caller can ask a listener to "10-9" it. This is a request to relay a message, usually until it reaches a town where a listener can telephone authorities. Often a message will be relayed through several operators before it reaches its destination. A caller also can ask for a base station (stronger and more powerful than a vehicle unit) to relay a message. Some operators say they prefer transmitting emergency

messages on channel 19 because more people listen to it than channel 9. Numerous "County mounties" (sheriffs), "Bulls," "beats," "Tijuana taxis" (local Lawmen), "local PDs" (police departments), "THPs" (Texas Highway Patrol), and "super troopers"—just a few of the names of law enforcers (usually in cars)—often listen in. Many doctors also have CB sets.

One problem transmitting emergencies on channel 19 is the large number of inexperienced operators who do not know codes like 10-33. Someone needing help should feel free to say whatever is necessary to be understood. Rudeness or profanity usually creates an uproar of answers from listeners. Profanity on the air also is illegal. But simple, straightforward communication will get the job done. Codes like 10-33 and 10-9 just help speed communication in critical situations.

## GIRL SCOUT NEWS

Junior Troop #120 met Friday, February 27th in the Girl Scout House with leaders, Mrs. Junior Hansen and Mrs. Raymond Flores.

The girls gave reports on their badges. Refreshments were served by Cindy Hansen, Irma Flores and Christi Dossett to members, Cynthia Hendrick, Teresa Meisner, Shenell Phelps, Tonya Sexton, Sondra Younger, and Track Stewart.

Next meeting will be March 5th with Teresa Meisner as hostess. Brownie Troop #65 met Thursday, March 4th in the Girl Scout House with leaders, Mrs. Bruce Womble and Marietta Davis.

The girls made invitations for the Mother Daughter Awards Ceremony to be held March 12th in the Library Club Room.

Refreshments were served by Michelle Wright to members, Kelly Groves, Stephanie Hays, Janise Kyler, Jeannie Laird, Tisha Pearce, Genny Womble, Lee Barnes, Ann Barnes, Karla Latta and Cristie Black.

Next meeting will be March 11th at the Scout House.



## K.I.D.S. Donations Being Received

Many interested individuals and business people have contributed to the K. I. D. S. program in the last few weeks. The money is being used to adapt the Community Building so that it may be used for basketball, and for other activities the K. I. D. S. will be participating in.

Danny Kingsley, Mr. and Mrs. Carl Archer, Spearman, Mr. and Mrs. Ned Turner, Mr. and Mrs. Earl Goodheart, Mr. and Mrs. Charles Littlejohn, and Mr. and Mrs. David Stewart.

Donations may be sent to Chuck Rigdon, President, c/o Spearman Cable TV, or Jim Evans, Treasurer, c/o Gordon's Drug.

Those who have donated include Baker & Taylor, Tim Woodington, J. G. Parrish, Gordon's Drug, Spearman Chamber of Commerce Youth Committee, Mr. and Mrs. Kent Guthrie, Excel Chevrolet, Mark Neff, Mr. and Mrs. J. C. Jackson, Mrs. Eleanor Reed, the Town & Country H. D. Club, Mr. and Mrs. Bobby Archer, Mr. and Mrs. Fred Van Buskirk, Local Outreach Dept. First Christian Church, Mr. and Mrs. Gene Cudd, Mr. and Mrs. Claude Owens, Mr. and Mrs. Don McLean, Mr. and Mrs. James Tarwater, Mr. and Mrs. Raymond

Sparks, Mrs. Chet Wise, Mr. and Mrs. Mike Garnett, Mr. and Mrs. Bobby Nollner, Mrs. Jane Meek, Mr. and Mrs. Johnny White, Mr. and Mrs. Louis Meisner, Mr. and Mrs. Price Hayes of Amarillo, Mr. and Mrs. Henry Herring, Mrs. Irene Reed, Mr. and Mrs. Thomas Reed, Mr. and Mrs. Wood Derby Tuesday, March 9th. Refreshments were served by Anthony Sturgeon to members, Jesse Moore, Cole Ivey, Jeff Gresser, Bob Cook, Nick Windsor, Bryan Gray and mascot Shawn Cook. Next meeting will be March 11th in the home of Mrs. Floyd Close.



Den #4 met Thursday, March 4th in the home of Mrs. Floyd Close with Den Mother, Mrs. Lynn Cook and Assistant D'Anda Close. The boys continued work on their achievements and prepared for the Pine

## Sears Expires March 12



### Last 5 days to order

Our biggest sale catalog of the year. Call 659-2573 today. Use your Sears Charge. Plains Shopping Center Spearman, Texas

## Camille Baggerly Receives Degree

Receiving her degree from Texas Tech University is Camille Baggerly, the twenty-one year old daughter of Mr. & Mrs. Max Baggerly. While at Tech, Camille was a member of Delta Delta Delta social sorority. She was also a Tech debator and a Senate aid. Graduating with a 3.4 overall average, Camille holds a B.S. in Education with a minor in Mathematics and is presently employed by Lubbock Independent School District.

## Stock Reduction Sale

SALE PRICES APPLY TO CURRENT STOCK ONLY!

## CARRYOVER EQUIPMENT

... Some even low as '74 prices!

**NEW EQUIPMENT**

**NEW HOLLAND:**  
 2 Model 6 Forage Metal Boxes  
 2 - 278 Twine PTO Balers  
 4 - 1033 Bale Wagons  
 1 - 382 Grinder Mixer  
 1 - S-1049 Self Propelled Bale Wagon

**VERSATILE:**  
 3 - 800 Tractors w/20.5"x38" Duals  
 1 - 850 Tractor Series II w/20.5"x38" Duals

**CALDWELL:**  
 6 - 6-Row Disc Bedders  
 2 - 8-Row Disc Bedders  
 2 - 540 RPM G184 4-Row Shredders  
 10 - 8' Atlas blades; ~~quantity of blades~~

**CRUSTBUSTER:**  
 2 - Grain Carts 450 bu. capacity  
 2 - 20' Manta Ray Shredders (6-Row) 1000 rpm

**CRUSTBUSTER:**  
 1 - 18' Offset Disc, standard  
 2 - 17 1/2' Flex Offset Disc  
 2 - 19' Flex Offset Disc  
 1 - 20 1/2' Double Offset Disc  
 1 - 22' Double Offset Disc  
 1 - 25' Double Offset Disc  
 1 - 31' Double Offset Disc  
 All discs equipped w/24" 6-ga. blades (8x9 spacing)

**GRAIN DRILLS:**  
 2 - 32' Grain Drills, 12" spacing  
 1 - 54' Grain drills, 12" spacing

**SPRINGTOOTH:**  
 4 - 50' Wheatland Springtooths  
 2 - 70' Wheatland Springtooths

**NO INTEREST**  
 'Til August 1st, '76 on Forage Equipment  
 'til June 1st, '76, on Hay Equipment!

**FREE FINANCE THRU SPERRY-NEW HOLLAND PURCHASE PLAN**

**USED EQUIPMENT**

- 1 - 1252 Baler (excellent cond.)..... \$7,900.
- 1 - 1971 Model N.H. 985 Combine (excellent condition)..... \$14,900.
- 1 - 15 1/2' Shafer Offset Disc..... \$1,400.
- 1 - 18' John Deere Offset Disc..... \$1,500.
- 1 - N.H. #25 Forage Blower..... \$725.
- 1 - N.H. 1880 Forage Harvester; \$180 est. w/complete overhaul, and unit completely rebuilt..... \$6,200.
- 1 - N.H. 880 Pull Type Forage Harvester - field ready..... \$1,600.
- 1 - N.H. Super 717 Pull-type Forage Harvester (excellent condition)..... \$2,200.
- 1 - 1971 Model Case 1070 Tractor. \$8,700.
- 1 - Hesston #30 Stackhand (like new)..... \$8,700.
- 1 - Hesston #30 Retriever (like new)..... \$2,400.
- 1 - N.H. 912 Speed Plover, Completely Rebuilt..... \$7,900.

This Equipment is Priced to Sell!

**SPERRY NEW HOLLAND OF PERRYTON**  
 435-5473 114 S.E. 2nd

# Here's the Ideal Place to Save Food Dollars!

## IDEAL FOOD STORES

HEAVY MATURE BUTCHER BLOCK BEEF

# Round Steak 98¢ LB.

3 TO 4-LB. AVERAGE **39¢ LB.**

3 TO 4-LB. AVERAGE Fryer Breast..... 89¢ FRESH FRYER THIGHS OR Fryer Drumsticks..... 79¢

MON. - SAT. 8:00 - 8:00  
SUNDAYS 10:00 - 7:00

PRICES EFFECTIVE THRU WED. MARCH 10, 1976. NONE SOLD TO DEALERS. LIMIT RIGHTS RESERVED.

RODGO. MEAT OR BEEF  
 Skinless Franks..... 12-OZ. PKG. 69¢  
 RODGO. ASSORTED Luncheon Meat..... 4-OZ. PKG. 49¢

MATURE BUTCHER BLOCK BEEF  
 Rib LARGE END, BEEF RIB..... 98¢  
 Steak..... 98¢

MATURE BUTCHER BLOCK BEEF  
 Chuck BLADE CUTS, BEEF CHUCK..... 69¢  
 Roast..... 69¢

MATURE BUTCHER BLOCK BEEF  
 Arm-Pot Roast..... 98¢  
 Sliced Bacon..... 1-LB. PKG. \$1.19

RODGO. Bologna..... 1-LB. \$1.29  
 Sliced Bologna..... 1-LB. \$1.29  
 RODGO. ASSORTED Luncheon Meats..... 12-OZ. PKG. 99¢

## TEXAS RUBY RED Grapefruit 8 for \$1.00

COLORADO MEDIUM SIZE Yellow Onions..... 1-LB. 19¢

NEW CROP Pinto Beans..... 3 LBS. \$1.00

WILSON'S PURE **Bake-Rite Shortening**..... 3-LB. CAN 97¢

**MAXWELL HOUSE COFFEE**..... 1-LB. CAN \$1.26

GREEN GIANT KITCHEN SLICED **Green Beans**..... 3 16-OZ. CANS 73¢

GREEN GIANT WHOLE KERNEL **Niblets Corn**..... 3 16-OZ. CANS 88¢

CAMELOT **Tomato Catsup**..... 32-OZ. BTL. 68¢

CAMELOT **Pure Honey**..... 4-OZ. JAR 49¢

CAMELOT **Salad Dressing**..... QT. 69¢

KRAFT **Pizza with Cheese**..... 16-OZ. PKG. 74¢

CAMELOT LIGHT MEAT **Chunk Tuna**..... 5 1/2-OZ. CAN 68¢

WILSON'S **Vienna Sausage**..... 5-OZ. CANS 3 FOR \$1

MEADOWDALE QUARTERED **Margarine**..... 1-LB. CTN. 28¢

CAMELOT **Cottage Cheese**..... 4-OZ. CTN. 48¢

WILSON'S **Beef Stew**..... 24-OZ. CAN 88¢

WILSON'S **Chili with Beans**..... 15 1/2-OZ. CAN 58¢

WILSON'S **Corn Beef Hash**..... 19 1/2-OZ. CAN 85¢

WILSON'S **Vienna Sausage**..... 12-OZ. CAN \$1.09

DOWNY **Fabric Softener**..... 17-OZ. BTL. 34¢

LADY CAMELOT **Bath Tissue**..... 3-ROLL PKG. 38¢

PKG. OF 24 EXTRA ABSORBENT PAMPERS YOUR CHOICE \$2.17

PKG. OF 28 DAYTIME PAMPERS