

Spearmen received 1.32 inches of moisture Thurs. night. The rainfall was scattered and did not completely stop the harvest.

# B. and B. Farm Industries hosts Chamber breakfast

## The Hansford Plainsman

VOLUME 7, NO. 47

THE HANSFORD PLAINSMAN, SPEARMAN, TEXAS 79081

SUNDAY, SEPTEMBER 19, 1976



*Connie Moore Robin Denham Cindy Hamilton*

Connie Moore, Robin Denham, and Cindy Hamilton, cheerleaders, accept a \$25.00 cash gift from Paul Hazelwood who won the money at the Chamber Breakfast Thursday morning. President of the C of C, John Hutchison, supervises the award ceremonies in the new director's room of the First State Bank of Spearman.

Mayor Ralph Blodgett was host for the morning Chamber breakfast, held Thursday morning at 6 a.m., in Spearman at the County Barn.

The cheerleaders, C. of C. Directors, and Brother Pogue of the First Baptist Church cooked the breakfast which was served to 176 local citizens who attended.

A skit about baseball was given by Eulalia Mires and Sheril Meek, who were introduced by Judy Nelson. Mary Brock and Debbie Brown sang a couple of songs, accompanied by Bonita Reimer.

Guests at the breakfast included Rep. Bob Close, Leo Meyers from the Perryton C. of C., C. D. Riggins, B. M. (Doc) Ballinger, all from Perryton were special guests.

Coach Greg Sherwood and his Angry Purple varsity football players were all at the breakfast and were introduced. Highlight of the morning's entertainment included the introduction of Johnny "The Cat" Bishop, who was red-shirted last year, but has been called back to inspire the Angry Purple the rest of the year!

Two new members were introduced at the breakfast: Brown L. Supply and Wy-Tex. Eddie Martin entertained from 6:30 to 7:00 with beautiful piano music.

Everyone wishes to thank Mayor Blodgett and everyone at B & B Farm Industries, Inc. This was a record crowd for the Chamber breakfasts!



Mayor Blodgett



Lynx Coach Greg Sherwood



## Computer Medicine At Hansford Hospital

Hansford Hospital has taken another big step into the Electronic Age, or to be more precise, computerized medicine. A national computer network, TELEMED Corporation, will soon be installing the instrumentation which will enable Hansford Hospital to "telephone-in" electrocardiograms taken on its patients. The ECG information will be transmitted to the Hoffman Estates, Illinois Computer Center where it is processed. The computer will then call the hospital and a remote printer will receive the analysis.

**Talking to the Computer.** A technician places small electrical sensors or electrodes on the patient's ankles, wrists and chest. These are attached

to the ECG cart with small wires. The technician then dials the computer center and the computer answers with a "beep" in the telephone receiver. The technician then moves a switch on the cart and code data are automatically transmitted to the computer which identifies the hospital and patient and the patient's height, age, sex and weight. Two seconds later, the computer again informs the technician via a signal light on the cart that it has received the code information and is ready to receive the ECG. A switch is flipped, and the cart automatically records the entire ECG in 20 seconds.

While the cart is taking the ECG, the computer is watch-

ing the process. At the end of the ECG, the computer lights another signal lamp on the cart telling the technician that the information was received. The technician then hangs-up the receiver and waits for the computer analysis. Within minutes, a bell rings and the printer starts to type out its message.

First comes a verification of the patient and hospital code, then a series of tabulated numbers rating the various functions of the heart. Finally, a printed analysis and interpretation concludes the report.

**24 Hour a Day...365 Days a Year.** The big advantage of this recent development is a speedy reading and interpretation of the heart's perfor-

mance, and it can be obtained at any time of day or night, a particularly valuable aid in off-hour emergency cases.

It is not the intent of TELEMED's computer processed electrocardiogram service to replace man with machine, or doctor with computer. It is there to assist him by providing a rapid indication of the "normal" electrocardiogram versus the "abnormals". This allows the physician to concentrate his attention on the patient whose interpretation indicates that further clinical diagnosis and treatment may be necessary.

Minimizing the efficiency of staff physicians is a must in keeping patient care costs down. The computer collects

### Wright Memorial Service Held

Funeral services were held September 17, at 10:00 a.m., in the First Baptist Church for James W. Wright, 54, who died Wednesday. The Rev.

Russell Pogue, pastor, officiated. Burial was at 2 p.m. Saturday in Oaklawn Cemetery at Gorman by Boxwell Brothers Funeral Directors.

Mr. Wright was a native of Gorman, and had lived in Spearman for five years. He was a World War II veteran, a member of the American Legion and a field supervisor for Gulf Oil. He married Zella Mae Brightwell in 1946 at Gorman.

Survivors include his widow; four daughters, Mrs. Belinda Hewitt of Irving, Mrs. Patsy Robinson of Del Rio, Mrs. Sharon Elledge of Big Spring and Mrs. Debbie Thomas of Spearman; his parents, Mr.

and Mrs. Ernest Wright of Gorman; two brothers, Alton and Bobby Joe, both of Gorman; and one grandchild. Casket bearers were James Cook, Duane Loomis, Hal Shufeldt, Bob Speck, Bill Cochran, and Tom Robinson. Honorary pallbearers were Clay Fewell, Andy Andrews, Danny Carter, Ralph Davis and Tom Eaves.

Mrs. Rhoda Overton has returned to Spearman after visiting with her daughter and husband, Mr. and Mrs. Bud Thompson and family, at Vanderpool and with her son and family, Mr. and Mrs. Larry Overton, at Port Arthur for several weeks.

### Hospital News

Patients in Hansford Hospital are Birda Holt, Sharolyn Barkley, Genoveva Barrera, Sandra Kemp and son, Marilyn Groves and daughter, Anita Salter, Beatriz Vargas, Scott Vernon, Gordon Parrish, Loye Conzales, Ella Cypert, and Karen Baker.

Dismissed were Maurine Eiting, Steven Crable, Judy Batenhorst, Mason Tindell, Ernestine Gray, Ruth Gumbory, Maynor Stockstill, Rebecca Bremmer and son, Jack Atchison, Letty Lopez, and Celestine Thompson.

### MARKETS

Wheat	\$2.84
Milo	4.05
Corn	2.60

## Philip Archer president of Spearman student council

Student Council elections for officers and class representatives were held this week. Officers elected were: President-Philip Archer, son of Mr. and Mrs. Joe Archer; Vice President-Jim Jones, son of Mr. and Mrs. Hershel Jones; and Secretary/Treasurer-Pam Rylant, daughter of Mr. and Mrs. Bob Rylant. Classes elected three representatives each. Elected were: Seniors-Carla Harper, Kent Hargis, Gwenna Wilson; Juniors-Charles Price, Eric Brown, Pete Garcia; Sophomores-Beth Flowers, Kirby Hargis, David Ortega; Freshmen-Kelly Shaver, Chris Bodey, James Pierce.

At their first meeting, they discussed plans for the Homecoming Dance to be sponsored by the Student Council. The Student Council also is in charge of the Halloween Carnival and last year planned the first Powder Puff game ever held at Spearman High School.



Philip Archer



Jim Jones



Kelly Shaver



Chris Bodey



James Pierce



Beth Flowers



Kirby Hargis



David Ortega



Pam Rylant



Carla Harper



Kent Hargis



Gwenna Wilson



Charles Price



Eric Brown



Pete Garcia

### School Menu

**MONDAY, SEPT. 20**  
Oven Fried Fish-Tartar Sauce  
Scalloped Potatoes  
Green Beans  
Combination Salad-Dressing  
Banana Pudding  
Hot Rolls-Butter  
Milk  
HIGH SCHOOL CHOICE  
Beef Casserole  
\*\*\*

**TUESDAY, SEPT. 21**  
Corn dogs-Mustard  
Buttered Potatoes  
Buttered Corn  
Dill Pickle Spears  
Peanut Butter Blend  
Milk  
HIGH SCHOOL CHOICE  
Breaded Steak-Catsup  
\*\*\*

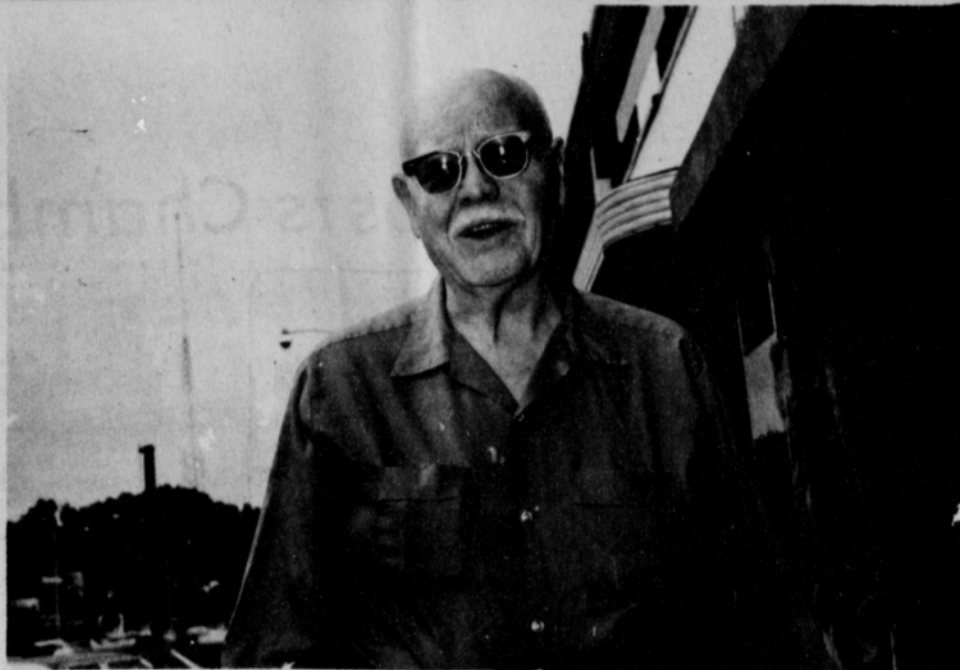
**WEDNESDAY, SEPT. 22**  
Fried Chicken  
Mashed Potatoes  
Seasoned Blackeye Peas  
Celery Sticks  
Fruit  
Bread  
Milk  
HIGH SCHOOL CHOICE  
Lasagna Casserole  
\*\*\*

**THURSDAY, SEPT. 23**  
Burritos  
Potato Salad  
Seasoned Pinto Beans  
Lime Gelatin Salad  
Cornbread-Butter  
Milk  
HIGH SCHOOL CHOICE  
Cheese Meat Loaf  
\*\*\*

**FRIDAY, SEPT. 24**  
Hamburger-Mustard or  
Chicken Salad Sandwich  
French Fries-Catsup  
Shredded Lettuce-Dressing  
Dill Pickle Slices  
Lemon Chiffon Pie  
Milk



A Family is - A unit composed not only of children, but of men, women, an occasional animal, and the common cold.



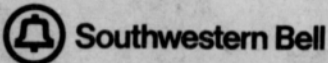
President of the Western Writers Association, Mel Marshall, visited with the Spearman Reporter crew this week. Mel has some new books scheduled for '76-77 publication which include *FIXING FISHING TACKLE*, *GATO*, and *LURE MAKING & FLY TYING*. These books should be out in September and October. Mel is one of the best writers in the Panhandle area, specializing in Western writing. Mel informed us that the western non-fiction book, *TRAILS OF THE IRON HORSE*, is now on the book stands, and is one of the best books that has ever been written concerning the history of western railroads. Some fourteen members of the Western Writers Association contributed a chapter to the book. Mel is in Spearman to do some special features on Hansford County!

### Public Notice

Southwestern Bell, in accordance with the rules of the Public Utility Commission of Texas, hereby gives notice of the company's intent to implement a new schedule of telephone rates in Texas effective October 7, 1976.

It is expected that the requested rate schedule will furnish an 18 percent increase in the company's intrastate gross revenues.

A complete copy of the new rate schedule is on file with the Public Utility Commission at Austin, Texas, and with each affected municipality, and is available for inspection in each of the company's public business offices in Texas.



### 4-H Projects Starting Now

Time for all of you "gallopin' Gourmets" to get those top hats on and join with the groups interested in food, facts and fun! Organizational meetings for all those interested in carrying a 4-H foods project will be held in your community at the following times: Morse-Elementary School, 3:00 p.m., Wednesday, Sept. 22, 1976; Gruver-County Barn, 4:00 p.m., Monday, Sept. 27, 1976; Spearman-County Barn, 4:00 p.m., Tuesday, Sept. 28, 1976.

4-H Clubs and project groups are open to all youth between the ages of 9 - 19 without regard to race, sex, ethnic background, or economic circumstances. Spread the word to your friends and come to the meeting convenient for you.

LEADERS NEEDED  
These 4-H members need your help! Helping others is the most rewarding gift you may ever receive. Why not take the time to share some of your knowledge with young and willing minds?

A countywide training meeting for all persons wishing to help with the 4-H Foods Project group will be held Thursday, Sept. 23, 1976 at 1:30 p.m. in the Gruver County Barn, as announced by ACEA Peggy Marrs.

The new member and leader project guides will be introduced with actual demonstration on conducting a project meeting, and discussion of special activities within the guides to give your meeting pizzazz!

If you would like more information on the project meetings or would be interested in helping with the groups, please call 659-2030 or 733-2901 or come by the Extension office in the basement of the Courthouse.

Jesse James loved chili so much that he refused to rob a bank in McKinney, Texas, because that's where his favorite chili parlor was located.

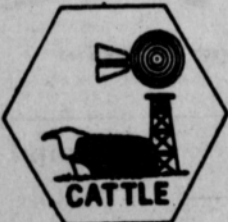
### Girlstown To Host Open House

Girlstown, U.S.A. at Borger will celebrate her 9th birthday by hosting an Open House and bar-b-que on Saturday, September 25, 1976.

The program will begin at 2 p.m. and will include several very interesting features. The bar-b-que will be served from 3 p.m. to 7 p.m., and will cost \$1 per plate.

All who are interested in Girlstown are invited to attend and help us celebrate our birthday.

# Bulletin Board



Spearman

Perryton

Canadian

Amarillo

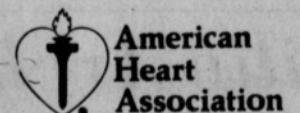
Cheyenne, Oklahoma



Baker and Taylor joins in welcoming, left to right, Dr. Vong and Dr. Thu, to Hansford County. We are proud of our doctors and hospital in Hansford County. Also pictured, are Mrs. Ceal Biggers, Sonny Riley and Jimmie Patiliff. Baker and Taylor is proud of our medical facilities in the county, and especially our doctors.

*We don't want to get bigger*

*We want to get better!*



Congratulations Elsie Mathews, President of Hansford Heart fund drive committee...



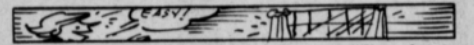
### Insurance Corner Gasoline Hazards

Gasoline is extremely dangerous. Its vapors are heavier than air and can flow invisibly along the ground and be ignited by a flame or a spark from a considerable distance. Remember, gasoline is made to explode! Carrying gasoline in the trunk of the car is a dangerous practice. If you are hit from behind, there can be a fatal collision. You might just as well carry dynamite in your trunk.

Never keep gasoline in glass bottles. If you must store gasoline, store it only in an approved safety can which has a flame arrester and pressure-release valves. Even if it's in one of these safety cans, it's best not to keep it in your house.

One last comment on the danger of gasoline. It is made to burn not to drink. Hospital emergency calls go up during fuel crises from gasoline siphoning thieves. Never siphon gasoline by mouth. If it gets in your lungs, a few drops can kill you. If gasoline is accidentally swallowed, DO NOT INDUCE VOMITING. Call a doctor immediately.

This information has been brought to you as a public service by John R. Collard, Jr. your one stop answer to complete business and personal insurance protection. Life, home, auto, group insurance, and profit-sharing plans. See John R. Collard, Jr., 405 Davis St., Telephone 659-2501.



A light film of petroleum jelly assures easy gliding of curtain rods, sliding doors and drapery tracks.

### YOU'RE THIS CLOSE TO LOSING WEIGHT:

HOME DEMONSTRATION ROOM  
305 NORTH BERNICE  
SPEARMAN, TEXAS  
Monday . . . 7 PM

New members may join at any class. Call 800-692-1316 toll free Monday thru Friday, 8 AM to 5:30 PM for answers to your program questions, class schedule or other information. Join today!

**WEIGHT WATCHERS**  
The Authority.

# WANT ADS

**Boxwell Bros.**  
Funeral Home and Flower Shop  
Day - Night Phone 659-2212  
Spearman, Texas

**O. J. ROOK**  
Phone 274-4968  
PAINTING - INDUSTRIAL RESIDENTIAL  
FREE ESTIMATES  
ACOUSTICAL CEILINGS  
CARS AND TRUCKS

**YOUR LOCAL USED COW DEALER: SPEARMAN BIF PRODUCTS.** Seven days a week dead stock removal. Please call as soon as possible. 659-3544.  
8-rtm

**Hansford Lodge**  
1040  
**A.F.&A.M.**  
W. M. George Young  
Sec. Cecil Biggers  
2nd & 4th Mondays

## SERVICES

**Hansford County Planned Parenthood**  
26 S. Haney  
659-2483  
Spearman  
Mon. - Fri.  
8 A.M. to 12 Noon  
305-rtm

**Custom fertilizing and any type of farming.**  
**W. B. Barnes**  
659-3493

**For Sand Domestic Wells** call W. V. Block. 935-4088 at nights, Dumas.  
24-rtm

Reduce safe & fast with Gobe capsules & E-Vap "water pills" Spearman Drug.  
41-8tp

**PORTABLE DISC ROLLING**  
call **DAVID McINTYRE**  
659-3782  
.118 1/2 N. James  
Spearman, Texas 79081  
19-rtm

**KIRBY SALES & SERVICE** of Spearman, 912 S. Bernice. 659-2797.  
30-rtm

**GRADER\* Dozier, and Drag Line Work.** Call Lee Roy Mitchell, Gruver. 733-2384.  
28-rtm

**IS ALCOHOL A PROBLEM IN YOUR FAMILY?**  
**AL-ANON**  
FOR FAMILIES OF PROBLEM DRINKERS  
In this fellowship you can:  
.. Meet others who share your problem,  
.. Learn about alcoholism as an illness  
.. Encourage the alcoholic to seek help  
.. Replace despair with hope  
.. Improve the family atmosphere  
.. Rebuild your self-confidence  
For further information: CALL 659-2306

**Custom Farming.** Reasonable rates. Call Jack McWhirter. Phone 659-2249 or 659-3308.  
135-rtm

**NEED MARY KAY COSMETICS.** Call 2751 after 5:00 P.M.  
305-rtm

**STEAM RINSE AND VAC MACHINE** available for rental at Gordon's Drug. \$15.00 per day. Call 2141 for reservation.  
39s-rtm

## Miscellaneous FOR SALE

**FOR SALE:** 6 1/2' x 8' Idle time topper camper. \$365.00 call 659-3162 after 5:00.  
41-rtm

**Garden Vegetables.** 659-2144.  
44-rtm

**FOR SALE:** Back Hoe, new re-built transmission and rear end. In good shape. Jim Eller. 659-3169 or 3533.  
31-rtm

**FOR SALE:** One '73 250 Yamaha and 8 foot pool table. Call 659-3508.  
40-rtm

**FOR SALE:** Good steel box car, ideal box car, ideal for feed or part storage, located at Spearman. Priced reasonably. Phone or see National Salvage Liquidators, Suite 204, Bank of the Southwest, Amarillo, Tex. 79109. Phone 355-9415.  
42-8tc

**FOR SALE:** 1973 Kawasaki, with trunk, windshield and helmet included. 200 miles. \$295. 659-2726 or 211 N. Endicott.  
43-rtm

**FOR SALE:** French provincial divan, matching chair & coffee table, also two padded rockers. Call 2951.  
41S-rtm

**FOR SALE:** 5-478 GMC Motors, just rebuilt; 1-534 Ford, new block. All motors ready to go. Call 659-3654 or 659-2466, night or day.  
41S-8tp

**FOR SALE:** Spearman Car Wash for health reasons. Call 733-2655.  
42s-rtm

**FOR SALE:** '65 Chevrolet 2 1/2 ton truck, 5000 miles on new 327 engine. Four speed with 2 speed single axle, dual saddle tanks. Call Canadian 323-5233 or 323-6375 after 5.  
36rtm

**Rawleigh-Pepper and cinnamon** on sale. Call Janie Kunselman. 659-2631.  
43s-8tc

**FOR SALE:** Supreme Hybrid Boars & hogs. Reasonably priced. Call day or night. Balko, Okla. 405-361-2308.  
43s-4tc

**FOR SALE:** King size firm Sealy Health Guard mattress and box springs. \$300, includes heavy duty frame with rollers. Excellent condition; only 1 year old. Must sell because lack of space. Can be seen at 421 S. Haney or call Teresa Barkley. 733-2300, or Hester Sue Crawford. 659-2074.  
44S-1tc

**FOR SALE:** '73 Yamaha 250 enduro, '74 Yamaha 80 mx, '76 Yamaha 125 enduro with elec. start & buddy seat. Headach racks, tool box and 120 gal. gas tank - all white & for LWB pickup. 4 chrome reverse 15" wheels with caps. Like new Nelco zig zag sewing machine with walnut cabinet. 118 N. James - 659-2105.  
44-2tc

## Automobiles FOR SALE

**FOR SALE:** 1967 Volkswagen. Call 435-5542 after 6 p.m.  
44-6tc

## Mobile Homes FOR SALE

**FOR SALE:** 14 x 65 Mobile-home Call 3532.  
43s-rtm

**FOR SALE:** 14 x 68 Castle Mobile Home, 2 full baths, 2 bedrooms. Call 3215, or 2103 after 6.  
43s-rtm

**FOR SALE:** 14x72 unfurnished mobile home. Call 3021 after 6 p.m.  
33S-rtm

## Real Estate FOR SALE

**ED WHEELER REAL ESTATE**  
Homes Farms Commercial  
659-2613 Days  
659-2951 Nights

Crawford Addition, 3 bedroom, 1 3/4 bath. Central heat and air, double car garage made into den, extra large lot, fenced, nice storage building.  
39s-rtm

Two bedroom, 1 bath, large lot, garage, storage building, 314 Townsend.  
\*\*\*  
4 Bedroom, one bath, recently repainted, new roof, 2 lots. Must see to appreciate. 102 S. Hazelwood.  
\*\*\*

Beautiful 3 bedroom brick, 1 and 3/4 baths, den, fireplace, carpets, drapes, built-ins, etc. An exceptionally nice house. Near High School.  
\*\*\*  
Three bedroom, bath and 3/4, cathedral ceiling, total electric, cellar, fenced yard, spotless on a 105 ft. lot. Priced to sell.  
\*\*\*

Large lot with nice two bedroom home in front, nice one bedroom house in the back. Double garage with efficiency in the rear. One year rental on one bedroom house paid at time of sale.  
\*\*\*  
**FOR SALE:** See this home with 3 bedrooms, 2 baths, living room, dining room, kitchen with built-in cabinets, den and office or workshop. Nice carpet and panelling. For the family needing lots of room at an affordable price. Emmett R. Sanders, Realtor, 659-2516, nights 659-2601.  
38S-rtm

7 unit apartment house; good investment for the semi-retired handy man; Emmett R. Sanders, Realtor, 659-2516, nights 659-2601.  
43S-rtm

## Mayfield Real Estate

Lots in Crawford addition 250 front feet x 180.  
911 Haney St. 3 bedroom, 1 bath corner lot, fenced yard.  
Call Ruby Lair 659-2188, salesperson or call John Mayfield, Broker, Perryton, 435-6528.

**HOUSE FOR SALE:** 708 Cotter Drive, 659-2624.  
42-rtm

**FOR SALE:** Charming 3 bedroom, 2 bath home; attractive carpet throughout; large living-den area; electric kitchen; double attached garage; concrete patio; fenced yard; shown by appointment only. Emmett R. Sanders, Realtor, 659-2516, nights 659-2601.  
42-rtm

**FOR SALE:** 100 ft. Crawford Addition lot on the Spearman-Gruver Highway, utilities in, includes small office building, priced for quick sale. Emmett R. Sanders, Realtor, 659-2516 nights 659-2601.  
35S-rtm

**HOUSE FOR SALE:** 3 bedrooms, fully carpeted; built-in kitchen. 1 large storeroom with electricity. 1 small storeroom. Large lot with fruit trees. Call 659-3232 until 6:00 p.m.; 659-3345 after 6:00.  
43S-rtm

**FOR SALE:** Brick office building, central heat & air, large lot, plenty of parking, ideal for doctor's clinic, located just west of hospital at 7th & Roland, Emmett R. Sanders, Realtor, 659-2516, nights 659-2601.  
29-rtm

**FOR SALE:** 3 bedroom house, garage. 659-3304.  
30-rtm

**FOR SALE:** 3 Bedroom house, plus large basement, has nice fruit trees on 100 ft. lot, plenty of space for low-budget living. Emmett R. Sanders, Realtor, 659-2516, nights 659-2601.  
36S-rtm

**FOR SALE:** Large lot at 12th & Archer Streets; choice residential location. Emmett R. Sanders, Realtor, 659-2516, nights 659-2601.  
26-rtm

**FOR SALE:** 3 bedroom stucco house, 2 baths, den, double garage, located on 3 lots. Mobile Home and old rental included in deal. Emmett R. Sanders, Realtor. 659-2516, nights 659-2601.  
40-rtm

**HOUSE FOR SALE:** 122 W. 2nd. Call after 5:00 353-3655 or 372-9537-Amarillo.  
43-6tp

## REDUCED \$28,500

708 S. Townsend, 3 bedrooms, 2 full baths. 1731 sq. ft. Carpeted, drapes, central heat and air, two water heaters, disposal, built-in dishwasher and stove. Phone 806-359-1372.

**FOR SALE:** New 3 bedroom, 2 bath, quality home, excellent neighborhood, brick, shake roof, 2 car garage, fireplace, carpeted, central heat and air conditioning. Beautiful wrought ironwork. 659-2289.  
44S-rtm

**FOR SALE:** Vacant 100 ft. lot on Gruver highway in Crawford Addition. Emmett R. Sanders, Realtor, 659-2516, nights 659-2601.  
44-rtm

## HELP WANTED

**Beauty Operators Wanted:** Commission or booth rental. Evelyn's Beauty Salon, 659-2813.  
41-rtm

Have positions for experienced qualified bookkeepers and typists. Also experienced diesel service man. Call the Employment Office, 659-3330.

## Classified Ads Do Get Results!

**FOR SALE**  
Used T.V.'s  
Call 659-2663  
or 659-3363

**Color or B & W**

## FOR RENT

**FOR RENT:** Furnished apartment for bachelor. Call 2082.  
42-rtm

**FOR RENT:** VA approved trailer space. 659-3000 after 5:00.  
39s-rtm

**LBL Trailer Spaces-540** Monthly. 50' x 150' Lots. Trailers also for rent. Call Manager 659-2617.  
40-rtm-T only

## WANTED

**WANTED:** Front-end loader operator, truck drivers, tractor drivers, to work in silage. Call 659-3642.  
41-rtm

**WANTED**  
To Do Corn and Sorghum combining with 4 John Deere 7700's. Four trucks. Elgin Norland Hofer, Frankfort, S. D. Phone (605) 266-3392 or 3393.  
43-4tc

Christian women needed for part-time nursery work at First Baptist Church. \$2.50 hr. For information, call secretary, 659-2445.  
44S-6tc

**WANTED:** One or two responsible, qualified persons to clean my office. Apply in person at 16 SW Court St., Spearman, Texas. R. L. Kleeberger, M. D.  
44S-rtm

## NOTICE

**NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF ALBERT H. BAKEHOUSE, DECEASED.**  
Notice is hereby given that original Letters Testamentary for the Estate of ALBERT H. BAKEHOUSE, were issued on September 13, 1976, in Cause No. 1482, pending in the County Court of Hansford County, Texas, to GLEN D. BAKEHOUSE.  
The residence of such Executor is Keokuck County, Iowa. The Post Office address is: c/o Glen D. Bakehouse, Rt. 1, Hendrick, Iowa 52563.  
All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.  
DATED the 13th day of September, 1976.  
J. E. BLACKBURN  
P. O. Box 38  
Spearman, Texas 79081  
Attorney for the Estate

## PUBLIC NOTICE

**PUBLIC NOTICE**  
A PUBLIC HEARING BEFORE THE PLANNING AND ZONING COMMISSION WILL BE HELD THURSDAY OCTOBER 7TH, 1976, AT 8:00 P.M., IN THE COUNCIL CHAMBERS OF CITY HALL SPEARMAN, TEXAS. THE PURPOSE OF THIS HEARING BY THE PLANNING AND ZONING COMMISSION CONCERNS THE PROPOSED "ZONING ORDINANCE FOR THE CITY OF SPEARMAN, TEXAS." THE ZONING ORDINANCE CONTAINS A VIOLATION AND PENALTY CLAUSE AS FOLLOWS:  
ARTICLE VIII, SECTION 803.1 VIOLATIONS AND PENALTIES, FINES  
A violation of this ordinance shall be deemed a misdemeanor and shall be punishable by fine. Any person, firm or corporation who violates or refuses to comply with any of the provisions of this Ordinance shall be fined not less than Twenty-five Dollars (\$25.00) nor more than Two Hundred Dollars (\$200.00) for each offense. Each day that a violation is permitted to exist shall constitute a separate offense.  
THE ORDINANCE AND BOUNDARY MAP ARE AVAILABLE FOR PUBLIC REVIEW AT CITY HALL, SPEARMAN, TEXAS, MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. THROUGH 5:00 P.M.  
POSTED THIS 17TH DAY OF SEPTEMBER, 1976 AT 1:00 P.M.  
AMELIA JOHNSON  
CITY SECRETARY

A bookmaker was at one time called a knight of the pencil!

## The Hansford Plainsman

213 Main Box 458 659-3434  
SPEARMAN TEXAS 79081

Published Weekly at 213 Main Street Spearman, Texas 79081  
Owner-Publisher: William M. Miller  
second Class Postage Paid at Spearman Texas  
Any erroneous reflection upon the character of any person or firm appearing in these columns will be gladly and promptly corrected upon being brought to the attention of the management.  
SUBSCRIPTION RATE HANSFORD ADJOINING COUNTIES COMBINATION WITH THE SPEARMAN REPORTER \$10.92 Tax Included.  
Other points \$15.12 TAX INCLUDED.

## MEMBER TEXAS PRESS ASSOCIATION

## City Meeting Minutes

The City Council of Spearman, Texas met in regular session in the Council Chamber of City Hall, August 31, 1976 at 8:00 p.m. Present: Mayor C. Ralph Blodgett-presiding. Aldermen present: Cudd, Pittman, Nicholson, Ellsworth, Beedy. Also present: City Manager Mark Neff, Attorney for the City Blackburn, City Secretary Amelia Johnson. Visitors: Bob Davis, Peyton Gibner, Annette Couch, Billy Miller.

**Pledge and Invocation.** The Pledge of Allegiance to our flag was led by Mayor Blodgett followed by the Invocation by Mayor Blodgett.  
**Receive bids on sale of \$275,000.00 Utility Systems Revenue Bonds.** Mayor Blodgett announced the taking of bids on sale of \$275,000.00 Utility Systems Revenue Bonds closed at 8:00 p.m., August 31, 1976. Mayor Blodgett opened the bids received and announced the bids as follows: Rauscher Pierce Securities Corporation, \$127,774.59; Rotan Mosle Inc., \$131,779.17; Paine, Weber, Jackson & Curtis, \$128,928.73; Rowles, Winston Division, Cowen & Company, \$126,889.59; Underwood, Neuhaus & Company, Inc., \$121,826.66.

Mayor Blodgett announced the two low bidders were Rowles, Winston Division, Cowen & Company and Underwood, Neuhaus & Company, Inc. City Manager Mark Neff and Financial Advisor Bob Davis checked the two low bids for correctness of figures and announced that both were correct.  
Motion by Pittman, second by Cudd to accept the low bid of Underwood, Neuhaus & Company, Inc., in the amount of \$121,826.66; on the sale of \$275,000.00 Utility Systems Revenue Bonds. Motion carried.

**Consideration of ordinance authorizing issuance of Utility Systems Revenue Bonds and confirming the sale of \$275,000.00 Utility Systems Revenue Bonds.** Bob Davis, Financial Advisor to the City, read in full an ordinance authorizing issuance of Utility Systems Revenue Bonds and confirming the sale of \$275,000.00 Utility Systems Revenue Bonds.  
Motion by Ellsworth, second by Nicholson that the ordinance be passed and adopted as read. Motion carried.

**Minutes of regular City Council meeting of August 17, 1976, and minutes of special City Council meeting of August 25, 1976.** Motion by Pittman, second by Ellsworth to approve the minutes of the regular City Council meeting of August 17, 1976, and the minutes of special City Council meeting of August 25, 1976, as written. Motion carried.

**Public hearing on 1976-77 budget.** Motion by Nicholson, second by Ellsworth to continue the public hearing on the 1976-77 budget until the regular City Council meeting of September 14, 1976. Motion carried.

**Other.** Mayor Blodgett announced that the regular City Council meetings in the month of September would be Tuesday, September 14, and Tuesday, September 28, 1976 at 8:00 p.m.  
Motion by Ellsworth, second by Pittman to authorize payment of expenses for repair of road grader. Motion carried.

Motion by Nicholson, second by Cudd to pay expenses for Amelia Johnson to attend a City Secretary's Seminar, September 9 and 10, 1976. Motion carried.  
**Adjournment.** Motion by Cudd to adjourn. Mayor Blodgett pronounced the meeting adjourned.

Mayor C. Ralph Blodgett  
Attest:  
Amelia Johnson, City Secretary

## Card of Thanks

I want to thank all my friends for the cards, flowers and prayers for me during my recent stay in Hansford Hospital.  
Mrs. Ike Richeson

## To Give Away

**Puppies to Give Away:** Part German Shepherd and part cow dog, 803 Townsend or call 659-3893.  
44S-2tc

## Too Late To Classify

**FOR SALE:** 1975 Cadillac Coupe DeVille. 30,000 miles. 659-2746.  
44S-1tp

**GARAGE SALE:** Sat., Sept. 25, 103 Barkley. 9-6.  
44S-2tp

# HELP WANTED

**WE ARE PRESENTLY TAKING APPLICATIONS FOR POSITIONS AS:**  
**MECHANICS**  
**MECHANICS HELPERS**  
**SECRETARIES**  
APPLY AT  
**Baker & Taylor Drilling**  
COMPANY'S OFFICE ON GRUVER HIGHWAY  
AN EQUAL OPPORTUNITY EMPLOYER

# HELP WANTED

## Permian Corporation

Office on Hwy. 20  
Spearman, Texas

Has immediate openings for men to work in tire shop. We offer high earnings in addition to many benefits Retirement Plan, Saving Plan, Life Insurance, Sick Pay, Funeral Pay, Driver's Training Program. Safe Driving Pay, Advancement Opportunities, Hospital and Medical Benefits.

Apply at office or call Larry Evans  
**806-659-2572**

## Spanish Club News

The Spanish Club of Spearman High School in the year 1976-77 met during regular class hours to elect officers. The nominations for president were opened up by Senora McMullan. The Club then proceeded to elect Donna Brogden as President; Cindy Gressett as Vice President; Tammy Robertson as Secretary/Treasurer; Kelly Harper as Song Leader; and LaVon Kunselman as Game Leader.

The Spanish Club members are: Virgil (Diego) Jones, Brock (David) Nuckles, Chuck (Carlos) Ball, Luisa (Luisa) Ochoa, Chris (Leo) Trout, Alan (Pancho) Shields, Etta (Perlita) McBroom, Leslie (Angelina) Groves, Jim (Jaime) Trihn, Kelly (Josefina) Harper, LaVon (Pepita) Kunselman, Raymie (Ramon) Porter, Scott (Ruf) Sherwood, Lucio (Zorro) Vela, Cindy (Gabriela) Gressett, Tracy (Cariota) Balls, Leann (Rosita) Biles, Tammy (Berta) Robertson, Debbie (Isabel) Padilla, Donna (Patricia) Brogden.



# FOOTBALL '76

## Gruver remains undefeated!

**Gruver**

**VS**

**Texhoma**

at  
**Gruver**

**8:00 P.M.**

Attend the  
game and  
show them  
we are  
behind them .

★ **VARSITY** ★

Sept. 3	Booker	T 8:00
Sept. 10	Panhandle	H 8:00
Sept. 17	Boise City	T 8:00
Sept. 24	Texhoma	H 8:00
Oct. 1	OPEN	
Oct. 8	Phillips	H 8:00
Oct. 15	White Deer	T 7:30
Oct. 22	Stinnett	H 7:30
Oct. 29	Fritch	T 7:30
Nov. 5	Sunray	H 7:30
Nov. 12	Stratford	T 7:30

★ **JR. HIGH** ★

Sept. 2	OPEN	
Sept. 9	Sunray	H 5:00
Sept. 16	Stinnett	H 5:00
Sept. 23	Stratford	T 5:00
Sept. 30	OPEN	
Oct. 7	Phillips	T 5:00
Oct. 14	White Deer	H 5:00
Oct. 21	Stinnett	T 5:00
Oct. 28	Fritch	H 5:00
Nov. 4	Sunray	T 5:00
Nov. 11	Stratford	H 5:00

12	Terry Gammon	FB
14	Jim Griffin	QB
19	Tim Peddy	QB
20	Scott Gross	SE
22	Steve Crable	HB
24	Jimmy Curlee	HB
25	Jerry Curlee	HB
32	Jeff Tout	HB
34	Scott Dryden	TE
40	Rick Hadley	HB
44	Rick Gazares	FB
50	Davin Winger	C
52	Rusty Gibson	G
60	Brad Hardesty	T
62	David Rimmel	G
64	Chris Dorman	T
65	Wayne Davis	G
68	Mark Fairbanks	T
75	Tony Swink	T
76	Steve Bevill	C
77	Bobby Hicks	T
81	Wade Dahl	SE
85	Toby Bagwell	TE

# it's time for high school Football



**Lynx  
Vs.  
Stinnett  
Friday  
at Stinnett  
Sept. 24**

**8:00 P.M.**

**SPEARMAN LYNX VARSITY**

Spearman	Location	Opponent
Sept. 3	There	Stratford
Sept. 10	Here	Phillips
Sept. 17	Here	Sanford Fritch
Sept. 24	There	Stinnett
Oct. 1	Here	Shamrock
Oct. 8		Open
Oct. 15	There	Dalhart
Oct. 22	Here	Boys Ranch
Oct. 29	Here	Panhandle
Nov. 5	There	River Road
Nov. 12	There	Canadian



**LYNX TWIRLERS**

(Top row, left to right)  
 GLENDA COOK  
 ALICIA MAHANEY  
 BRENDA COOK  
 CARRIE CLARK

**7th Grade 8th Grade**

Date	Opponent	Location	Time
Sept. 9	Dalhart	H	5:00
Sept. 16	Boys Ranch	T	5:00
Sept. 23	Open		
Sept. 30	River Road	H	5:00
Oct. 7	Canadian	H	5:00
Oct. 14	Dalhart	T	5:00
Oct. 21	Boys Ranch	H	5:00
Oct. 28	Panhandle	H	5:00
Nov. 4	Open	T	
Nov. 11	Canadian	T	

**SPEARMAN LYNX 9TH GRADE Football Schedule 1976**

Date	Opponent	Location	Time
Sept. 9	Dalhart	T	5:00
Sept. 16	Open		
Sept. 23	Guymon	T	6:00
Sept. 30	River Road	T	4:30
Oct. 7	Canadian	H	5:00
Oct. 14	Dalhart	H	5:00
Oct. 21	Open	T	5:00
Oct. 28	Panhandle	H	5:00
Nov. 4	River Road	H	5:00
Nov. 11	Canadian	H	5:00

- 10 Randy Reid
- 13 Scott Sherwood
- 21 Philip Archer
- 23 Billy Sellers
- 28 Hector Trevino
- 30 Mike Bodey
- 31 Zane Newton
- 33 Pete Garcia
- 37 Kent Hargis
- 40 Tommy Barber
- 41 David Lesly
- 42 Rick Morris
- 44 Greg Price
- 45 Sam Boone
- 50 Raul Ortega
- 51 James Whitaker
- 55 Jimmy Kenny
- 58 Ed Pogue
- 60 Chris McClellan
- 61 Jed Meisner
- 63 David Witt
- 64 Jeff Hohertz
- 65 Terry Lathem
- 66 Mark Cunningham
- 67 John Reneau
- 68 Jonny Kenny
- 70 Bo DeArmond
- 71 Jimmy Vernon
- 73 Charlie Price
- 74 Scotty DeWitt
- 77 David Ortega
- 78 Todd Brock
- 80 Twane Friemel
- 81 Scot Martin
- 84 John Holman
- 86 Doug Steele
- 87 Jim Jones
- 88 Eric Brown



**Lil' Lynx Shoppe**  
 312 Main 659-2608  
 Spearman, Texas

5 miles South on FM 760  
**ATEX GRAIN INC.**  
 659-3796

**Swyden Steak House**  
 WE ARE NOW OPEN AND READY FOR YOU...

**Jr. Lusby "Cats"**  
 W. Gruver Hwy.  
 Spearman, Texas  
 659-3766

**HERGERT PONTIAC BUICK GMC**  
 SO. HWY. 207  
 x 659-3722  
 SPEARMAN, TEXAS

**DRILLING BAKER & TAYLOR COMPANY**

**Hansford Implement Co.**  
 Hwy. 207 659-2712  
 Spearman, Texas

**Speartex Grain Co.**  
 514 Collard  
 659-3711

**YORK ELECTRIC**  
 659-3625  
 SPEARMAN, TEXAS  
 FULLY INSURED AND BONDED

**Consumer Sales Co.**  
 421 W. Kenneth Ave.  
 Spearman, Texas  
 659-2012

**Ellsworth Oil Co.**  
  
 659-3033

**Gruver State Bank**  
 GRUVER  
 733-5061

**P. A. Lyon Insurance Agency**  
 222 MAIN  
 659-2516

### First Christian Church Plans Revival



Once again this fall we will have a time of sharing together of our faith with David Darnell, Pastor of First Christian Church, Fayetteville, N.C. This will be a time to enrich our lives, using our faith in our daily lives as well as our spiritual lives.

We extend an invitation to you to come and share with us Sunday evening September 19 through Wednesday evening September 22. On Sunday there will be a Fellowship Dinner at 6:00 followed by Bible Study at 6:45. At 8:00 p.m. the evening Worship Service will begin. Each morning, Monday through Wednesday, there will be Bible Studies at 10:00 a.m. Each of these evenings at 7:30 p.m. there will be Worship Services.

Many of you recall the time David shared with us last year. It is because of the exciting

times of study, preaching and commitment experienced last year that he is returning to Spearman. We know you will want to take advantage of this opportunity to grow in your Christian faith.

David's background begins in Clovis, N.M., his birthplace. He was schooled in Albuquerque, N.M. He attended Abilene Christian College and Florida Christian College. He is a graduate of Brite Divinity School T.C.U. and he earned his Ph. D. from Duke University. He has been Pastor of the church in Fayetteville since 1962. He is very active in his community. He and his wife, Sara, have four children.

We invite you to come share Christ with us during these four days. We know you will want to be present for the Bible Studies and Evening Services.

# Jr. Varsity whips Lynx win Ranchers 14-12!

The Spearman JV played one of the best games in the school's history, as they defeated Boys Ranch at Lynx stadium Thursday night in a real barnburner!

The Ranchers, who have not been scored on all year, dominated the first half, as they literally shredded the JV on offense, and didn't allow the Lynx to score the first half. In fact, the Ranchers jumped into an early 12-0 first half lead, and it looked as if they could score at will against the Lynx.

The second half was a different story, as the Lynx JV roared back to score as Snider "put the pedal to the metal" and sneaked over for a TD from the 1 yard line. The try for extra point failed.

However, they hurriedly covered a Boys Ranch fumble after the kick-off, and Eric Brown was "west bound with the hammer down" as he dashed into the end zone from 16 yards out for the tying touchdown! A pass from Quarterback Franklin to Brown was good for a 2 point conversion and the JV held

this lead until the game ended. The Spearman team was "just sensational" the second half, as their offensive line "came to life" to control the ball for the fine Spearman team.

Some of the outstanding players included Brown, Snider, and Barber, along with Franklin, Brock, and the following players: Vela, Martinez, Truclove, Goff, Bridges, Price, Connelly, Nollner, Cummings, Hargis, Alexander, McCalman, McClellan, Whitaker, Trout, Rodriguez, Pope!

The JV-Ranchers game set a new record for fumbles. In the 2nd quarter, the Lynx fumbled and the Lynx recovered. The next play, with the ball at mid-field, the Ranchers fumbled and the Lynx recovered; the next play the Lynx tumbled and the Ranchers recovered; and on the next play, the Ranchers fumbled and the Lynx recovered just before half-time. This happened on four consecutive plays and was indicative of the fine defensive play of both teams!

In other action, the Spearman 8th grade lost to Boys

**The Angry Purple People, inspired by their coach and the entire community, defeated Sanford-Fritch at Lynx Stadium Friday evening before a sell-out crowd, 21-0! The score could have been even more!**

The Baker & Taylor bullet, Kent Hargis, scored the first TD, after he had set it up on several long runs! He raced in from the 3 yard line early in the 2nd quarter. Zane "the train" Newton kicked the first of three extra points! The game Friday night featured inspired play from the entire team on defense; the defense was so good from the seniors and the rest of the team, we dare not mention any names, for fear we would leave out! Equally as impressive was the offense; Hargis averaged 5.4 yards per carry, Mercury Morris stacked up 53 yards along with Newton!

Scott Sherwood added a touchdown in the third period, to put the Lynx ahead 13-0 and

Ranch at the Ranch 26-0, and the 7th grade lost a heart-breaker 8-0!

Newton kicked the extra point to give the Lynx a 14-0 lead.

One of the most exciting football plays of the evening, saw quarterback Sherwood fake a hand-off, keep the ball and behind beautiful screening and blocking, raced 26 yards into the end zone for a TD! Newton added the extra point to end the game on a 21-0 note!

A tricky pass play from quarterback Sherwood to Martin was called back after the Lynx offensive line was called for holding! The pass was perfect in every way, and Martin made a beautiful pass for the TD! It was heart-breaking to lose the TD!

The Lynx will meet the Stinnett Rattlers at Stinnett next Friday and several of their key men should be ready for this one, including Cunningham and J. J. Jones!

#### GAME STATS:

#### SCORING SUMMARY

Hargis 4 run (Newton K) 24:42  
Sherwood 1 run (New. K) 38:17  
Sherwood 26 run (New. K) 41:54

SPEARMAN	SAN.-Fritch	S-F	P	3	12	4.0
15	First Downs	5				
286	Yards Rushing	82				
0	Yards Passing	18				
286	Total Yards	100				
5	Passes Attempted	6				
0	Passes Completed	2				
1	Passes Intercepted By	0				
6	Number of Punts	8				
36.5	Punt Average	36.3				
1	Opp. Fumbles Recovered	1				
4	Number of Penalties	7				
50	Yards Penalized	41				

RUSHING			
Name	Carries	Yards	Average
Hargis	18	97	5.4
Newton	9	64	7.1
Morris	12	53	4.4
Bodey	2	7	3.5
Sherwood	5	37	7.4
Boone	2	13	6.5
Sellers	3	15	5.0

PASSING			
Name	Att.	Comp.	Int.
Sherwood	5	0	0

SCORING			
Name	T.D.	P.A.T.	Total Points
Hargis	1		6
Sherwood	2		12
Newton		3	3

RETURNS			
[Kickoffs-Punts]			
Name	What	Number	Yds. Aver.
Morris	P	1	0
Sellers	KO	1	9
Holman	INT	1	24

PUNTS			
Name	Number	Yards	Average
Boone	6	219	36.5

Spearman 0-7-7-7 - 21  
S-F 0-0-0-0 - 0

BOISE CITY, Okla.--Jimmy and Jerry Curlee combined for 170 yards rushing to hand Gruver a 17-0 win over Boise City here last night.

The Greyhounds, now 3-0, scored on a 20-yard aerial from Wade Dahlto, Jim Peddy, a 27-yard field goal by Toby Bagwell and a four-yard slash by Rick Cazares.

Gruver 0-10-7-0 - 17  
Boise City 0-0-0-0 - 0

G - Jim Peddy 20 pass from Wade Dahl (Toby Bagwell kick)

G - Bagwell 27 FG (Bagwell kick)

G - Rick Cazares 4 run (Bagwell kick)

Boise City Gruver

6 First Downs 19

21 Net Yards Rushing 202

24 Net Yards Passing 48

45 Total Yards Gained 250

17 Passes Attempted 7

4 Passes Completed 4

0 Passes Intercepted By 2

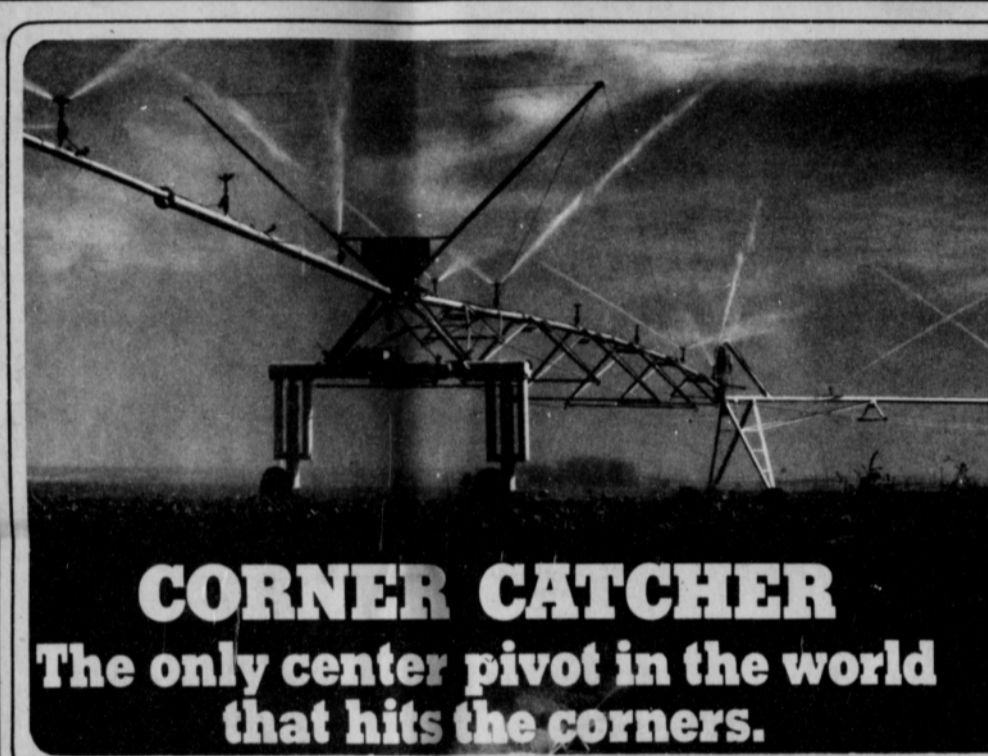
5 Number of Punts 3

40 Punt Average 45

0 Opp. Fumbles Recovered 5

2 Number of Penalties 8

30 Yards Penalized 70



**CORNER CATCHER**  
The only center pivot in the world that hits the corners.

**1st we introduced center pivot**

Since 1953 Valmont has pioneered the center pivot irrigation industry, and over 10,000 center pivots are now in operation. It's the fastest growing part of irrigation.

**2nd we made circles square**

The Valley® Corner System is a revolutionary new center pivot that irrigates the corners. In a typical square quarter it means you can now get yields from 150 acres instead of 132. You can also irrigate any one corner or all corners.

## VALLEY ELECTRIC

### Look carefully at the tough one.

WE CAN GIVE PROMPT DELIVERY ON ELECTRIC SYSTEMS.....  
2 to 4 WEEKS ON OTHER SYSTEMS.

**"Every service man we send to work on your system will be factory trained."**

There'll also be a tremendous parts inventory to back him up. Our service trucks are radio controlled for around-the-clock trouble shooting. No more waiting. Valmont is the largest manufacturer of center pivots in the world.

It only makes sense that we'd have the best service organization too. Next time you have a problem—big or small—contact the Center Pivot Center. We can help right now.



# DELTA CORPORATION

Phone (806) 653-3521  
Follett, Texas

### Homecoming Dance

The Homecoming dance will be held October 1 at the High School. It will be from after the game until 1:00 a.m. Admission will be \$5.00 per couple and \$3.00, single. It is

sponsored by the High School Student Council. Attendance will be limited to students and their dates and ex-students and their dates.

### Rajan Martin Pledges Sorority

Miss Rajan Martin, daughter of Mr. and Mrs. Ray

Martin, has recently pledged Delta Delta Delta sorority at Texas Tech University.

If you need a new pump for your private water system, you couldn't make a wiser choice than GOULDS...

We offer the SubSurance Protection Plan that assures your new Goulds submersible will withstand the effects of lightning corrosion and internal abrasive wear for five years. We can do this because:

- The motor has built-in lightning protection
- The finest materials make Goulds virtually corrosion-proof inside and out
- Abrasive resistant impellers and water passages are designed for greater efficiency than any other brand!



### Tucker Water Well Service

- ★ Submersible Pumps
- ★ Pressure Tanks
- ★ Fittings

659-3013  
All accessories for your Domestic Wells

# Hometown Boy Is A Newly Discovered Writer

A man that grew up in Spearman, Jack R. Tucker, now of Irving, is the author of a unique book, "Touch of Fire". He is a newly discovered writer.

He was the son of the Leroy Tucker's and is a cousin to the Tucker family here now. Today he is a veteran fire fighter for the City of Irving, Texas...dedicated to protect-

ing humanity from the ravages of fire and disaster. He is the author of a collection of writing that will give you a fresh understanding of the world love through his unique book, "Touch of Fire".

His compositions, in the form of prose, free verse and rhyme...will surely awaken

your mind and rejuvenate your soul, with warm, heartfelt portraits painted for you with the written word.

The powerful, beautifully written book, which is certain to become a collectors' item, is now being printed by Taylor Publishing Company, and is itself an accurate description



of the word unique, being hand-stained, bronze leatherette, hard back cover, with title and author's signature embossed on each cover. Many of the writings will be hand lettered and illustrated by artist Charles McMahan and all printing will be done in dark brown ink on beige colored paper.

The author's love of his profession, his great respect for fire fighters, has prompted him to dedicate this book to fire fighters for the performance of their duties and their unrewarded self-sacrifice required in their profession.

A special limited edition is now being offered for purchase upon written request. If you have the desire to say, "I care" or "I love you" to anyone regardless of who, do so in a personal, powerful, never-ending way with these original writings found in this unique book.

If you want one of these books, which are selling for \$10.00 plus tax and \$1.00 for handling and postage, you may write to: Touch of Fire P.O. Box 4045, Irving, Texas. Make checks payable to: Companions, Inc. Please allow 12 weeks for delivery as this is a pre-publication offer. Guaranteed delivery on all orders, or your money refunded.

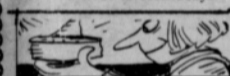
## Early Day Resident Dies

Word was received in Spearman this week of the death of Lyman J. Hillhouse, better known as Hilly. Mr. Hillhouse operated one of the first drug stores in Spearman in 1919.

The Hillhouses left Spearman and moved to California where he remained in the drug store business until retiring to Richmond, Va.

He was 87 years old and passed away in his sleep August 25.

He is survived by his wife, Patsy, and one daughter, Justice, who lives in Kentucky.



In the 15th century some people carried a portable sundial in their pockets to tell the time.



Need extra storage space? Why not convert an old TV cabinet into a storage unit?

With Pat Walker's program ... it is very possible to

be 16 to 18 pounds thinner by this Christmas!

Dial 435-2423

for your complimentary treatment. RESULTS GUARANTEED

**Pat Walker's**

Complimentary Figure Analysis and Treatment

514 South Main

PERRYTON, TEXAS

Figure Perfection Int'l

7 a.m. - 7 p.m. Monday thru Friday, - 9 a.m. - 12 Noon Saturday

## AVISO PUBLICO

RESUMEN DE LAS ENMIENDAS PROPUESTAS A LA CONSTITUCION

ELECCION GENERAL DEL 2 DE NOVIEMBRE DE 1976

### NUMERO UNO EN LA BOLETA (S.J.R. 49)

Revocando Secciones 49-d and 49-d-1 del Artículo III de la Constitución de Tejas, S.J.R. 49 enmienda Sección 49-c del Artículo III de la Constitución de Tejas para disponer y autorizar \$400 millones adicionales de bonos para el desarrollo de agua en Tejas que se puede emitir a la aprobación de dos terceras partes de los miembros de cada cámara de la Legislatura para tales fines de desarrollo del agua que la Legislatura pueda prescribir.

La enmienda contiene prohibición específica contra el uso de fondos del estado para el desarrollo de recursos acuáticos del Río Mississippi y también requiere que antes de que pueda encargarse de cualquier proyecto particular para el desarrollo de agua que requiere un gasto de mas de \$35 millones de producto de los bonos, debe de ser aprobado por resolución de la Legislatura.

La enmienda remueve el requerimiento constitucional que ciertas rentas deben de ser usadas para retirar bonos para el desarrollo de agua y el encarecimiento de la calidad de agua y remueve el límite constitucional de la tasa de interés en tales bonos.

La fraseología de la enmienda propuesta tal como aparecerá en la

boleta es lo siguiente: "La enmienda constitucional autorizando un incremento de \$400 millones de la cantidad de Bonos del Desarrollo de Agua en Tejas que podrán emitirse al ser aprobada por dos terceras partes de la legislatura; enmendando y consolidando disposiciones de Secciones 49-c, 49-d, y 49-d-1 del Artículo III de la Constitución de Tejas; y revocando Secciones 49-d y 49-d-1 del Artículo III de la Constitución de Tejas."

### NUMERO DOS EN LA BOLETA (H.J.R. 99)

H.J.R. 99 propone una enmienda a la Constitución de Tejas para aumentar de \$100 millones hasta \$200 millones la cantidad principal agregada de bonos para el desarrollo de agua en Tejas que se puede emitir y que están en circulación por el Texas Water Development Board para proveer donaciones y préstamos para la mejoría de la calidad de agua como establecido por la Legislatura. La fraseología de la enmienda propuesta como aparecerá en la boleta es lo siguiente: "Una enmienda constitucional para incrementar desde \$100 millones hasta \$200 millones la cantidad de Bonos de Desarrollo de Agua en Tejas que podrán ser emitidos con el propósito de mejorar la calidad del agua."

## PUBLIC NOTICE

SUMMARY OF PROPOSED

### CONSTITUTIONAL AMENDMENTS GENERAL ELECTION NOV. 2, 1976

#### NUMBER ONE ON THE BALLOT (S.J.R. 49)

Repealing Sections 49-d and 49-d-1 of Article III of the Texas Constitution, S.J.R. 49 amends Section 49-c of Article III of the Texas Constitution to provide for and authorize an additional \$400 million in Texas water development bonds that may be issued on approval of two-thirds of the members of each house of the Legislature for such water development purposes as the Legislature may prescribe.

The amendment contains a specific prohibition against the use of state funds for the development of water resources from the Mississippi River and also requires that before any single water development project may be undertaken requiring the expenditure of more than \$35 million in bond proceeds, it must be approved by resolution of the Legislature.

The amendment removes the constitutional requirement that certain revenues must be used to retire water development and water quality enhancement bonds and removes the constitutional interest rate limit on such bonds.

The wording of the proposed amendment as it will appear on the ballot is as follows:

"The constitutional amendment authorizing an increase of \$400 million in the amount of Texas Water Development Bonds that may be issued on approval of two-thirds of the legislature; amending and consolidating provisions of Sections 49-c, 49-d and 49-d-1 of Article III of the Texas Constitution; and repealing Sections 49-d and 49-d-1 of Article III of the Texas Constitution."

#### NUMBER TWO ON THE BALLOT (H.J.R. 99)

H.J.R. 99 proposes an amendment to the Texas Constitution to increase from \$100 million to \$200 million the aggregate principle amount of Texas water development bonds which may be issued and outstanding by the Texas Water Development Board to provide grants and loans for water quality enhancement purposes as established by the Legislature.

The wording of the proposed amendment as it will appear on the ballot is as follows:

"A constitutional amendment to increase from \$100 million to \$200 million the amount of Texas Water Development Bonds that may be issued for water quality enhancement purposes."

Our family at Gruver State Bank has a free gift for your family . . .



AN 8 x 10 NATURAL COLOR PORTRAIT!

Your lovely Natural Color Portrait will be taken in our bank by professional photographers from Olan Mills Studio ... and it's a gift you'll cherish more and more through the years!

Your free portrait may be of your entire family or any one of your family.

All you do is call or come in our bank and make an appointment for your sitting. These sittings can be arranged at a convenient time Sept. 21 or 22, 1:00 to 8:00 P.M. (Tues. or Wed.) so Dad can be there.

Take advantage of this free offer...call today and make an appointment for the sitting for your family portrait.

**Gruver State Bank**

3 Main Plaza

Gruver, Texas



## SPERRY NEW HOLLAND HAY TOOLS!

We'd like to demonstrate one of our balers (or any other tool) ON YOUR FARM!



Great Savings on NEW EQUIPMENT now at LAST YEAR'S PRICES!

Sale prices on models in stock

**NO INTEREST**

Free financing ... until March 1, 1976

**SPERRY NEW HOLLAND** OF PERRYTON 435-5473 114 S. E. 2nd.



**Bride-Elect Honored**

Miss Jan Wysong of Spearman, whose marriage to Jim Beasley will be an event of October 3rd in Spearman, was the center of attention at coffee given in her honor Saturday morning with guests calling at the home of the Clark Winklers between the hours of 10:00 and 11:30 A.M.

Greeting the guests and presiding at the guest registry was Mrs. Archie Nelson with the Misses Tomi Mills and Bonnie Harris presiding at the serving table which was laid with a white cloth centered by an arrangement of yellow and white Gruber garden flowers in a silver bowl with a milk glass liner. Completing the table decor were the silver coffee service and the crystal punch service. Golden ice punch and coffee breads and cookies were served.

**Engagement Announced**

Mr. and Mrs. Edward R. Wheeler announce the engagement and approaching marriage of their daughter, Becky Jan, to Bradley Scott Beverly, son of Mr. and Mrs. Bradford M. Beverly. The couple plans to be married December 29 in the First Baptist Church.

**Museum Twentieth Century Hours Listed**

The Stationmaster's House Museum at 30 S. Townsend is open from 2 to 5 p.m., Tuesday through Saturday. Ladies who have volunteered to work one afternoon each month are Mmes. Claude Newell, Burton Schubert, Floy Largent, W. V. Hull, J. L. Pierce, George Buzzard, Wayne Hutchison, G. I. Brown, Harold Shaver, Terry Curtis, N. W. Cayton, John Allen, T. M. Allen, N. F. Renner, J. D. Wilbanks, Freeman Barkley and Ed Freeman.

**Senior Citizen's Day At Fair**

There will be things for all to enjoy during the Tri-State Fair, September 20th thru September 25th. Livestock and poultry exhibits, exhibits of farm products from many counties in the panhandle, commercial exhibits of the latest farm and home products, the excitement of the Mid-way and Top-notch entertainment each day at the Coliseum by nationally known artists.

Thursday, September 23rd, is Medicare Day and all Senior Citizens will be admitted free upon presenting a Medicare Card at any gate to the Fair Grounds. This does not permit free parking. On this special day free entertainment has been arranged for you at the Coliseum in the form of a 1 1/2 hour musical concert to be presented by "The Second Mile", a gospel quartet, and the Amarillo High School Jazz ensemble and New Sound Singers. This begins at 1:30 p.m. Also, the Social Security Administration has a booth in the Commercial Arts Building with free literature about Medicare and Joyce Curtis and Kathy Vernon will be at this booth to answer any question you may have about Medicare. Every Senior Citizen in the Tri-State Area is cordially invited to attend this free concert and to visit the Social Security booth on Medicare Day.

**Club News**

The Twentieth Century Club and the Spearman Study Club met jointly Monday, Sept. 13 at 6:30 p.m. at the First United Methodist Church. Mrs. Coy Palmer welcomed the group and Mrs. John Brown gave the invocation. After a short business meeting, those attending enjoyed a salad supper.

The speaker for the meeting was the Top O' Texas District President, Mrs. Bill Reed of Stratford. She spoke on "Federation Then & Now." The Federation song was led by Mrs. Clark Mires who also led the collect.

Members of the Twentieth Century Club present were Mmes. L. L. Anthony, Deta Blodgett, John Brown, Frank Davis, E. L. Garner, Michael Holt, O. C. Holt, Wayne Hutchison, P. A. Lyon, W. Jarvis, Coy Palmer, C. U. Popc, Tommy Russell, Harold Shaver, J. R. Stump, Tom Sutton, John Trindle, and a guest, Peggy Collins.

Members of the Spearman Study Club present were Mmes. Johnny Crawford, Jimmy Shieldknight, Kenneth Evans, George Young, Clark Mires, Joe Close, Terry Schneider, Chester Martin, Bill Hamilton, Bert Sheppard, Ted Godfrey, Bob Collier, David Wilson, and Verna Gail Keim.

**EMT Organization Planned**

There will be an organizational meeting of the Panhandle Emergency Medical Technician Association on Sept. 25, 1976. It will be held in Canyon on the West Texas State University campus in room 206 of the Activity Center, beginning at 10:00 a.m. All EMT's are urged to attend. If you are interested but cannot attend, please contact: Joe Max Hood, 4218 King Street, Amarillo, Texas.

**Bridge Club**

Mrs. Bill Gandy was hostess for the Hi-Lo Bridge Club Thursday evening in her home. Mrs. Gwenfred Lackey had high and Mrs. Vi Whitson had low score. Enjoying a delicious dinner and bridge were members, Mmes. Leonard Jameson, John Berry, R. E. Lee, Faye Lynch, Gertrude Archer, Vi Whitson and two guests, Mmes. Gwenfred Lackey and W. L. Russell.

dames: Ray Etter, Connie Spradlin, Comfort Winders, Kermit Boone, Bill Harris-Dean, McClenagan, George Lowe, Dean Sparks, Clark Winkler, I. W. Ayres, Jr., Cecil Ralston, Paul Westerfield, and Ralph Bort.

**United Presbyterian Church**

First Presbyterian Church is located at 11th and Cotter Drive and the pastor is the Rev. Edward D. Freeman. There is a Sunday Church School class for every age group at 9:45 a.m. every Sunday.

"Church Birdiquette" will be the subject of Pastor Ed Freeman's children's sermon and "What Is Conscience?" will be the subject of his adult sermon at the service for the public worship of God on Sunday, September 19, at 11:00 a.m.

John Nodestine will be the speaker at the Full Gospel Business Men's Fellowship on Monday, September 20, at 7:00 p.m. at Martin's Steak Garden.

Presbyterian Women will have a handiwork day at the church on Wednesday, September 22, at 9:30 a.m. I John, Chapter 4, will be the study at the mid-week Bible study at 8:00 p.m. The session will meet following the Bible study.

There will be a men's prayer breakfast on Thursday, September 23, at 6:30 a.m. Lay Renewal Prayer Group will meet Thursday, September 23, at 8:00 p.m. at the home of George and Dorcas Collard.

**Union Church Missionary Meet**

Union Church Missionary Meeting met at 9:30 a.m. on Tuesday, Sept. 14 with 14 present: Adalyn Barnes, President; Myrtle Fullbright, Edith Smith, Nellie Sluder, Lena Beason, Ina Martin, Orlene Martin, Ann Bowen, Ermal Pond, Doris Jean Pipkin, Mac Floyd, Wilma Francis, Willella Martin, Mrs. Garnett, Jessie Schubert and a visitor, Malolah Fullbright. After a good lunch, the ladies exchanged gifts and revealed their secret sisters, then drew names for the coming year.

**Rho Rho Sorority Meets**

Rho Rho Chapter of Beta Sigma Phi met Friday, Sept. 7, in the home of Mrs. Jim Evans. Mrs. Dennis Nelson gave the program on "Botany & Ecology". Members discussed the rush luncheon to be held Sept.

17. Attending were members, Mmes. Vernon Pipkin, Jerry Taylor, Ronnie Lusby, Monte Blackmore, Bob Pearson, Dan Ralston, Bill Harnish, Monte Lesly, Charles Shieldknight, David Collins, Lynn Cook, Jim Evans, Jack Lasater, Clark Mires, Dennis Nelson, Ken Schneider, Phil Sanders and a guest, Ashley Shieldknight.

**Dahlia Flower Club Met**

The Dahlia Flower Club met Sept. 13 in the home of Mrs. Cleo Denman. The minutes were read and approved. A thank you note for the arrangement sent to her on her 80th birthday from Mrs. She-deck was read. Roll call was answered with "My favorite Bible verse". The pledge of allegiance was led by Hollie Riley. Mrs. Riley also gave the program which was on the care of miniature roses, airplane plants and the new white marigold. Alma Remy was first with her arrangement of purple flowers. Mabel Edwards won first with her dahlia specimen. The club collect was given. Refreshments of cantaloupe, cheese & crackers, tea and coffee were served by the hostess to members, Annie Allen, Myrtle Davis, Mabel Edwards, Nelle Evans, Mac Floyd, Sada Hoskins, Hazel Loftin, Alma Remy, Hollie Riley, Margaret Shedeck, Frankie Walker and a visitor,

You are cordially invited to a wedding shower honoring Jan Wysong bride elect of Jimmy Beasley September 25, from 10 to 11:30 a.m. B&B Friendship Room Hostesses: Mmes. Bill Hamilton Jack Kemper Don Schumann Bert Sheppard Gretchen Thompson John Sutterfield J.D. McCoy

No invitations being sent 44S-2tc Mrs. Walker's sister, Veda Stauffer of Elgin, Okla. The next meeting will be at 3 p.m., Sept. 27 at Martin's Steak Garden with Hollie Riley and Alma Remy as hostesses. Art Linkletter To Be At Pampa The annual meeting of the Pampa Chamber of Commerce will present "An Evening With Art Linkletter" on Thursday, October 28, at 7:30 p.m. in the M.K. Brown Auditorium. Special entertainment will be presented by the Pampa High School Stage Band and Concert Choir, prior to Linkletter's address. An art exhibit is being arranged by The Pampa Fine Arts Association for viewing before and after the program. Tickets will go on sale to the public September 20 at \$5.00 per person and may be secured by writing or calling the Pampa Chamber of Commerce office. Tickets should be ordered as early as possible since an early sell-out is expected. It is possible to sit five people at a table in 120 different combinations.

**200% Guarantee on ALL Meat Purchases!**

**IDEAL FOOD STORES** The home of THIRTY-ONE PRICES

**FRESH... 100% PURE BEEF**  
**Ground Beef** IN 3-LB. PKG. OR MORE **69¢**  
 FRESH, EXTRA LEAN **Ground Chuck** 3-LB. PKGS. OR MORE **89¢**

**HICKORY SMOKED... SLAB CUT**  
**Sliced Bacon** BULK PACK **99¢**

**FRESH THIGHS OR DRUMSTICKS**  
**Fryer Parts** **69¢** **Skinless Franks** 12-OZ. PKG. **69¢**  
**RIBS ATTACHED... FRESH** **Fryer Breasts** **79¢** **Sliced Bologna** 12-OZ. PKG. **89¢** **BAR-S** **Cotto Salami** 12-OZ. PKG. **99¢**

PRICES EFFECTIVE THRU WED., SEPT. 22, 1976. NONE SOLD TO DEALERS. LIMIT RIGHTS RESERVED.  
 MON.-SAT. 8:00 A.M.-9:00 P.M. SUN. 10:00 A.M.-7:00 P.M.

**BLUE MORROW COOKED** BULK PACK **\$1.09**  
**BeefTenders** 3-LB. PKG. **\$1.99**  
**GORTON'S PRE-COOKED** BREADED **2-LB. PKG.**  
**Fish Sticks** **\$1.99**

**\$1,000 WINNERS:**  
**J. H. DUNKERSON**  
**GUYMON, OKLA.**  
**MIKE SAXON**  
**BORGER, TX.**  
**KATHIE WAUGH**  
**LAVERNE, OKLA.**

ODDS CHART EFFECTIVE AUGUST 30, 1976

PRIZE VALUE	NUMBER OF PRIZES	ODDS FOR ONE GAME	ODDS FOR 13 GAME PRIZES	ODDS FOR 26 GAME PRIZES PLUS 10 SAVED DISCS
\$1,000	25	1 in 140,800	1 in 10,831	1 in 3,911
100	200	1 in 17,600	1 in 1,354	1 in 489
10	400	1 in 8,800	1 in 676	1 in 245
5	1,000	1 in 3,520	1 in 271	1 in 98
2	3,000	1 in 1,174	1 in 91	1 in 33
1	20,000	1 in 176	1 in 14	1 in 5
TOTAL NO. OF PRIZES	24,625	1 in 143	1 in 11	1 in 4

Subsidiary trademark of the Procter & Gamble Co. © 1976

**ENRICHED FLOUR**  
**GOLD MEDAL** **74¢** 5-LB. BAG

**VAN CAMP'S**  
**PORK & BEANS** **3 87¢** 15-OZ. CANS

**HEINZ**  
**TOMATO KETCHUP** **67¢** 26-OZ. BOTTLE

**ALL FLAVORS**  
**HI-C DRINKS** **48¢** 46-OZ. CAN

**STEAKHOUSE**  
**Charcoal** **96¢** 10-LB. BAG

**PURINA BEEF AND EGG FLAVORED**  
**Dog Food** **\$1.38** 5-LB. BAG

**MARATHA WHITE BIXMIX OR**  
**Flapstax Mix** **49¢** 3 5 1/2-OZ. PKGS.

**BLEACHES AS IT WASHES**  
**OXYDOL** **\$2.08** 34-OZ. BOX

**COLORADO-CANNING**  
**Peaches** **4 \$1** 4 LBS.

**COLORADO**  
**Bartlett Pears** **4 \$1.00** 4 LBS.

**FANCY, RED**  
**Delicious Apples** **3 \$1.00** 3 LBS.

**Thrill-7 Dairy Foods**  
**KRAFT**  
**Miracle Bowl Margarine** **54¢** 1-LB. BOWL

**Thrill-7 Frozen Foods**  
**FARMINGTON VANILLA**  
**ICE CREAM** **\$2.43** 1-QUART PAIL

**PET RITE**  
**PIE SHELLS** **\$1.28** PKG. OF 8

**FLEISCHMANN'S**  
**Egg Beaters** **78¢** 12-OZ. PKG.

**WELCH'S**  
**Grape Juice** **32¢** 6-OZ. CAN