# Jennifor McLein compoting 

in Wheathoart contest

#  <br>  

## 12 new school teachers here

Spearman school students vie just two weets of summer esume August 27 . resume August 27 .
There are twelve new teachrs on the faculty of the sehcol, cording to Supt. James CunLynette Campbell will be
aching 3 rd $g$ grade. She is 1999 graduate of Roper High ains College and received her $S$ in education from Panhandie tate University this year.
E.C. Jenkins will Health \& PE in High School and $s$ also assistant coach. He is a 1957 graduate of Lovington, is BS in 1967 and his Master's Education in 1971 from temestrni Louisiuna State. aving taught at Pampa 3 years, here 2 years, Texhoma 1 year, exarkana, A.k.,., 1 year, Tu. ovina 2 years. Evelyn Jenkins will teach
\& Drech chool. She graduated from
rinington, N.M. High School 1959 and received her BacheEd Arts in 1966 and Master's
Edvan in 1967 ter Northeast Louisiana State. She


No उM\&AMPLE
HANSFORD COUNTY HOSPITAL DISTRICT TAX AND BOND ELECTION

$$
\text { DATE: August 11, } 1979
$$

ELECCIONPAMA MAGUSSTO \$ Y 㫙ARA BONOS DEL DISTRYO DE HOSPITML DEGONDADO

FECHA: el día 11 de agosto de 1979
SAMPLE
OPFFCHAL BALLOT
(BALOTA OFIEHA:t ELSAmpho
Place an " X " in the square beside the statement indicating the way you wish to vote. (Ponga una " $X$ " en el cuadro al lado de la frase que indica la manera en la cual usted quiere votar.)

> PROPOSITION NUMBER 1
> PROPOSICION NUMERO 1
"THE AUTHORITY TO LEVY A TAX AT THE
$\square$ FOR
(EN PRO)

- AGAINST
(EN CONTRA)
 canstras thenters comeny
 Oind socemin hemiturn amemeng intion couny
 cony hesiculutiri bum




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\% ON EACH SAOO VALUATION OF TAXABLE PROPERTY SUBJECT TO HOSPITAL DISTRICT TAXATION FOR ALL HOSPITAL PURPOSES" TAAUTORIDAD PARA GRANAL IMPUSSTOS AL PORCENTAJE NO SOBREPASANDO 75 CENTAVOS
POR CADA VALUCIIN DE SIOO DE PROPIEDAD IMPONIBLE SUJETA A IMPUESTOS EN EL DISTRITO DE HOSPITAL PARA EL HOSPITAL")

PROPOSITION NUMBER 2
PROPOSICION NUMERO 2
$\square$ FOR
(EN PRO)

- AGAINST
(EN CONTRA
"THE ISSUANCE OF $\$ 1,400,000$ BONDS UPON THE FAITH AND CREDIT OF THE HOSPITAL DISTRICT FOR HOSPITAL PURPOSES (A DOMICILIARY CARE FACILITY)" ["LA EMISSION DE BONOS POR UN TOTAL DE
$\$ 1,400,000$ EN VERDAD Y CREDITO EN EL DISTRITO DE HOSPITAL PARA EL HOSPITAL (FACILIDAD DOMICILIARIA DE CARGO)")


## Pringlo

1 and mamine meme butu ing can enroll, stat
principal.

## C



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## Transpecto opens here

|  | with CO2 injection and enhanced oil production occuring soon after start of the injection operations. <br> An additional length of $6-5 / 8$ pipeline will be extended from Spearman into Ochiltree County upon completion of the Borger to Spearman phase to service oil reserves already acquired there. <br> Transpetco will begin hiring office and production personnel, preferably from the local market, upon completion of right-of-way activities. <br> The planned program to utilize the CO2 available is of a pioneering nature, but if successful, should extend for 15 to 20 years and allow recovery of a considerable amount of otherwise unrecoverable oil from Hansford and Ochiltree County wells. <br> W.A. Stanberry, Petroleum |
| :---: | :---: |
| production over <br> $\$ 70$ million <br> THE SALE OF CRUDE OII AND NATURAL GAS from Hansford County wells in 1978 boosted the county economy and accounted for $\$ 70.1$-million of the $\$ 17.1$-billion value placed <br> on Teras production last year, according to Teras Mid-Continent Oil \& Gas Association. <br> In a report on the economic impact of oil and gas induatry operations in the top producing |  |
|  |  |
|  |  |
|  |  |

## production over $\$ 70$ million



 Boilding fund





## Reger sive ic...

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Spray in Washe America's most
popularar laundry soil and stain remover.
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style for longer holding time. 40 oz
non-aeso
1.88


## Farm Leader

 To Speak Here

## fournament set

$\qquad$
:00 and 12:00, 1:00 and 5:00 weetdayz.
Worth Pleins wator coms.


## 1979 LYNX FOOTBALL Schedule:

| SpearTex Grain Co. | 1659-3426 221 N. Main <br> Cates <br> Men \& Boys Wear | North Plains International Inc. <br> Hwy 207 659-2421 | Sacks <br> Third Ave 230 Molm $659-3350$ |
| :---: | :---: | :---: | :---: |
| Consumers Sales Co. <br> (11) 421 wommeth Are Phone 659-2021 | H. and H. Water Well Service, Inc. |  | John R. Collard, Jr. COLLARD INSURA NC and REAL ESTATE FARM MANAGEM 405 DAVIS |
| White House Lumber Co. |  |  | Buster's Aerial Dusters Inc. |
|  |  | puce |  |
|  |  | $\begin{array}{ll} \mathrm{r} \\ \mathrm{y} & 5,00 \\ \mathrm{y}, 00 \end{array}$ | McCormack's Scratch Pad 1 Supplit |
| P.A. Lyon <br> 165. Haney 6592516 |  | SCHEDULE $\begin{array}{ll} \text { PLACE } & \text { TIME } \\ \hline H & 7: 00 \\ T & 7: 00 \\ T & 6: 30 \end{array}$ | Baker \& Taylor Drilling Co. <br> Gruver IIwy |
|  |  |  | C \& T <br> Automotive |
| Hansford Agency |  |  |  |

