# The Reporter-Telegram 

# GULF HURRICANE TOLL MOUNTS 



THE REPORTERTELEGRAM





"You promised if I'd have this baby he would be in the
movies before he was six months old-and he turns out to be jutat another failure.



Boots' Buddies
To the Rescue!


 The Reporter-Telegram



## SOCIETY


 Women Lead
U. S. Tourists






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 fortune told-sion


| $\begin{aligned} & \text { nored on } \\ & \text { nor } \end{aligned}$ | Personals | $\begin{aligned} & \text { Baseball Game } \\ & \text { Feature of } \\ & \text { B. Y. P. TJ } \end{aligned}$ |
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Biblical Quotation


## 



## CLASSIFIEDS

| CLASSIFIED ADVERTISING RATES | FOR RENT-Six room house, fur <br>  |
| :---: | :---: |
| AND INFORNATION | ICELY furnished four-room house close in. Mrs. W. L. Holmsley, phone 135-3Z. 138. |
| CASH must accompany all orders for classified ads, with a | 6. Houses |
| ed until 12 noon on week days ard $6 \mathrm{p} . \mathrm{m}$. each to be inserted. |  <br>  |
| TROPER classification of ad vertisements will be done in vertisements will be done is the office of The Reporter- | 10. Bed Rooms |
| wRrors appearing $m$ ciasstried ads will he corrected withoutt cairge by notiee given imme- ditateic anter the firrat. insertion. $\square$ : |  |
| 2c a word a day 4c a word two days. 5c a word three dave. MINIMUM crarges: <br> 1 day 25e <br> 3 davs 60 <br> FUKirimR information will be diven glady by calling adven gladis by calling- $77$ | Political Announcements $\qquad$ Sulbject to the action of the democratic run-orf prima tion August $27,1932$. |
| 1. Lost and Found | District id AMAG, Midand <br> S. B. COTTHEN, CTane |
|  |  |
| 2. For Sale or Trade | Subject to the action of the |
|  | For State Senator (29th Senatorial <br> District of Texas) K. M. REGAN, Pecos. <br> For District Attorney: W. R. SMITH, JR. |
|  |  |
| 曷. Apartments | For Sherift $\overline{\text { cher }}$ |
|  | For County Clerk: SUSIE GRAVES NOBLE |
| FOR RENT-Furnished and unfurnished houses , and apartments Sparks \& 8 Barron, Phone 79. |  |
| 5. Houses |  |
| JIM WADDELL'S-Six-room furn- ished home for rent; near schools. Phone 126 . | $\underset{\text { For County }}{\text { (Precinet }} \overline{\text { Commissioner }}$ (Preeinct No. I): |
|  |  |
|  |  |
| BABIES - ADULTS <br> Good for All <br> We earnestly solici <br> your accoun <br> SANTARY <br> JERSEY DAIRY <br> Phone 9005 |  |



> T

By BLOSS
$\left.\begin{array}{l}\text { SO.TH' WAY I FIGURED } \\ \text { IT OUT WAS THAT IT } \\ \text { WOULD ALWAYS BE } \\ \text { RUNNING DOWN WELL'OF } \\ \text { ALL THE } \\ \text { DUMB }\end{array}\right)$

RUNN NG DOWN HIL
AN WOLONT





OUR BOARDING HOUSE
A THOUSAND THANK
EGAD! IWIT WAS YOL


## MIDLAND KNICKER-CLADS DUST OFF THIRD-PLACE B’SPRING CLUB

LOCAL SAND BELT GOLF CREW WINS LOW BALL IN EACH FOURSOME SAVE FIRST; OTHER CLUBS NOT REPORTED

BRUSHING UPSPORTS


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