

# The Groom News

Volume 59, Number 48

The Groom News, Carson County, Texas 79039

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Thursday, April 27, 1989

## Culver Nominated For 50 Year Banking Award



Cecil L. Culver, chairman, State National Bank, Groom, Texas, has been nominated for the first annual Texas Bankers Association's 50-Year Bank Award. Mr. Culver will be awarded for his dedicated service to the banking industry at TBA's 105th Annual Convention at the Marriott Rivercenter in San Antonio on May 12.

Mr. Culver began his banking career in 1923 as cashier for First Guaranty State Bank, Dexter, Texas.

In 1926 he became managing officer until the bank sold two years later. Mr. Culver joined the State National Bank of Groom in 1929 and was elected cashier and managing officer in 1932, director in 1942 and president in 1952.

He has been involved with the Panhandle Bankers Association and the Bank Auditors and Controllers Association. Previously, he was chairman of Texas Bank Association's eighth District. Mr. Culver has been involved with various civic and community services including the Groom Volunteer Fire Department, Grooms Lions Club, the Masonic Lodge and has served as secretary of the Groom Memorial Hospital Board. He has also served as mayor of Groom and has been a deputy sheriff for Carson County.

Texas Bank Association, the oldest and largest state bankers association in the nation, represents approximately 1,900 member banks and branches.

## 15 GHS Students Win Trip To State

Groom School will be represented in the State Academic meet to be held in Austin on May 4, 5 and 6. Michael Rose will represent Groom in the Poetry competition,

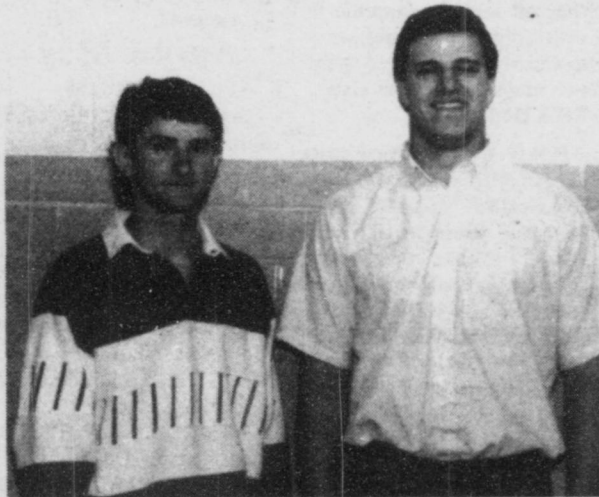
after claiming a high position in the regional meet held this past week in Levelland at the South Plains College on April 21 and 22. Matt Weinheimer claimed a top position claiming his ticket to state competition in Headline Writing.

Local tracksters: Stoney Crump, Brice Ruthardt, Kevin Kerlee, Daniel Hinson, Bruce Britten, Jay Britten, Kristi Case, Lesa Sweatt, Heather Patterson,

Karen Bohr, Jolee Burger (alt) and Shannon Fields will be competing in the first Six-Man State Meet to be held May 6 in Comanche.

## Dr. Schulz Opens Practice In Groom

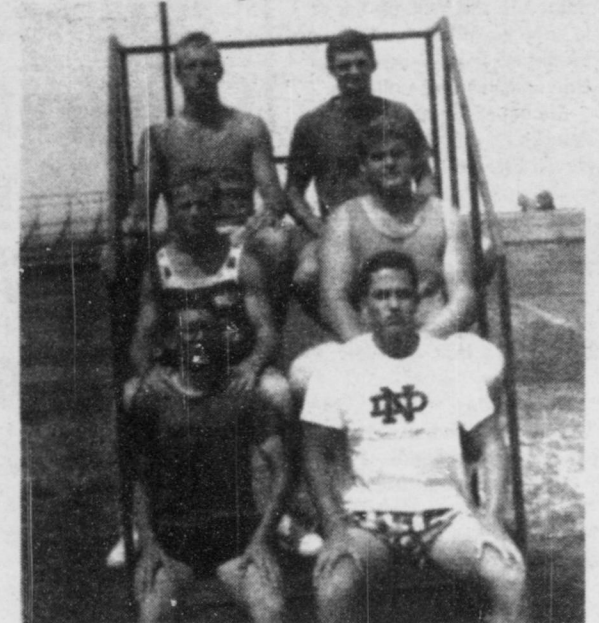
Dr. Larry G. Schulz announces the opening of his practice of General Dentistry in Groom each Tuesday from 2:00 p.m. until 8:00 p.m. Appointments may be made by calling 248-7980. Dr. Schulz replaces Dr. Byrd Adkins who will now devote full time to his practice in Amarillo.



State UIL Academic qualifiers are Michael Rose and Matt Weinheimer.



Tracksters to compete in the State six-man meet are top row-Kristi Case, Lesa Sweatt, Heather Patterson, bottom row-Karen Bohr, Jolee Burger(alt) and Shannon Fields; not pictured Jenni English.



Qualifying for the State six-man meet in boys competition were top row-Stoney Crump, Brice Ruthardt, middle row- Kevin Kerlee, Daniel Hinson, bottom row-Bruce Britten and Jay Britten.

## Carson County Elevator Grant Turned Down

Carson County Commissioners, in regular session Monday morning, learned that the County's third application in as many years for a grant to help fund installation of an elevator in the courthouse had been turned down. The application for 144,000 to

cover the cost of handicap accessibility failed to meet what Panhandle Region Planning Commission officials thought was necessary funds, compared to other counties funded for flood control, water and sewer requirements.

Realizing that meeting accessibility standards is a requirement, the

commissioners discussed various ways the project could be addressed, using reserved county funds. More discussion will be held in future meeting until a feasible funding method can be established.

Judge Roselius explained that moving polling places in recent past years from the courthouse to the library and the War Memorial Building has been successful in complying to the accessibility rule at those times, but the courthouse must be used by handicapped throughout the year and it is necessary to comply with government rulings on this matter.

Commissioners also discussed Commissioners, page 4

## Community Calendar

Groom ISD is offering a FREE clinic for children 3,4 and 5 years old by September 1, 1989. This is a clinic to help identify children who may have problems in the following areas: Hearing and Vision, Grossand Fine Motor Skills, and Concepts and Communication Skills.

This clinic will be held at the Groom School/Learning Center on May 10. It will begin at 9:00 and will take approximately 30 minutes -- this does not include registration and waiting time. If your child is within this age range please bring them to the school for testing.

SOS will be held on Thursday, April 27, at the Groom Community Center at noon. This month the luncheon is hosted by St. Marys' Congregation.

Groom Country Neighbors meet May 3, at 11:00 at Mary Britten's home to car pool for an outing to Pampa.

Senior Citizen's Game Night WILL BE HELD May 11.

Athletic Banquet has been set for May 16 at 7:00 p.m.

Meeting for Athletic Banquet will be held Tuesday, May 2, at 7:00 p.m. at the school cafeteria.

Junior High Athletic Party will be held May 1, at 6:30 p.m. in the school cafeteria. All junior high kids are invited.

Tuesday, May 2, is the final day for absentee voting.

Groom United Methodist Church will hold Bible School on May 29 through June 2. Classes begin at 9:30 a.m. and will conclude at 11:30 a.m. The school will be held for ages four through sixth grade.

PFO will meet on Monday, May 1, at 3:35 p.m. in the school cafeteria.

Groom Community Center Association will meet on Monday May 1, at 6:30 p.m.

## The Groom News

The Only Newspaper in the World Interested In Groom & McLean With Readership Of 3700

248-7333, Groom 779-2141, McLean



## Groom Welcomes Dr. Schulz To Groom

Groom Economic Development Corporation wishes to welcome Dr. Schulz to Groom and invite the people of this area to support him as he builds his practice here.

## Tuesday Grain Prices At Local Elevators

Cash prices on grain posted at grain elevators serving the Groom area Tuesday afternoon:

Wheat-\$3.90  
Corn-\$4.60  
Milo-\$4.05

# The Groom News

USPS 230-380  
Second-class Postage Paid at Groom, TX.  
Carson County, Texas, under the Act of Congress of  
March 3, 1879.  
Published weekly except Christmas Week  
Phillip J. Miller  
Postmaster: please send address changes to:  
Box 460, Groom, TX—Phone 806-248-7333  
SUBSCRIPTION RATES:  
Annual Rate in Carson County \$13.50  
Annual Rate elsewhere in the United States \$15.00

**TA** MEMBER 1989  
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**VOTE For**  
**John Alan HomeN**  
**FOR MAYOR**  
*He is willing to listen and work  
for your community!*  
Paid Political Adv. for John Alan HomeN For Mayor,  
David Britten, Treas., Box 333, Groom.

# Local Happenings...

Sylvia Pool returned home from Harlingen, Tx., April 7. Her brother, Veril Ross had a stroke and is in a nursing home in Amarillo. His whole right side is paralyzed and he is confined to a wheel chair. Sylvia met her niece and husband of Afton, OK., at Dean and Odell Eakes at Panhandle, they all went to Amarillo to visit Vergil. They then went to Crawford, OK. and spent two days with her sister, Reba Ghilland.

Helen Witt returned last Thursday from a visit in the home of Mr. and Mrs. Ben Peek and Brent in English, Texas. While there she presented a program of her poetry to the New Century Club in Clarksville, Texas.

Shannon Peek of Amarillo spent the weekend with her grandmother, Helen Witt.

Helen Witt attended a meeting at the Hi-Plains Poetry Society at the Central Library in Amarillo Saturday, George Keeter spoke on "Allusion of Poetry".

### Thank You

I would like to thank everyone for all your cards, prayers and thoughts while I was in the hospital.

Thank you,  
Nadine Rogers

### Michelle Friemel Honored

Southwestern Oklahoma State University School of Business recently honored students at an award ceremonies banquet.

Recipient of two scholarships was Michelle Friemel of Groom. Friemel was also named to the 1988-89 list of Who's Who Among Students in American Universities and Colleges.

Michelle Friemel is the daughter of Roman and Neysa Friemel.

On Wednesday, April 26, the Crisis Center of Amarillo was represented at a meeting for the second period Home Ec. Class.

On Friday, April 28, Journalism students are to attend the Panhandle Press Association conference at West Texas State University in Canyon.

Mrs. Pat Ashford and Mrs. Doris Homer recently returned from Washington, D.C. for a National Tole Painters Convention.

Melvin Asberry has been moved to extended care at the Pampa hospital.

Marvin Talley was admitted to the Veteran's hospital in Amarillo.

### April & May BIRTHDAYS

April 26-Mrs. Eldred N. James

April 27-Glynn D. Harrell and Jeremy Jason Lewis

April 28-Mrs. J.L. Case  
April 29-Michelle Rene Stephens

April 30-Dennis Lane Babcock, Stanley Jerome Homer, Mrs. Euleess Poole, April Gail Burton and Stacie Martinez

May 1-Mrs. F.H. Terbush, Aaron Dwain Weller and Mr. and Mrs. Ralph G. Britten (A)

May 2-L.A. Hudson and Mr. and Mrs. James McCoy  
May 3-Venita Hickey, Mr. K.E. Schultz and Mr. and Mrs. Ricky Shuck(A)

May 4-Barry Wayne Fields, Johnny Burgin, Mrs. Robert J. Ludwig, LaTisha Leigh Burgin and Jowannah Ruthardt

Your Country Weekly wants your little news items, please call 248-7333 or drop it by the News Office. Thanks!

Glynn D and Sybil Harrell attended the Seventh Annual Golden Nail Awards Gala at the Amarillo Civic Center on Saturday evening.

**Dr. Larry Schulz**  
announces the opening of  
practice of General Dentistry  
in Groom. Every Tuesday  
from 2:00 p.m. - 8:00 p.m.  
Call 248-7980 for  
appointment.

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*Handling the financial needs  
of Groom for over 60 years.....*  
**Congratulations**  
**Cecil Culver,**  
**Nominee For The First**  
**50-Year Banker Award.**  
**CECIL, THE COUNTRY BANKER**  
When the bank was swept,  
Wood fire was made,  
Spring water carried,  
Small salary paid,  
He was there.  
Learning bookkeeping,  
Deposits and loans,  
Mortgages, liens, all  
That banking condones,  
He was there.  
Marriage, fatherhood,  
Moving to new town,  
Getting promotions  
and gaining renown,  
He was there.  
Through the depression,  
Inflation and war,  
Upheavals and growth,  
change near and far,  
He was there.  
Serving as mayor,  
Lion's club president,  
Hospital board and  
Red Cross events,  
He was there.  
Boards and committees,  
Both local and state,  
A lifetime of service  
Groom thinks he's great.  
They're glad he's still there.  
Eileen Martin Witt

**Working With Your  
Interest In Mind**

## Extension Services Celebrates 75 Years Of Services

The Texas Agricultural Extension Service in Carson County is proud of the educational programs provided for both youth and adults in the county. These program needs are determined by Extension Council Area Committees such as, Crops, Livestock, Home Economics Life Enrichment, 4-H & Youth, Adult Leaders, and any others that may be needed. These committees are made up of volunteers in the county. Their role is to determine the critical needs of the people in Carson County and determine how to address those needs.

Critical needs established and addressed by these committees include: Agriculture Diversification, Agriculture Profitability and Competitiveness, Economic Development, Marketing, Improving Nutrition, Diet, and Health, Leadership Development, Water Quality and Conservation, Community Development, Youth Development, Strengthening Families, and several others. These needs are being dealt with by many

people in Carson County in order to reach the Extension Council Area Committees' long range goals.

Volunteers have been and continue to be the backbone of these programs. The agents at the Carson County Extension Office would like to take this opportunity to thank all of those people who have given their time and effort over the last 75 years. We appreciate each and everyone of you and look forward to working with you the next 75 years.

The Youth Exchange Service (YES) urgently needs Host Families from all over the United States to host an outstanding group of International Teenage Students from 5 continents, scheduled to arrive in August for the 1989/90 high school year. The 15 to 18 year old students are carefully screened, bring their own spending money and are fully covered by insurance. For information about becoming a Host Family, please contact the Youth Exchange Service at their 24 hour toll free number: (800) 848-2121.

## U.M.W. To Be Partners In Society

United Methodist Women met at the church April 19 at 2:30 p.m. Sybil Harrell, president, presided over the business meeting plans for Senior breakfast for April 20 were completed. It was announced that the McLean

U.M.W. had accepted our invitation to be our partner Society.

Bertie Helton gave the program "The Church Seeking to be Faithful" she was assisted by Shirley Lamberson and Jerry Moore. An interesting group discussion followed the program.

Sybil Harrell, hostess served delicious refreshments of Sherbet, Angel Food Cake and Coffee to the following members: Truman Goodlet, Julia McGee, Oma Shaffer, Ethel Blackwell, Shirley Lamberson, Jerry Moore and Bertie Helton.

## Christina Weller Named

Christina Weller, of Claude has recently been named to Outstanding College Students of America. This organization recognizes students which have shown outstanding merit and accomplishment in America Universities. A student must promote a 3.0 or above and be recommended by a college professor for his leadership capabilities.

Christi is a senior elementary education major at West Texas State University. She is the daughter of Mrs. George Schuster of Lubbock, daughter-in-law of Mr. and Mrs. R.G. Weller of Groom and granddaughter of Maggie Schuster of Kennedy, Tx. and Mr. and Mrs. H.W. Orr of Borger.

## Fifth Six Weeks Honor Roll

**Seniors-"A"** Jason Eschle, Michael Rose, Jeannie Vaughn, Matt Weinheimer

**"A/B"** Karen Bohr, Charles Britten, Stoney Crump, Daniel Hinson, Richard Koetting, Ron Kuehler, Kiley Lambert and Brice Ruthardt

**Juniors "A"** Jay Britten, Richard Jenkins, Staci Kotara, Julie Lyles, Heather Patterson and Ben Weinheimer

**"A/B"** Carlene Britten, Phillip England, Tricia Fraser and Laurie Weinheimer

**Sophomores-"A"** Susan Babcock, Heather Brown

**"A/B"** Mike Conrad, Jeffrey Fields, Robert Miller, Connie Riley and Sherrie Weinheimer

**Freshman-"A"** Brian Baker, Bruce Britten, Jolee Burger, Daryl Homer, Nick Kuehler

**"A/B"** Kristy Case

**Elighth "A"** Karen Babcock, Melinda Burgin, Marie Conrad, Matt Fields, John Weinheimer

**"A/B"** Amy Brown, Shannon Miller, Rhett Patterson

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**Seventh-"A"** Ken Burger, Krista Burgin, Rebecca Conrad, Aimee Lyles and Andrea Payton

**"A/B"** Wesley Hall, Angela Reed and Joe Richardson

**Sixth-"A"** Bart Britten, Stacy Fields, Misty Homen, Halee Kotara

**A/B"** Brody Brown, Bo Burgin, Bryan Crowell, Melanie Friemel, Ty Lambert and Darcee Lyles

**Fifth "A"** Trisha Treadwell

**A/B"** Nick Ashford, Kim Branch, Kay Case, Sheri Koetting, Sabrina Schaffer

**Fourth "A"** Courtney Burgin, Jarrett Weinheimer

**A/B"** Buck Babcock, Leo Britten, Sean Crowell, Brenda Fields, Michael Lewis, Julie Richardson, Brad Sustaire, Scott Weinheimer, C.J. Whatley and Christina Galvan

**Third-"A"** Kay Lynn Britten, Tami Ashford, Toby Burgin and Mary Hutsell

**"A/B"** April Burton, Todd Gray, Angela Conrad, Jessica Friemel, Amber Weller, Lee Green, Maggie Thomas and Michael Stephens.

## Regional Track

Regional Track Meet will be held at Levelland on Friday, April 28 and Saturday, April 29.

Representing Groom will be Jenni English in shot, Karen Bohr will compete in the long jump, triple jump and the 100 yard dash.

Boys to compete are: Daniel Hinson in discuss, Brice Ruthardt in the 400, and the 400 relay ran by Kevin Kerlee, Jay Britten, Stoney Crump and Brice Ruthardt.

## Program On Drugs

### and Alcohol

### To Be Presented

On Thursday, May 11, from 7:30 - 8:30 p.m. at Groom I.S.D., a program called, "The Media's Influence on Alcohol and Drug Abuse," will be presented by Ms. Nicki Soice from Wichita, Kansas. Ms. Soice has been a volunteer in the drug prevention program in the Wichita School District for 15 years. She has researched and studied the effects of media on youth and adults for many years. She also works with the Southwest Regional Center for Drug Free Schools and Communities at the University of Oklahoma. This meeting will be held in the school cafeteria.

**Hernan Patino, M.D.**  
Diplomate of the American Board of  
Surgery announces the opening of his  
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VOTE

**Alfred Homer**

**For Mayor**

To Continue Groom's Progress

Pd. Pol. Adv. By Al Homer, Box 427, Groom, Tx.

**Visitors**

Opal Martin of Carmel, California spent Friday until Monday with Bertha Knight.

On Saturday they visited Leslie and Dara Neal in Clarendon, accompanied by Nellie Ford and A.D. Neal.

Sunday afternoon they visited William and Floretta

Neal in Amarillo, they also visited Vivian Williams in High Plains Baptist Hospital, who they use to go to school with in Oklahoma.

Sunday evening after church they spent some time with A.D. and Ethel, Opal and the Neal's. They have all been close friends since 1923.

**Commissioners**

cussed section 89 of the Internal Revenue Code as inacted in the tax reform act of 1986. This section deals with payments in health care insurance being reported as personal income to the Internal Revenue Service. The court passed a resolution opposing this rule where it concerns state and local government. Copies of the resolution are being mailed to State and Federal Officials.

Another item of discussion centered on the need to be certified in order to apply herbicides in the county. A training session for application is being planned.

Permission was granted to take bids on a new motor grader for precinct three and for precinct one, for a belly dump trailer for precinct

**MEMORIALS TO GROOM AMBULANCE SERVICE**

In memory of Edwin C. Krizan from Marietta Britten.

two.

A 100,000 dollar safe keeping receipt was released to the First Bank and Trust of White Deer.

Sheriff Timmons, assisted by Deputy Joe Garcia, presented the new uniforms that will be worn by county law enforcement personal. the light beige uniforms are accented with black boots, black gunbelts and black ties. Timmons expressed his appreciation to the court for its support in the purchase.

**Farmers Invited To Participate**

Pointing to the importance of recognizing and remembering the pioneer farm and ranch families in Texas, long time farming families are invited to participate in the Texas Department of Agriculture's Family Land Heritage Program.

Registration, which recognizes families who have had land in the agricultural production for 100 years or more, is now open and will extend through July 15.

To date, no properties in Carson County have qualified for the Family Land Heritage Program. Since Carson County celebrated its Centennial in 1988 and Panhandle's Centennial was in 1986, families could be eligible for the Family Land Program. Since the program was established in 1974, over 2,000 pioneering families have been honored.

The basic requirements of the program include continuous agricultural production on the farm or ranch for 100 years, land ownership within the family, complete operation or supervision of the farm/ranch production by family members who are Texas residents, and a size of at least 10 acres with a minimum income of \$50 from farm or ranch products. If the farm or ranch is smaller than 10 acres, sales must total \$250 per year.

These families are living,

productive symbols of our family farm unit. We celebrate their past achievements, and acknowledge the importance that such family farms hold for us in the future," according to Mrs. J.B. McCray, Carson County Historical Commission chairman.

This year's certified registrants will be honored at a state ceremony to be held in Austin in the Fall. Honorees will receive a certificate with an official sign/marker to be placed on the recipients gate or home designating their property as a "Century Farm" or "Century Ranch." Property owners of 150 years or more will be awarded a special Sesquicentennial certificate. Additionally, a Family Land Heritage Registry will be published later and distributed to all honorees.

Those who wish to apply may obtain an application from County Judge J.R. Roselius, Courthouse, Panhandle; county historical commission chairman, Mrs. J.B. McCray, Box 310, Panhandle, 79068; or by writing to: Family Land Heritage Program, Texas Department of Agriculture, P.O. Box 12847, Austin, Texas 78711. Applications should be submitted to the county judge or county historical chairman after completion.

*A Special*

*Thanks To*

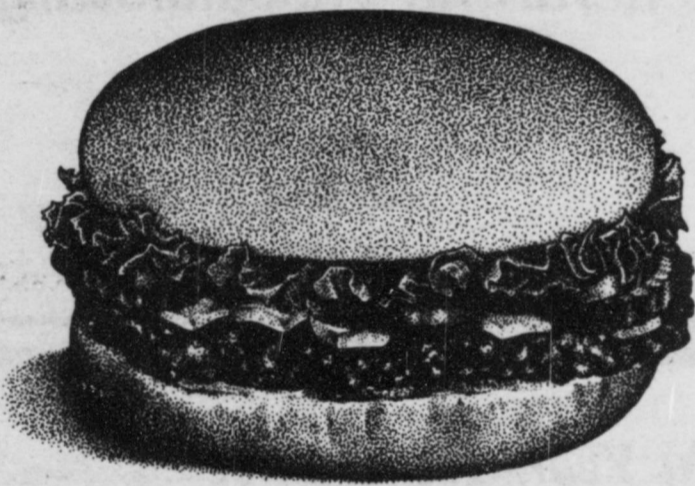


**Groom News  
Groom Coop  
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**248-7575**

**Win Temple Music Contest**

Songwriters Alice Wells, formerly of Groom and M.L. Bolton were awarded first place in the recent Louzelle Rose Barclay Music Contest, sponsored by the City Federation of Women's Clubs in Temple. The winning songs were titled "Magic Man" and "L.A. Winter."

The annual contest is held to recognize and encourage Bell County residents who have the ability to compose or arrange in the field of music.

The fine arts contest rotates each year between art, literature and music divisions. The competition is named for Mrs. R.L. Barclay, who served as federation president during 1931-32.

The team of "Bolton and Wells" contest held near Abilene last November.

Alice Wells and M.L. Bolton are performing on weekends at Smitty's Steak House at Temple and Little River's Steak House at Little River.

This week they are performing at the District Lions Club.

During the week of Annual Student Appreciation Week at Central Elementary School in Belton students were entertained by hearing a song written especially for children, "Kids Can Make a Difference", written by M.L. Bolton of Belton and Alice Wells, of Salado, the song is one of a series the two song writers are creating for children.

With Bolton playing the guitar, and writing the music, the folk song lyrics were written by Alice Wells.

**Annual Senior Breakfast**

For the thirty-sixth year, ladies of the United Methodist Church hosted a breakfast honoring members of the Senior Class of Groom High School. The young people, their sponsors, Mrs. George Ann Hinson and Miss Debbie Addy and Mrs. Kenneth Sweatt and Rex Peoples gathered in the Church Fellowship Hall Wednesday morning April 19, at 7:30 a.m. for hot cakes, and bacon served by the ladies.

Members of the class are: Karen Bohr, Vickie West, Pamela Chaney, Jeannie Vaughn, Charles Britten, Daniel Hinson, Todd Cave, Stoney Crump, Jason Eschle, Kevin Kerlee, Richard Koetting, Ron Kuehler, Kiley Lambert, Michael Rose, Brice Ruthardt and Matt Weinheimer.

**Field Trip**

The fourth and fifth grade classes of Groom ISD went on a field trip to the Amarillo Globe News and the Discovery Center on Monday of this week. The group left at 8:30 a.m. and returned at 3:45 p.m.

**REPORT OF CONDITION**

Consolidating domestic subsidiaries of the

**THE STATE NATIONAL BANK OF GROOM** of **GROOM** City  
 Name of Bank City

in the state of **Texas**, at the close of business on **March 31, 1989**  
 published in response to call made by Comptroller of the Currency, under title 12, United States Code, Section 161.  
 Charter Number **12742** Comptroller of the Currency **Southwestern** District

**ASSETS** Statement of Resources and Liabilities

Thousands of dollars

Cash and balances due from depository institutions:		
Noninterest-bearing balances and currency and coin	756	
Interest-bearing balances	0	
Securities	2,939	
Federal funds sold	1,850	
Securities purchased under agreements to resell	0	
Loans and lease financing receivables:		
Loans and leases, net of unearned income	8,795	
LESS: Allowance for loan and lease losses	409	
LESS: Allocated transfer risk reserve	0	
Loans and leases, net of unearned income, allowance, and reserve	8,386	
Assets held in trading accounts	0	
Premises and fixed assets (including capitalized leases)	55	
Other real estate owned	183	
Investments in unconsolidated subsidiaries and associated companies	0	
Customers' liability to this bank on acceptances outstanding	0	
Intangible assets	0	
Other assets	423	
Total assets	14,592	
Losses deferred pursuant to 12 U.S.C. 1823(j)	N/A	
Total assets and losses deferred pursuant to 12 U.S.C. 1823(j)	14,592	

**LIABILITIES**

Deposits:		
In domestic offices	13,118	
Noninterest-bearing	1,754	
Interest-bearing	11,364	
Federal funds purchased	0	
Securities sold under agreements to repurchase	0	
Demand notes issued to the U.S. Treasury	0	
Other borrowed money	0	
Mortgage indebtedness and obligations under capitalized leases	0	
Bank's liability on acceptances executed and outstanding	0	
Notes and debentures subordinated to deposits	0	
Other liabilities	188	
Total liabilities	13,306	
Limited-life preferred stock	0	

**EQUITY CAPITAL**

Perpetual preferred stock	0
Common stock	100
Surplus	100
Undivided profits and capital reserves	1,086
LESS: Net unrealized loss on marketable equity securities	0
Total equity capital	1,286
Losses deferred pursuant to 12 U.S.C. 1823(j)	N/A
Total equity capital and losses deferred pursuant to 12 U.S.C. 1823(j)	1,286
Total liabilities, limited-life preferred stock, equity capital and losses deferred pursuant to 12 U.S.C. 1823(j)	14,592

We, the undersigned directors, attest to the correctness of this statement of resources and liabilities. We declare that it has been examined by us, and to the best of our knowledge and belief has been prepared in conformance with the instructions and is true and correct.

I, **MARY ANN BRITTEN** Name

**CASHIER** Title

of the above-named bank do hereby declare that this Report of Condition is true and correct to the best of my knowledge and belief.

*[Handwritten signatures of directors]*  
 Directors

*[Handwritten signature of Mary Ann Britten]*  
 Signature

April 17, 1989

Date

## Mr. and Mrs. Evertt Butler Observe 50th Anniversary

Mr. and Mrs. Evertt Butler will be honored with a 50th wedding reception May 6 from 6:30 p.m. to 8:30 p.m. in the Starlight room of the Coronado Inn in Pampa.

Hosting the event are the couples children, Mr. and Mrs. Carson Dibble of Blytheville, Ark., Mr. and Mrs. Rick Butler of Broken Arrow, Ok., and Mr. and Mrs. Chris Butler of Pampa.

Mr. Butler and the former Hazel Franklin were married May 5, 1939 in the parlor of the First Baptist Church in Oklahoma City, by Dr. W.R. White.

They have lived in Pampa for the past seven years, moving from the Cargray Camp where they lived for 34 years. Mr. Butler was

employed by Dorchester Gas Producing Company for 35 years before retiring January of 1983. Mrs. Butler retired January of 1982 after 18 years of service at Security Federal Savings and Loan. Both are members of the First Baptist Church.

The Butlers have two grandsons and five granddaughters.



Mr. and Mrs. Evertt Butler

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Small package and bulk garden seed.

### Nell Britten Receives

#### \$50 Door Prize

The Christian Mothers and Altar Society met Monday, April 24, for a salad supper and meeting at St. Mary's Hall.

The date for the Senior Pizza Supper was changed to Tuesday, May 2. The senior breakfast was tentatively set for Sunday, May 21.

The Parish Picnic will again be held a Lake McClellan on June 11.

Summer Religion classes will be held Tuesday, May 30 thru Friday June 2.

The classes will begin at 9:00 a.m. for this year's grades 1-6.

The door prize of \$50.00 was won by Nell Britten.

### Services Held For Lena Mae Graham

Lena Mae Graham of Clarendon, 77, died Thursday, April 20, 1989.

Services were at 2 p.m. Saturday in First Baptist Church. Burial was in Citizens Cemetery by Robertson Funeral Directors.

Mrs. Graham, born in Vernon, moved to Donley County 70 years ago. She married Harold Allen Graham in 1931. He died in 1968. She was employed with various Clarendon restaurants. She was a Baptist.

Survivors include two daughters, Wanda Talley of Memphis and Betty Hermesmeyer of Groom; two sons, J.R. Graham of Ashtola and Allen Graham of Panhandle; three brothers, A.T. Sutton and Ira Sutton, both of Vernon and Ralph Sutton of Sweetwater; eight grandchildren; and four great-grandchildren.

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# The McLean News

Commerce Bank Building No. 5 Thursday, April 20, 1989 779-2141



## REMINDER

Dates to remember from McLean Grade School: April 27-Water Safety Program and Talk, April 29-Band Contest, Fifth and Sixth Grades go to Petersburg, and May 4-Cheerleader try-outs!

Coffee Blood Drive scheduled today, April 27, at McLean High School 3:00 p.m. to 7:00 p.m. This is sponsored by McLean High School.

### McLEAN NEWS BRIEF

J. Boyd Smith is back home from the Coronado hospital. J. Boyd said the nurses and staff were so nice he had to go back for seconds, and he did! J. Boyd said thanks to all you people for your concern and your visits, Lenard Norris, Bud, Janette, Judy Kennedy and a special thanks to my family and neighbors that took care of things at the Ranch while I was gone.

Thank s again,  
J. Boyd

### McLEAN NEWS BRIEF

Dawson and Mickey Jackson were in Norfolk, Virginia, last week visiting their son, Andrew Stacy. He is stationed at Norfolk Navy Base on the U.S.S. Iwo Jima.

## Sheriff Jim Free Here To Discuss City Police

McLean City Council met April 11, 1989, for their regular monthly meeting where Gray County Sheriff, Jim Free, spoke to the gathering. Sheriff Free explained that the jurisdiction of McLean City Police was limited to within the McLean City limits unless called by other officer of entity asking for assistance. Also the officer can follow a suspect out of the city limits if a felony has been committed.

According to the minutes of the April 11 meeting a motion was made to dismiss the McLean Police Officer, but the motion died for lack of second after the city council opened the meeting from executive session.

A motion was made by W.C. Simpson, seconded by Wayne Bybee asking Mayor Green to write rules for the Police Officer. Four council men voted for the motion, one against.

McLean City Council

opened sealed bids for street seal coating as G.W. James, Incorporated was awarded the job.

The awarding of the G.W. James bid rose questions as to why the highest bid was accepted. The reason from the council was Mr. James does satisfactory work. The vote was unanimous by the council. The following bids were received by the city council: G.W. James, Inc. \$19,188.25, Lewis Construction, \$18,742.50, Appian Corporation, \$16,503.78 and L.A. Fuller and Son, \$19,181.19

Council approved to advertise for bids on Hess Development sewer project, upon approval by the State. Bids will be opened May 9, 1989 at 7:30 p.m. Bybee abstained from voting due to conflict of interest.

Jerry Hembree appeared before council to show a VCR tape of damages to

Cont. Page 8



## Quivira Girl Scout Meeting & Banquet Held

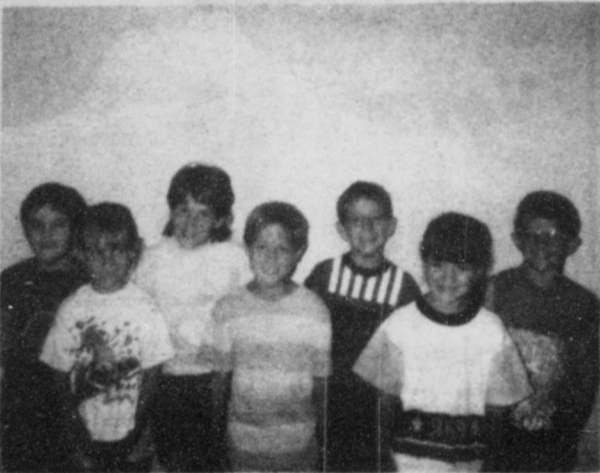
The 1989 Annual Meeting and Banquet of the Quivira Girl Scout Council was held Friday, April 21, at the Pampa Chamber of Commerce Building. Prior to the banquet a business meeting was held. During this meeting a new slate of officers were elected to serve. Elected as president for the next three years is

Donna Burton of Groom, First Vice-President is Mry Green of Clarendon, Nancy Manley of Miami will be the second Vice-President, Secretary will be Mary Sue Lyles of Groom, Treasurer- Gerald Laughlin of Pampa and members at large will be; Linda Hales of Claude, Ada Mae Mastroberti of Borger, Pat Godfrey of

Memphis, Carol Fields of Pampa, Nancy Newhouse of Clarendon. Serving on the nominating committee will be Judy Flanders of Borger, Paul Belton of Borger, Pam Barton of Pampa, Rhonda Daniels of Pampa, Sarah Godfrey of Memphis, and Christy Winegeart of Pampa.

Cont. Page 10

# McLean Grade School A-B Honor Roll Released



## First Grade

From left to right-Valerie Joiner, Brodey Carter, Jessi Fish, Christopher Allgood, Lacey Steel, Dusty Rogers and Christopher Hauck



## First Grade

From left to right-Dee Dee Floyd, Amanda Cline, Erica Norrid, Brian Fuller, Becky Roseberry, Terrell Hembree, Diana Vega and Aron Rice



## Second Grade

From left to right-Heather Wilson, Vanessa Glass, Sy Brown, Destiny Kirkland and Rebecca Hembree



## Third Grade

From left to right-Kimberly Cook, Lorin Hall, Moriah McCracken, Lori Hefley, Shaley Stalls, Nathan Anderson, Scott Roberts, Lorie Holland, Krystle McClellan and Bonnie Hauck



## Fourth Grade

From left to right-David Fuller, Derk Glass, Johnathan Bailey, William Allgood, Shandon Stalls, Tanna Shipman and Kristi Tidwell



## Fifth Grade

From left to right-Jennifer Pennington, Barton Roseberry, Seth Brown, Casey Carter, Justin Phillips, Jessica Anderson, Holly Jasper Andy Glass, Jill Hefley, Shanna Littlefield, Shelly Holland, Monty Joiner, Jamie Barker and Heather Hess

During the banquet special awards were presented locally to Janet McCracken of McLean, Mary Sue Lyles and Jim Burton. Mr. and Mrs. Bob Corbin were also honored for their help at the camp site near Clarendon.

Attending from Groom were; Mary Sue Lyles, Marsha Conrad, Charlotte Whatley, and attending from McLean were Janet McCracken, Evelyn Pennington, Frances Martin and Brenda Galley.



Dorothy Miller is pictured performing the President and below to Mary Sue Lyles, installation ceremony to Donna Burton, Secretary.



Janet McCracken was honored for her service as a scout leader and also received many numerous awards for her sincere dedication.

**McLean Care Center News**

McLean Care Center welcomes a new resident, Eli Carter from Sharrock.

We are happy to report Ruby Myers has returned home from the hospital and is doing very well.

Lola Graham is in the hospital in Pampa and Earl Tolleson is in the hospital in Shamrock, we wish them both a speedy recovery.

Sunday Steve Roseberry pastor of the Church of Christ was here to conduct services.

Residents playing bingo Monday were Kittie Hessey, Ruby King, Adelle Walker, Mattie Wheeler, Teresa Richardson, Leon Burch, Dick Wheeler, Earl Tolleson, Lillie Knox, Ruby Ayers, Annie Eudey, Inez Fields, Delbert Murray, Eula Morrow, Clyde Trusty, A.L. Welch and Monnie Matthews. Our volunteer helpers were Mildred Giesler, Ann Wolf, Bertha Smith, Loree Barker and Cliffie Heasley. Bananas were furnished for all bingo players by the Lions Club.

Tuesday morning was our fellowship with members of the Church of Christ. Steve Roseberry led us in some

gospel sings and gave a devotion. Ladies furnishing and serving cookies and punch were Estelene Grimsly, Oleta Harris, Louise Watson, Catherine Weaver and Cliffie Heasley, in the afternoon Lena Carter, Brenda MacLain and Ted Robertson were here to assist the following residents in dominos: Imogene King, Ruby King, Leon Burch, Frank Hambright, Eula Morrow, Inez Fields, Monnie Matthews, Adelle Walker and Annie Eudey.... Many thanks to Louise Turner for spending the day mending the residents clothes.

Wednesday afternoon Ted Robertson returned to help in dominos, residents participating were Eli Carter, Dick Wheeler, Imogene King, Leon Burch, Eula Morrow, Monnie Matthews, Ruby King and Inez Fields.

Thursday the residents enjoyed the donuts furnished by Leta Mae Hess. In the afternoon residents attending our current events reading session were Delbert Murray, Annie Eudey, Teresa Richardson, Lona Jones and Stella Gibson.

Friday our faithful lady Martha Parker was here to show her great movies.

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## Tigerettes Win Regional Meet

The Groom Tigers and Tigerettes came a hair's breadth from sweeping both team titles in the first-ever Six-Man Regional track meet held this past Saturday in Plainview.

The Tigerettes posted 115½ points, more than double their nearest competitor, the McLean Lady Tigers, who were second with 44. Miama scored 30 points to finish eighth among the girls, and Lefors was 12th with 21 points.

The boys team title was decided in the 200-meter dash. Kevin Kerlee of Groom, who ran the second-best time in that event in the prelims, was disqualified because one of his feet was not touching the ground in the starting blocks.

In the end, Groom's loss of eight points in the 200 was all Bovina needed to out-point the Tigers, 64-60, and pick up the six-man regional title.

"That's where we lost the meet," Groom Coach Jimm Branch said. "But after what I saw Saturday, I think we stand a pretty good chance at the state meet in both the boys' and girls' divisions."

The McLean Tigers finished third overall among the 18-team field with 54

points, while Lefors took 12th place with 21 points. Miami collected six points to finish 16th overall.

Although Groom couldn't quite pull off a clean sweep in the team standings, it did manage to win every relay of the day.

With 400 and 1600 relay teams consisting of Kevin Kerlee, Brice Ruthardt, Stoney Crump and Jay Britten, Groom picked up the gold medals in 45.5 and 3:33.78, respectively.

Lesla Sweatt, Karen Bohr, Jenni English, Shannon Fields and Heather Patterson mixed and matched their talents to win the 400, 800 and 1600 relays. Bohr also picked up gold medals in the long jump, 200 and triple jump, bringing her gold medal count to five on the day.

English won the shot with a toss for a total of three golds. All told, the Groom girls won seven of the 15 events, qualifying five individuals for the six-man state meet scheduled for May 6, at Comanche.

Groom's Daniel Hinson won both the discuss (140-7) and the shot (42-1), while teammate Brice Ruthardt took the bronze in the 100 (11.22). In all five Groom boys qualified for the six-man state meet.

McLean's Sid Brass won the 800 with a 2:06.7 clocking, and teammate Todd Stump vaulted 11-6, his best

of the season, to win that event. Donald Harris won the silver with a run of 5:04.7 in the 1600. McLean's 1600 relay team finished third to secure a spot at Comanche.

Dusty Roberson and Kevin Mayfield of Lefors went 2,3 in the vault by clearing 11-0, while teammate Carrie Watson hurled the discuss 105-4 to win the girls' discuss.

Misty Coleman of McLean qualified for state in the long jump and triple jump, while Darla McAnear won the 100 hurdles and took third in the 100. The McLean girls' 400 relay team secured a state berth by finishing third.

Alane Dinsmore of Miami won both the girls' 400 relay team secured a state berth by finishing third.

Alane Dinsmore of Miami won both the girls' 3200 and 1600 and teammate collected the bronze in the boys' 200.

**Team Totals:** 1. Bovina 64; 2. Groom 60; 3. McLean 54

**Discuss:** 1. Hinson, Groom, 140-7; 2. Mercado, Wellman, 123-4; 3. Driver, Whitharral, 119-6.

**Shot:** 1. Hinson, Groom, 42-1; 2. Padron, Union, 40-4

**Vault:** 1. Stump, McLean, 11-6; 2. Roberson, Lefors, 11-0

**3200:** 1. Williams, Lazbuddie, 10:15.6; 2. Abston, Smyer, 10:15.7

**400 relay:** 1. Groom, Kerlee, Britten, Crump,

Page 7-THE GROOM NEWS  
Thursday, April 27, 1989

Ruthardt, 45.5; 2. New Home, 46.0; 3

**800:** 1. Brass, McLean, 2:06.7; 2. Franco, Wellman

**100:** 1. Watkins, New Home, 11:20; 2. Johnson, Amherst, 11.21; 3. Ruthardt, Groom, 11.22

**1600:** 1. Williams, Lazbuddie, 4:46.2; 2. Harris, McLean, 5:04.7;

**1600 relay:** 1. Groom (Britten, Kerlee, Crump, Futhardt), 3:33.78; 2. Eovina, 3. McLean

**Girls**  
**Team Totals:** 1. Groom 115½; 2. McLean 44

**Triple Jump:** 1. Bohr, Groom, 34-2½; 2. Gast, New Home, 33-3½; 3. Coleman, McLean, 32-7½

**Long Jump:** 1. Bohr, Groom, 15-15¼; 2. Gast, New Home, 3. Coleman, McLean, 15-2

**Shot:** 1. English, Groom, 33-1; 2. Williams, Smyer, 32-5

**400 Relay:** 1. Groom (Sweatt, Bohr, Fields, Patterson), 53.00; 2. Amherst, 53.6; 3. McLean, 53.9

**100 H:** 1. McAnear, McLean, 16.8; 2. Gast, New Home, 17.2

**100:** 1. Davis, New Home, 13.0; 2. Price, Amherst, 13.3; 3. McAnear, McLean, 13.4

**800 relay:** Groom (Sweatt, Fields, Patterson, English), 1:55.9 2 Cotton Center

See Track, page Page 13.

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**McLean City Council Meeting Cont.**



**The Lighthouse News**

by R.L. Winebrinner

Pictured is the bus the Lighthouse Church purchased with pledges and garage sale funds; again we thank all who donated items and worked in our garage sale. We will be starting a bus route in McLean soon to pick up kids for children's church and provide transportation for anyone needing a ride. The youth group ages 12 thru 20 will also use the bus for outings and camp, so the bus is going to be a real blessing! The youth group took the remaining items to Shamrock from the Big Garage Sale and had a garage sale there, they raised over \$200.00 to aid in the camp fund. The youth group is planning a car wash in Shamrock this Saturday. A place is not firm yet, but call Jerry at 779-2120 if you would like your car delux clean!

God is really moving at the Lighthouse, it's as if we

are in perpetual revival. God has been bringing sinners directly off the street and pouring out his grace and mercy upon them. Again Pastor Winebrinner would like to invite you to attend our regular services 10:30 a.m. and 7:30 p.m. on Sunday. Youth meets at 6:30 p.m. on Sunday evening, Wednesday evening is mid-week camp meeting at 7:30 p.m. Come see the mighty hand of God move.

**LEFORS NEWS BRIEF**

Betty Jackson of Lefors was dismissed from the Coronado hospital in Pampa.

**LEFORS NEWS BRIEF**

Ursula Smiley of Lefors was admitted to the Coronado Hospital in Pampa Wednesday.

*Lets All Get Out And Vote*

seed when the sewer main backed up into a place of business. Mr. Hembree claims damages of \$18,000.00. The council agreed to check into this matter further.

Jerrel Gardarner requested he be allowed to rent the back part of City Hall to store old vehicles. This request was denied.

Pine Street Committee appeared to request that a yield sign at Second and Pine Street be changed back to east and west (Second) Street rather than north and south (Pine) Street. The motion to reflect this action was unanimously approved. Mr. Norrid would be notified of the change.

May 1 thru 5 was set as cleanup week.

Mayor Green reported on U.S.-U.S.S.R. Initiative, a program to allow an exchange student from Russia to visit our area at a cost to the community of \$1,500.00. A motion was made by Glass, seconded by Smith that there would be no way to fund a visit. The vote was unanimous.

A motion was made and approved setting new monthly garbage rates at residence-\$8.50 once a week pick up; business-\$13.50 once a week pick up; \$18.50 twice a week pick up and \$40.00 everyday pickup. Rates are subject to adjustment. The new rates will go into effect July 1, 1989.

According to the April 11, 1989 city council minutes, a motion was made by Bybee, seconded by Bailey for the

council to enter executive session at 8:40 p.m., vote unanimous. First item discussed in executive session was changing of the garbage rates and the amount to set the rates.

**SOIL STEWARDSHIP OBSERVANCE**

The McClellan Creek Soil and Water Conservation District's Board of Directors encourages everyone to join the nationwide observance of Soil and Stewardship Week, April 30-May 7, 1989. "It is very important that each generation use the gifts of soil and water wisely," said Aubrey Russell, Chairman of McClellan Creek SWCD. The district has distributed soil stewardship material to all churches in the country and will sponsor a soil stewardship banquet May 1 at the War Memorial Building in Panhandle at 7:30 p.m. for local ministers, county officials and directors.

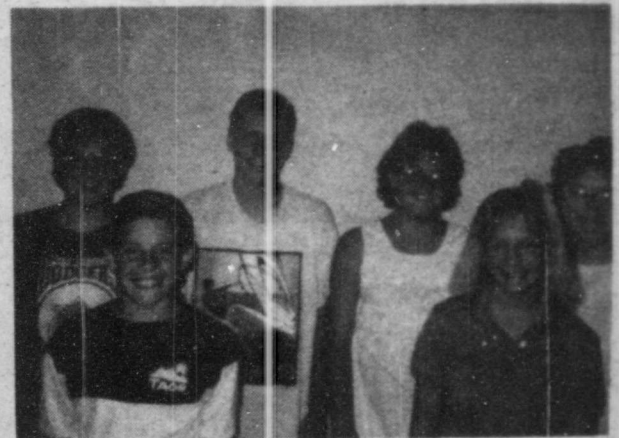
Since 1955, the National Association of Conservation Districts has sponsored Soil and Water Stewardship week in cooperation with nearly 3000 local conservation districts nationwide. Other members of the local conservation district board of directors are Bob Pool, Ed Dittberner, C.W. Herndon and Bill Murray.

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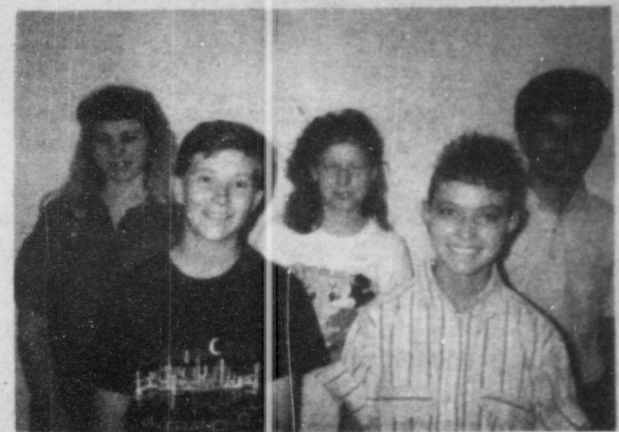
**Sixth Grade**

From left to right-Tonia Webster, Karen Brass, Katy Stilwell, Clifford Martin, Matt Hall, Penny Lee, Kristy Mertz, Joshua Acuna and Charla Roberts



**Seventh Grade**

From left to right-Doug Purcell, Tommy Pennington, Tiffany Stump, Erin McCracken, Jeremy Thomas and Mandy Magee



**Eighth Grade**

From left to right-Becki McCarty, Holly Hefley, Quillian Rutherford, Michael Barker and Patsy Barker

**McLEAN LUNCH MENU**

Thursday, April 27-Soft Taco's, Pinto Beans, Salad, Sopillias & Honey, and Milk  
Friday, April 28-Fried Chicken, Cream Gravy, Mashed Potatoes, Green Beans, Whole Wheat Rolls, Butter & Honey and Milk  
Monday, May 1-Hamburgers, Lettuce/Tomatoes, Pickles/Onions, French Fries, Chocolate Pudding and Milk  
Tuesday, May 2-Steak Flinger, Cream Gravy, Whipped Potatoes, Green Beans, Hot Rolls, Butter/ Honey and Milk  
Wednesday May 3-Burritos with Chili & Cheese, Lettuce/Tomato Salad, Ranch Style Beans, Cake and milk

Thursday, May 4-Chicken Spaghetti, Tossed Salad, Fried Okra, Bread Sticks, Applesauce and Milk

**McLEAN NEWS BRIEF**

Ross Grogan of McLean was admitted into the Coronado Hospital in Pampa.

**HIGH PLAINS JR. RODEO**

There will be a High Plains Jr. Rodeo May 19 and 20 in Silverton. Cowboys and Cowgirls will be competing for prize money and trophy buckles.

Contestants will be competing in barrel racing, pole bending goat tying, break-away roping, ribbon roping, calf roping, team roping, steer stopping and steer riding.

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<p>1988 DAKOTA PICKUP Loaded! Stk. #906 <b>VALUE \$9,577</b></p>	<p>1986 WAGONEER Dark Red-Stk. #C907 <b>VALUE \$9,247</b></p>

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## Some SPS Customers

### Receive Credit

Beginning this week, Texas retail customers of Southwestern Public Service Company who live outside city limits will receive on their bills a credit related to a 4.3 percent reduction in electric rates.

"These customers have been billed at the new, lower rate since December," said Jerry Diller, SPS Group Manager of Rates and Regulation. "On April 19, the Public Utility Commission of Texas finalized the lower rate. This decrease was made possible primarily by lower federal income tax rates on corporations and SPS's ability to hold down other costs."

The electric-rate decrease was first agreed to by SPS, the PUCT staff and others on July 8, 1988. The finalization of the rate allows SPS to credit customers' bills as though the new rate had been in effect beginning July 8.

"The credit will be based on the actual amount of electricity each customer used between July 8 and the date interim lower rates began," Diller said. "These one-time credits total \$3.4 million and average about \$13 for a residential customer outside city limits."

SPS's Texas retail customers inside city limits received a 3.1 percent rate reduction on March 28, 1988. They soon should receive an additional 1.2 percent reduction to match the amount of decrease for customers outside city limits. They also will receive a credit as if the additional reduction had been in effect since July 8.

"When the cities approved the rate reduction last year, we planned that if the PUCT approved a large decrease, SPS would match the decrease for customers inside city limits," Diller said. "We expect to implement the additional decrease in each of the 74 affected cities within the next 60 days, with a one-time credit to follow shortly thereafter."

The staggered effective dates are the result of the regulatory process in Texas, in which cities regulate rates within city limits and the PUCT regulates rural rates.

"When it's all said and done," Diller said, "rates inside and outside city limits will be identical and all SPS's Texas retail customers will have received an average 4.3 percent rate reduction. In all, the actions amount to a \$20.6 million reduction in SPS's Texas retail rates."

The 4.3 percent reduction which has been in effect equals a decrease in the monthly electric bill of \$3.84 from \$73.51 to 69.67 for a residential customer who uses 1,000 kilowatt hours of electricity.

LEGAL TITLE OF BANK Bank of Commerce Box 29 McLean, Texas 79057				STATE BANK NO. 2733-28		
CITY McLean				FEDERAL RESERVE DISTRICT NO. 11 13 08442		
COUNTY Gray	STATE Texas	ZIP CODE 79057	CLOSE OF BUSINESS DATE March 31, 1989			
Dollar Amounts in Thousands						
<b>ASSETS</b>						
1. Cash and balances due from depository institutions:						
a. Noninterest-bearing balances and currency and coin						
b. Interest-bearing balances						
2. Securities						
3. Federal funds sold and securities purchased under agreements to resell in domestic offices of the bank and of its Edge and Agreement subsidiaries, and in IBFs:						
a. Federal funds sold						
b. Securities purchased under agreements to resell						
4. Loans and lease financing receivables:						
a. Loans and leases, net of unearned income						
b. LESS: Allowance for loan and lease losses						
c. LESS: Allocated transfer risk reserve						
d. Loans and leases, net of unearned income, allowance, and reserve (item 4.a minus 4.b and 4.c)						
5. Assets held in trading accounts						
6. Premises and fixed assets (including capitalized leases)						
7. Other real estate owned						
8. Investments in unconsolidated subsidiaries and associated companies						
9. Customers' liability to this bank on acceptances outstanding						
10. Intangible assets						
11. Other assets						
12. a. Total assets (sum of items 1 through 11)						
b. Loans deferred pursuant to 12 U.S.C. 1823 (j)						
c. Total assets and losses deferred pursuant to 12 U.S.C. 1823(j) (sum of items 12.a and 12.b)						
<b>LIABILITIES</b>						
13. Deposits:						
a. In domestic offices						
(1) Noninterest-bearing						
(2) Interest-bearing						
b. In foreign offices, Edge and Agreement subsidiaries, and IBFs						
(1) Noninterest-bearing						
(2) Interest-bearing						
14. Federal funds purchased and securities sold under agreement to repurchase in domestic offices of the bank and of its Edge and Agreement subsidiaries, and in IBFs:						
a. Federal funds purchased						
b. Securities sold under agreements to repurchase						
15. Demand notes issued to the U.S. Treasury						
16. Other borrowed money						
17. Mortgage indebtedness and obligations under capitalized leases						
18. Bank's liability on acceptances executed and outstanding						
19. Notes and debentures subordinated to deposits						
20. Other liabilities						
21. Total liabilities (sum of items 13 through 20)						
22. Limited-life preferred stock						
<b>EQUITY CAPITAL</b>						
23. Perpetual preferred stock (No. of shares outstanding)						
24. Common stock (No. of shares						
a. Authorized						
b. Outstanding						
25. Surplus						
26. Undivided profits and capital reserves						
27. Cumulative foreign currency translation adjustments						
28. a. Total equity capital (sum of items 23 through 27)						
b. Losses deferred pursuant to 12 U.S.C. 1823 (j)						
c. Total equity capital and losses deferred pursuant to 12 U.S.C. 1823(j) (sum of items 28.a and 28.b)						
29. Total liabilities, limited-life preferred stock, equity capital, and losses deferred pursuant to 12 U.S.C. 1823(j) (sum of items 21, 22, and 28.c)						
<b>MEMORANDA: Amounts outstanding as of Report Date:</b>						
1. a Standby letters of credit, Total						
1. b Amount of Standby letters of credit in memo 1. a conveyed to others through participations						

NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directors other than the officer(s) signing the report.

I/We, the undersigned officer(s), do hereby declare that this Report of Condition has been prepared in conformance with official instructions and is true to the best of my (our) knowledge and belief.

SIGNATURE OF OFFICER(S) AUTHORIZED TO SIGN REPORT  
*Roger E. McCracken* Ex. VP/Cashier  
DATE SIGNED  
April 20, 1989  
NAME AND TITLE OF OFFICER(S) AUTHORIZED TO SIGN REPORT  
Roger E McCracken Executive V.P./Cashier  
AREA CODE/PHONE NO.  
806-779-2461

We, the undersigned directors, attest the correctness of this Report of Condition and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformance with official instructions and is true and correct.

SIGNATURE OF DIRECTOR  
*Brian Johnson*  
SIGNATURE OF DIRECTOR  
*John David*  
SIGNATURE OF DIRECTOR  
*John C. Anderson*

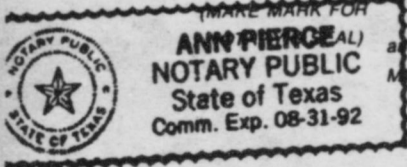
State of Texas County of Gray ss:

Sworn to and subscribed before me this 20th day of April 19 89

and I hereby certify that I am not an officer or director of this bank.

My commission expires 08-31 19 92 *Ann Pierce*

Signature Notary Public



### Methodist Church News

The Susanna Group of the McLean United Methodist Women met Monday April 24 at 10:00 a.m. in the church parlor. Grace Glenn, chairman, called the meeting to order with a prayer and gave a devotional. Margaret Coleman gave the treasurers report and the group voted to adopt a child in the drive to raise money for the summer youth director. This means we will pay that child's share of \$90.00 on the total needed. We ask that others take part too. The study of Psalms was continued, led by Katy Graham. Those present were: Margaret Coleman, Eva Peabody, Fern Boyd, Grace Glenn, Mary Powell, Leone Babbitt, Dorothy Patterson, Mardy Cable, Isabel Cousins, Inez Trostle and Katy Graham.

We invite anyone who would enjoy a Bible Study and great fellowship to visit our group and perhaps join. The next meeting is a covered dish birthday luncheon at 11:00 a.m. in the fellowship hall Monday, May 8. All are invited.

### Rural Health

Rural health care could be a life or death matter to any citizen of Texas who had an accident or medical emergency while traveling through the state, members of the Texas Chamber of Commerce and legislators were told at a breakfast meeting this week.

Problems with rural health care delivery in Texas were reviewed at the regular

biweekly legislative breakfast of the Texas Chamber of Commerce by Larry Milner, President and Chief Executive Officer of the chamber, Rep. Mike McKinney and Sheryl Boyd, Ed.D of the Department of Internal Medicine of the Texas Tech Health Science Center. Both panelists were members of The Special Task Force on Rural Health Care Delivery that made its report to the Governor and the legislature this year.

The panelists zeroed in on the declining number of health care facilities in rural areas of the state. Rep. McKinney said that 72 Texas hospitals failed in the past five years, most of them in rural areas. One of the latest was the hospital in Leon County where Rep. McKinney, a physician, practices. Last year alone 17 hospitals in the state closed their doors.

Rep. McKinney pointed out that "if you're driving from Houston to Dallas and have a wreck in Leon County you'll be involved in rural health care quickly."

Dr. Boyd, a member of the Texas Chamber Board of Directors, was vice-chairman of the task force. Sam Gorena, a member of the chamber staff, was the executive director. The group held eleven hearings throughout the state and heard from more than 250 witnesses.

Dr. Boyd pointed out that the economy of small towns and rural areas are severely impacted when there is inadequate health care.

"Not only does a lack of doctors and hospitals make the attraction of new industry almost impossible, but health care itself is an

industry that goes to the next larger city when facilities in a small town close," she said.

### Annual Membership Meeting

The 50th annual meeting of the member of Greenbelt Electric Cooperative will be held Friday, April 28, in the Bura Handley Community Center in Wellington. The meeting will get under way at 1:30 p.m. with registration of members and guest.

The agenda for the meeting includes election of two directors, business centering on the financial standing of the Cooperative and drawing of member's names for attendance prizes.

This year each member who registers will receive a coffee mug as a door prize showing the 50 years of service and commitment that Greenbelt has given to the rural communities of this area. Also, one lucky member who is in attendance at this annual meeting will win a complete satellite system. Greenbelt's Board of Directors have agreed to give away this satellite system worth \$1,895.00 to encourage greater member turn out for the April 28 annual meeting.

Greenbelt Electric has been selling and financing satellite systems since November of 1987. Greenbelt has served the electrical need of rural residents since 1938 and pledges the same service to satellite systems.

This year members will elect directors from Districts 2 and 5 to serve three year terms on the Board of Directors. District 2 is composed of all of Wheeler County west of highway 83 and parts of Gray, Roberts and Hemphill County. District 5 includes all of Armstrong County and parts of Randall County.

The nominating committee from these districts have placed James W. Batton from District 2 and Kenneth Mathews from District 5 on the ballot for directors. Other nominations for director from these two districts will be taken from the floor at the annual meeting.

In April, each member will receive by mail a notice of the annual meeting, along with the Co-op's annual report. Everyone is encouraged to look over the report before the meeting since the financial statements in the report will be reviewed during the business session.

The annual membership meeting dates back to the very beginning of Greenbelt Electric Cooperative. The founding directors, back in 1938, felt the members should have a specific opportunity each year to learn more about their organization. The directors felt the annual meeting was important to the success of the cooperative that the bylaws of the Cooperative were written to provide for such a meeting.

Greenbelt Electric Cooperative was established as a nonprofit organization in order to bring electricity to rural areas which were first lighted by kerosene lamps and heated with wood.

Today, as when it was first founded, Greenbelt observes basic cooperative principles in its operation.

Each member, no matter how much electricity he or she purchases, has one vote.

Nonprofit operation with affordable electric services to members is the primary objective.

All members are encouraged to mark their calendars to be at this year's annual meeting April 28. Without members involvement and concern, Greenbelt Electric cannot continue serving as it has since 1938.

**This Year Be Sure And Vote!!!!!!**

### National Soil Stewardship Week

During national Soil and Water Stewardship Week, Americans from all walks of life are doing more than just thinking about the precious resources of clean water and air, and the fertile soil that makes our land so bountiful. They are doing their part to respect and renew the gifts

our earth provides--the farmer using wise conservation practices on his land, the sportsman obeying fish and game laws, or the home owner caring for trees and plants in her yard. Take a moment today to consider our country's rich natural heritage, and to ask what you can do to help renew the living earth. Your local Gray County Soil and Water Conservation District is available to help you.

## News Flash!!!

Coffee Blood Drive scheduled for today, April 27, at McLean High School 3:00 p.m. to 7:00 p.m. This is sponsored by McLean High School.

### BoB Clements, Inc.

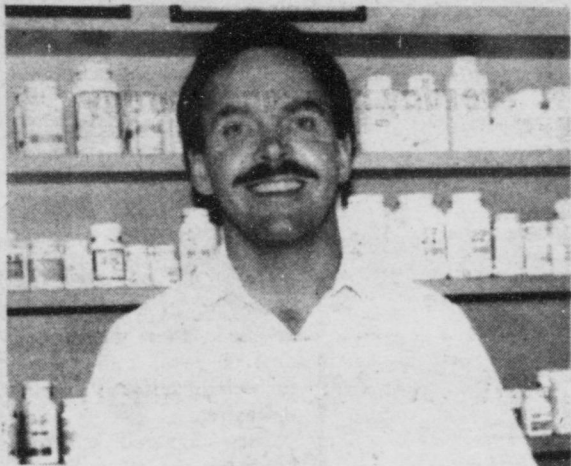
Custom Draperies

1437 N. Hobart

665-5121

**Swanson Construction**  
Remodeling-Additions-New  
Home Construction-All Concrete  
Work-Metal and Asphalt  
Roofing-Ceramic Tiling-  
Carports-Cabinets  
Call Larry at 779-3101 or -2950

## Keyes Pharmacy



**"SERVICE YOU CAN TRUST"**

**Complete Prescription Service**

**Convenient Mailing Service**

**Competitive Prices**

**and Drive-Up Window**

**Merlin Rose Pharmacist, Owner**

**EMERGENCY NUMBER 669-3559**

**24-Hour Emergency Service**

**928 N. Hobart, 669-1202 Pampa**

### Don Miller Radiator Service

Is Our Business  
Not a Sideline  
New & Rebuilt Radiators  
Gas Tanks & Heaters  
Repaired

612 S. Jefferson  
Amarillo, Texas

376-6666

### COWPOKES

### By Ace Reid



**"Naw they ain't doin' nothin' this morning and sometime they don't till noon!"**

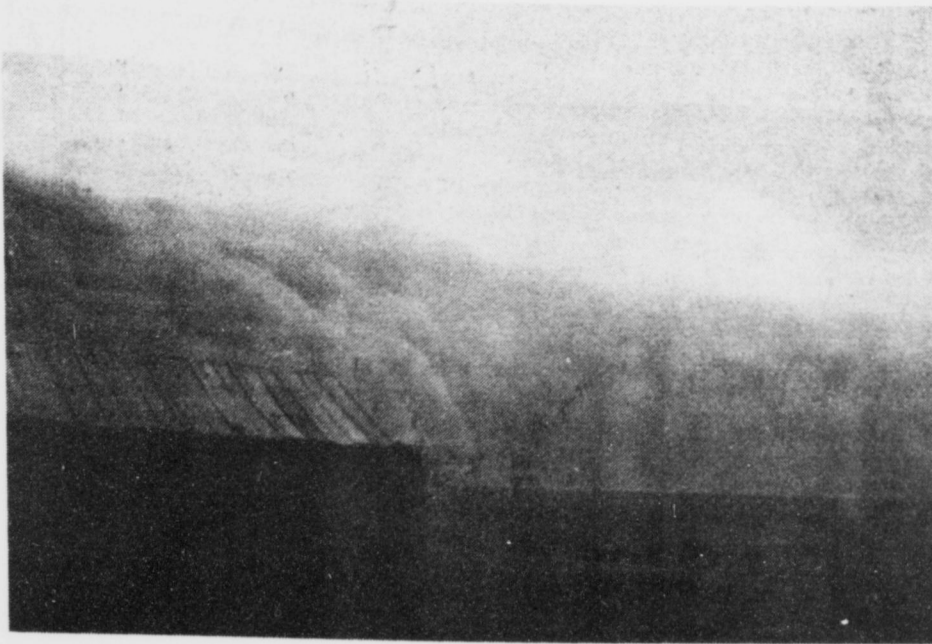


## McLean, Texas

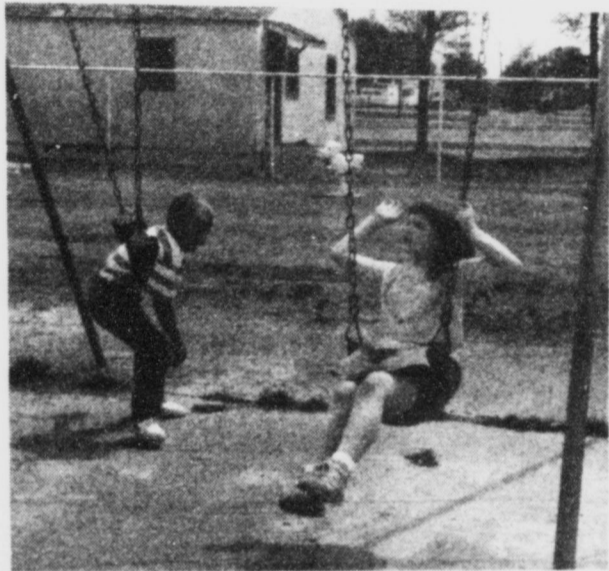
**779-2461**

A Subsidiary of GrayCo BancShares, Inc.





Do you remember this dust storm rolling into Groom in the Spring of 1935?



Students at Groom ISD are pictured enjoying 90 degree weather on Monday at the playground.



Mrs. Melvin Wills, Mrs. Jerome Weinheimer, Mrs. W.H. Ollinger and Billie Bivens are hard at work at their Brush and Pallet club meeting.

### Tina Painter Presented Program

Kountry Kousins met last Friday night in the hospitality room in the bank at 7:00 p.m.

The meeting was brought to order by Resident Bea Stephens. Several items of business were discussed.

The woman of the year luncheon will be held May 22 at the War Memorial Building in Panhandle. The lunch will be pot luck, each club is asked to bring one or more silk flower arrangements. Kountry Kousins will provide coffee and tea.

Angela Looten attended the district meeting in Dumas and reported on it. Next years district meeting will be a two-day event to be held April 9 and 10 in Hereford.

Mary Howard asked Kountry Kousins for a dona-

tion to be used for the All-night graduation party. We donated \$50.00 for this purpose.

Meeting time for Kountry Kousins was also discussed. We decided to move our meetings from Friday to the third Tuesday of each month for the rest of the year.

The meeting adjourned for a make-up program given by Tina Painter. She demonstrated eye make-up techniques for ten members and one guest. Those being Donna Gatin, Extension Agent, Cindy Babcock and Leslie Crowell, hostesses, and Kay Britten, Mary Howard, Angela Looten, Tina Painter, Sharlene Lewis, Bea Stephens and Susan Turvaville.

Next months meeting will be May 16, at 1:00 p.m. in the home of Sharlene Lewis.

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Thursday, April 27, 1989

### Groom Menu

Monday, May 1-Breakfast Applesauce Spice Muffins, Cereal, Juice and Milk. Lunch-Soft Taco's with meat, cheese, shredded lettuce, tomatoes, corn and cheesecake.

Tuesday, May 2-Breakfast Pancakes, Syrup, Juice and Milk. Lunch-Sliced Turkey, Dressing, Mashed Potatoes, Gravy, Green Beans, Cranberry Sauce, Hot Rolls, Jello Parfait.

Wednesday, May 3-Breakfast-Scrambled Eggs, Hash Browns, Toast, Juice and Milk. Lunch-Spaghetti, salad, Bread Sticks, and Applesauce.

Thursday, May 4-Breakfast-Bacon, Biscuits, Gravy, Juice and Milk. Lunch-Stuffed Baked Potatoes with Ham and Cheese, Chopped Broccoli, Hot Sliced Bread and Brownies.

Friday, May 5-Breakfast-Donuts, Juice and Milk. Lunch-Burritos with Chili and Cheese, Corn, Salad Chips, Picante Sauce, Chocolate and Vanilla Pudding.

### Track

200: Bohr, Groom, 27.2; 2. Davis, New Home, 27.8; 3. Rodgers, Smyer, 28.3

1600 Relay: 1. Groom (Sweatt, Fields, English, Bohr), 4:29.3; 2. Cotton Center

Top three finishers advance to Six-man State Meet, May 6 in Comanche

### New Shipment

Quilted Bedspread Fabric.

We Also Have In Stock-

Craft Supplies-Quilt Batting

Feed Sacks & Jumper Dresses

Open 9:00 a.m. to 5:00 p.m.

Tuesday through Saturday

The Fabric Shop

101 N. Main

Texola, OK 405-526-3431

## Pete's Greenhouse And Garden Center

Hours in Pampa 8 a.m. to 6 p.m. Monday through Saturday, 1 to 5 p.m. Sunday  
Hours in White Deer 9 a.m. to 5 p.m. Monday through Saturday, 1 to 5 p.m. Sunday

516 S. Russell  
665-9425

320 Warren  
White Deer  
883-4911

Assorted  
**ROSES**  
One Gallon  
**\$3.95**

All Colors: Seed  
**GERANIUMS**  
Reg. 75¢  
2 For **99¢**

Good Supply  
Of:  
●Red and Black  
Lava Rock  
●White Marble  
**\$3.99**

1 Cu. Bag  
Reg. \$4.99  
Sale.....

Use Ferti-Lome For Your  
**FLOWER and  
VEGETABLE  
GARDEN**  
4 Pound Box..... **\$3.00**

**BLOOMING HIBISCUS**  
Assorted Colors  
**\$4.49**  
Each

**TOP SOIL  
PEAT HUMUS**  
40 Pound  
Bags  
**\$1.99** Ea.

**Ball's  
GROWING  
MIX**  
We Use This For All  
Our Potting  
45 Lb.  
Bag **\$10.95**

### Groom Medi - Station

248-7080

102 East 1st Street (Dr. Witt's Old Clinic)

10:00 a.m. to 4:00 p.m.

Monday, Wednesday & Friday

Open Until The Doctor's Leave-

Tuesday & Thursday



We are running a

Mother's Day Special

Jewelry & Perfume on Special

New Selection of

Mother's Day Cards



Rex & Ellie

**Peoples Honored  
At Reception**

A reception welcoming newly elected Superintendent Rex Peeples and wife Ellie was held Sunday afternoon in the Lion's Club building. We all welcome the Peeples family to McLean.

**McLean News Brief**

James Smith was dismissed from the Coronado Hospital in Pampa.

**McLEAN NEWS BRIEF**

Matthew Guthrie was dismissed from the Coronado Hospital in Pampa.

**Card Of Thanks**

A thank you to many friends for their concern, prayers, visits, calls, flowers and cards during my stay in the hospital. A special thank you to the Ambulance attendants.

Thank you,  
Edwin Howard

**McLean News Brief**

Gregory Tolleson of McLean was named to the dean of instruction's list in drafting and design technology after achieving a 3.5 or better grade point average for the winter quarter at Texas State Technical Institute-Amarillo.

**McLean Fire**

**Report**

April 19, 1989-6:15 p.m. called to assist Shamrock on grass fire - James Reno. Returned in at 10:00 p.m.

April 22, 1989-Called out at 9:00 p.m. to grass fire on Johnson Ranch -13 miles west and 3 miles north, returned in at 10:15 p.m.

**Grandson Of Waldean Cheatham**

**To Perform In Amarillo Opera**

Amarillo Opera is presenting "Carmen" beginning April 26-29 with performances at 8:00 p.m. and Sunday, April 30 at 3:00 p.m.

Bryan Bockmon and Josh Akins of Lefors will be performing the children's

chorus. "Carmen" will be presented at Amarillo College Concert Hall - Theatre. "Carmen" is Bizet's Masterpiece English translation by Stephen Harnick. Bryan is the son of Mr. and Mrs. Russell Bockmon and Lefors and grandson of Waldean Cheatham of McLean. Josh is the grandson of Mr. and Mrs. Wendell Akins of Lefors.

**Letter To  
The Editor**

On April 11, 1989 sealed bids for seal coating McLean city streets were accepted by the City Council of McLean. Four qualified contractors submitted the following bids: Apian Corporation, Hereford, TX., \$16,503.78, Lewis Construction, Borger, Tx., \$18,742.56, L.A. Fuller Construction, Amarillo, TX., \$19,181.19 and G.W. James, Pampa, TX., \$19,188.25.

In the competitive bid process, the contract is customarily awarded to the low bidder or in a tie situation preference is given the local bidder. Our company was bewildered to discover the City Council awarded the seal coat contract to the HIGHEST BIDDER, G.W. James of Pampa, TX.

The council members were within their rights to award the contract to any of the four bidders. However, we can only wonder why the contract was awarded to the highest bidder.

Perhaps the citizens of McLean can determine why \$2,684.47 extra tax dollars were spent by their City Council.

Sincerely:  
Officers and Directors  
APIAN CORPORATION

**Letter To Editor**

NEVER will I forget McLEAN, TX. nor will I ever set foot in its city limits again!

Last month as I was going down I-40 I decided to pull over and get something to eat, stopped at a 24 hour Convenience Store to get something to go. When I left the store, I didn't realize I had pulled onto a One-Way going the wrong way.

An old pick-up with a light with a young man inside, pulled me over. He was NOT in uniform and did NOT wear a badge. I was hesitant to stop because of the stories you hear of shootings and robberies. I stopped anyway. When the young man came up to the window and ask for my license, I ask him if he had the right to stop me. He said yes. I ask to see his badge and he took it out of his pocket. He gave me a ticket.

I can't believe they charge \$35.00 for pulling on a one-way street at night, when there was no traffic around, even though it was my fault. What has happened to the friendly, small town of Texas?? When you are a stranger, hundreds of miles from your home, do not know the layout of the town and get ticketed by what looks like a laymen—I think a "more gentler, kinder" attitude would have been more in line. A Warning Ticket, the first time, with a statement "Sir, did you know you are on a One-Way street?"—would have impressed me more. As it is I have a very strong opinion of THIS small Texas town!!

If this is your policy—to ticket no matter what—I believe the City has collected enough money to afford a marked car and a uniform for their employee...

Passing through,  
Ron Christian, TEXAN

**Don't Forget To Vote In  
The Up-Coming Elections!!!**

To the registered voters of McLean, ISD, McLean, Texas: Notice is hereby given that the Lovett Memorial Library, 302 N. Main, McLean, will be the

polling place. The polling place will be open from 7:00 a.m. to 7:00 p.m. on May 6, 1989, for voting in a trustee election to elect three trustees for three year terms and one (1) trustee for one year term.

Absentee voting by personal appearance will be conducted each weekday at

McLean ISD Business Office, located at Fourth and Rowe Streets, McLean, Tx., between the hours of 8:00 a.m. and 4:00 p.m. beginning on April 17, 1989 and ending on May 2, 1989.

Applications for ballot by mail shall be mailed to: Sue Simmons, PO Box K.,

McLean, Texas, 19057.

Applications for ballots by mail must be received no later than the close of business on April 28, 1989.

The above notice of election was issued on April 5, 1989.

Call  
**Jerry Cook**  
At  
**ATLAS  
PLUMBING**  
779-2784  
Now Offers  
Ditching services.  
30 cents a foot  
including back fill.

**JASPER ROOFING & CONSTRUCTION**

 **COMMERCIAL & RESIDENTIAL**  
20 Years Experience  
Repairs, Reroofs, Hot Tar  
Cedar, Shakes, Composition

FREE ESTIMATES      REFERENCES  
GUARANTEED

Rickie Jasper      779-2329 Call Collect  
Before 8:00 a.m. or      After 4:00 p.m.

**GREENBELT ELECTRIC COOPERATIVE, INC.**

**ANNUAL  
MEMBERSHIP  
MEETING**

**APRIL 28, 1989**

**BURA HANDLEY COMMUNITY CENTER**

**WELLINGTON, TEXAS**

---

**REGISTRATION.....1:30 PM**

**BUSINESS MEETING.....2:00 PM**

---



**ATTENDANCE PRIZES FOR ALL MEMBERS**

**ELECTION OF 2 DIRECTORS**

**DOOR PRIZES**

**REFRESHMENTS**

**GRAND PRIZE GIVE AWAY-SATELLITE SYSTEM**

 **James Hefley**   
"The Sound that Sells"  
**Auction Co.**

McLean, Tx. 79057      Box 42      (806) 779-3134

**REMODELING**  
Steelsiding  
**ROOFING — PAINTING**  
Insulation  
All types of Repairs  
Call after 6:00 p.m.  
**Mike Bybee**      779-2007

 **Richardson**   
**Texaco**      TEXACO

119 W. 1st      779-2798      McLean, Tx.  
Home-779-3231  
**24-Hour Road Service**

**Full Service Station**      **Truck & Tractor Flats**



THE GROOM NEWS  
THE McLEAN NEWS

All ads cash with order unless customer has an established account with The Groom or McLean News.

**RATES**  
15c per word per insertion  
Minimum Ad—\$3.00  
Card Of Thanks—\$4.00

**FOR SALE:** 1986 Cutless Supreme, Call 779-3102 After 5:00, McLean.

**Garage Sale:** Friday, April 28, 9:00 - 6:00, 207 2nd Street Ross Nix in Groom. 21" Color TV, Recliner, Dinette Set, Sewing Machine, Electric Dryer, Lots of Miscellaneous and Goodies.

# CLASSIFIEDS

*are for everyone!*

4-87-30 ©

**FOR SALE:** Home in Alanreed - three bedroom, Livingroom, large den, CONCRETE Patio, New carpet in Den, Kitchen, and Bathroom Chain link fence. Owner will carry for party with good credit. Call 779-2950

**FOR SALE:** Ermelo Weeping Love Grass for sale, Seed Grown in Wheeler Co., Germ Count is 92, Purity 99.30. Call 779-2751.

Doll houses, gun cabinets for sale at 111 Choctaw. Call R.A. Snyder at 248-7508, Groom.

**WANTED:** Someone to care for two school age boys every other weekend (Saturday and Sunday) starting May 6. Call 248-7477, Groom.

**SALE OR LEASE - Office** or retail building next to bank in McLean, Tx. Call 779-2063 or 355-2035.

**Custom Shredding  
Custom Farming  
Call Bryan Bischel  
944-5510**

**HOUSE FOR SALE:** 4 bedroom, 2 baths, fireplace, 2 car garage, priced to sale. Located on 601 Eastern, call Chris Britten at 248-7224, Groom.

**BIG HOLE DRILLING**  
Cesspools-\$250.00  
Trash Holes-\$250.00  
806/372-8060 or 383-2424

**WANTED - Wheat Pasture** to Graze Out. Call 248-7512.

## Bid Notice

Groom ISD is now accepting bids on removal of asbestos floor tile and mastic in the physical education gymnasium. Send bid marked "Sealed Bid" to Groom ISD, Box 550, Groom, TX 79039. Bids will be opened May 9, 1989. The Board of Trustees reserves the right to reject any and all bids.

**FOR SALE:** Nice three bedroom house, new carpet, 1 1/2 baths 509 Martin, Call Greg Britten 248-7007, Groom.

**WHEAT PASTURE**-to graze out. Call Chris Britten at 248-7224, Groom.

**CASH BUSINESS**  
Buy this high profit candy vending route. Nationally proven program since 1959. Nice family business includes training. Requires cash investment of \$4237 to \$14,070.00. Call 1-800-328-0723. Eagle Industries Since 1959

**ONCOLOGY NURSE**  
WestOk Cancer Treatment Center, 3-5 years experience, Excellent salary and benefits. Send Resume to: P.O. Box 30275, Midwest City, OK 73140

**FOR SALE:** Three bedroom, two bath, double garage, Immediate occupancy, terms. Call 779-2451 or see Jane Herndon at the Simpson Agency.

**For Sale:** 3 T-Length Formals, 2 new sizes 8/9 and 10/12, one like new Size 8/9. Prices are \$10.00, \$15.00 and \$25.00. One young man's 30/32 gray suit jacket with leather on the sleeve like new and one young man's 34/36 suit, pants size 31/36 worn two times. Call Jerry Billingsley - 779-2120.

**Will Do Odd Jobs,** painting, plumbing and carpenter work, Call Forrest McLaughlin after 5:00 p.m. at 248-7424.

**Notice To Registered Voters:** Tuesday, May 2, is the final day for absentee voting.

If you are going to be out of town on May 6, remember to vote absentee by Tuesday, May 2.

School Trustee election absentee voting in the school business office. City election absentee voting at the City Office.

**Custom Hay Bailing** Round and Square Bales. call - 806-868-6211, after 7:30 p.m.

**NOTICE TO DOG OWNERS**  
Some dog owners who normally keep their animals penned in the day time are letting their dogs loose at night. These dogs are starting to run in packs. They are destroying private property as well as attacking smaller animals. Up until now we have over looked these offences. We will start issuing citations immediately. Please protect your dog from cars, poisons, disease and irate citizens by keeping it restrained.

Protect the community from the dog's digging, biting, barking, breeding and defecating.

**FOR SALE:** Portable Welder, Call-248-7268.

We service all makes and models of sewing machines and vacuum cleaners. Sanders Sewing Center 214 N. Cuyler Pampa, Texas 665-2383

**FOR SALE:** 1979 Chevy Malibu and 1976 Olds 98, Call Mark Bivens at 248-7471 or 248-7010 in Groom.

**FOR SALE:** By bid, 1976 Schult Mobile Home, 14x60, 2 bedroom, to be moved. Call 806-779-2461, in McLean.

**Custom Land Levelling** Laser-controlled equipment. Save time and money on crop irrigation and increase dryland yields. Guaranteed satisfaction and long-term results. For more information call 248-7551, Groom.

**IN McLEAN-Living** room, den, breakfast area, much more, two car port, one side designed for R.V. Extra nice, Lyman Benson Co., Realtors, 318 North Main, Shamrock, TX. 256-3541.

**FOR SALE-Two Bedroom** House with large double garage in Lefors. Make an offer. Call 835-2773 between hours of 10:00 a.m. to 6:00 p.m.

THE GROOM NEWS-Page 15  
Thursday, April 27, 1989

**Garage Sale:** Three family Furniture, Deep Freeze, everything from soup to nuts, Friday and Saturday, May 5 and 6. Across from Texas Motel, McLean.

**McLEAN LODGE**  
No. 889  
AF&AM

Stated Meeting  
2nd Thursday  
Practice Every Thursday  
7:30 p.m.

VISITORS WELCOME  
Doyal Billingsley, W.M.  
J. Boyd Smith, Secretary

**One Hour Martinizing**  
*Bring your cleaning when you shop  
in Pampa.....*

**Pick it up the same day!!!!**

**Two locations to serve you-**  
**1807 N. Hobart-1824 W. Francis.**



*Check with us for all your*

*Hardware Needs!*

**GROOM HARDWARE & LUMBER**  
Groom, Texas

**DEAN'S pharmacy**  
2217 Perryton Parkway 669-6896

**Looking forward  
to serving our  
Groom customers.**

*Ask about our  
mail service.*

**Welcome Welfare Recipients**

**Special Discounts  
to Senior Citizens on all  
Prescriptions.**

Dean Copeland  
Home 665-2698

Business 669-6896

Jim T. Pepper  
Home 669-9710

**WHEELER-EVANS  
ELEVATORS**

**Groom & Corner North**

**"We are happy to be of service"**

Phones: 248-7262 or 248-7278

Corner 248-7011

**Nadine Thornton**  
248-7359

**Groom, Texas**

<p>ALL TYPES TORTILLA</p> <p><b>Santitas Chips</b></p> <p>REG. \$1.39</p> <p><b>99¢</b></p>	<p>CITRUS HILL GRAPEFRUIT PLUS CAL./ REG. OR PLUS CAL.</p> <p><b>Orange Juice</b></p> <p>12 OZ. CAN</p> <p><b>79¢</b></p>	<p>PAPER-ABSORBENT</p> <p><b>Delta Towels</b></p> <p>JUMBO ROLL</p> <p><b>49¢</b></p>	<p>SOFT BATHROOM</p> <p><b>Delta Tissue</b></p> <p>4 ROLL PKG.</p> <p><b>89¢</b></p>
<p>REG. OR CORN</p> <p><b>Wesson Oil</b></p> <p>48 OZ. BTL.</p> <p><b>\$2.39</b></p>	<p>SMOOTH/CRUNCHY PEANUT BUTTER</p> <p><b>Peter Pan</b></p> <p>25¢ OFF LABEL</p> <p>18 OZ. JAR</p> <p><b>\$1.79</b></p>	<p>ALL GRINDS FOLGER'S</p> <p><b>Coffee</b></p> <p>39 OZ. CAN</p> <p><b>\$6.49</b></p>	<p>BANQUET ASSTD.</p> <p><b>Pot Pies</b></p> <p>7 OZ. BOXES</p> <p><b>2.89¢</b></p>
<p><b>HUNT'S SPECIALS</b></p> <p>HUNT'S ASSTD. PUDDINGS <b>SNACK PAK</b> 4 CT. BOX <b>\$1.29</b></p> <p>DEVILLE REBENBACHER <b>MICRO POPCORN</b> 10 1/2 OZ. BOX <b>\$1.79</b></p> <p>ASSTD. SAUCE <b>HUNT'S MANWICH</b> <b>\$1.19</b></p>		<p><b>April SHOWERS OF SAVINGS</b></p>	
<p>HEAVY GRAIN FED BEEF BONELESS</p> <p><b>Chuck Roast</b></p> <p><b>\$1.59</b></p> <p>Fresh Ground Beef <b>\$1.19</b> (Family Size)</p> <p>Small Lite Spare Ribs <b>\$1.59</b> (LB.)</p>			
<p><b>WILSON'S SLICED Bacon</b></p> <p>1 LB. PNG. <b>\$1.29</b></p>		<p><b>MEAT SPECIALS</b></p> <p>HEAVY GRAIN FED BEEF BONELESS AM <b>\$1.89</b></p> <p>SWISS STEAK <b>\$1.89</b></p> <p>HUNT'S WESTERN 10" NO BANNER <b>\$3.39</b></p> <p>PATTIES 3 LB. BOX <b>\$9.87</b></p> <p>CHICKEN STRIPS <b>\$9.87</b></p>	
<p>10 CT. BOX <b>\$1.79</b></p> <p><b>GLAD BAGS</b></p>		<p><b>HEALTH &amp; BEAUTY</b></p> <p>ASSTD. CONDITIONER OR <b>Style Shampoo</b> 15 OZ. BTL. <b>\$1.19</b></p> <p>STYLE ASSTD. <b>HAIR SPRAY</b> 8 OZ. CAN <b>\$1.19</b></p> <p>REG. STRENGTH <b>TYLENOL TABLETS</b> 100 CT. BTL. <b>\$6.99</b></p> <p>DOUBLE STRENGTH <b>MYLANTA II LIQUID</b> 12 OZ. BTL. <b>\$4.49</b></p> <p>MOXZEMA <b>SKIN CREAM</b> 2.5 OZ. JAR <b>\$1.09</b></p> <p>LONG ACTING OR ULTRA FINE MIST <b>Sinex Spray</b> 1/2 OZ. BTL. <b>\$2.99</b></p>	
<p><b>Fresh Turnips</b> 39¢ (LB.)</p> <p><b>Washington D'Anjou Pears</b> 4 FOR \$1</p> <p>EXTRA LARGE <b>BELL PEPPERS</b> 3 FOR \$1.00</p> <p>SMOOTH...MELLOW <b>HONEYDEW</b> BASKET \$1.09</p>		<p>CALIFORNIA SWEET <b>Grapefruit</b> 5 LB. BAG <b>\$1.19</b></p> <p>CREAM PINE <b>MUSHROOMS</b> 12 OZ. CTR. <b>89¢</b></p> <p>GARDEN FRESH YELLOW OR ZUCCHINI <b>SQUASH</b> LB. <b>69¢</b></p>	
<p><b>ROACH TRAP</b> TWIN PKG. <b>\$1.49</b></p> <p>SAID BROOM <b>FOGGER</b> 4 LB. CAN <b>\$2.99</b></p> <p>CRACK 'N' CRACK 'N' <b>RAID</b> 12 OZ. CAN <b>\$3.39</b></p>		<p><b>FROZEN &amp; DAIRY</b></p> <p>16-1/2 OZ. SHREDDED <b>ASH BROWNS</b> 24 PKG. <b>\$1.29</b></p> <p>16-1/2 OZ. <b>GOLDEN PATTIES</b> 15 PKG. <b>\$1.19</b></p> <p>DRIPPING <b>COOL WHIP</b> 12 OZ. CTR. <b>\$1.29</b></p> <p>30 BKT DELICIOUS <b>CITRUS PUNCH</b> 44 OZ. BTL. <b>\$1.39</b></p> <p>COUNTRY CHOICE <b>SHEDD'S SPREAD</b> 3 LB. BOWL <b>\$2.19</b></p>	

# GROOM GROCERY



PRICES EFFECTIVE  
APRIL 23 thru APRIL 29, 1989

HOME OWNED & OPERATED  
WE RESERVE THE RIGHT TO LIMIT