

## Ohe IIIC Lean News

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## Antique Gold.

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practical! From the Design call your Southwestern Bell Line ${ }^{*}$ Collection. You buy the business office or visit your



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Local Beta Sigma Phi





Indian lore, romantic legends linked to Caddo Lake
 10 Women Honored
At WTSU Luncheon

| Ten women were honored |  |
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| ndle Dis | The theme |
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| st Texas state Un |  |
| sity. Receiving the | er the h was hon |
| Dr, Emestine | ception in the Oppo |
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| lester | gec, Fayette Bell |
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## of the finest in the Texas state park systen.. Camp sites are set in deep woods. <br> 

marked at 402 S . Bolivar
S. and the flag of Missouri S. and the flag of Missouri
few over Marshall, shosen
apital of the state govern firw over Marshall, chosen
apital of the state govern.
 SHOWTIME 8 p. m. - SATURDAY

## 1:30 \& 9:30



DONALD DUCK
TEA FOR TWO HUNDRED

Inferstate 40 af Rowe CPEN 24 HOURS A DAY 7 DAYS A WEEK McLEAN TEXAS Specials Good Thursday Through Saturday WHILE THEY LAST
fruit COCKTAIL 2 :89c PEAS ${ }^{\text {tox }}$ 2" 596 PEARS 2 $99^{\circ}$ PINEAPLIE 2" 894

## CowGola 

Limited Quantifies of WHITE SWAN Merchandise On Sale DON'T FORGET THE DELI...
*doughnuts, chicken,steak sandwiches, bar-b-que, (by the pound or
tby the sandwich), corn dogs, burritos, links, and ice cream cones
位

High School Rodeo Club Competes at Dalhart Rodeo
The XIT Rodeo Arena was the site of the Dalhart was
School Rodeo last weekend in further competition of the Tri
state litigh ociation,

Job Matching Fair Scheduled For May 20

 trake part in the one-day Center.
Amarillo Civic slilled skilled and unskilled positions will be available, sum
mer jobs also will be listed.

| lesus cursed the fig tree because it claimed to have plenty of fruit but it was barren and had nothing but leaves (Matt. $21: 17-20$ ). Jesus spoke of religious people who claimed they loved God but in action denied it: "This people draweth nigh unto Me with their mouth, and honoreth Me with the ir lips; but their heart is far from Me" (Matt, 15:8), James tells us that some people can "seem to be religious" but it is vain for it is nothung more than a say-so religion (lames $1: 26$ ). In James $2: 14$ he speaks of a man who says he has faith but his life is lacking in works. Such a say-so religion is dead and will save no one. <br> The first epistle of John is filled with claims by purported faithful Christians of their loyalty to truth, purity of life and love for God. They claimed fellowslip, with God but John said as he was guided by the Holy Spirit, "If we say that we have no sin, we deceive ourselves, and the truth is not in us ${ }^{\text {" }} 1$ John $1: 8)$. They said, "We have not sinned", but John said such talk proves that His word is not in you ( 1 john $1: 10$ ). These breturen said that they were "in the light" ( 1 John 2:9). However, their action was hatred of their brother. Their actions proved they did not love the truth. They claimed they loved the truth, yet their actions clearly proved they loved the world and things of the world. John shows their inconsistency is not in him" ( 1 Jolin 2:15). They claimed they loved God but no compassion was shown to a brother in need, John argues that God proved His love by actions - i.e., the giving of His Son $(1 \mathrm{jn}, 3: 16)$, and therefore we prove our love, not by loves God but hates his brother is a liar ( 1 Jolun $4: 20$ ). <br> From these venes it should be very clear that lip service wvails nothing before God. The acid test of whether one loves the truth or not is found in one's actions, not his talk. The person who says he loves the truth BUT WILL NOT LIVE IT, PREACH/TEACH IT NOR DEFEND IT, does not really love the truth. "My little children, let us not love in word, neither in tongue, but in deed and in truth" tongue; but in deed and in truth ( 1 John $3: 18$ ). <br> CHURCH OF CHR IST <br> 4th \& Clarendon <br> McLean, Texas <br> W HERE CHR IST IS KING <br> AND A FRIENDLY WELCOME AWAITS ALL <br> SUNDAY <br> Bible classes: 10 a.m. <br> W or ship assembly: 10:50 a.m. <br> Evening wor ship assembly: 6 p.m. <br> WEDNESDAY <br> Adult Bible class: $10 \mathrm{a}, \mathrm{m}$. Classes for all ages: 7:30 p.m. |  |
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