# The Fldorado SUCCESS

"Serving Eldorado & Schleicher County Since 1901"

Volume 92 #31

Eldorado, Texas... "Down-Home Living at the Top of the Divide!"

August 5, 1993

#### Mertzon Highway Church of Christ Plans Fun-Filled Weekend

submitted by David Templeton

**VBS** 

Saturday, August 7th, is the day for the Vacation Bible School at the Mertzon Highway Church of Christ. This year's theme is Jonah. Several learning centers will explore the story of Jonah from the Old Testament and will also include other surprises. The noon meal will be provided by the church free of charge to all children who

Examples of the learning centers being planned include the following: "Under The Sea," which will explore the wonders of God's creation in the oceans and rivers; an art center that will make things to help us remember the story of Jonah; a fish whale will also be here. Will it swallow someone? Come and see!

After taking part in this V.B.S. the children will know the story of Jonah and some applications of that story to living, evidences for the existence of God, and how the story of Jonah became a picture of the death and resurrection of Christ in the New Testament.

All children between the of four years old and the fifth grade are invited to attend. The time will be 9:30 a.m. to 3:00 p.m. For more information or to ask for a ride, please call 853-2124.

**Family Day** 

On Sunday, August 8th, the Mertzon Highway Church of Christ will have a special family day. Two guest speakers will be here from Abilene Christian University. They are Todd Partin and Perry Koon. Both of these men will graduate this month from the Masters in Family Therapy program at A.C.U., which is a three course of study.

Perry Koon is married to Wendy and they have two children, Tabitha, 13, and Abbey, 3. Perry will graduate from the Masters of Marriage and Family Therapy program at A.C.U. in August, 1993. He is currently doing his clinical internship at A.C.U. which involves counseling experience with individuals, couples, and families. His experience with the church includes evangelistic campaigns in Scotland, Tennessee, and Arkansas. He has also preached at various churches of Christ while in college and has taught classes for both adults and youth.

Todd Partin is 28 years old and has been married to Lori for one year. Their future plans include working with the Austin Street Church of Christ in Garland, Texas a missionary-inresidence in preparation for

mission work in Prague, Czech Republic after graduation. Todd is now working on his Masters in Marriage and Family Therapy at A.C.U. and plans to graduate in August, 1993. He is now the Graduate Assistant to Dr. Eddie Parish at A.C.U. His ministry experience involves being actively involved in the youth, singles, and music ministries at the Southeast Church of Christ in Houston before attending graduate school in Abilene. He taught middle school, high school, and college age Bible classes, led singing for worship services and youth devotionals, preached on several occasions.

Here is the schedule for our special Family Day Sunday on August 8th: Bible Classes at 9:00 a.m. - Youth class taught by Todd Partin titled "Are We A Team, Or What?" Adult class taught by Perry Koon titled "God's View of the Family," and classes for all ages of younger children at the same time; Worship Service at 10:00 a.m. conducted by the two guest speakers - Todd Partin will lead the congregational singing and Perry Koon will preach a sermon titled "God's Family." Following the morning worship the noon meal will be served in the fellowship hall. All visitors are invited to stay for this meal at no charge. Following the noon meal two special seminar sessions will be conducted in the afternoon - Session One will separate the youth and adults with Todd Partin talking to the Junior High and High School youth on the topic "What To Do With These Parents?"; Perry Koon will be talking to the adults with his topic being "The Toughest Job You'll Ever Love -Parenting." The second afternoon session will combine youth and adults with the topic being "Bridging the Gap Between Parents And Children." Each afternoon session will last about one hour with a break between sessions

In this time when it is difficult to be a parent or a young person the two men who will be with us on Sunday have valuable information to share by Bill Clark with us. These lessons will be Biblical and practical. You are invited to attend regardless of your church affiliation and share this day wit us. If you have ever been curious about what Churches of Christ believe, this is an opportunity to visit with us on a special day.

For more information contact the church office at 853-2124. Parents who send their children to our VBS on Saturday, August 7th are invited to be our special guests on Sunday, August 8th and share in a video memory after the seminar is finished!

#### **Hotline Trivia Quiz Winner For July**

**Cristie Jo Belman** 

\$5.00 from the First National Bank of Eldorado

Come by the Newspaper office to claim prize.

#### 24th Annual Eldorado Open Rodeo Set

by Charlie Bradley

The Schleicher County Rodeo Association will sponsor the 24th annual Eldorado Open Rodeo on Friday and Saturday, August 13th and 14th at the County Rodeo Arena.

The Rodeo will begin at 8:00 p.m. both nights and will be produced by Lester Meier Company from Fredericksburg, Texas. There will be a dance on Saturday with music by The Movers. The dance should begin about 9:00

p.m. and last until 1:00 a.m. A Rodeo Parade will be held on Saturday, August beginning at 10:00 a.m.

The Rodeo Association would like to encourage everyone to come and help support this years events, as the proceeds from this rodeo are donated back to organizations within the community.

Once again the SCRA would like to thank the businesses and individuals who help by purchasing an ad in the

#### SCRA Sweetheart Contest

submitted by Charlie Bradley

A fun-filled week has been planned for all of the SCRA Sweetheart contestants for the week of August 9th through 14th.

Monday night, the girls will have an organizational meeting at Casa Arispe. contestants will attend several sign up is Friday, August 6th.

social functions in preparation for the Rodeo on Friday and Saturday nights.

The contestants will have Rodeo tickets for advance sales during the week.

If anyone would like to know more information about the Sweetheart contest, please Tuesday through Thursday, the call 853-3812. The last day to

#### Lions Club To Sponsor Food Drive

The Eldorado Lions Club is sponsoring a Food Drive to benefit the flood victims in the Southwest. Collection boxes will be located in several local stores. All non-perishables will be accepted. If you have any questions, please call Randy Mankin, club president, at 853-2703.

#### Transportation Van

The Rural Transportaleave Eldorado around 9:00 seats are available. a.m. and hopes to return around 5:00 p.m.

doctors appointment or any donation. other appointments, we ask

For reservations, please tion Van will be traveling to call the Community Resource San Angelo on Friday, Center at 853-2574 or Maria August 6th. The van plans to Torres at 853-2761. Only 9

The price for non-Senior Citizens is \$3.00 and If you need to make a for Senior Citizens it is by

The Transportation Van that you make them in the is available for anyone of any age or race.

#### Masonic Lodge Installs Officers

The 1993-94 officers for

Eldorado Lodge 890 were inducted at the last meeting of the Masonic Lodge. The officers are: Danny Crowder -Worshipful Master, Dean Williams - Senior Warden, Dusty Brazzel - Junior Warden, Bill Clark - Secretary, Orval Edmiston - Treasurer, Tony Cheatam - Senior Deacon, years, was responsible for the Wally Nichols - Junior Deacon, Floyd West - Tiler, Ron Murph - Senior Steward, John Mitchel -

Junior Steward.

The installing officers were Milton Cavaness and John Wilson from Dee Ora Lodge in

Brother Crowder commended Ron Murph on the outstanding job he performed as Worshipful Master. It was also noted that brother Murph, being life counselor for the last several educating of the last five Masters raised in our lodge.

#### **Commodity Food Distribution** Wed., Aug. 11, 1993 - Memorial Building

Beginning at 1:00 p.m. Senior Citizens Served First

This agency is in compliance with Title VI of the Civil Rights Act of 1964 (Public Law 88-352), the Age Discrimination Act of 1975 (Public Law 94-135), and the Rehabilitation Act of 1973 (Public Law 93-112). This is an equal opportunity program. No person, in the United States shall, on the grounds of race, color, national origin, age, sex disability, political beliefs or religion, be excluded from participation in, be denied benefits of or be otherwise subjected to discrimination. If you believe you have been discriminated against because of race, color, national origin, age, sex, a disability political beliefs or religion, you may lodge a complaint against the disability, political beliefs, or religion, you may lodge a complaint against the management staff of this agency and/or write immediately to the Civil Rights Department, Texas Department of Human Services, P.O. Box 149030, Austin, Texas 78714-9030. (512) 450-3630.

#### Warnock Wins Club Championship

by David Hill

**Congratulations to Gary** Warnock - 1993 Golf Club Champion!!!

Eldorado Golf Club hosted its annual "Club Championship" this Saturday and Sunday. Hot temperatures and mild winds led to an excellent week-end of golf. A total of 44 members participated in the tournament. This was one of the largest turnouts for this tournament in the last several years. As always, the golf course was in great condition and pin placements on Sunday made the course play tough as evidenced by the higher scores.

The results of the tournament were as follows:

**Championship Flight** 1st-Gary Warnock (65+69= 134); 2nd-Jo Ed Hill 134); (70+69=139)\*; 3rd-David Hill (65+74=139\* First Flight

1st-Brett Nikolauk (72+71= 143); 2nd-Bob "Super Senior" Bland (72+72=144); 3rd-Leroy Reeves (73+72=145) Second Flight

1st-W.G. Crippin (76+78=154); 2nd-Mike Nance (78+77=155); 3rd-Kirk Griffin (79+77=156)

Third Flight

August 21st and 22nd. This is a two-man "Select-Shot" competition. There are some special prizes for this year's tournament; A HOLE-IN-ONE ON 9 WILL WIN SOMEONE A 1993 EZ-GO GOLF CAR. A HOLE-IN-ONE ON ANY OF THE OTHER PAR 3'S WILL WIN A CRUISE, GOLF SCHOOL PACKAGE, OR ROUND-TRIP TICKETS IN THE 48 CONTIGUOUS STATES. Closest to the hole on #2, Saturday, will win a 19" Remote Control T.V. As always this will be fun tournament, so call the club and sign-up today! Until next time, happy

3rd-Felix Ramos (90+82=172)

Special thanks to Mickey Rathbone and Mike Prater for an excellent job on the course. Despite high temperatures, wind, and lack of rain, the course is still in great shape. Also a bit "Thank You" to the Cactus Cafe for a great hamburger supper Saturday night. Mr. Warnock should also be commended as Tournament Chairman, as the club has had one of its most successful years in participation in our tournaments.

Everyone should be 1st-Mario Robles (85+93=162); aware that our next tournament 2nd-John Mitchel (88+76=164); is the "Jack Hext Memorial" on

# Booster Club To Meet

Parents! Do you have a child in high school athletics? If you do, we really need your participation in the Athletic Booster Club! We need active and enthusiastic volunteers, so please come join us. Let's support our sports program because the whole purpose for the Booster Club is to show our children that we are behind

These are some of the things that the Booster Club has sponsored or provided during the past school year:

1. Donated \$2,000 to the Athletic Program.

2. Made yard signs. 3. Paid for repair of VCR.

4. Decorated and provided snacks for Football and Basketball Locker Rooms.

#### REGISTRATION HEAD START KIDS KAMPUS

Where: Eldorado Elementary

Office For: 3 and 4 year olds as of September 1, 1993

When: August 10, 1993 -Tuesday

Time: 9:00 a.m.-3:00 p.m. Bring: Birth Certificate, Shot Records, Social Security Cards, Proof of Income

5. Provided fruit and Gatorade for district Cross Country

6. Sponsored Fall and Spring "Meet the Athletes" with refreshments provided. 7. Sponsored all Sports

Banquet for all athletes, coaches and their spouses.

8. Printing of Football Programs.

Our current projects include: buying Schwinn Air-Dyne Bicycle; Booth for Schleicher County Days; and recuiting help to make additional yard signs.

We will meet Monday, August 9th at 6:00 p.m. at the Field House. Please pass the word. Remember, we are doing it for our children.

#### REGISTRO

HEAD START KIDS KAMPUS

Para: Tres u Cuatro a nos (3 and 4 year olds) Lugar: Oficina Primaria en Eldorado

Fecha: Agosto 10, 1993 Hors: 9:00 a.m.-3:00 p.m. Traer: El registro de

nacimiento, Tarjeta de Seguro Social, Tarjeta de immunization, Prueba de Sueldo por mes o semana

**Trivia Question of the Week** 

What is the name of the military post on the TV series "F Troop?"

Call 853-2767 - Code 103 to give your answer.

Last week's question: What are the ten events that make up the Olympic Decathlon? Answer: Jonathan Livingston Seagull by Richard Bach

#### **Editor's Journal**

# **Hear and Their**

**Happy Birthday** August 5th Debbie Fritz, Tracy Paxton, Felipe Pina August 6th

Mike Marsh August 7th Bill Dakan, Sharon Mittel, Duwain Sauer, Lucille

**Frances King Nimitz** 

died June 29, 1993 in Hobbs,

held at 10:30 a.m. July 13th in

Robert

RockwallCounty. She graduated

Southwest

University, and married Ernest

Halland Nimitz of San Angelo

in 1934. The preceded her in

death on August 3, 1975. For

many years she was active in

club work, a Federated Club,

University Women's Club and

Home Extension Club. She was

Fairmount Cemetery

New Mexico.

Father

officiating.

Frances King Nimitz, 92,

Graveside services were

Frances King was born in

Our Sympathy

with

Hodges

Littlepage August 8th Angie Bownds, Curtis Griffin, Kathy Doty, Charles Ray Pfluger, Elaine Marsh, Linda Peters August 9th Buddy White, Randy Mitchel,

Zach Steele, Johnny Griffin,

also a volunteer in Hospital

Auxiliary, active in church work

and a teacher. She taught school

in Eldorado for many years,

teaching at the elementary level.

in 1975 and enjoyed the many

activities and good fellowship

of friends in the Rio Concho

a member of Emmanuel Episcopal Church and St.

son, Ernest King Nimitz and wife Joanne of Calgary, Canada;

four grandchildren, and three

sisters, Maurine Clarke, Jimmye

Freeman and Pearl Kuhns, all of

Hobbs, New Mexico.

Manor Retirement Center.

Mary's Guild.

She move to San Angelo

She was a retired teacher,

Survivors include one

Dan Pfluger, Sonja Richards, Christy Taylor August 10th Timothy Lemons, Amy Robinson, Peggy Williams, Cory Reeves, Whitney Edmiston, Cory Lloyd August 11th

**Happy Anniversary** August 3rd Pete & Angela Case August 10th

Charles & Patsy Kellogg

Jesse Estrada, Claire Powell

Free Immunizations

Free immunizations will be given in July and August by the Texas Department of Health. If your child needs to be updated by the time school starts, now is the time.

**Volunteers Needed** 

Volunteers are needed to deliver meals for the elderly. If you can help with this service, please contact the Senior Citizen Center at 853-2123.

**Fund Established For Steve Fletcher** 

A trust fund has been stablished for Steve Fletcher. Steve was burned in an explosion in his home on May 3, 1993. He is in ICU in Brooks Army Medical Center's Burn Unit in San Antonio.

Cards and letters may be sent to: James Stephen Fletcher, Brooks Army Medical Center, Burn Unit - WD 14A-14B, Ft. Sam Houston, Texas.

Donations may be mailed to: Steve Fletcher Trust Fund, c/o First National Bank, Box 737, Eldorado, Texas 76936.

I read the other day that surrounding counties are courting dairies to set up operations out here in West Texas. Ironic isn't it? Schleicher County may have a very rough time ever getting any such enterprise here since we are on the top of the divide.

I guess no matter what industry or other opportunity might want to settle here won't be able to since all of our surrounding neighbors can spread fear that their water supplies will somehow get contaminated. I don't know whether that dooms Schleicher County from ever having cattle more than ten to the acre deep, but it sure looks that way. Of course we could always try to head waters.

attract people because of the quality of our own drinking water which, if the topographers are correct, can never be contaminated since it starts up here. The trouble is if all those people who are thirsty move here they won't be able to find iobs since we can't build things that create jobs, since almost any industry brings with it the potential for damage to the environment.

We couldn't put in a bottled water plant since we would have to treat the water and some of the chemicals necessary for treating the water might escape and head down the draws for the Concho, or Dry Devils, or some other river's

Attention Girl Scouts!

There will be a meeting County Days Activities. All Thursday, August 5th at 6:30 p.m. at the Scout Building. All attending Girl Scouts will need to have a parent come sign a permission slip for Schleicher

girls registered last year are still eligible.

If you have any questions, please contact Susan Alexander.

Steve M. Sessom, D.D.S., P.C. **General Dentistry** 

304 Ave. D-Box 1002 Ozona, TX 76943 (915) 392-2575 Mon.-Tues.-Wed.

S.C.M.C.-Box 1217 Eldorado, TX 76936 (915) 853-2534 Thurs.-Fri.

#### **Eldorado Success Deadlines**

News & Classified Ads - Monday's at 5:00 p.m. Display Ads - Tuesday's at 12:00 p.m.

Information and ads submitted after the deadlines will be published in the next week's issue of the Success.

So, it appears we may be destined to live out our days drinking our good clear water by ourselves. And this ironic turn of events simply because crap doesn't flow up hill, or does

by Thomas Giovannitti

#### The Eldorado

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# "WHAT DID YOU DO WITH THE \$50,000 I GAVE YOU YESTERDAY?" To Read

Want to read more? Talk less. Keep a book in your briefcase, by your bed. Get up 15 minutes early. Read a new poem aloud each night before dinner. Can't sleep? Don't count sheep. Read. Turn off the tube. Tune into books. Expand your horizons. Read for run. Read for information.

# Use your library.

Schleicher County Public Library P.O. Box 611 Eldorado, TX 76936-0611

#### **SUBSCRIPTION FORM** The Fldorado Success Mailing Address: City, State, Zip: \_\_\_ **Price Schedule:** In Schleicher County \$20.00/YR **Senior Citizen** \$18.00/YR **Out of Schleicher County** \$25.00/YR **Senior Citizen** \$22.50/YR **Send Check or Money Order to:** The Fldorado Success

Eldorado, Texas 76936

204 S.W. Main

Fax: (915) 853-3125

P.O. Box 1115

Phone: (915) 853-3125

## Keep Eldorado Beautiful Sponsored by the Chamber Dride Committee

Community Calendar

August 1993

217/148 THURSDAY 224/141 August 12 August 5 9:30am Hospital Auxiliary Meeting - SCMC Lobby Teacher Inservice 9:00am Elementary Registration - Elementary Office 6:30pm Duplicate Bridge 1:00pm High School Junior Registration - H.S. Office 6:30pm Girl Scout Meeting - Scout Building 2:00pm High School Sophomore Registration - H.S. Office 7:30pm American Legion - Mem. Build, Legion Room 3:00pm High School Freshman Registration - H.S. Office 6:30pm Duplicate Bridge FRIDAY 225/140 218/147 August 13 August 6 9:00am Transportation Van To San Angelo Teacher Workday H.S. Senior Registration & Pictures 9:00am Commission For Blind - Community Resource 8:00pm 24th Annual Eldorado Open Rodeo 219/146 SATURDAY 226/139 August 14 August 7 8:00pm 24th Annual Eldorado Open Rodeo 9:30am VBS at Mertzon Hwy. Church of Christ 9:00pm Rodeo Dance - Rodeo Grounds 220/145 SUNDAY 227/138 August 15 August 8 9:00am Family Day at Mertzon Highway Church of 221/144 MONDAY 228/137 August 16 August 9 First Day of Classes 7:30am Men's Comm. Bible Study - Diary Mart 9:00am County Commissioners Meet - Courthouse 9:00am Elem. & Middle School Reg. 6:00pm Booster Club Meeting - Field House 7:30am Men's Comm. Bible Study - Diary Mart 8:00pm A.A. - Mem. Build. 7:00pm Beta Sigma Phi-Mem. Build. 7:30pm Eastern Star - Masonic Lodge Build. 8:00pm A.A. - Mem. Build. 222/143 TUESDAY 229/136 August 17 August 10 0 LQ 9:00am Head Start/KIDS Kampus Reg. - Elem. Off. 10:30am Senior Citizen Center Bingo 9:00am Hospice at Community Resource Center 9:00am Elem. & Middle School Reg. 7:00pm E.V.F.D. - Fire Hall 10:30am Senior Citizen Center Bingo 2:30pm Woman's Club - Memorial Building 7:00pm E.V.F.D. - Fire Hall 223/142 WEDNESDAY 230/135 August 18 August 11 9:00am Senior Citizen Senior Dominoes 9:00am Senior Citizen Senior Dominoes 12:00pm Lions Club - Memorial Building 9:00am Elementary Registration - Elementary Office 12:00pm Lions Club - Memorial Building

If you would like to add your event, please call 853-3125.

1:00pm Commodity Foods Distributed - Memorial

# Community Resource Center News

**Building Bridges** 

Building Bridges is now accepting applications for persons wanting to participate in our volunteer training program to be offered in the fall. Hospice of San Angelo sponsors this unique program that began two

years ago.

Building Bridges was designed specifically to address the needs of children in grief. It offers understanding and support for any child in the community grades K-12 who offers understanding has lost a significant loved one to death. The children come for six consecutive weeks on

submitted by the Plateau

WATER TESTED? Generally,

problems can be detected and

solved before an irreversible

situation occurs. While there are

contaminated aquifers, none

WELL? Many sources of contamination are likely here in

Schleicher County. Septic tanks,

improperly constructed and/or

maintained is a major concern.

Oilfield construction, particu-

larly wells closed years ago, are cropping up and showing signs

of age with leakage into the

disposal of oil and gas products,

paint products, etc. are another

problem. Cesspools, which are

illegal, can cause water well

holes or wells with no caps or

plugs provide another avenue to

our water. Remember, what we put in the ground can eventually find its way to the water source.

BUŤ I'VE NEVER HAD TROUBLE BEFORE. WHY SHOULD I WORRY

NOW? Hopefully, you will never have trouble with your

water well. However, as the old

saying goes, "an ounce of

prevention is worth more than a

ound of cure." Why not be safe

contamination.

instead of sorry.

Improper

been

CONTAMINATING

programs to

have

successful.

vation & Supply District

Underground Water Conser-

WHY DO I NEED MY

WHAT COULD BE

clean up

completely

waste

Abandoned

Common Questions About

Water Testing

October 11 and are facilitated in we request a \$15 donation to small groups by trained volunteers. This is not therapy, but rather a time of skilled and directed listening to children.

The twenty hour training is scheduled for the following times:

Sat., Aug. 28 9 a.m.-3:30 p.m. Mon., Sept. 13 6-9 p.m. Mon., Sept. 20 6-9 p.m. Mon., Sept. 27 6-9 p.m. Mon., Oct. 4 6-9 p.m.

If you are interested in participating, pleas, contact the Community Resource Center for an application form and return it to Hospice of San Angelo by August 1st. In order to cover the nights beginning cost of the training materials,

HOW DO I GET MY

WHAT'S INVOLVED

WILL I BE ABLE TO

WATER TESTED? Easy, just pick up the phone and call the

Water District office at 853-

IN TESTING MY WATER?

Answer a few questions and

direct the Water District

personnel to the location of your

FIND OUT THE RESULTS OF THE WATER TEST?

Yes, you will receive a copy of

the test results, comments of the

quality of your water and any

action that is required.

HOW MUCH DOES

THIS COST? The Water

District provides water testing as a service free of charge to

water well.

# SCISD Registration

Elementary

Building Bridges. The training

class will be limited to 25

concerning the training or our program, please call Inger

McManus, Director of Building

Bridges, at the Hospice office at

If you have any questions

people.

Elementary registration for the 1993-94 school year will be held Monday through Thursday, August 9th-12th. You may call Mrs. Whitten at the Elementary Office at 853-2770 from 9:00 a.m.-12:00 p.m. and 1:00-3:00 p.m.

Parents of all new students to the district need to come by the Elementary Office to register. Please bring the following: Birth Certificate, Shot Record and Social Security

Class lists will be posted Friday, August 13th at 4:00 p.m. at these locations: Field Avenue in the Multi-Purpose Room Window; One-Way Street on the Doors to the New Wing; Parking Lot at the Little Gym

School will begin at 8:00 a.m. on Monday, August 16,

**School Supply** List

10th Annual Coca-Cola Challenge Sat. and Sun. - Aug. 14th & 15th

**Divisions:** 

Men's A&B Singles & A Doubles Women's A Singles & Doubles Open Mixed Doubles

RCHS Tennis Courts Big Lake, TX Entry Fee: \$7.00 + a can of balls per event Reggie Aguilar 884-2026 Mary Tatum 884-2259

Hita Statnam 884-2108

KIDS Kampus

**Immunizations** 

be given in July and August by

the Texas Department of Health. If your child needs to be

updated by the time school

at the Community Resource

starts, now is the time.

Free immunizations will

The Health Department is

Scissors (Fiskars are best); Glue (medium size); Colors - box of 8; Construction Paper; 10 White Lunch Sacks

Kindergarten

1 Bottle of Paste; 1 Small Bottle of Glue; 2 #2 Pencils - NOT FAT PENCILS; Pencil Top Continued on Page 4

Mammography THERE'S NOTHING MIGHTIER THAN THE SWORD. **AMERICAN** 

1-800-ACS-2345

Unemployment Claims

You can file your unemployment claims here in Eldorado instead of traveling to San Angelo. The Texas Employment Commission will be here to accept your claims on August 5 and August 19, 1993. Their hours are 9:00 a.m. to

Center in Eldorado every

Tuesday (except the last

Tuesday of the month) from

Resource Center at 853-2574 if

have a legal guardian and their

Call the Community

Each child will need to

9:00 a.m. to 3:00 p.m.

you have any questions.

shot record with them.

If you have any questions, please call 853-2574.

Hospice

Hospice of San Angelo has extended its services to the Eldorado and Sonora communities. Hospice provides care of the terminally ill in the home setting without charge to the patient.

meet the bereavement needs of the communities served by Hospice of San Angelo, Paulette available for anyone of any age Soergel, the social worker on or race. staff with Hospice, will be at the

**Robert Johnston** Account Representative

CELLULAR ONE®

Call and I'll Come See You!!! (915) 657-2661

Community Resource Center located at 104 West Callancar. Soergel will be at the Center the second Tuesday of each month from 9:00 a.m. until noon and will be glad to answer any questions about Hospice or just "listen" to those who need a warm and comforting friend.

Please call 853-2574 if you would like further information about Hospice and the services offered in Eldorado, or call 658-6524 in San Angelo.

> Rural **Transportation** Van

The Rural Transporta-tion Van will be traveling to San Angelo on Friday, August 6th. The van plans to leave Eldorado around 9:00 a.m. and hopes to return around 5:00 p.m.

If you need to make a doctors appointment or any other appointments, we ask that you make them in the morning.

For reservations, please call the Community Resource Center at 853-2574 or Maria Torres at 853-2761. Only 9 seats are available.

The price for non-Senior In a continuing effort to Citizens is \$3.00 and for Senior Citizens it is by donation.

The Transportation Van is

Eldorado Success **Deadlines** 

**News & Classified Ads:** Monday's at 5:00 p.m.

Display Ads: Tuesday's at 12:00 p.m.

Information and ads submitted after the deadlines will be published in the next week's issue of the Success.



Watch your life and doctrine closely. Persevere in them, because if you do, you will save both yourself and your hearers.

1 Timothy 4:16



**SCHOOL AGAIN?** 

It's time to get the kids in shape for the coming year with a BACK TO SCHOOL LOAN.

Sweaters, jeans, jackets and shoes are expensive, and if the family budget is already tight, some extra cash might come in handy. That's where we can help.

Phone, write, or stop in and tell us how much money you'll need. Give us a short time to complete the details and, upon approval, the cash will be waiting when you stop in. It's just that easy to arrange for a loan. Try it!

# **First National Bank**

of Eldorado

**Main Number** 853-2561

Bookkeeping 852-2582

Pastor - Dr. Lee Brewer

**Community Baptist Church** 6 E. Warner Pastor - R. Byron Orand, Th.D.

First Presbyterian Church 7 N. Čottonwood Pastor - Hawley Wolfe

**Primitive Baptist Church** W. Ave. & Carson St.
Pastor - Raymond Kirkpatrick

**First United Methodist Church** 15. N. Divide Pastor - Ed Wandling

Our Lady of Guadalupe Catholic Church 820 N. Divide Priest - Father Jerry McCarthy

**Church of Christ** Mertzon Highway
Pastor - David Templeton

**Templo Getsemani** Menard Hwy. - behind Post Office Pastor - Ezuvigen Diaz

St. Luke Baptist Church 105 E. Denny Pastor - Henry C. Green

Agape Assembly of God Corner of Warner & Hackberry Pastor - Terry Allen

# Eldorado Church Directory

This ad is sponsored by these Eldorado Businesses in the interest of a Stronger Community.

McCormick's Exxon

FIRST NATIONAL BANK OF ELDORADO

Southwest Texas ELECTRIC CO-OP, INC.

KERBOW FUNERAL HOME ELDORADO WOOL COMPANY

THE ELDORADO SUCCESS

and to the sure of the sure of

#### National School Lunch/ Breakfast Program

I.S.D. school serves meals each school day. Children may buy lunch for K-4 - \$1.10, 5-8 -\$1.20, 9-12 - \$1.30, and adult's social security number or breakfast for 50¢. Adult the word "none" if the adult teachers may buy lunch for \$1.75 and guests may buy lunch for \$3.45. Children may also get meals free or at a reduced price.

If you now get food stamps or AFDC for your children; your children can get free meals. If your total household income is the same or less than the amounts on the Income Chart below, your children can get free meals or reduced price meals. A foster child may get free or reduced price meals regardless of your income. The reduced price is 40¢ for lunch and 25¢ for breakfast.

To get free or reduced price meals for your children, you must complete an application and return it to the school. We cannot approve an application that is not complete.

How To Apply

If you now get food stamps or AFDC for the child you are applying for, the application must have the child's name, a food stamp or AFDC case number for that child, and the signature of an adult household member. If you are applying for a foster child, the application must have the child's name, the child's "personal use" income, and an adult signature. If you do not list a food stamp or AFDC case number for the child's name, the names of all household members, the amount

The Schleicher County of income each person got last month and where it came from, the signature of an adult household member and that does not have a social security number.

Verification: eligibility may be checked at any time during the school year. School officials may ask you to send papers showing that your children should get free or reduced price meals.

Fair Hearing: You may talk to school officials if you do not agree with the school's decision on your application or the results of verification. You may also ask for a fair hearing. You may do this by calling or

Scott Barton, Superintendent P.O. Box W Eldorado, TX 76936

Phone No.: (915) 853-2514 Reporting Changes: If your children get free or reduced price meals because of your income, you must tell the school if your household size decreases or your income increases by more than \$50 per month or \$600 per year. If your children get meals because you get food stamps or AFDC, you Continued on Page 5

\*\* \*\* \*\* \*\* \*\*

"Lauchter is a tranguilizer with no side effects." **Arnold Glasow** 



Chiropractic Today Better World Tomorrow

Dr. Rico Forlano - Chiropractic Physician Forlano Chiropractic Family Health Center 853-3331 418 Hwy. 277 S. Eldorado, Texas

# SCISD Registration

Continued from Page 3

Erasers; Crayolas - 1 box of 8 and 1 box of 24 - NOT FAT CRAYONS; 1 Small Pair of Metal Scissors with Point (Fiskars are best); 10 White Lunch Sacks; 1 Large Box Kleenex; School Box; 3 Pocket Folders (NO BRADS, NO SIDE POCKETS); 1 pkg. 9x12 Assorted Construction Paper (loose); 1 Small Plastic Cup; ALL SUPPLIES SHOULD BE WITH LABELED CHILD'S FIRST AND LAST NAME.

First Grade

Pencils - #2; Large Elmer's Glue (white only); School Box; Metal Inlaid Scissors; Crayolas - box of 8; 1 pkg. 9x12 Assorted Construction Paper (loose); 1 Box Kleenex; Tablet Masterpiece #401, Alladin 3 #4001, or Union Camp #532617 (approx. 1 a month); 2 Pocket Folders

Second Grade

Eraser, 4 Pencils - #2; Crayolas - box of 24; Ruler - with inches and centimeters; Elmer's Glue; School Box; Scissors; 8 Tablets - Aladdin #2225 or Union Camp #532179 (these 8 should last all year); Kleenex (200); 6 Pocket Folders; 1 pkg. 9x12 Assorted Construction Paper (loose); 60

Colors

**Third Grade** 

Crayons - box of 24; White Glue - 4 oz.; Two Pencils - #2; Kleenex (200 count); Scissors sharp point; 12" Ruler with inches and centimeters; Spiral Notebook - 100 pages or more; Zipper Pouch for Notebook; 4 Red Marking Pencils; Notebook Paper - wide ruled, loose leaf; 3 Ring Notebook - plain - NO TRAPPER KEEPER; 1 pkg. of Dividers; pkg. Construction Paper (loose); Map Colors - they can be old if all colors are there. INDIVIDUAL TEACHERS MAY GIVE SUPPLIES ADDITIONAL NEEDED ON THE FIRST DAY OF SCHOOL.

Fourth Grade

Ring Notebook TRAPPER KEEPER); Notebook Paper - no college or narrow ruled; Eraser; Crayolas (large box); Map Colors; Ruler both Metric and American Standard; Glue; Scissors - 6" or 7" Sharp Point; 3 Pocket
Folders; 1 pkg. 9x12 Assorted
Construction Paper; 3 Red
Grading Pencils; Kleenex large box; Pencils - #2; 2 pkg. Subject Dividers with Tabs; Notebooks. Spiral INDIVIDUAL **TEACHERS** Page Spiral Notebook; Map MAY GIVE ADDITIONAL

SUPPLIES NEEDED ON THE FIRST DAY OF SCHOOL.

Middle School

Students who WERE ENROLLED in Schleicher County ISD the 1st day of the 1992-93 school year are preregistered for the 1993-94 school year. Emergency care free-reduced lunch forms, forms, off-campus permission forms, and student insurance information will be given to these students the first day of school. These forms should be returned the following school

Students who WERE NOT ENROLLED in Schleicher County ISD last year should come to the Middle School office Monday or Tuesday morning, August 9th or 10th, to pre-register. Please be sure to bring your immunization record, birth certificate, social security card, and last year's report card.

Middle School will START at 8:00 a.m., Monday, August 16th. School supply lists will be given to grades 6-8 the first day of school. Fifth grade supplies needed are: notebook (1-1/2" with clip); notebook paper (wide-ruled only); divided (2 packages 8-1/2"x11"); zipper bags for notebook (2); pencils; black or blue pens (erasable is good); red grading pens or

pencils; eraser; map colors; large box Kleenex; scotch tape, 12 inch ruler with inches and centimeters. Optional: markers, scissors and glue.

Monday morning, August 16th, homeroom (first period) rosters will be posted on the doors as follows: 5th & 6th Grade: Southwest entrance (by Ag building); 7th Grade: South entrance (courtyard); 8th Grade: East entrance (by band hall).

All students will receive their complete schedules from their homeroom teachers the first day of school.

High School

Senior registration will be Friday, August immediately following their senior pictures session. Senior swill receive their individual picture times from the photographer by way of the mail. Seniors that have not attended Eldorado High School prior to this year, need to contact the High School Office, 853-2549, regarding their picture times and registration.

Registration for grades 11 through 9 will be in the hallway outside the high school offices, on Thursday, August 12. The times are as follows:

Juniors - 1:00-2:00 p.m. Sophomores - 2:00-3:00 p.m. Freshmen - 3:00-4:00 p.m.

# **Brisket Cook**

Eldorado Lodge 890 **Reserve Your Brisket Now** 

Let Eldorado Lodge 890 do your cooking the weekend of Schleicher County Days.

Whole Briskets - \$25.00

We will be selling brisket plates during S.C. Days. To reserve your whole brisket call Danny Crowder at 853-2852.

## Eldorado Chapter OES

will have a Bake & Funnel Cake Sale at Schleicher County Days.

Reserve your special baked item by calling Edna Crowder at 853-2852

# The Success

What is HOTLINE?

HOTLINE is The Eldorado Success's FREE interactive telephone information service. It is available 24 hours a day at NO CHARGE to people in the Schleicher County area. Features on HOTLINE include Speak Out Eldorado, Hotline News, Penny Pincher Press, Trivia Quiz, Thoughts Worth Thinking, Household Hints, Grab Bag, Did You Know, Movie Listings, and the Community Bulletin Board. For information on reaching hundreds of your customers each week through advertising on HOTLINE, contact Catherine Smith at the Success Office - 853-3125.

Using any touch-tone telephone, call HOTLINE'S main line at 853-2767.

After the greeting, enter a category number.

It's just that simple.

We hope you enjoy HOTLINE.

#### How It Works.

# ponsors

Eldorado **Pharmacy** 

**Bulletin Board No....155** 

Niblett Oilfield Services

**Bulletin Board No....153** 

Kent's **Automotive** 

**Bulletin Board No....162** 

Lynn Meador **Real Estate** 

853-2767

**Bulletin Board No....172** 

Residential **Mortgage Loans** Bob Lauffer **Bulletin Board No....169** 

**Baja Christoval** 

**Bulletin Board NO....174** 

AFLAC

Joe Max Edmiston & Ronnie Middleton **Bulletin Board No....156** 

First **National Bank** of Eldorado

Pizza Place

**Bulletin Board No....166** 

Casa Arispe **Bulletin Board No....131** 

Southwest **Texas Electric** Co-op **Bulletin Board No....164** 

**Bulletin Board No....121** 

**Marian Bland** 

Overstreet

Attorney At Law

**Bulletin Board No....120** 

**Halbert LPG** 

**Bulletin Board No....175** 

Germania Insurance

**Sherry Lux Bulletin Board No....135** 

Glidden Foods

**Bulletin Board No....117** 

Features

101 - Speak Out Eldorado

102 - Hotline News

103 - Trivia Quiz

104 - Thoughts Worth Thinking

105 - Household Hints

106 - Grab Bag

107 - Did You Know

108 - Penny Pincher Press

109 - Movie Listings

853-2767 Community **Bulletin Board** 

Banking/Loans

169 - Bob Lauffer

Automotive

**Car Dealers** 

**Beauty Shops** 

164 - SWTEC

165 - Shot's

Recreation

Real Estate

**Utilities** 

161 - Broncho Ford

158 - Pat's Hair Salon

Fashion

121 - FNB of Eldorado

114 - H-G Automotive

162 - Kent's Automotive

141 - Golden Oak Jewelry

159 - Cecil Atkission Chev.

163 - West Texas Utilities

**Oilfield Related Services** 

157 - McCormick's Exxon

171 - Don's Affordable Golf

172 - Lynn Meador Real

Estate

**Fuel Distributors** 

175 - Halbert LPG

**Photography** 

**Convenience Stores** 

170 - Meyer Grocery

**Service Stations** 

153 - Nibletts Oilfield Service

Churches 1139 - community Baptist

124 - First United Methodist **Public Services** 

1149 - SCISD 126 - Plateau Underground Water District

118 - City Hall 176 - SC Library 128 - SC Courthouse

127 - Extension Agent 115 - SC Medical Center

136 - Com. Res. Center 140 - Head Start Program 137 - Sr. Citizen's Center

111 - Chamber of Commerce 138 - S.C. Appraisal Dist.

119 - Golf Club 134 - U.S. Post Office

129 - ASCS 133 - Soil Conservation

142 - Housing Authority 144 - WOBP 173 - Chamber Pride Comm.

Food

168 - Kim-et's Cakes 117 - Glidden Foods 154 - Food Center 113 - Eagle Dairy Mart

131 - Casa Arispe 166 - The Pizza Place 174 - Baja Christoval

Newspaper/Office Supplies 151 - Eldorado Success

Medical 155 - Eldorado Pharmacy

**Legal Services** 

120 - Marian Overstreet 143 - Tom Giovannitti

Insurance 135 - Germania Insurance **Television Services** 122 - Jerry's T.V.

177 - Photo's Unlimited

CLIP THIS SECTION FOR FUTURE REFERENCE.

#### National School Lunch/Breakfast Program

Continued from Page 4 must tell the school when you are not getting AFDC or food stamps for them. You may then fill out another application giving income information.

Confidentiality: School officials use the information on the application only to decide if your children should get free or

school if you need help. # 3-3172

reduced price meals.

1 Print STUDENT INFORMATION. 2 List the child's FOOD STAMP or AFDC case number, if any.

3 FOSTER CHILD: List the child's monthly personal use income. Write "O" if the child has no personal use income. \$

WATER OF HOUSEHOLD MEMBERS (Before Deductions)

misrepresentation of the information may subject me to prosecution under applicable state and federal laws.

TOTAL HOUSEHOLD SIZE MONTHLY INCOME FOOD STAMP

REASON FOR ELIGIBILITY CHANGE: INCOME HOUSEHOLD SIZE REFUSED TO COOPERATE OTHER

HOME TELEPHONE NO \_\_\_\_\_\_ WORK TELEPHONE NO \_\_\_\_\_ PRINTED NAME

6 RACE: Please check the racial or ethnic identity of your child(ren). You are not required to answer this question.

4 HOUSEHOLD MEMBERS AND MONTHLY INCOME: If you gave a food stamp, or AFDC case number for the child, skip to PART 5.

5 SIGNATURE AND SOCIAL SECURITY NUMBER: I certify that all of the above is true and correct and that all income is reported. I understand that this information is being given for the receipt of federal funds; that school officials may verify the information on the application; and that deliberate

CITY/STATE/ZIP\_\_\_\_

White, not Hispanic Hispanic Asian Facific Islander American Indian/Alaskan Native

WAY RESULT IN A LOSS OR REDUCTION OF BENEFITS, ADMINISTRATIVE CLAIMS OR LEGAL ACTIONS
FOR SCHOOL USE ONLY DO NOT WRITE BELOW THIS LINE
THE RESULT IN A LOSS OR REDUCTION OF BENEFITS, ADMINISTRATIVE CLAIMS OR LEGAL ACTIONS
FOR SCHOOL USE ONLY DO NOT WRITE BELOW THIS LINE
THE RESULT IN A LOSS OR REDUCTION OF BENEFITS, ADMINISTRATIVE CLAIMS OR LEGAL ACTIONS
FOR SCHOOL USE ONLY DO NOT WRITE BELOW THIS LINE
THE RESULT OF THE

MONTHLY INCOME CONVERSION: WEEKLY X 4.33 EVERY 2 WEEKS X 2.15 TWICE A MONTH X 2

ELIGIBILITY DETERMINATION, APPROVED FREE APPROVED REDUCED PRICE DENIED TEMPORARY UNTIL UNTIL UNTIL UNTIL

DATE VERTICATION SAIN CARS TO TO DOVERNOUSE DISPROMAGES DISPROMAGES DISPROMAGES EST

CRITICATION RESULT NO CHANGE FREE TO REDUCED PRICE. THEE TO PAID REDUCED TO FREE REDUCED PRICE TO PAID

Reapplication: You may apply for meals anytime during the school year. If you are not eligible now but have a change in status, like a decrease in household income, an increase in household size, become unemployed or get food stamps or AFDC for your children, you

Sample Application For Free And Reduced Price Meals To apply for free and reduced price meals, complete this application, sign your name and return the application to the school. Call the

NAME OF SCHOOL FOOD STAMP NUMBER OR AFDC NUMBER

Gross MONTHLY Earnings MONTHLY MONTHLY

Child Support.

Welfare Payments. Payments from

may then complete an application.

Handicapped: Meal substitutions at no additional cost for children who meet the definition of "handicapped" will be served, provided a physician has submitted a statement attesting to this fact and prescribing a substitute.

MONTHLY

Pensions, Retirement, Income

Social Security

In the operation of the child feeding programs, no child will be discriminated against because of race, sex, color, national origin, age or handicap. 5 If you believe you have been 6 discriminated against, write immediately to the Secretary of Agriculture, Washington, 20250.

**Income Chart** Annual Weekly 12,895 1,075 248 1,454 336 21,997 1,834 424 26,548 2,213 511 31,099 2,592 599 35,650 686 40,201 3,351 774 44,752 For each add'l +380 \* member add +88

11993-94 Income Eligibility Guidelines

FAMILY SIZE	ANNUALLY		MONTHLY		WEEKLY	
	PREE	REDUCTED	FRISE	REDUCED	FREE	REDUCEL
1	3 9,061	5 12, 395	3 756	01,075	\$ 175	5 248
2	12,259	17,-46	1.022	1,454	236	336
3	15.457	21, 1)7	1.289	1 834	298	424
400	18,655	26.548	1,555	2.213	359	511
5	21,853	31,099	1,822	2,592	421	599
6	25,051	35,650	2,088	2,971	482	886
7	28,249	40,201	2,355	3,351	5.44	774
8	31,447	44.752	2,621	3,730	805	861
9	34.845	49,000	2,888	4,110	667	949
10	37,843	53.854	3,155	4,490	729	1,037
11	41,041	58,405	3,422	4.870	791	1,125
12	44,239	62.956	3,689	5,250	853	1,213
Each additio	nal family mem	ber:	akida yan katib	THE TRUM IS		

#### REGISTRATION **HEAD START KIDS KAMPUS**

Where: Eldorado Elementary Office For: 3 and 4 year olds as of September 1,

When: August 10, 1993 - Tuesday Time: 9:00 a.m.-3:00 p.m.

Bring: Birth Certificate, Shot Records, Social Security Cards, Proof of Income\*

#### REGISTRO **HEAD START** KIDS KAMPUS

Para: Tres u Cuatro a nos (3 and 4 year olds) Lugar: Oficina Primaria en Eldorado Fecha: Agosto 10, 1993

Hors: 9:00 a.m.-3:00 p.m.

Traer: El registro de nacimiento, Tarjeta de Seguro Social, Tarjeta de immunization, Prueba de Sueldo por mes o semana\*

#### **DEFINITION OF INCOME**

Income means total cash receipts before taxes from all sources, with the exceptions noted below. Income includes money, wages or salary before deductions; net income from non-farm self-employment; net income from farm selfmoney, wages or salary before deductions; net income from non-farm self-employment; net income from farm self-employment; regular payments from Social Security or railroad retirement; payments from unemployment compensation, strike benefits from union funds, workers' compensation, veterans benefits, public assistance (including Aid to Families with Dependent Children, Supplemental Security Income, Emergency Assistance money payments, and non-Federally funded General Assistance or General Relief money payments); training stipends; alimony, child support, and military family allotments or other regular support from an absent family member or someone not living in the household; private pensions, government employee pensions (including military retirement pay), and regular insurance or annuity payments; college or university scholarships, grants, fellowships, and assistantships; and dividends, interest, net rental income, net royalties, and periodic receipts from estates or trusts; and net gambling or lottery winnings.

As defined here, income does not include capital gains; any assets drawn down as withdrawals from a bank, the sale of property, a house or a car; or tax refunds, gifts, loans, lump sum inheritances, one-time insurance payments, or compensation for injury. Also excluded are noncash benefits, such as the employer-paid or union-paid portion of health insurance or other employee fringe benefits: food or housing received in lieu of wages: the value of food and fuel

insurance or other employee fringe benefits; food or housing received in lieu of wages; the value of food and fuel produced and consumed on farms; the imputed value of rent form owner-occupied non-farm or farm housing; and such Federal noncash benefit programs as Medicare, Medicaid, food stamps, school lunches, and housing assistance

The period of time to be considered for eligibility is the twelve months immediately preceding the month in which application or reapplication for enrollment of a child in a Head Start program is made, or for the calendar year immediately preceding the calendar year in which the application or reapplication is made, whichever more accurately relates to the family's current needs.

#### SYLVANIA TELEVISIONS SATELLITE T.V. SYSTEMS

Jerry J. Jones Owner

(915) 853-2314

214 S. Main Street Eldorado, Tx. 76936

# **Mittel Insurance**

JERRY'S

T.V. SERVICE

presents... Eldorado Spotlight



#### **Badgers Minor League Team**

This week's spotlight shines a light on the Badgers Minor League Team. The Badgers finished in 3rd place in this year's season. The team was coached by Bill Hodges, Mike Haynes and Chris Mathis.

Team members are: Back Row (1 to r): Bill Hodges, Mike Haynes and Chris Mathis; Middle Row (1 to r): Ty Martinez, Benji Gonzalez, Martha Lively, Chris Mathis and Travis Joiner, Front Row (1 to r): J.R. Arispe, Dustin Stewart, David Doran, and Tanner Haynes.

(Photo by Charlie Bradley)

**Mittel Insurance** 

853-2576 "For All Your Insurance Needs"



99° Deposit 1-10x13 11 ºº Due at 1-8x10 Pick up 2- 5x7 (plus tax) 2- 3x5 16-King Size Wallets 8-Regular Size Wallets



At: Punkin's Fashions 3 West Gillis

Date: Sat., Aug. 14th One Day Only

**Photo Hours:** 9:00 a.m.-4:30 p.m.





48th **Annual Meeting** 

of

**Southwest Texas Electric Cooperative** 

Tuesday August 10, 1993 7 p.m.

**Schleicher County Courthouse Lawn** 

Members and guests welcome

**Numerous door prizes** 

农农农农农农农农农农农农农

# \*SELL

# WARTADS

CALL 853-3125 TODAY

#### Notice

Buy or sell Art, Cookbooks, American, Russian, Asian, World War I & II, Photography, Poetry, Language, Religious, Meta-physical, Children's First Edition, etc., books. Ye Ole Fantastique Book Shoppe, 1218 Beauregard, San Angelo.

#### **ROUTE SALES** SCHWAN'S HOME FOOD SERVICE

Starting Pay \$500.00 per week Paid Vacations/Excellent Benefits. No prior experience necessary. Good driving record and work history is required. For Interview Appointment Call: 1800-437-2068 An Equal Opportunity Employer

#### For Sale

Clarinet - excellent condition. Call 853-2181 after 5:00 p.m. 4-(8-5-93)-b For Sale

1984 Ford Pickup. Call 853-3720. tfn-(8-5-93)-b

For Sale Kenmore Continuous Clean Oven-\$175; GE Microwave-\$50; Dining Table w/6 chairs-\$150. Call 853-

**Home Mortgage Loans** 15/30 years Fixed Rates Refinance

Purchase New Construction **Bob Lauffer** Eldorado, Tx Off: 853-3435 Res: 853-2412

#### **Motor Homes For Sale**

Spears Homes of Kerrville 18th Anniversary Sale. Celebrating our 18th year, same ownership, same locations. All lot models and special orders Palm Harbor, Schult, Fleetwood and Oak Creek Homes on sale. Save thousands with our guaranteed lowest prices. Phone # 1-800-475-3004.

#### 8-(7-22-93)-b \$3,900.00 Buys

two bedroom mobile home. Homes of America - Odessa. 1-800-725-0881 or (915) 363-0881.

As a service to the people of Schleicher County, the Eldorado Success will print free of charge any ad offering to share something with the community (free items, rides, etc.).

In addition, there will be no charge for Lost and Found, or ads placed by students seeking work.

#### For Sale

1984 F150 Ford Pick-up for sale. 4-bedroom, 3-bath, ceiling fans, Call 853-2242. Runs good.

#### **Bahama Cruise**

5 days/4 nights, Underbooked! Must Sell! \$279/Couple. Limited Tickets. (407) 767-8100 ext 8515 Mon.-Sat. 9:00 a.m.-10:00 p.m. 4-(7-29-93)-p

#### A.A. & N.A.

meet every Monday evening at 8:00 p.m. in the Corral Room at the Memorial Building.

#### For Sale

4-10 acres; mobile home trailer lots; mobile home; new kids saddle. 515 N. Street. Call 853-2103. (Will consider trade.)

**Need A Baby-Sitter?** Call Catharina Gower at 853-3183.

1994 two bedroom mobile home. Front kitchen, vaulted ceiling, 5 year warranty. 10% down, 240 months, 9.5% APR. Homes of America - Odessa. 1-800-725-0881 or (915) 363-0881. 2-(8-5-93)-b

\$113.25 Buys

#### Horseshoeing **Bud Arendt** 853-2337

# **American Hair Dressers**

# Barber & Beauty Salon, 4106 Sherwood Way, San Angelo, Texas. Joy Piper - (915) 944-1988.

#### For Sale

13' Burro Camper/Trailer. Perfect for portable hunting cabin. \$2000+value - will take first \$1200. Call 853-3125 or 853-2633.

**Commodity Food** 

Distribution

Wed., Aug. 11, 1993 Memorial Building

1:00 p.m.

Senior Citizens

Served First

This agency is in compliance with Title VI of the Civil Rights Act of 1964 (Public Law 88-352), the Age

Discrimination Act of 1975 (Public

Law 94-135), and the Rehabilitation Act of 1973 (Public Law 93-112)

This is an equal opportunity program. No person, in the United States shall, on the grounds of race,

color, national origin, age, sex disability, political beliefs or religion, be excluded from

participation in, be denied benefits

of or be otherwise subjected to discrimination. If you believe you

have been discriminated against because of race, color, national origin, age, sex, a disability, political beliefs, or religion, you may lodge a complaint against the management staff of this agency

and/or write immediately to the Civil Rights Department, Texas

Department of Human Services, P.O. Box 149030, Austin, Texas 78714-9030. (512) 450-3630.

#### Don't Let Your Tan Get Under Your Skin.

Every year, 600,000 skin cancers are diagnosed. But you can reduce your risk by using sunscreen with a Sun Protection Factor rating of 15 or higher and by wearing protective clothing.

AMERICAN CANCER SOCIETY®

1-800-ACS-2345

THE TOWN & COUNTRY DIFFERENCE

COME EXPERIENCE

THE TOWN & COUNTRY

DIFFERENCE

persons who are energetic,

dependable, ambitious, have

outgoing personalities and have

personal integrity. Must have an

ability to work in a fast paced

work environment and know

what it means to give outstanding

variety of benefits including

health insurance, paid sick leave,

paid vacations, retirement plan,

stock purchase plan and college

reimbursement program. Career

opportunities available for highly

Drug Testing Required

**Town & Country Food Stores** 

805 N. Crockett, Sonora, Texas

An Equal Opportunity Employer

THE TOWN & COUNTRY DIFFERENCE

motivated/qualified persons.

We offer an excellent

customer service.

We are interested in hiring

# **Public Notice**

#### Notice of Bid

The City of Eldorado is accepting written, sealed bids for excavation of a pit at the Eldorado Landfill. Pit specifications are as follows:

50' wide X 20' deep x 250' bottom length and 100' ramp. One end of pit shall have squared corners and the other end shall have sloping ramp 100' from top to bottom. Excavated dirt shall be hauled 200-300 yards from site and stockpiled as requested.

Sealed bids shall be submitted to the City Secretary at P.O. Box 713, Eldorado, TX 76936. Should bidders have questions, they should contact Jack Dean at (915) 853-2691. Bid opening is scheduled for Tuesday, August 24, 1993, at 7:30 p.m. at the City Hall with the City reserving the right to accept or reject any or all bids.

> Carolyn Mayo, City Secretary 2-(8-5-93)-b

#### **Legal Notice**

Cotton Schleicher County producers Board will hold its biennial election ending October 4, 1993. The terms of two (2) board members will expire at that time. Any person producing cotton or causing cotton to be produced in Schleicher County for commercial purposes is eligible to vote, including owners of farms and their tenants and share croppers. Minors are also eligible to vote in the election based on the way the law defines a producer.

Any person qualifying to vote in the election may place his or her name in nomination for a six-year term on the Schleicher County Cotton Producers Board by application to the organization,

#### **KENT'S** AUTOMOTIVE

**Parts and** Service

Phone: 853-2733 **Eldorado, Texas** 76936

signed by himself or herself, and by equal opportunity employer. at least ten other producers eligible to vote in the election. Such applications must be received at least 30 days prior to the election date in order to have his/her name placed on the ballot.

The election will be held by mail ballot. Ballots will be provided to all eligible voters of record not later than 15 days prior to the election. Ballots must be mailed to the polling place at Schleicher County Courthouse, Attention Schleicher County Agent, Eldorado, Texas 76936, and postmarked before midnight on date of election.

Any person qualified to vote who

does not receive a ballot 15 days prior to the election may obtain one at the County Agricultural Extension Service Office. 3-(8-5-93)-b

#### **Applications Being Accepted**

Schleicher County I.S.D. is accepting job applications for custodian. Applications are available at the Administration Office, 205 Fields Street, Eldorado, Texas. Applications will be taken until 4:00 p.m. August 13, 1993. Schleicher County I.S.D. is an

2-(8-5-93)-b

#### **Public Notice**

Kimble County Senior Citizens Building Association, Inc. is soliciting proposals for bids for Homemaker II services to be provided for the elderly population in Kimble, Menard, Schleicher and Sutton counties. The successful bidder must meet the requirements put forth by the Texas Department on Aging to include staff supervision by a Registered Nurse. Packets including instructions can be obtained at the following address: LINKS - Options For Independent Living, 401 B. Main Street, Junction, Texas 76849.

#### **Notice of Application** FIRST **ELDORADO**

BANCSHARES, INC, 100 S. Main P.O. Box 737, Eldorado, Texas 76936, intends to apply to the Federal Reserve Board for permission to acquire 100 percent of The First National Bank of Eldorado, 100 S. Main, P.O. Box 737, Eldorado, Texas 76936. The Federal Reserve considers a number of factors in deciding whether to approve the Application, including the record of performance of banks we own in

(915) 853-2164



(915) 853-3068

**GERMANIA FARM MUTUAL INSURANCE** 

Sherry Lux Rep. LC# 272

P.O. Box 613 Eldorado, TX 76936



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You are invited to submit comments on this Application, in writing to the Federal Reserve Bank of Dallas, Supervision ad Regulation Department, P.O. Box 655906, Dallas, Texas 75265-5906. The comment period will not end before August 19, 1993, and may be somewhat longer. The Federal Reserve Board's Policy Statement regarding notice of applications may be found at 12 C.F.R. §262.25. To obtain a copy of the Federal Reserve Board's procedures, or if you need more information about how to submit your comments on the Application, contact the Federal Reserve Bank of Dallas, Mr. Dean Pankonien, at (214) 922-5116. The Federal Reserve will consider your comments and any request for a hearing on the Application if they are received by the Federal Reserve Bank on or before the last date of the comment period.

**House For Sale** 

fireplace, central air, new carpet,

spacious yard with fruit trees and

fenced in back yard. Close to school. Reasonably priced. Call

DIET MAGIC!!!

30 lbs. in 30 days

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New '94 three bedroom two bath

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helping to meet local credit needs.

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5-(7-22-93)-b

SUNSET, 4 In The Line of Fire - R Coneheads - PG 1:15 3:20 5:15 7:30 9:40 Rising Sun - R 1:30 4:15 7:00 9:50 So I Married An

#### Axe Murder - PG13 1:00 3:15 5:10 7:20 9:30 SOUTHWEST 7

H

Jurassic Park - PG13
1:00 3:45 7:00 9:45
Sleepless In Seattle - PG
7:10 9:40
The Firm - R
2:30 7:00 10:00
Free Willy - PG
12:50 3:20
Poetic Justice - R
9:40
Robin Hood, Men/Tights - PG13
1:00 3:15 7:30 9:45
Meteor Man - PG
12:45 2:50 4:50 7:20
The Fuglitive - PG13

The Fugitive - PG13
12:40 3:30 7:00 9:50
My Boyfriend's Back - PG13
1:10 3:10 7:15 9:10

107 S. Divide 5:30 a.m.-7:00 p.m. **Monday-Saturday** 

# Daily Lunch Buffet 11:30 a.m.-1:30 p.m.

**Friday Catfish Buffet & All The Trimmings** 11:30 a.m.-1:30 p.m. 5:30-7:45 p.m.

We cater all occasions!

#### Mertzon Highway Church of Christ Presents **FAMILY DAY**

Todd Partin and Perry Koon, graduate students in the Masters of Marriage and Family Therapy program at Abilene Christian University, will present a special series of lessons for parents and youth on Sunday, August 8th.

9:00 a.m. - "Are We A Team, Or What?" (Junior and Senior High) - by Todd Partin "God's View of the Family" (Adult Class - by Perry Koon Other classes are provided for all age groups

10:00 a.m. - Worship Assembly: Song service led by Todd Partin Special Message: "God's Family" by Perry Koon

LUNCH WILL BE PROVIDED BY THE CHURCH FREE OF CHARGE IN TH FELLOWSHIP ROOM OF THE CHURCH BUILDING. VISITORS WILL BE OUT SPECIAL GUESTS.

AFTERNOON SEMINAR SESSIONS WILL BEGIN AT 1:00 P.M. 1:00-2:00 p.m.: "What To Do With These Parents" - Todd Partin talking with youth "The Toughest Job You'll Ever Love - Parenting" - Perry Koon talking

BREAK 2:10-3:00 p.m.: "Bridging The Gap Between Parents and Children" Youth and

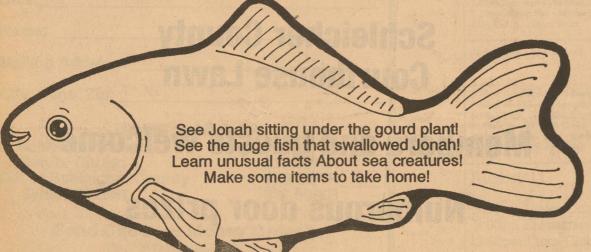
If it is not possible for you to attend the morning Bible Class and Worship please join us for lunch and the afternoon sessions. You are invited to attend any or all sessions. There will be no charge for these special lessons, the church offers them as a service to our community.

parents talk with Todd Partin and Perry Koon in a combined session.

After the last session a video of the Vacation Bible School "Jonah" from the day before will be shown. Parents who send their children to the VBS on Saturday are invited to be our special guests for the special sessions on Sunday! (See articles in this paper)

## THE MERTZON HIGHWAY CHURCH OF CHRIST PRESENTS JONAH

SATURDAY, AUGUST 7TH 9:30 A.M. TO 3:00 P.M. FOR CHILDREN 4 YEARS OLD THROUGH THE 5TH GRADE



LUNCH WILL BE PROVIDED BY THE CHURCH AT NO CHARGE. FOR A RIDE OR FOR MORE INFORMATION CALL 853-2124.