##  <br> HCLEs妾 <br> $50^{c}$

"Serving Eldorado \& Schleicher County Since 1901"
Volume 92 \#31
Eldorado, Texas... "Down-Home Living at the Top of the Divide!"
August 5, 1993

## Mertzon Highway Church of Christ Plans Fun-Filled Weekend

 VBS Saturday, August 7th, is
day for the Vacation Bible the day for the Vacation Bible
School at the Mertzon Highway Church of Christ. This year's
theme is Jonah. Several leaming${ }_{-}^{\text {th }}$ centers will explore the story of Jonah from the Old Testament and will also include othe
surprises. The noon meal will be provided by the church free of charge to all children who Examples of the learning centers being planned include the
which will explore the wonders of God's creation in the oceans and rivers; an art center that will remember the story to help us fish whale will Will it swallow someone? Core. and see!
V.B.A. After thaking phatr in his the story of Jonah and some applications of that story to living, evidences for the
existence of God, and how the story of Jonah became a picture story of Jonah became a picture
of the death and resurrection of Christ in the New Testament. ages of four years old and the fifth grade are invited to attend. The time will be $9: 30$ a.m. a.m. to or to ask for a ride, please call $\underset{853-2124 .}{\substack{\text { of to ask } \\ 8 .}}$

Family Day On Sunday, August 8th,
the Mertzon Highway Church of Christ will have a special day. Two guest speakers will be here from Abilene Christian University. They are Todd Partin and Perry Koon. Both of these men will graduate this month from the Masters in Family Therapy program at of study. Perry Koon is married to Wendy and they have two children, Tabitha, 13, and Abbey, 3. Perry will graduate from the Masters of Marriage and Family Therapy program at
A.C.U. in August, 1993 . He is currently doing his clinical internship at A.C.U. which involves counseling experience with individuals, couples, and families. His experience with the church includes evangelistic
campaigns
in campaigns in $\begin{gathered}\text { incotland, } \\ \text { Tennessee, and }\end{gathered}$ Arkansas. He has also preached at various churches of Christ while in college and has taught classes for both adults and youth. Todd Partin is 28 years old and has been married to Lori for one year. Their future plans
include working with the Austin include working with the Austin
Street Church of Christ in Garland, Texas a missionary-in-

## mission work in Prague, Czech Republic after graduation. Todd

 is now working on his Masters in Marriage and Family Therapy at A.C.U. and plans to graduate Graduate Assistant to Dr. Eddie Parish at A.C.U. His ministry experience involves beingactively involved in the youth, actively involved in the youth,
singles, and music ministries singles, and music ministries at
the Southeast Church of Christ the Southeast Church of Christ
in Houston before attending graduate school in Abilene. He taught middle school, high school, and college age Bible classes, led singing for worship
services and youth devotionals, services and youth devotiona
ched on is the schedule fo

Here is the schedule
special Family Day Sunclay on August 8th: Bible Classes at 9:00 a.m. - Youth class taught by Todd Partin titled "Are We A Team, Or What?" Adult class
taught by Perry Koon titled taught by Perry Koon titled
"God's View of the Family," younger children at the same time; Worship Service at 10:00
a.m. conducted by the two guest a.m. conducted by the two guest speakers - Todd Partin will lead the congregational singing and
Perry Koon will preach a sermon titled "God's Family." Following the morning worship the noon meal will be served in the fellowship hall. All visitors are invited to stay for this meal at no charge. Following the
noon meal two special seminar sessions will be conducted in the afternoon - Session One will separate the youth and adults with Todd Partin talking to the Junior High and High School youth on the topic "What To Do Koon will be talking to the adults with his topic being "The Toughest Job You'll Ever Love Parenting." The second afternoon session will combine youth and adults with the topic being "Bridging the Gap Each afternoon session will last about one hour with a break between sessions:
In this time when it is young person the two men who young person the two men who
will be with us on Sunday have valuable information to share with us. These lessons will be Biblical and practical. You are invited to attend regardless of your church affiliation and share this day wit us. If you have ever Churches of Christ believe, this is an opportunity to visit with us on a special day.

For more information contact the church office at 8532124. Parents who send their
children to our VBS children to our VBS on
Saturday, August 7th are invited to be our special guests on
Sunday, August 8 th and share in a video memory after the
seminar is finished!

## Hotline Trivia Quiz <br> Winner For July

Cristie Jo Belman
$\$ 5.00$ from the
First National Bank of Eldorado
Come by the Newspaper office to claim prize.

## 24th Annual Eldorado Open Rodeo Set

## Warnock Wins Club Championship

by Charlie Bradley
p.m. and last until 1:00 a.m. A
The Schley Rodeo Association will sponsor the 24th annual Eldorado Open Rodeo on Friday and Saturday, August 13th and 141
County Rodeo Arena
ounty Rodeo Arena
8:00 p.m. both nights and will be produced by Lester Meier $\begin{array}{lll}\text { Rodeo Company } & \text { from } \\ \text { Fredericksburg, Texas. } & \\ \text { There }\end{array}$ will be a dance on Saturday with music by The Movers. The
dance should begin about 9:00

## vo

 August The Rodeo Associatio would like to Associationencourag everyone to come and help support this years events, as the roceeds from this rodeo are within the community.
Once again y. ould like again the SCRA businesses and individuals the help by purchasing an ad in the program.

SCRA Sweetheart Contest
submitted by Charlie Bradley social functions in preparation
A fun-filled week has for the Rodeo on Friday and
fun-filled week has been planned for all of the
SCRA Sweetheart contestants for the week of August 9th through 14th. Monday night, the girls
will have an organizational
meeting at Casa Arispe. Tuesday through Thursday, the
for the Rodeo
Saturday nights
The contestants will have Rodeo tickets for
during the week.

If anyone would like to know more information about now more information about sign up is Friday, August 6th.

## Lions Club To Sponsor Food Drive

The Eldorado Lions Club is sponsoring a Food Drive to benefit the flood victims in the Southwest. Collection boxes will be located in several local stores. All non-perishables will be accepted. If you have any questions, please call Randy Mankin, club president, at 853-2703.

## Transportation Uan

\section*{The Rural Transporta- tion Van will be traveling to San Angelo on Friday, August 6th. The van plans to leave Eldorado around 9:00

a.m. and hopes to return around 5:00 p.m.

If you need to make a doctors appointment or any other appointments, we ask
that you make them in the morning.
Masonic Lodge Installs Officers by Bill Clark
The 1993-94 officers for Eldorado Lodge 890 were inducted at the last meeting of
the Masonic Lodge. The officers the Masonic Lodge. The officers
are: Danny Crowder are: Danny
Worshipful Worshipful Master, Dean Dusty Brazzel - Junior Warden, Bill Clark - Secretary, Orval Edmiston - Treasurer, Tony Cheatam - Senior Deacon, Wally Nichols - Junior Deacon, Floyd West - Tiler, Ron Murph
Senior Steward, John Mitchel

\section*{For reservations, please

## For reservations, please call the Community Resource

 Torres at 853-2574 or Maria seats are available. The price Senior Citizens is $\$ 3.00$ non for Senior Citizens it is by donation.is availa Transportation Van is available for anyone of any age or race.

Junior Steward.
The installing officers were Milton Cavaness and John
Wilson from Dee Ora Lodge in Sonora. Brother

Brother Crowder
nended Ron Murnh commended Ron Murph on the outstanding job he performed as Worshipful Master. It was also life counselor for the last several years, was responsible for the educating of the last fiv

Commodity Food Distribution
Wed., Aug. 11, 1993 - Memorial Building Beginning at $1: 00$ p.m.
Senior Citizens Served First
This agency is in compliance with Title VI of the Civil Rights Act of 1964
Public Law $88-352$ ), the Age Discrimination Act of 1957 (Public Law 94
135) 135), and the Rehabilitation Act of 1973 (Public Law 93-112). This is
equal opportunity program. No person, in the United States shall, on the
grounds of race, color, national origin, age, sex disability, political beliefs religion, be excluded from participation in, be denied benefits of or
otherwise subjected to discrimination. If you believe you have bee otherwise subjected to discrimination. If you believe you have been
discriminated against because of race, color, national origin, age, sex,
disability political bel iefs or religion you may lodge disability, poiitical beliefs, or religion, you may lodge a complaint against the
management staf of this agency and/or write immediately to the Civil Rights
Department, Texas Department of Human Services, P.O. Box 149030
by David Hill
Warnock Congratulations to Gary Wharnock -
Eldorado Golf Club hosted its annual "Club Championship" this "past
Saturday and Sunday. Hot to an excellent week-end of golf. A total of 44 members participated in the tournament. This was one of the largest turn-
outs for this toumament in outs or this tournament in the
last several years. As always, the golf course was in great condition and pin placements on Sunday made the course play tough as evidenced by the
higher scores. igher scores
The

$$
\begin{aligned}
& \text { The results of } \\
& \text { rnament were as follows: } \\
& \text { Championship Flight }
\end{aligned}
$$

1st-Gary Warnock (65+69= 134); 2nd-Jo Ed Hill
$(70+69=139)^{*}$; 3 rd-David Hill First Flight
1st-Brett Nikolauk $(72+71=$ 143); 2nd-Bob "Super Senior" Bland ( $72+72=144$ ); 3rd-Leroy Reeves $(73+72=145)$
Second Flight 1st-W.G. Crippin (76+78=154); 2nd-Mike Nance $(78+77=155)$;
3rd-Kirk Griffin $(79+77=156)$ Third Flight 1st-Mario Robles ( $85+93=162$ );
2nd-John Mitchel $(88+76=164)$;

## Booster Club To Meet

## child in high school athletics? If

 you do, we really need your participation in the Athletic Booster Club! We need active and enthusiastic volunteers, soplease come join us. Let's support our sports program support our sports program the Booster Club is to show our children that we are behind them. These are some of the hings that the Booster Club has
sponsored or provided during the past school year: 1. Donated $\$ 2,000$ to the Athletic Program. 2. Made yard signs.
3. Paid for repair of VCR.

Decorated and provided
REGISTRATION

Where: Eldorado Elementary Where:
Office
For: 3 and 4 year olds as of
September 1, 1993 When: August 10,1993 Tuesday Time: 9:00 a.m. $-3: 00 \mathrm{p} . \mathrm{m}$.
Bring: Birth Certifict Bring: Birth Certificate, Sho Cards, Proof of Income

August 21st and 22nd. This is a two-man "Select-Shot" competition. There are some special prizes for this year's tournament; A HOLE-IN-ONE A 1993 EZ-GO GOLF CAR, A HOLE-IN-ONE ON ANY OF THE OTHER PAR 3 'S WILL WIN A CRUISE, GOLF SCHOOL PACKAGE, OR ROUND-TRIP TICKETS IN STATES. Closest to the hole on \#2, Saturday, will win a $19^{\prime \prime}$ Remote Control T.V. As always this will be fun tournament, so call the club and sign-up today! Until next time, happy
golfing! 3rd-Felix Ramos $(90+82=172)$ Special thanks to Mickey
Rathbone and Mike Prater an excellent job on the course Despite high temperatures,
wind, and lack of rain, the wind, and lack of rain, the course is still in great shape.
Also a bit "Thank You" to the Also a bit "Thank You" to the
Cactus Cafe for a great hamburger supper Saturday night. Mr. Warnock should also be commended as Tournamen Chairman, as the club has ha one of its most successful years participation in ou urnaments.

Everyone should be is the "Jack Hext Memorial" on
district Cross Country
6. Spons.
"Meet the Athletes" with
refreshments provided. Sponsored all Sports
Banquet for all athletes, Banquet for all athletes,
coaches and their spouses. 8. Printing of Football Programs. Our current projects
oude: buying Schwinn include: buying Schwinn Air Dyne Bicycle; Booth for Schleicher County Days; and
recuiting help to make additional yard signs.

We will meet Monday, August 9th at 6:00 p.m. at the Field House. Please pass the
word. Remember, we are doing word. Remember, we are doing
it for our children it for our children

## REGISTRO

## Editor's Journal

## Hear and Their

by Sherry Lux

Happy Birthday August 5th August 5th Fritz, Tracy Pa Felipe Pina August 6th Mike Marsh August 7th<br>Bill Dakan, Sharon Mittel

## Our Sympathy

## Frances King Nimitz

Frances King Nimitz 92 died June 29, 1993 in Hobbs, New Mexico.
held at 10:30 a services were held at 10:30 a.m. July 13th in Fairmount Cemetery with Father officiaung.
Frances King was born in RockwallCounty. She graduated from Southwest State University, and married Ernest
Halland Nimitz of San Angelo Halland Nimitz of San Angelo
in 1934. The preceded her in death on August 3, 1975. For many years she was active in club work, a Federated Club, University Women's Club and Home Extension Club. She was
also a volunteer in Hospital Auxiliary, active in church work
and a teacher. She taught school in Eldorado for many years, teaching at the elementary level. She move to San Angelo in 1975 and enjoyed the many activities and good fellowship
of friends in the Rio Conch of friends in the Rio Concho Manor Retirement Center.

She was a retired teacher, ${ }_{\text {Episcopal Cher or Chanch and St. }}$ Mary's Guild.

Survivors in son, Ernest King Nimitz on wife Joanne of Calgary, Canad wife Joanne of Calgary, Canada sisters, Maurine Clarke, Jimmye Freeman and Pearl Kuhns, all of Hobbs, New Mexico

"WHAT DID YOU DO WITH THE $\$ 50,000$

## Take Time To Read

Want to read more? Talk less. Keep a book in your briefcase, by your bed. Get up 15 minutes early. Read a new poem aloud each night before dinner. Can't sleep? Don't count sheep. Read. Turn off the tube. Tune into books. Expand your horizons. Read for run. Read for information.

## Use your library.

Schleicher County Public Library P.O. Box 611

Eldorado, TX 76936-0611
SUBSCRIPTION FORM The Tillaramo Sutcess Date:

Name:
Mailing Address:
City, State, Zip:

| Price Schedule: |  |  |
| :--- | :--- | :---: |
| In Schleicher County | $\$ 20.00 /$ YR |  |
| Senior Citizen | $\$ 18.00 /$ YR |  |
| Out of Schleicher County | $\$ 25.00 /$ YR |  |
| Senior Citizen | $\$ 22.50 /$ YR |  |

## Send Check or Money Order to: <br>  <br> P.O. Box 1115 Eldorado, Texas 76936 S.W. Main

Phone: (915) 853-3125 Fax: (915) 853-3125

## COP OF CHE DIVIDE

by Thomas Giovannitti

Dan Pfluger, Sonja Richards, Christy Taylor August 10th Timothy Lemons, Amy Robinson, Peggy Williams, Edmiston, Cory Lloyd August 11th Jesse Estrada, Claire Powell

## Happy Anniversary

 August 3rd Pete \& Angela Ca Charles \& Patsy KelloggFree Immunizations Free immunizations will be given in July and August by
the Texas Department of Health If your child needs to be
the Teas Department updated by the time school starts, now is the time.

## Volunteers Needed

 Volunteers are needed to deliver meals for the elderly. If you can help with this service,please contact the Senior piease contact the sen

## Fund Established For

Steve Fletcher
A trust fund has been stablished for Steve Fletcher.
Steve was burned Steve was burned in an
explosion in his home on May explosion in his home on May
3,1993 . He is in ICU in Brooks Army Medical Center's Burn Unit in San Antonio.

Cards and letters may be sent to: James Stephen Fletcher, Brooks Army Medical Center, Sam Houston, Texas.

Donations may be mailed to: Steve Fletcher Trust Fund, c/o First National Bank, Box
737, Eldorado, Texas 76936

I read the other day that surrounding counties are operations out here in West Texas. Ironic isn't it? Schleicher County may have a very rough
time ever getting any such enterprise here since we are on the top of the divide.
Industry guess no matter what industry or other opportunity might want to settle here won't be able to since all of our
surrounding neighbors can surrounding neighbors can
spread fear that their water supplies will somehow get contaminated. I don't know whether that dooms Schleicher County from ever having cattle more than ten to the acre deep,
but it sure looks that way. Of course we could always try to

## Attention Girl Scouts!

There will be a meeting County Days Activiies, Thursday, August 5th at 6:30 p.m. at the Scout Building. All attending Girl Scouts will need to have a parent come sign a
permission slip for Schleicher
Steve M. Sessa General Dentistry

304 Ave. D-Box 1002
Ozona, TX 76943
(915) 392-2575

Eldorado Success Deadlines
News \& Classified Ads - Monday's at 5:00 p.m.
Display Ads - Tuesday's at 12:00 p.m.
Information and ads submitted after the deadlines will be
published in the next week's issue of the Success.

## So, it appears we may be destined to live out our days

 drinking our good clear water by ourselves. And this ironic turn of events simply because crap doesn't flow up hill, or does
## The Eldorado



USPS 342-470 Phone (915) 853-3125
Published each Thursday by
Sinith Putlishing
Eld G.C. Smith
$\begin{aligned} & \text { Owner } \\ & \text { Cathy Smith } \\ & \text { Publisher } \\ & \text { Leanne higgins } \\ & \text { Assoc. Editor }\end{aligned}$ Tras


## Keep Eldorado Beautiful Sponsorea by the Chamber Ditide Committee Community Calendar

August 1993


If you would like to add your event, please call 853-3125.

## Community Resource Center News

October 11 and are facilitated in we request a $\$ 15$ donation to


#### Abstract

Building Bridges Building Bridges is now accepting applications for persons wanting to participate in persons wanting to participate in our volunteer training to be offered in the fall. Hospice of San Angelo sponsors this unique program that began two years ago. designed specifically Bes was designed specifically to address the needs of children in grief. It offers understanding and support for any child in the community grades K-12 who has lost a significant loved one to death. The children come for six consecutive weeks on Monday nights beginning volunteers. This is not therapy, but rather a time of skilled and directed listening to children. The twenty hour training is scheduled for the following times: times: $\begin{array}{ll}\text { Sat., Aug. } 28 & 9 \text { a.m. } 3: 30 \text { p.m. } \\ \text { Mon., Sept. } 13 & 6-9 \text { p.m. }\end{array}$ $\begin{array}{lll}\text { Mon., Sept. } 20 & 6-9 \mathrm{p} . \mathrm{m} . \\ \text { Mo. }\end{array}$ $\begin{array}{ll}\text { Mon., Sept. } 27 & 6-9 \text { p.m. } \\ \text { Mon., Oct. } 4 & 6-9 \text { p.m. }\end{array}$ If you are interested in Community, Resource Center for an application form and return it to Hospice of San Angelo by August 1st. In order to cover the


## Common Questions About Water Testing

 small groups by trained Building Bridges. The training Building Bill be limited to 25
class will be people.

If you have any questions concerning the training or our program, please call Inger McManus, Director of Building
Bridges, at the Hospice office Bridges, a
$658-6524$.

## SCISD Registration

## Elementary Elementary registration

 for the 1993-94 school year willbe held Monday through Thursday, August 9 th- 12 through You Thursday, August 9 th -12 th. You
may call Mrs. Whitten at the Elementary Office at $853-2770$ from 9:00 a.m. $-12: 00$ p.m. and 0-3:00 p.m.
Parents of all new students to the district need to
come by the Elementary Office to register. Please bring the following: Birth Certificate, Shot Record and Social Security Card.

Class lists will be posted Friday, August 13th at 4:00 p.m. at these locations: Field Avenue in the Multi-Purpose Room Window; One-Way Street on the Doors to the New Wing; Parking Lot at the Little Gym Entrance.
on Monday begin at 8:00 a.m. 1993.

School Supply List contamination are likely here in Schleicher County. Septic tanks,
improperly constructed and/or mproperly constructed and/or Oilfield construc ion, particularly wells closed years ago, are cropping up and showing signs of age with leakage into the Improper waste
disposal of oil and gas products, paint products, etc. are another problem. Cesspools, which are ilegal, can cause water well
contamination. Abandoned holes or wells with no caps or plugs provide another avenue to our water. Remember, what we
put in the ground can evimal BUT I'VE NEVER HAD TROUBLE BEFORE. WHY SHOULD I WORRY NOW? Hopefully, you will never have trouble with your
water well. However, as the old saying goes, "an ounce of prevention is worth more than a pound of cure." Why not be safe instead of sorry.

HOW DO I GET MY
WATER TESTED? Easy, just pick up the phone and call the 2121. WHAT'S INVOLVED IN TESTING MY WATER? Answer a few questions and direct the Water District personnel to the location of your

WILL I BE ABLE TO WILL I BE ABLE TO FIND OHE WATER TEST? Yes, you will receive a copy of the test results, comments of the quality of your water and any action that is required.
HOW MUCH THIS HOW MUCH DOES THIS COST? The Water
District provides water testing District provides water testing
as a service free of charge to

Free
Immunizations
Free immunizations wis be given in July and August by If your child needs to be your child needs to be updated by the fime scho
starts, now is the time. rts, now is the time. the Community Resource

10th Annual Coca-Cola Challenge
Sat. and Sun. - Aug. 14th \& 15th
Divisions:
Men's A\&B Singles \& A Doubles


RCHS Tennis Courts Big Lake, TX Entry Fee: $\$ 7.00+$ a can of balls per event Info: Reggie Aguilar 884-2026 Mary Tatum 884-2259 Rita Statham 884-2108

Center in Eldorado every Community Resource Center Tuesday (except the last located at 104 West Callancar. Tuesday of the month) from Soergel will be at the Center the Call 100 a .m. to $3: 00 \mathrm{p} . \mathrm{m}$. Community from Tuesday of each month Resource Center at Community Resource Center at 853-2574. if Each child will have a legal guardian and their shot record with them.

Unemployment Claims You can file your

## KIDS Kampus <br> Scissors (Fiskars are best); Glue (medium size); Colors - box of (medium size); Colors - box of 8; Construction Paper; 10 White Lunch Sacks <br> Kindergarten <br> 1 Bottle of Paste; 1 Small Bottle of Glue; 2 \#2 Pencils - NOT FAT PENCILS; Pencil Ton Continued on Page 4 <br>  <br> unemployment claims here in Eldorado instead of traveling to San Angelo. The Texas Employment Commission will be here to accept your claims on August 5 and August 19, 1993. Their hours are 9:00 a.m. to If you have any questions, <br> Hospice <br> Hospice of San Angelo has extended its services to the Eldorado and Sonora communities. Hospice provides care of the terminally ill in the the patient. In a continuing effort to meet the bereavement needs of the communities served by Hospice of San Angelo, Paulette Soergel, the social worker on staff with Hospice, will be at the <br> Robert Johnston <br> CELLULARONE

Call and I'll Come See You!!! (915) 657-2661
second Tuesday of each month
from 9:00 a.m. until noon and will be glad to answer any "liestions about Hospice or just listen to those who need
warm and comforting friend. Please call 853-2574 if you would like further information about Hospice and the services offered in Eldorado,
or call $658-6524$ in San Angelo.
Rural
Transportation
Van The Rural Transporta-tion Angelo on Friday, August 6th The van plans to leave Eldorado around 9:00 a.m. and hopes to return around 5:00 p.m.
If you need to If you need to make a
doctors appointment or any doctors appointment or any
other appointments, we ask that other appointments, we ask that
you make them in the moming. you make them in the moming.
For reservations, please call the Commumity Resource Center at 853-2574 or Maria Torres at 853-2761. Only 9 The available.
Thice fo
zens is $\$ 3.00$ and for-Senio Citizens it is by donation. The Transportation Van is available
or race.

> | Eldorado Success |
| :---: |
| Deadlines |
| News \& Classified Ads: |
| Monday's at 5:00 p.m. |
| Display Ads: |
| Tuesday's at 12:00 p.m. |

fier after the deadlines will be published in the next week's
issue of the Success.

## SCHOOL AGAIN?

It's time to get the kids in shape for the coming year with a BACK TO SCHOOL LOAN.

Sweaters, jeans, jackets and shoes are expensive, and if the family budget is already tight, some extra cash might come in handy. That's where we can help.
Phone, write, or stop in and tell us how much money you'll need. Give us a short time to complete the details and, upon approval, the cash will be waiting when you stop in. It's just that easy to arrange for a loan. Try it!

Watch your life and doctrine closely. Persevere in them, because if you do, you will save both yourself and your heaters.

1 Timothy 4:16

Our Lady of Guadalupe Catholic Church Priest - Father Jerry McCarthy

Church of Christ Mertzon Highway
Pastor- David Templeton

Templo Getsemani Menard Huy. Gechind Post Office
Pastor - Ezuvigen Diaz

St. Luke Baptist Church Pastor-Henry C. Green

Agape Assembly of God mer of Warner \& Hackben
Pastor - Terry Allen 15. N. Divide
Pastor-Ed Wandling

# Eldorado Church Directory 

## McCormick's Exxon

First National Bank of Eldorado
Southwest Texas Electric Co-op, Inc.
Kerbow Funeral Home Eldorado Wool Company The Eldorado Success

## National School Lunch/ Breakfast Program

I.S.D. The School serves meals each school day. Children may buy lunch for K-4 - $\$ 1.10,5-8$
$\$ 1.20,9-12-\$ 1.30$ $\$ 1.20,9-12-\quad \$ 1.30, ~ a n d ~$
breakfast breakfast for $50 \Phi$. Adult $\$ 1.75$ and guests may buy lunch for $\$ 3.45$. Children may also get meals free or at a reduced price. If you now get food
stamps or AFDC for your stamps or AFDC for your
children; your children can get free meals. If your total free meals. If your total
household income is the same or less than the amounts on the Income Chart below, you children can get free meals or reduced price meals. A forte child may get free or reduced
price meals regardless of your price meals regardless of your $40 \$$ for lunch and $25 \$$ for breakfast.
To get free or reduced price meals for your children you must complete an the school. We cannot it to an application that is not complete.

How To Apply
If you now get food
amps or AFDC for the child stamps or AFDC for the child you are applying for, the name, a food stamp or AFDC case number for that child, and the signature of an adult household member. If you are applying for a foster child, the name, the child's "personal use" name, the child's "personal use If you do not list a food stamp or AFDC case number for the child's name, the names of all child's name, the names of all
household members, the amount
of income each person got last
month and where it came from, he signature it came from, household member and that adult's social security number or the word "none" if the adult number.
eligibility Verification: Your eligibility may be checked at any time during the school year. School officials may ask you to send papers showing that your
children should get free reduced price meals.
Fair Hearing: You may talk to school officials if you do not agree with the school's decision on your application or the results of verification. You You also ask for a fair hearing. writing:
Scott Barton, Superintendent
Scott Barton, Superinte
P.O. Box W
Eldorado, TX 76936
Phone No.: (915) 853-2514 Reporting Changes: your children get free or
reduced price meals because your income, you must tell the school if your household size decreases or your income increases by more than $\$ 50$ per mont or $\$ 000$ per year. If your get food stamps or AFDC, you Continued on Page 5
** ** ** ** ** **
"Laugher is a tranquilizer with no side effects." Arnold Glasow

Chiropractic Today
Better For Wold Tomorrow
Dr. Rico Forlano - Chiropractic Physician
Forlano Chiropractic Family Health Center 853-3331 Eldorado, Texas

## SCISD Registration

## Continued from Page 3

 Erasers; Crayolas - 1 box of 8 and 1 box of 24 - NOT FAT CRAYONS; 1 Small Pair ofMetal Scissors with Point Metal Scissors with Point
(Fiskars are best); 10 White Lunch Sacks; 1 Large Box Kleenex; School Box; 3 Pocket
Folders (NO BRADS, NO SIDE POCKETS); 1 pkg. $9 \times 12$ Assorted Construction Paper (loose); 1 Small Plastic Cup; LABELED WITH THE CHILD'S FIRST AND LAST NAME.

## First Grade

 Pencils - \#2; Large Elmer's Glue (white only); School Box; Metal Inlaid Scissors; Crayolas - boxof $8 ; 1$ pkg. $9 \times 12$ Assorted of $8 ; 1$ pkg. 9x12 Assorted
Construction Paper (loose); Construction Raper (loose);
Boxenex; Tablet
Masterpiece Masterpiece \#401, Alladin
\#4001, or Union Camp \#532617 (approx. 1 a month); 2 Pocket Folders

Second Grade Eraser, 4 Pencils - \#2; Crayolas - box of 24; Ruler - with inches and centimeters; Elmer's Glue; - Aladdin \#2225 or Union Camp \#532179 (these 8 should last all year); Kleenex (200); 6 Pocket Folders; 1 pkg. 9x12 Assorted

Construction Paper (loose). | Brisket Cook |
| :---: |
| Elogood loge |
| Reserve |
| Your Brisket Now | Brisket Cook

Eldorado Lodge 890

Reserve Your Brisket Now | Brisket Cook |
| :---: |
| Eloraot Lodge go |
| Reserve Your Brisket Now |

Let Eldorado Lodge 890 do your cooking the weekend of Schleicher County Days.
Whole Briskets - \$25.00
We will be selling brisket plates during S.C Days. To reserve your whole brisket call Danny Crowder at 853-2852.

Third Grade Crayons - box of 24; White
Glue - 4 oz.; Two Pencils - \#2 Kleenex (200 count); Scissors sharp point; $12^{\prime \prime}$ Ruler with inches and centimeters; Sp pal Notebook - 100 pages or more Zipper Pouch for Notebook; 4 Red Marking Pencils; Notebook paper - wide ruled, loose leaf; RRAPDER Notebook - plain - NO ${ }_{\text {Dividers; }}$ TRAPPER; 1 pkg. of
 Colors - they can be old if all colors are there. INDIVIDUAL TEACHERS MAY GIVE ADDITIONAL SUPPLIES
NEEDED ON THE FIRST DAY OF SCHOOL.

Fourth Grade 3 Ring Notebook (N) Notebook Paper - no college or narrow ruled; Eraser; Crayolas (large box); Map Colors; Ruler ooh Metric and American Standard; Glue; Scissors - $6^{\prime \prime}$ or Folders; 1 pkg. 9x12 Assort ed Construction Paper, 3 Red Grading Pencils; Kleenex large box; Pencils - \#2; 2 pkg. Subject Dividers with Tabs; Notebooks.

INDIVIDUAL
-
853-2767
The Success
NLILMEE

What is HOTLINE?
HOTLINE is The Eldorado Success's FREE interactive telephone information service. It is available 24 hours a day at NO CHARGE to people in the Schleicher County area. Features on HOTLINE
include Speak Out Eldorado, Hotline News, Penny Pincher Press, Trivia Quiz, Thoughts Worth Thinking, Household Hints, Grab Bag, Did You Know, Movie Listings, and the Community Bulletin Board. For information on reaching hundreds of your customers each week through advertising on HOTLINE, contact Catherine Smith at the Success Office - 853-3125

How It Works.

Using any touch-tone telephone, call
HOTLINE'S main line at $853-2767$.
After the greeting, enter a category number.
It's just that simple.
We hope you enjoy HOTLINE.

## Sponsors



| Residential |
| :---: |
| Mortgage Loans |
| Bulletin Board No....169 |

## Baja Christoval <br> Bulletin Board NO.... 174

| AFLAC |
| :---: |
|  |
| Ronnie Middleton |
| Bulletin Board No....156 |


| First <br> National Bank <br> of Eldorado <br> Bulletin Board No...121 |
| :---: |
| Marian Bland <br> Overstreet <br> Atomy At Law <br> Bulletin Board No...120 |


| Pizza Place |
| :---: |
| Bulletin Board No.... 166 |

## Casa Arispe <br> Bulletin Board No.... 131

Southwest Texas Electric
Coop
Bulletin Board No.... 164

Halbert LPG
Bulletin Board No.... 175
Germania Insurance
Bulletin Board No

## Features

creatures
101 - Speak Out Eldorado 105 - Household Hints
102 -Hotline News ..... 106 -Grab Bag
103 - Trivia Quiz
104 - Thoughts Worth
107 - Did You Know Thinking

108 - Penny Pincher Press
Gladden FoodsBulletin Board No.... 117

SUPPLIES NEEDED ON THE pencils; eraser, map colors;
FIRST DAY OF SCHOOL FIRST DAY OF SCHOOL. THE pencils; eraser, map colon; 12 inch ruler with inches and
centimeters. Optional: markers scissors and glue.
Middle School
Students who WERE ENROLLED in Schleicher County ISD the 1st day of the 1992-93 school year are pre-
registered for the 1993-94 registered for the 1993-94 school year. Emergency care forms, off-campus permission forms, and student insurance information will be given to these students the first day of school. These forms should be
day. Students who WERE
Students who WERE
NOT ENROLLED in Schleicher NOT ENROLLED in Schleicher
County ISD last year should County ISD last year should
come to the Middle School office Monday or Tuesday pre-register. Please be sure to bring your immunization record, birth certificate, social security card, and last year's report card. Middle School will August 16th. School supply lists will be given to grades $6-8$ the first day of school. Fifth grade supplies needed are: notebook ( $1-1 / 2^{\prime \prime}$ with clip); notebook paper (wide-ruled only); divided bags for notebook (2); ;pencils black or blue pens (erasable is

Fldorado Chapter OES
will have a Bake \&
Funnel Cake Sale at Schleicher County Days.

Reserve your special baked item by
calling Edna Crowder at 853-2852. 16th, homeroom (first period) rosters will be posted on the doors as follows: 5th \& 6th Grade: Southwest entrance (by Ag building); 7th Grade: South
entrance (courtyard); 8th Grade: East entrance (by band hall). their complete schedules from their homeroom schedules from first day of school.

High School
Senior registration will be Friday, August 13th, immediately following their senior pictures session. Senior
swill receive their individual picture times from the photographer by way of the mail. Seniors that have not attended Eldorado High School

## 853-2767 Community Bulletin Board

## Churches

139 - community Baptist 124 - First United MethodistPl
14
126

Public Service
126 - Plateau Underground Water District

- City Hall

176 - SC Library
128 - SC Courthouse
127 - Extension Agent
115 - SC Medical Center
136 - Com. Res. Center
140 - Head Start Program 137 - Sr. Citizen's Center 111 - Chamber of Comer 138 - S.C. Appraisal Dist. 134 - US Post 129-ASCS
133 - Soil Conservation
142 - Housing Authority
144 - WOP
173 - Chamber Pride Comm.

## Food

168 - Kim-et's Cakes
117 - Glidden Foods
154 - Food Center
113 - Eagle Dairy Mart
131 - Casa Arispe
166 - The Pizza Place
174 - Raja Christoval
Newspaper/Office Supplies
151 - Eldorado Success
Medical
155 - Eldorado Pharmacy
Legal Services
120 - Marian Overstreet 143 - Tom Giovannitti

Insurance
135 - Germania Insurance
Q

Banking/Loans
121 - FNB of Eldorado 169 - Bob Lauffer

Automotive
114 - H-G Automotive 162 - Kent's Automotive

Fashion
141 - Golden Oak Jewelry
Car Dealers 161 - Broncho Ford 159 - Cecil Atkission Cher Beauty Shops 158 - Pat's Hair Salon Utilities 164-SWTEC 163 - West Texas Utilities

Oilfield Related Services 153 - Nibletts Oilfield Service

Convenience Stores
165 - Shot's
170 - Meyer Grocery
Service Stations 157-McCormick's Exxon
Recreation
171 - Don's Affordable Golf
Real Estate
172 - Lynn Meador Real

Fuel Distributors
175 - Halbert LPG
Photography
177 - Photo's Unlimited
Television Services
122 - Jerry's T.V.
e

## National School Lunch/Breakfast Program

Continued from Page 4 reduced price meals. may then complete an In the operation of the Household Size must tell the school when you are not getting AFDC or food fill out another application giving income information. Confidentiality: School officials use the information on he application only to decide if Reapplication: You may
apply
the school yeals anytime during
eligible now but have a change not co
in status, like a decrease in household income, an increase in household size, becone unemployed or get food stamps
$\qquad$ Handicapped: Meal substitutions at no additional
cost for children who meet the cost for children who meet the
definition of "handicapped" will be served, provided a physician has submitted a statement
attesting to this child feeding programs, no child will be discriminated against
because of race, sex, color, because of race, sex, color, national origin, age or handicap.
If you believe you have been discriminated against, write immediately to the Secretary of Agriculture, Washington,
20250.


Income Chart

| $\mathrm{Nm}_{\text {sizi }}$ | annualur |  | mowthly |  | wermer |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Heres | cespem: | (1) |  | Wrist | (emmene |
| 1 | $=0.061$ | 5 | $575 \%$ | :2,075 | 5 17\% | = 218 |
| 2 | 12.259 | 17.u. | 1.022 | 1.454 | 236 | ${ }^{236}$ |
| 3 | 15.457 | 21. ${ }^{\text {a }}$ | 1.289 | : 334 | 298 | 424 |
| $+$ | 18.655 | 26.548 | 1.555 | 2.213 | 359 | 51. |
| 5 | 21.453 | 31.09\% | 1.822 | 2.592 | 421 | 599 |
| 6 | 25.051 | 35.05\% | 2.088 | 2.977 | 482 | ${ }^{88}$ |
| 7 | 28.240 | 40.201 | 2.355 | 3.351 | 5.44 | 774 |
| * | 31.447 | +4.752 | 2.621 | 3.730 | ${ }^{305}$ | *9 1 |
| , | 34.845 | 40.300 | 2.808 | 4.110 | 6.67 | 940 |
| 10 | 31.143 | 53.85.. | 3.155 | 4.490 | 729 | ${ }^{1.037}$ |
| 11 | +1.041 | 58.405 | 3.422 | 4.870 | 791 | 1.125 |
| 12 | 44.238 | ${ }^{\text {s2.056 }}$ | ${ }^{3.689}$ | 5.250 | ${ }^{353}$ | 1.213 |
| Esen adatitonal tamily mamber: |  |  |  |  |  |  |


$\qquad$



```
6RACF. Please check the racial or ethnic identity of your child(ren). You are not required to answer this question.
```


$\qquad$
$\qquad$ REASIN FOR DENIAL: INCOME T(x) HIGH INCOMPLETE APPLICATION OTHER



(915) 853-2314


| REGISTR |
| :---: |
| Where: Eldorado Elementary Office For: 3 and 4 year olds as of September 1 , 1993 |
| When: August 10, 1993 - Tuesday Time: 9:00 a.m.-3:00 p.m. Bring: Birth Certificate, Shot Reco |

## REGISTRO <br> head start $\underset{\text { Kids kampus }}{\text { REGIS }}$

Para: Tres u Cuatro a nos (3 and 4 year olds) Lugar: Oficina Primaria en Eldorado Fecha: Agosto 10, 1993
Hors: 9:00 a.m. $3: 00 \mathrm{p} . \mathrm{m}$
Traer: El registro de nacimiento, Tarjeta de Seguro Social, Tarjeta de immunization, Prueba de Sueldo por mes o semana*

## JERRY'S T.V. SERVICE

SYLVANIA TELEVISIONS SATELLITE T.V. SYSTEMS

Jerry J. Jones
214 S. Main Street
Owner
Eldorado, Tx. 76936

## Mittel Insurance

 Eldorado Spotlight

## Badgers <br> Minor League Team

This week's spotlight shines a light on the Badgers Minor eague Team. The Badgers finished in 3rd place in this year's season. The team was coached by Bill Hodges, Mike Haynes and Chris Mathis. ( Haynes and Chris Mathis; Middle Row (1 to r): Ty Martinez,
Benji Gonzalez, Martha Lively, Chris Mathis and Travis Joiner, Front Row (1 to r): J.R. Arispe, Dustin Stewart, David Doran, and Tanner Haynes
(Pht
Mittel Insurance 853-2576
"For All Your Insurance Needs"
*DEFINITION OF INCOME
Income means total cash receipts before taxes from all sources, with the exceptions noted below. Income includes employment; regular payments from Soctions, net income from non-farm selffemployment; net income from farm selfsstrike benefits from uninion funds, workers' compensation, veletrans benefits, puyblic assistance (including Aid to Families strike beneciuts from union fuind, worker' compensition, veterans benefits, public assistance (including Aid to Families
with Dependent Children, Supplemental Security Income, Emergency Assisance money payments, and non-Federally
funded General Assistance or General Relief money payments); training sipends, funded General Assistance or General Relief money payments); trainings stipends; alimony, childs support, and military
family allotments or other regular support from an absent family member or someone not living in the household; private family allotments or other regular support from an absent family member or someone not living in the household; private
pensions, government employee pensions (including military retirement pay), and regular insurance or annuity payments, college or university scholarships, grants, fellowships, and assistantships; and dividends, interest, net rental income, net
royalties, and periodic receipts from estates or trusts; and net gambling or lottery winnings.
 sale of property, a house or a car; or tax refunds, gifts, loans, lump sum inheritances, one-time insurance payments, or
compensation for injury. Also excluded are noncash benefits, such as the employer-paid or union-paid portion of health compensation for injury. Also excluded are noncash benefits, such as the employer-paid or union-paid portion of health
insurance or other employee fringe benefits; food or housing received in lieu of wages, the value of food and fuel produced and conssumed on farms the imputed value of rent form owwereroccupuied non--afrm or farme hoosing and and such
Federal noncash benefit programs as Medicare, Medicaid, food stamps, school lunches, and housing assistance. Federal noncesh benefit programs as Medicare, Medicaid, food stamps, schoool lupcches, and housing asssistance, and such application or reapplication for eanrollment of a c child in a Head Start program is made, or for the calendar year
immediately preceding he calendar year in which the application or reapplication is made, whichever more accurately
relates to the family's current needs.


# 48th <br> Annual Meeting 

 ofSouthwest Texas Electric Cooperative

Tuesday August 10, 1993 7 p.m.

Schleicher County Courthouse Lawn

Members and guests welcome
Numerous door prizes

## - NTE CALL <br> 853-3125 TODAY

## Notice

 Buy or sell Art, Cookbooks,American, Russian, Asian, World War I \& II, Photography, Poetry, Language, Religious, Meta-
physical, ${ }^{\text {R }}$ Mildren's First Edition etc., books. Ye Ole Fantastiqu Book S. Soppe, 12
Beauregard, San Angelo.

## ROUTE SALES

 HOME FOOD SERVICEStarting Pay $\$ 500.00$ per week
Paid Vacations/Excellent Benefits. No prior experience necessary Good driving record and
work history is required work history is required.
For Intevview Appointment Call: 1800-437-2068 An Equal Opportunity Employer Clarinet - excellent condition. Call
853-2181 after 5:00 p.m. 853-2 181 after 5:00 p.m. 4-(8-5-93)-b
For Sale
1984 Ford Pickup. Call 853-3720.

For Sale
Kenmore Continuous Clean Oven-
$\$ 175 ;$ GE Microwave-\$50; Dining
Table w/6 chairs- $\$ 150$. Call 853 $\$ 175$; GE Microwave-\$50; Dining
Table w/6 chairs- $\$ 150$. Call 853 Table w/6
2444.


As a service to the people of Schleicher County offeridoraco Success wili print free of charge any ac offering to share something with the community (free In addition,
Found, or ads placed by students seeking work.

## For Sale

1984 F150 Ford Pick-up for sale Bahama Cruise 5 days/4 nights, Underbooked!
Must Sell1! $\$ 279 /$ Couple. Limited Tickets. (407) 767-8100 ext 8515
A.A. \& N.A.
meet every Monday evenin meet every Monday evening at
8:00 p.m. in the Corral Room at
the Memorial Building. For Sale 4-10 acres; mobile home trailer lots; mobile home; new kids saddle.
515 N . Street. Call $853-2103$. (Will consider trade.)
Need A Baby-Sitter?

## House For Sale <br> 4-bedroom, 3 -bath, ceiling fans, fireplace, central air new cer fireplace, central air, new carpet, spacious yard with fruit trees and spacious yard with fruit trees and fenced in back yard. Close to school. Reasonably priced. Call $387-2297$ or $853-3005$. DIET MAGIC!!! 30 lbs . in 30 days for $\$ 30.00$ !!! Doctor Recommended Call (915) 853-3333 -days or (915) 853-2151ONE LEFT!!

New ' 94 three bedroom two bath mobile home for only $\$ 147.65$ per
month. $10 \%$ down, 240 months 9.5\% APR. Homes of America Odessa. (915) 363-0881 or 1-800

## Public Notice

## Notice of Bid The City of Eldorado is accepting written, sealed bids for excavation of a pit at the Eldorado Landfill. Pit specifications are as follows $50^{\prime}$ wide $\mathrm{X} 20^{\prime}$ deep $\times 250^{\prime}$ bottom length and $100^{\prime}$ ramp. ottom length and $100^{\prime}$ ramp. squared corners and the other end shall have sloping ramp $100^{\prime}$ from top Excavated dirt shall be hauled. $200-300$ yards from site and stockpiled as haled

 Sealed bids shall be submitted to the City Secretary at P.O. Box 713 ,Eldorado, TX 76936. Should bidders have questions, they should contact Jack Dean at (915) 853-
2691. Bid opening is schedule 2691. Bid opening is scheduled for Tuesday, August 24,1 1993, at $7: 30$
p.m. at the City Hall with the City reserving the right to accept or
reject any or all bid reject any or all bids.


## (915) 853-3068

(915) 853-2164 causing cott producing cotton o causing cotton to be produced in
Schleicher County for commercial purposes is eligible to vote,
including owners of farms and their tenants and share croppers. Minor are also eligible to vote in the
election based on the way the election based on
defines a producer.

## Any person qualifying to vote in

 name in nay place his or he term on the Schleicher County Board by
## KENT'S AUTOMOTIVE

## Parts and

 ServicePhone: 853-2733
Eldorado, Texas 76936

## thiasion 

WHEN THE PRODUCTS ARE SIMLAR THE DEALER MAKES THE DIIFFERENCE
raymon mobley - sales
1-10 GOLF COURSE RD. SONORA, TEXAS 7 P9950
 1-800-289-6066

THE MERTZON HIGHWAY CHURCH OF CHRIST PRESENTS JONAH
SATURDAY, AUGUST 7TH
9:30 A M TO 3:00 P.M. FOR CHILDREN 4 YEARS OLD THROUGH THE 5TH GRADE


Don't Let Your Tan Get Under Your Skin. Every year, 600,000 skin cancers are diagnosed. But you can reduce your risk by using sunscreen with a Sun Protection Factor rating of 15 or higher and by wearing protective clothing
american SOCIETY. 1-800-ACS-2345


for Burro Camper/Trailer. Perfect for portable hunting cabin. $\$ 2000+$
value - will take first $\$ 1200$. Call Commodity Food Commodity Food
Distribution
Wed., Aug. 11, 1993 Wed., Aug. 11, 1993
Memorial Building 1:00 p.m. Senior Citizens Served First

 CHE EXPERIENCE DIFFERENCE We are interested in hirin persons who are energetic,
dependable, outgoing persomalities and have
personal integrity persita integrity. Must have an
ability to work in a work environment and know customer service.
ariety of benefits incellent variety of henefits including
health insurance, paid sick leave paid vacations, retirement plan,
stock purchase plan and college reimbursement program. Career opportunities available for hig
motivated/qualified persons. Dprug Testing Required
Applications are avai lable Town \& Country Food Stores
805 N. Crockett, Sonora, Texas An Equal Opportunity Employer THE TOWN \& COUNTAY DIFFERENCE Eagle Dairy Mart
107 S. Divide
853-2125
5:30 a.m.-7:00 p.m.

## Daily Lunch Buffet

11:30 a.m.-1:30 p.m.
Friday Catfish Buffet \& All The Trimmings 11:30 a.m.-1:30 p.m. 5:30-7:45 p.m.

We cater all occasions!
Mertzon Highway Church of Christ Presents FAMILY DAY

Todd Partin and Perry Koon, graduate students in the Masters of Marriage and Family Therapy program at Abilene Christian University, will present a special series of lessons for parents and youth on Sunday, August 8 th.

9:00 a.m. - "Are We A Team, Or What?" (Junior and Senior High) - by Todd Partin "God's View of the Family" (Adult Class - by Perry Koon Other classes are provided for all age groups
10:00 a.m. - Worship Assembly. Song service led by Todd Partin Special Message: "God's Family" by Perry Koon
LUNCH WILL BE PROVIDED BY THE CHURCH FREE OF CHARGE IN TK ${ }^{-}$ FELLOWSHIP ROOM OF THE CHURCH BUILDING. VISITORS WILL BE OUF SPECIAL GUESTS

AFTERNOON SEMINAR SESSIONS WILL BEGIN AT 1:00 P.M. 1:00-2:00 p.m.: "What To Do With These Parents" - Todd Partin talking with youth "The Toughest Job You'll Ever Love - Parenting" - Perry Koon talking with adults
2:10-3:00 p.m.: "Bridging The Gap Between Parents and Children" Youth and parents talk with Todd Partin and Perry Koon in a combined session.

If it is not possible for you to attend the moming Bible Class and Worship please join us for lunch and the afternoon sessions. You are invited to attend any or al sessions. There will be no charge for these special lessons, the church offers them as a service to our community.
After the last session a video of the Vacation Bible School "Jonah" from the day before will be shown. Parents who send their children to the VBS on Saturday ar nvited tr be our special guests for the special sessions on Sunday! (See articles in this paper)

